

## JUDICIAL & LEGISLATIVE COMMITTEE

**DATE: Thursday, August 5, 2021**

**TIME: 1:30 p.m.**

**LOCATION: Room 114, Wood County Courthouse**

1. Call meeting to order.
2. Public comments. Now or at the time the item is taken up. Rules may apply.
3. Review minutes of previous meeting.
4. Review any claims, notices of injury, or litigation against the County, as necessary.
5. Review any Dog License Fee Fund claims.
6. Review for approval the vouchers and monthly reports of departments the committee oversees.
7. Resolution – Cancel Stale Dated Checks, Clerk of Courts
8. Office space needs for the Criminal Justice Coordinator.
9. Presentation of correspondence and legislative issues or referrals and recognition of Legislators who may be present.
  - a. Report of Citizens Groundwater Group.
10. Review of County Board Rules.
11. Compensation for County Board Supervisors for next term of office.
12. Attendance at meetings.
13. Consideration of agenda items for next meeting.
14. Set date and time of next meeting.
15. Adjourn.

C: Janelle Hafermann  
Reuben Van Tassel

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**Join by phone**

+1-408-418-9388 United States Toll

Meeting number (access code): 146 669 8705

**Join by WebEx App or Web**

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m093e1f56e6c4b42860959fd41926a636>

Meeting number (access code): 146 669 8705

Meeting password: JL0805

## MINUTES OF THE JUDICIAL AND LEGISLATIVE COMMITTEE

DATE: July 2, 2021  
 TIME: 9:00 a.m.  
 PLACE: Room 114, Wood County Courthouse  
 TIME ADJOURNED: 10:29 a.m.  
 MEMBERS PRESENT: Chairman Bill Clendenning, Bill Leichtnam,  
 Kenneth Curry, Ed Wagner, Joseph Zurfluh  
 OTHERS PRESENT: Peter Kastenholz. See attached list.

1. At 9:00 a.m., the meeting was called to order.
2. Public comments. None at this time.
3. The minutes for the June 4 and 22, 2021, meetings were reviewed.  
**Moved by Zurfluh, seconded by Wagner, to approve. All ayes.**
4. The Committee reviewed the claims of Tonya Rehbein. This claim will be provided to the county board.
5. There was one new animal claim against the County.  
**Moved by Leichtnam, seconded by Wagner, to approve payment to Castlerock Veterinary Hospital in the amount of \$96 for rabies testing of a kitten. All ayes.**
6. The Committee reviewed monthly voucher and department reports of the departments it oversees. **Moved by Zurfluh, seconded by Leichtnam, to approve the reports and payment of department vouchers. All ayes.**
7. The Committee reviewed correspondence and legislative issues. Amy Sue Vruwink gave a legislative update on behalf of Representative Ron Kind's office.
  - a. Report of Citizens Groundwater Group.  
 Supervisor Leichtnam updated the Committee on the group's 6/21/21 meeting wherein neonicotinoids were talked about again. Neonicotinoids kill pollinators and have been banned in many countries but that is unlikely to happen here as it is a popular type of insecticide.
  - b. Barron County resolution, re: Elimination of Badger Care Eligibility Cliff. Discussion had but no action taken.
  - c. Eau Claire County resolution, re: Decriminalize Recreational Marijuana.  
 Supervisor Zurfluh spoke against legalizing marijuana. District Attorney Lambert advised that he sees marijuana as a gateway drug and opposed legalizing it. Quite a bit

of discussion had on the impact of decriminalizing marijuana. No action taken.

- d. Brown County resolution, re: Wis. Stat. Chapter 980 modifications. No discussion or action taken.
- e. Chippewa County resolution, re: Request WCA address clean water issues. **Moved by Leichtnam, seconded by Zurfluh to support the resolution before the WCA. All ayes.**  
Note: It is too late to present a resolution to the WCA but Supervisor Clendenning is on the WCA's resolution committee and will take the Committee's position into account in voting at the WCA meeting.

8. County Board rules.

- a. Resolution on Rule 12, re: speaking at meetings by non-supervisors.  
**Moved by Leichtnam, seconded by Clendenning, to present a resolution to the county board implementing changes to Rule #12.**  
**Moved to amend by Wagner, seconded by Leichtnam, to have a written summary of Rule 12 available at county board meetings. 3 ayes, 2 nays to the amendment. (Curry and Clendenning felt it was unnecessary.)**  
**Motion as amended, 4 ayes, 1 nay. Clendenning voted nay as he felt the current rules are adequate. Motion passed.**
- b. Special orders of business at county board meetings.  
Concern expressed about the length of special orders of business. The handling of public discussion at meetings was reviewed. No action taken.

9. Discussion on resolution for Criminal Justice Task Force bylaws. Judge Wolf spoke about the history of the Criminal Justice Task Force and the need for there to be bylaws for the entity such that the state recognizes the entity and can provide a grant to it.

**Moved by Wagner, seconded by Zurfluh, to present a resolution to the county board that would implement the Criminal Justice Task Force bylaws. All ayes.**

The Committee further determined to meet with the Criminal Justice Coordinator to further review the contents of the bylaws before the county board considers them.

10. Administrative Coordinator position description.  
Moved by Clendenning, seconded by Wagner, to present a resolution to the county board approving the position description for the County Administrative Coordinator. All ayes.

The Committee will meet before county board to further discuss any input on the position description.

