

CONSERVATION, EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE AGENDA

DATE: Wednesday, June 1, 2022
TIME: 9:00 a.m.
LOCATION: Wood County Courthouse – Room 114

1. Call meeting to order
 2. Declaration of Quorum
 3. Public Comments (*brief comments/statement regarding committee business*)
 4. Review Correspondence.
 5. Consent Agenda.
 - a. Approve minutes of previous meeting
 - b. Approve bills
 - c. Receive staff activity reports
 6. Review items, if any, pulled from Consent Agenda.
 7. Risk and Injury Report
 8. Initial Discussion of ARPA Spending Priorities
 9. Land & Water Conservation Department
 - a. Update on Conservation Engineering Technician position.
 - b. RC&D dues
 - c. Committee Reports
 - i. Citizens Groundwater Group meeting.
 - ii. Health Committee report.
 - iii. Central Sands Groundwater County Collaborative (CSGWCC) committee report.
 - iv. Golden Sands RC&D report.
 10. Private Sewage
 11. Land Records
 12. County Surveyor
 13. Planning
 - a. Request to approve a zoning map amendment/rezone - Town of Saratoga
 - b. Request to approve a zoning map amendment/rezone - Town of Sigel
 14. Economic Development
 - a. North Central Wisconsin Regional Plan Commission update.
 - b. Broadband grant and speed test update.
 - c. Discuss 2023 Economic Development Grants
 15. Extension
 - a. General Office Update
 - b. Extension 101
 - c. Community Development Educator Update
 - d. County Board Presentation – June
 - e. Continuation/Status/Responsibilities of the Renewable & Sustainable Committee
 16. Requests for per diem for meeting attendants
 17. Schedule next regular committee meeting
 18. Agenda items for next meeting
 19. Schedule any additional meetings if necessary
 20. Adjourn
-

Join by phone

+1-408-418-9388 United States Toll
Meeting number (access code): 2490 101 2801

Join by WebEx App or Web

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m79f781193c96660d140229d52374d337>
Meeting number (access code): 2490 101 2801
Meeting password: 06012022