AMENDED

JUDICIAL AND LEGISLATIVE COMMITTEE

DATE: Friday, December 7, 2018

TIME: 9:00 a.m.

LOCATION: Room 115, Wood County Courthouse

- 1. Call meeting to order.
- 2. Public comments. Now or at the time the item is taken up. Rules may apply.
- 3. Review minutes of previous meeting.
- 4. Review for approval the vouchers and monthly reports of departments the committee oversees.
- 5. Review any claims and notices of injury against the County, as necessary.
- 6. Review any Dog License Fund claims.
- 7. Presentation of correspondence and legislative issues or referrals and recognition of Legislators who may be present.
 - a. Review Corporation Counsel memorandum "A County's Obligations to its Residents for Clean Groundwater."
 - b. Discuss creating a rule for filling certain vacated constitutional offices
 - c. Report of Central Sands Water Committee
- 8. Courthouse security committee report.
- 9. Review of County Board Rules.
 - a. Committee structure.
 - b. Public property committee.
 - c. Census Review & Redistricting
- 10. Administrative Coordinator position.
- 11. Out-of-state travel request for Register of Deeds
 - 12. Consideration of agenda items for next meeting.
 - 13. Set date and time of next meeting.
 - 14. Adjourn.