11. Attendance at meetings. None.
12. Agenda items for the August 2021 meeting:
- Nothing specific at this time.
13. The next regular committee meeting will be August 6, 2021, at 9 a.m. The Committee will next meet on county board day, July 20, 2021, at 8:30 a.m.
14. Meeting adjourned without objection by the Chairperson at 10:29 a.m.

Minutes taken by Peter Kastenholz.

## Judicial & Legislative Committee Meeting

**Date:**

[illegible]

## MINUTES OF THE JUDICIAL AND LEGISLATIVE COMMITTEE

DATE: July 20, 2021  
 TIME: 8:30 a.m.  
 PLACE: Room 114, Wood County Courthouse  
 TIME ADJOURNED: 8:40 a.m.  
 MEMBERS PRESENT: Chairman Bill Clendenning, Bill Leichtnam,  
 Kenneth Curry, Ed Wagner, Joseph Zurfluh  
 OTHERS PRESENT: Peter Kastenholz, Hon. Todd Wolf, Janelle  
 Hafermann, Lance Pliml, Dennis Polach, Trent Miner

1. At 8:30 a.m., the meeting was called to order.
2. Public comments. None at this time.
3. Criminal Justice Task Force bylaws and resolution were discussed. Criminal Justice Coordinator explained the need for formal bylaws in order to succeed in grant applications. The draft bylaws are based upon best practice standards.

**Moved by Wagner, seconded by Curry, to approve the Criminal Justice Task Force bylaws and to forward a resolution on to the county board to enact the bylaws. All ayes.**

4. Position description and resolution for the County's Administrative Coordinator was discussed. No questions or concerns expressed.

**Moved by Curry, seconded by Zurfluh, to approve the position description for the administrative coordinator. All ayes.**

5. There being no objections, the Chair declared the meeting adjourned at 8:40 a.m.

Minutes taken by Peter Kastenholz.

UNITED STATES DISTRICT COURT 19 03/04/1

for the

Western District of Wisconsin

Division

Case No. 21-cv-454-wmc

(to be filled in by the Clerk's Office)

Tony A. Berger

Plaintiff(s)

(Write the full name of each plaintiff who is filing this complaint. If the names of all the plaintiffs cannot fit in the space above, please write "see attached" in the space and attach an additional page with the full list of names.)

-v-

Wood County Sheriffs Dept &  
Wood County D.A. Office

Defendant(s)

(Write the full name of each defendant who is being sued. If the names of all the defendants cannot fit in the space above, please write "see attached" in the space and attach an additional page with the full list of names. Do not include addresses here.)

COMPLAINT FOR VIOLATION OF CIVIL RIGHTS  
(Non-Prisoner Complaint)

NOTICE

Federal Rules of Civil Procedure 5.2 addresses the privacy and security concerns resulting from public access to electronic court files. Under this rule, papers filed with the court should *not* contain: an individual's full social security number or full birth date; the full name of a person known to be a minor; or a complete financial account number. A filing may include *only*: the last four digits of a social security number; the year of an individual's birth; a minor's initials; and the last four digits of a financial account number.

Except as noted in this form, plaintiff need not send exhibits, affidavits, grievance or witness statements, or any other materials to the Clerk's Office with this complaint.

In order for your complaint to be filed, it must be accompanied by the filing fee or an application to proceed in forma pauperis.

**I. The Parties to This Complaint****A. The Plaintiff(s)**

Provide the information below for each plaintiff named in the complaint. Attach additional pages if needed.

Name	Tony A. Berger		
Address	830 Townline Rd		
	Wisconsin Rapids	WI.	54494
	City	State	Zip Code
County	Wood		
Telephone Number	715-325-6807		
E-Mail Address	motorcycle10@gmail.com		

**B. The Defendant(s)**

Provide the information below for each defendant named in the complaint, whether the defendant is an individual, a government agency, an organization, or a corporation. For an individual defendant, include the person's job or title (if known) and check whether you are bringing this complaint against them in their individual capacity or official capacity, or both. Attach additional pages if needed.

**Defendant No. 1**

Name	Wood County Sherriffs Dept.		
Job or Title (if known)	Brandon Christanson & Eric Marten		
Address	400 Market St P.O. Box 8095		
	Wisconsin Rapids	WI	54494-8095
	City	State	Zip Code
County	Wood		
Telephone Number	715-421-8715		
E-Mail Address (if known)			
<input checked="" type="checkbox"/> Individual capacity <input checked="" type="checkbox"/> Official capacity			

**Defendant No. 2**

Name	District Attorney's Office Wood County		
Job or Title (if known)	ADA Daniel M. McGrath (Bar #1118876)		
Address	400 Market St. P.O. Box 8095		
	Wisconsin Rapids	WI.	54494-8095
	City	State	Zip Code
County	Wood		
Telephone Number	715-421-8580		
E-Mail Address (if known)			
<input checked="" type="checkbox"/> Individual capacity <input checked="" type="checkbox"/> Official capacity			



**Defendant No. 3**

Name

Job or Title *(if known)*

Address

City

State

Zip Code

County

Telephone Number

E-Mail Address *(if known)*

☐ Individual capacity

☐ Official capacity

**Defendant No. 4**

Name

Job or Title *(if known)*

Address

City

State

Zip Code

County

Telephone Number

E-Mail Address *(if known)*

☐ Individual capacity

☐ Official capacity

**II. Basis for Jurisdiction**

Under 42 U.S.C. § 1983, you may sue state or local officials for the "deprivation of any rights, privileges, or immunities secured by the Constitution and [federal laws]." Under *Bivens v. Six Unknown Named Agents of Federal Bureau of Narcotics*, 403 U.S. 388 (1971), you may sue federal officials for the violation of certain constitutional rights.

A. Are you bringing suit against *(check all that apply)*:

☐ Federal officials (a *Bivens* claim)

☒ State or local officials (a § 1983 claim)

B. Section 1983 allows claims alleging the "deprivation of any rights, privileges, or immunities secured by the Constitution and [federal laws]." 42 U.S.C. § 1983. If you are suing under section 1983, what federal constitutional or statutory right(s) do you claim is/are being violated by state or local officials?

Fourth Amendment~unreasonable search & seizure, unlawful detention, false arrest

Sixth Amendment~The right to a speedy trial~ Delayed Charges to Attorney & Defendant

14<sup>th</sup> Amendment~Deprived of my Liberty & Property without Process (Violation of Malicious Prosecution)

- C. Plaintiffs suing under *Bivens* may only recover for the violation of certain constitutional rights. If you are suing under *Bivens*, what constitutional right(s) do you claim is/are being violated by federal officials?

- D. Section 1983 allows defendants to be found liable only when they have acted "under color of any statute, ordinance, regulation, custom, or usage, of any State or Territory or the District of Columbia." 42 U.S.C. § 1983. If you are suing under section 1983, explain how each defendant acted under color of state or local law. If you are suing under *Bivens*, explain how each defendant acted under color of federal law. Attach additional pages if needed.

Officer Brandon Christanson conspired to call my cell phone @ (10:40 P.M.) with a request to get out of bed & get dressed to come talk with him. Instead of talking with me outside he said; "I was intoxicated and been arguing & choking my girlfriend". All of which I denied as soon as he said it & was unlawfully detained & a false arrest. The Officers cunningly asked to come in my home to go over a victim/witness impact statement. Instead ask a minor child where I kept my guns & took a minor child back to my bedroom where the officers seized my 9MM, holster & two loaded clips from my bedroom closet. The officers knew this was a violation of my civil rights. That's why it wasn't mentioned in court or on their reports. Also no evidence or proof of a crime!!!!

Both Officer Brandon Christanson & Officer Eric Marten are guilty of failure to intervene and should be found liable because the officers witnessed each others violations of my constitutional rights being violated and each other allowed it to continue happening.

Suing Under Section 1983

### III. Statement of Claim

State as briefly as possible the facts of your case. Describe how each defendant was personally involved in the alleged wrongful action, along with the dates and locations of all relevant events. You may wish to include further details such as the names of other persons involved in the events giving rise to your claims. Do not cite any cases or statutes. If more than one claim is asserted, number each claim and write a short and plain statement of each claim in a separate paragraph. Attach additional pages if needed.

- A. Where did the events giving rise to your claim(s) occur?

My home

830 Townline Rd. Wisconsin Rapids, WI. 54494

Court

400 Market Street P.O. Box 8095

Wisconsin Rapids, WI. 54494-8095

- B. What date and approximate time did the events giving rise to your claim(s) occur?

About 10:40 P.M. Friday May 1<sup>st</sup> 2020

Then from 5/1/2020 until April 20<sup>th</sup> 2021 they refused to return my property but dismissed the case on March 20<sup>th</sup> 2021

Held my rights hostage for over a year!!!!

- C. What are the facts underlying your claim(s)? *(For example: What happened to you? Who did what? Was anyone else involved? Who else saw what happened?)*

Fact that Officers Bradon Christanson & Officer Eric Marten of Wood County Sheriff's Dept. could clearly see that there wasn't any evidence of any type to prove claim to supposed victim statement; such as no marks on her and that she admitted to drinking and taking meds.

This would leave you with no probable cause to arrest. Also in no way did the officers have rights to search and seize my home removing my handgun, holster and two clips from my bedroom closet.

The misconduct and actions are an infringement of my constitutional rights.

A.D.A Ddaniel McGrath chose to keep my rights denied for almost a whole year knowing that my civil rights were infringed upon! This damage to my Liberty & Financial Well Being.

Rebecca Mohr was witness and the supposed victim which she wrote a statement to the D.A. Office on 6/2/2020. A.D.A. Dan McGrath would not except the facts. A.D.A. Dan McGrath wouldn't address the facts of my rights being violated.

Other witness's to the A.D.A Dan McGrath unwillingness to address the facts were:

Mike Lytle of Wisconsin Rapids.

Michael Priest of Wisconsin Rapids

Both are willing to testify to what they know of the case.

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#### IV. Injuries

If you sustained injuries related to the events alleged above, describe your injuries and state what medical treatment, if any, you required and did or did not receive.

The injuries I received were a cut wrist from the handcuffs; I complained to the officer and he took a picture of my wrist with his body cam and laughed. He said there not toys and there was no medical treatment for a cut. They should have never arrested me; this would have never happened!!!!

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#### V. Relief

State briefly what you want the court to do for you. Make no legal arguments. Do not cite any cases or statutes. If requesting money damages, include the amounts of any actual damages and/or punitive damages claimed for the acts alleged. Explain the basis for these claims.

Remove all arrest record & dismissal.  
Return attorney fees for a total cost of \$10,396.28  
Punitive damages for a year of my retired life, being made to stay in Wisconsin instead of living at my property in Arizona from Oct. until May.  
Also for unreasonable search & seizures of my home, malicious prosecution while my rights were violated.  
Officers removed from sheriff's department, A.D.A. removed from being able to practice law.  
And \$900,999.00 Dollars in damages.....

## VI. Certification and Closing

Under Federal Rule of Civil Procedure 11, by signing below, I certify to the best of my knowledge, information, and belief that this complaint: (1) is not being presented for an improper purpose, such as to harass, cause unnecessary delay, or needlessly increase the cost of litigation; (2) is supported by existing law or by a nonfrivolous argument for extending, modifying, or reversing existing law; (3) the factual contentions have evidentiary support or, if specifically so identified, will likely have evidentiary support after a reasonable opportunity for further investigation or discovery; and (4) the complaint otherwise complies with the requirements of Rule 11.

### A. For Parties Without an Attorney

I agree to provide the Clerk's Office with any changes to my address where case-related papers may be served. I understand that my failure to keep a current address on file with the Clerk's Office may result in the dismissal of my case.

Date of signing: 7/14/2021

Signature of Plaintiff

Printed Name of Plaintiff

Tony A. Berger  
Tony A. Berger

### B. For Attorneys

Date of signing: \_\_\_\_\_

Signature of Attorney

Printed Name of Attorney

Bar Number

Name of Law Firm

Address

\_\_\_\_\_  
\_\_\_\_\_  
*City* *State* *Zip Code*

Telephone Number

\_\_\_\_\_

E-mail Address

\_\_\_\_\_

FILED

03-23-2021

Clerk of Circuit Court

Wood County, WI

2020CF000383

BY THE COURT:

DATE SIGNED: March 20, 2021

Electronically signed by Gregory J. Potter  
Circuit Court Judge

**STATE OF WISCONSIN****CIRCUIT COURT****WOOD COUNTY**

STATE OF WISCONSIN,

Plaintiff,

vs.

Tony P.A. Berger,

Defendant.

DA Case No.: 2020WD000860

Court Case No.: 2020CF000383

DA/ADA Assigned: Daniel M. McGrath

**ORDER FOR DISMISSAL  
WITHOUT PREJUDICE**

Based upon the State's Motion to Dismiss and the court being fully advised in the premises;

IT IS HEREBY ORDERED that the above action be, and is hereby dismissed.



# Wood County

WISCONSIN

SHERIFF'S  
DEPARTMENT

*Shawn Becker*  
SHERIFF

May 6, 2020

Tony Berger  
830 Townline Rd.  
Wisconsin Rapids, WI 54494

Please be advised that the court date has changed on your bond receipt form that you have signed and received on 05-02-2020.

The court date is 07-06-2020, however the time and location of your appearance shall remain the same.

We apologize for any inconvenience. If you have any questions, please contact the Wood County Jail at 715-421-8730 anytime.

James R. Wunrow  
Administrative Lead Court Officer  
Wood County Sheriff Department  
Wisconsin Rapids, WI. 54495  
715-421-8722  
[jwunrow@co.wood.wi.us](mailto:jwunrow@co.wood.wi.us)

Please Note  
the officers.  
Couldn't get her  
name right by  
talking with her  
that night.



INCIDENT NUMBER 20 66073	
DATE 07/10/21	TIME 10:41 P

**DOMESTIC ABUSE ENFORCEMENT  
CONTACT PROHIBITION AND WAIVER FORM**

I, Rebecca Lynn Taylor understand that during the 72 hours following the arrest of Raymond Lee Taylor that I have the following rights:

1. The arrested person shall avoid my residence or any other residence temporarily occupied by me.
2. The arrested person shall avoid direct or indirect contact of me or cause any other person other than the attorney for the arrested person to contact me.

I understand that Raymond Lee Taylor may be arrested during the 72-hour period immediately following the arrest if he/she violates the contact prohibition. I understand that it is my responsibility to report immediately any violations of the contact prohibition to the Wood County Sheriff's Department.

Having this information and understanding my rights as stated above, I would like to: (Circle the option)

1. Waive my right to protection for the 72-hour contact prohibition.
2. Have the 72-hour contact prohibition enforced.

I also understand that even if I do not waive the contact prohibition at this time, I may do so anytime within the 72 hours following the arrest. I have been informed and understand that it will be my responsibility to contact the **Wood County Sheriff's Department IN PERSON** if I want to change the status of the contact prohibition and waive my rights. Knowing these rights and understanding each of them, I have circled the response that I have chosen.

Signature: Rebecca Lynn Taylor

Agency	Emergency	Non-Emergency	
Wood County Sheriff's Department	911	421-8700	384-5345
		884-6596	652-3551
Crisis Intervention		421-2345	384-5555

VICTIM INFORMATION		
Name <u>Rebecca Lynn Taylor</u>		
Address/Phone Number (where to be reached when Defendant is released)		
Address: <u>331 N. Main St. Apt. 2</u>		Phone No.: <u></u>
Notification took place by: (Phone/In Person)		Time: <u></u> Date: <u></u>
Notifying Person: <u></u>		

White: Report

Canary: Victim

Pink: Jail

Goldenrod: Defendant

INCIDENT NUMBER	
7-1673	
DATE	TIME

## DOMESTIC ABUSE ENFORCEMENT

### CONTACT PROHIBITION AND WAIVER FORM

I, Michelle A. Gentry understand that during the 72 hours following the arrest of Schaeffer, Christopher that I have the following rights:

1. The arrested person shall avoid my residence or any other residence temporarily occupied by me.
2. The arrested person shall avoid direct or indirect contact of me or cause any other person other than the attorney for the arrested person to contact me.

I understand that Christopher Schaeffer may be arrested during the 72-hour period immediately following the arrest if he/she violates the contact prohibition. I understand that it is my responsibility to report immediately any violations of the contact prohibition to the Wood County Sheriff's Department.

Having this information and understanding my rights as stated above, I would like to: (Circle the option)

1. Waive my right to protection for the 72-hour contact prohibition.
2. ☒ Have the 72-hour contact prohibition enforced.

I also understand that even if I do not waive the contact prohibition at this time, I may do so anytime within the 72 hours following the arrest. I have been informed and understand that it will be my responsibility to contact the **Wood County Sheriff's Department** IN PERSON if I want to change the status of the contact prohibition and waive my rights. Knowing these rights and understanding each of them, I have circled the response that I have chosen.

Signature: \_\_\_\_\_

Agency	Emergency	Non-Emergency	
Wood County Sheriff's Department	911	421-8700	384-5345
		884-6596	652-3551
Crisis Intervention		421-2345	384-5555

## STATE OF WISCONSIN, CIRCUIT COURT, Wood County

State of Wisconsin,

-vs-

Tony P.A. Berger.

Subpoena and  
Certificate of AppearanceDA Case No. 2020WD000860  
Case No. 2020CF000383  
Agency Case No. WCSD20-6673

For Official Use

The State of Wisconsin to:

Rebecca J. Mohr  
830 Townline Rd  
Wisconsin Rapids, WI 54494

Home Phone: (715)290-0031

**IT IS MANDATORY TO ATTEND TRIAL PREP ON  
MARCH 8, 2021 AT 2:00 PM IN THE DISTRICT  
ATTORNEY'S OFFICE.**

## Service Information

Date Served	Time Served	
Manner of Service		
<input type="checkbox"/> Personal		
<input type="checkbox"/> Substitute		
Serving Agency		
Served By (Signature)		

**Charge(s): Strangulation and Suffocation; Domestic Abuse, Disorderly Conduct; Domestic Abuse, Possession of a Firearm While Intoxicated; Domestic Abuse****You are required to appear and give testimony:**

## APPEARANCE INFORMATION

Date	Time	Location (Include Room Number)
MARCH 22, 2021	9:00 AM	Wood County Courthouse
Presiding Official		400 Market Street
Gregory J Potter		Wisconsin Rapids, WI 54494
On Behalf Of	Type of Proceeding	
The State of Wisconsin	JURY TRIAL - 12 PERSON	

☐ You are further required to bring with you the following:☐ Special instructions:**Failure to appear may result in punishment for contempt, which may include monetary penalties, imprisonment and other sanctions.**

If you have any questions about this subpoena, please contact:		Issuing Official
Name (Type or Print)		By:
Michele Newman		Daniel M. McGrath
Title	Telephone Number	Assistant District Attorney
Victim Witness Coordinator	(715) 421-8580	State Bar No. 1118876
Address		
400 Market Street, P O Box 8095 Wisconsin Rapids WI 54495-8095		02/10/2021
		Date

State of Wisconsin,

-vs-

Tony P.A. Berger

**Subpoena and  
Certificate of Appearance**

DA Case No. 2020WD000860  
Case No. 2020CF000383  
Agency Case No. WCSD20-6673

RECEIVED

NOV 03 2020

WOOD COUNTY

CLIFF DEPT.

For Official Use

The State of Wisconsin to:

Rebecca J. Mohr  
830 Townline Rd  
Wisconsin Rapids, WI 54494

Home Phone: (715)290-0031

**Please attend trial prep on November 30,  
2020 at 3:00 PM in the District Attorney's  
office.**

**Service Information**

Date Served	Time Served	
11/11/2020	12:34 PM	
Manner of Service		
<input checked="" type="checkbox"/> Personal <input type="checkbox"/> Substitute		
Serving Agency		
WOSO		
Served By (Signature)		
Daniel McGrath 420		

**Charge(s): Strangulation and Suffocation; Domestic Abuse, Disorderly Conduct; Domestic Abuse, Possession of a Firearm While Intoxicated; Domestic Abuse**

**You are required to appear and give testimony:**

**APPEARANCE INFORMATION**

Date	Time	Location (Include Room Number)
December 23, 2020	9:00 AM	Wood County Courthouse
Presiding Official		400 Market Street
Gregory J Potter		Wisconsin Rapids, WI 54494
On Behalf Of	Type of Proceeding	
The State of Wisconsin	Jury Trial - 12 Person	

☐ You are further required to bring with you the following:

☐ Special instructions:

**Failure to appear may result in punishment for contempt, which may include monetary penalties, imprisonment and other sanctions.**

If you have any questions about this subpoena, please contact:		Issuing Official
Name (Type or Print)		By:
Michele Newman		Daniel M. McGrath
Title	Telephone Number	Assistant District Attorney
Victim Witness Coordinator	(715) 421-8580	State Bar No. 1118876
Address		
400 Market Street, P O Box 8095 Wisconsin Rapids WI 54495-8095		
		11/03/2020
		Date



## VICTIM IMPACT STATEMENT

A Victim Impact Statement (VIS) is your opportunity to let the Judge know how this crime has affected you and your family. You can also state what you think an appropriate sentence would be. **Return by sentencing.**

DEFENDANT: Tony PA Berger  
COURT CASE NO: 2020CF000383  
DA CASE NO: 2020WD000860

VICTIM: Rebecca J Mohr

Write what is important to you, about this incident; spelling, penmanship and grammar are not important. Attach additional pages if necessary. Please be aware a copy must be provided to the defendant or the defense attorney. Your statement will be filed with the court when a plea has been taken and the court is in a position to sentence.

I have tried to sit down and write things down about the night of the incident with Tony A. Berger. I remember early on in the evening that I was having problems with my neck & right shoulder from a work injury years ago and had taken prescription medication which was one hydrocodone 325mg and one cyclobenzaprine 10mg approx. 6 PM. along with sitting out by the fire pit having a few cocktails. While the events of that night are somewhat vague with me, Tony never used or threatened myself or with a weapon of any kind especially his my son "Ryan"

gun. They violated his amendments rights when they came into our home and took his gun (9mm) with 3 clips. The Police also never had my permission to pull my son Ryan aside and question him without me. I AM Requesting a complete dismissal. I will not testify in court for the DA. I also was not coerced in any way shape or form.

VICTIM SIGNATURE: Rebecca J Mohr

DATE: 6-2-20

Return to: Victim Witness Services, 400 Market Street, P O Box 8095 Wisconsin Rapids WI 54495-8095



Jerod Barkley &lt;jerodbarkley@gmail.com&gt;

**Tony A. Berger**

2 messages

Rebecca Mohr <rebeccamohr290@yahoo.com>  
To: Jerod Barkley <jbarkley@lummisandbarkley.com>

Tue, Oct 27, 2020 at 1:44 PM

Hello Jerod,

I just wanted to remind you that I never gave the officers that night permission to talk to my son or take his phone to record. I also wanted to add that after we (my son and I) got back in the house that night I never gave the one officer permission to take my son to my room when I believe at the time I was at the kitchen table talking with one officer about victim rights. I then got up and followed them (my son and the other officer) into my room and did not give them permission to take the gun from Tony's closet. It actually was a gun, holster and two clips. I would also like to add that I'm sending a complaint to Department of Justice as supposed victim.

Ryan and I left the house before Tony and we never saw him leave the house with a gun, nor did he ever point the gun on Ryan or myself. He simply put it back where it's always kept.

Today I talked to Officer Or Captain Charlie Hoogesteger and explained that to him as well and that I thought it was a violation and under "article 1 declaration of rights ~section II."

Pretty much what he told me is "that if he was found not guilty the gun would be returned and I felt like it was a waste of time..."

Much like trying to drop the 72 hour no contact the following Monday with the DA... Because I keep calling Tony as my phone records show. I would like to let the Judge know that this was a big misunderstanding. I would like this matter totally dismissed. The charges are an over exaggeration of the officers. Please have the Judge read this request.

I feel like I have no opinion in it "when I specifically asked to have it dropped" Now I feel my rights are in violation. As this all has been playing out to only Wood County's satisfaction and no one wants to listen to a damn thing and the court process is a friggen joke....

Anyway I am not in agreement with the DA and their bullshit charges, just thought I would let you know..

Sincerely,

Rebecca Mohr

Jerod Barkley <jbarkley@lummisandbarkley.com>  
Draft To: Rebecca Mohr <rebeccamohr290@yahoo.com>

Tue, Oct 27, 2020 at 2:39 PM

Thank you Rebecca. I will make sure that the DA gets this input.

**Jerod Barkley**  
Lummis & Barkley, LLC  
3273 Church Street  
Stevens Point, WI 54481  
phone: 715-341-3170  
fax: 715-341-4389  
jbarkley@lummisandbarkley.com

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RECEIVED

JUL 16 2021

Office of  
Wood County Clerk

# NOTICE OF INJURY AND CLAIM

To: Wood County Clerk  
400 Market Street  
Wisconsin Rapids, WI 54494

Pursuant to sec. 893.80, Wis. Stats., you are hereby notified of this claim for damage against Wood County.

cc: Corp Counsel  
HR  
Parks

## THE INCIDENT

Date: 7/6/21

Time: 1:30pm

Place: Dexterville Park - Hwy 54

The circumstances giving rise to my claim are as follows:

Driving down Hwy 54 and the person weed wacking at  
the park flung a rock into my windshield, leaving a  
quarter size stone chip.

The names of county personnel involved are: not sure - kept driving.

The names of other witnesses are: Holly Dankmeyer (passenger)

## THE CLAIM

I request the following monetary or other relief: reimbursement for windshield  
repair. Whether it can be ~~fixed~~ repaired or replaced.

Date

Signature

Print Name:

Address:

Phone:

Holly Resheske

Holly Resheske

163 14th Drive  
Nekoosa, WI 54457

715-325-5226



AUTO GLASS REPAIR & REPLACEMENT, LLC

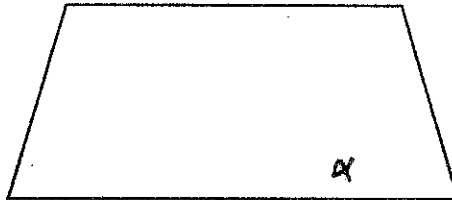
1651 1st Street South • Wisconsin Rapids, WI 54494 • Tel. 715-424-2888

CUSTOMER NAME <u>Kyle &amp; Holly</u>		DATE <u>7-9</u> 20 <u>21</u>	
ADDRESS <u>163 14th Dr Ne Koores, WI 54457</u>			
INSURANCE COMPANY & AGENT		POLICY NUMBER	
QUAN.	DESCRIPTION	PRICE	AMOUNT
<u>1</u>	<u>Windshield Repair</u>		<u>65.00</u>
<div style="border: 1px solid black; border-radius: 50%; padding: 20px; text-align: center;">Paid check</div>			
		SUB TOTAL	<u>65.00</u>
		TAX	<u>3.58</u>
<u>570-4842</u>		TOTAL	<u>68.58</u>

Chevy Impala  
YEAR/MAKE/MODEL

1G1165538F0104429  
VEHICLE I.D. NUMBER

724-DAE  
LICENSE NUMBER



**PAYMENT AUTHORIZATION:** I, the undersigned, authorize payment for work performed by the authorized NOVUS service indicated above.

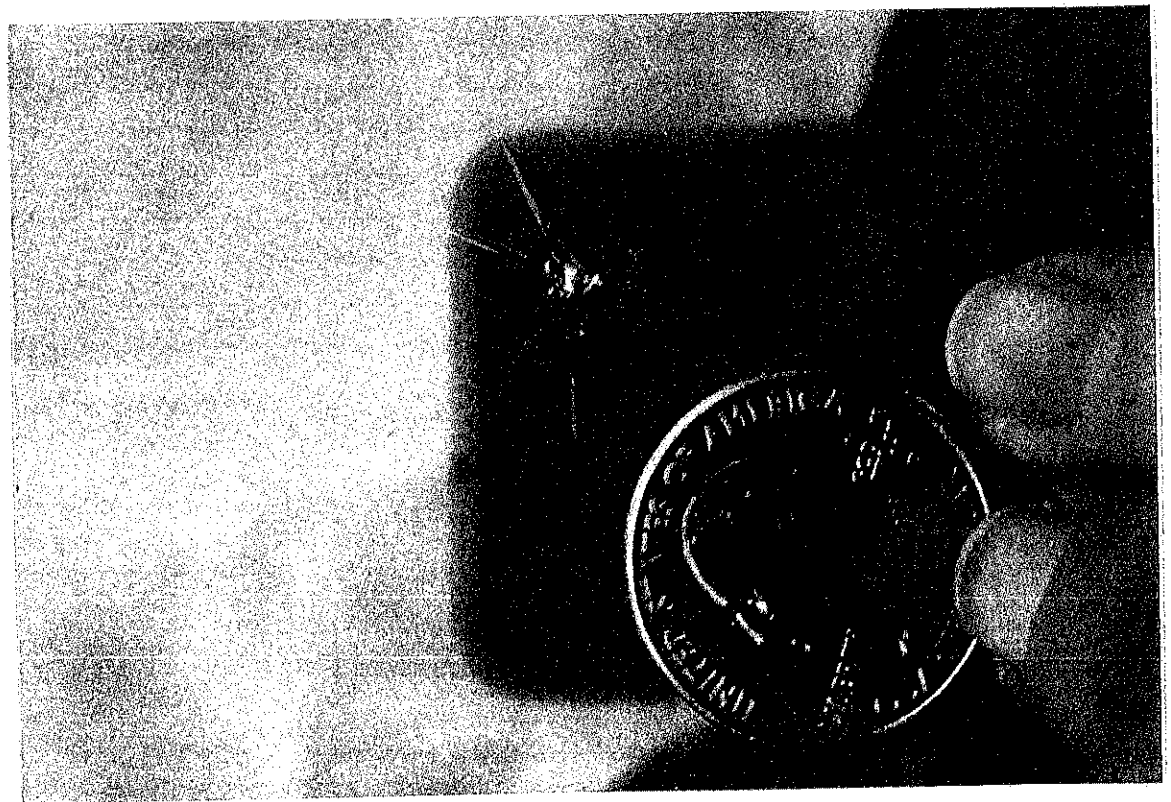
**GUARANTEE:** NOVUS guarantees its windshield repair will not crack further and will pass vehicle inspection in all states, for as long as you own your vehicle, or we will refund the price of the original repair.



An Authorized  
NOVUS Windshield Repair Service

Nº 30043





## Committee Report

County of Wood

Report of claims for: BRANCH 1 / PROBATE

For the period of: JULY 2021

For the range of vouchers: 03210036 - 03210045

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
03210036	LOS ANGELES COUNTY SHERIFFS DEPT	CIVIL PROCESS GUARDIAN OTSC	06/21/2021	\$40.00	P
03210037	STAPLES ADVANTAGE	CALCULATOR	07/02/2021	\$4.28	
03210038	SWITS LTD	INTERPRETER FEES	06/24/2021	\$194.50	
03210039	COLLINS KIMBERLY	TRANSCRIPT FEE 20CF491	06/02/2021	\$36.00	
03210040	COLLINS KIMBERLY	TRANSCRIPT FEE 20CF399,20CF434	06/28/2021	\$52.00	
03210041	COLLINS KIMBERLY	TRANSCRIPT FEE 20CF604	06/29/2021	\$64.00	
03210042	COLLINS KIMBERLY	TRANSCRIPT FEE 19CF719	06/29/2021	\$36.00	
03210043	COLLINS KIMBERLY	TRANSCRIPT FEE 20CF777	06/29/2021	\$38.00	
03210044	COLLINS KIMBERLY	TRANSCRIPT FEE 20CF316,20CF564	06/29/2021	\$22.00	
03210045	COLLINS KIMBERLY	TRANSCRIPT FEE 20CF497	06/29/2021	\$38.00	
<b>Grand Total:</b>				<b>\$524.78</b>	

### Signatures

Committee Chair:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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**Committee Report**

County of Wood

Report of claims for: BRANCH 2

For the period of: JULY 2021

For the range of vouchers: 04210024 - 04210024

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
04210024	STAPLES ADVANTAGE	VOICE RECORDER	07/28/2021	\$108.99	
Grand Total:				\$108.99	

Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

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## Committee Report

County of Wood

Report of claims for: BRANCH 3

For the period of: JULY 2021

For the range of vouchers: 05210033 - 05210034

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
05210033	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	07/11/2021	\$9.97	P
05210034	STAPLES ADVANTAGE	OFFICE SUPPLIES	07/09/2021	\$18.70	P
Grand Total:				\$28.67	

### Signatures

Committee Chair:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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## Committee Report

County of Wood

Report of claims for: CHILD SUPPORT

For the period of: JULY 2021

For the range of vouchers: 02210048 - 02210055

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
02210048	CW SOLUTIONS LLC	ELEVATE/A&V PROGRAM COSTS	07/26/2021	\$7,183.40	
02210049	DNA DIAGNOSTICS CENTER	8-IND. GENETIC TESTS	07/26/2021	\$207.00	
02210050	LEGAL LOGISTICS LLC	20-PROCESS OF SERVICE FEES	07/26/2021	\$1,140.00	
02210051	MILWAUKEE CO SHERIFFS DEPT	1-PROCESS OF SERVICE FEE	07/26/2021	\$90.00	
02210052	OFFICE DEPOT	OFFICE SUPPLIES	07/26/2021	\$15.22	
02210053	OFFICE DEPOT	OFFICE SUPPLIES	07/26/2021	\$196.44	
02210054	RIVER CITY PROCESS SERVERS	16-PROCESS OF SERVICE FEES	07/26/2021	\$650.00	
02210055	WI DEPT OF ADMINISTRATION	CSA/DHSS SHARED MANAGED ROUTER	07/26/2021	\$75.00	
<b>Grand Total:</b>				<b>\$9,557.06</b>	

### Signatures

Committee Chair:

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Committee Member:

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Committee Member:

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## Committee Report

County of Wood

Report of claims for: CLERK OF CIRCUIT COURT

For the period of: JULY

For the range of vouchers: 07210446 - 07210549

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
07210446	US BANK	Training	06/11/2021	\$157.03	P
07210447	WEYMOUTH RICHARD D	Services as FCC - June 2021	06/23/2021	\$5,416.66	P
07210448	ABTS LAW LLC	Atty Fee - 20JC47 OHC	06/11/2021	\$120.00	P
07210449	ABTS LAW LLC	Atty Fee - 21TP10 OHC	06/11/2021	\$250.00	P
07210450	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 21GN22	06/11/2021	\$1,000.00	P
07210451	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 20ME199	06/14/2021	\$570.00	P
07210452	BENDER & BENDER	Atty fee - 20CF687	06/14/2021	\$525.00	P
07210453	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 20GN06	06/14/2021	\$650.00	P
07210454	COMMUNITY LAW SC	Atty Fee - 20CF549	06/11/2021	\$1,811.00	P
07210455	GEBERT LAW OFFICE	Atty Fee - 11GN20	06/11/2021	\$140.00	P
07210456	GEBERT LAW OFFICE	Atty Fee - 20JC104 OHC	06/15/2021	\$120.00	P
07210457	HILL & WALCZAK ATTYS	Atty Fee - 21JG09 OHC	06/15/2021	\$430.00	P
07210458	HILL & WALCZAK ATTYS	Atty fee - 20JC87 OHC	06/15/2021	\$460.00	P
07210459	WEILAND LEGAL SERVICES	Atty Fee - 21GN40	06/11/2021	\$320.00	P
07210460	WEILAND LEGAL SERVICES	Atty Fee - 21GN35	06/15/2021	\$300.00	P
07210461	WEILAND LEGAL SERVICES	Atty fee - 20GN06	06/15/2021	\$552.40	P
07210462	WEILAND LEGAL SERVICES	Atty Fee - 18GN52	06/16/2021	\$100.00	P
07210463	WEILAND LEGAL SERVICES	Atty Fee - 20GN45	06/17/2021	\$100.00	P
07210464	WEILAND LEGAL SERVICES	Atty Fee - 20GN48	06/17/2021	\$100.00	P
07210465	WEILAND LEGAL SERVICES	Atty fee - 19GN75	06/17/2021	\$100.00	P
07210466	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 21ME74	06/23/2021	\$570.00	P
07210467	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 21ME75	06/24/2021	\$420.00	P
07210468	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 21ME76	06/24/2021	\$570.00	P
07210469	CAMPBELL HUNTER SHUNETTE ATTY	Atty fee - 21CM168	06/24/2021	\$745.99	P
07210470	GEBERT LAW OFFICE	Atty Fee - 20CF553	06/15/2021	\$1,698.20	P
07210471	GEBERT LAW OFFICE	Atty fee - 21JC06 IHC	06/18/2021	\$70.00	P
07210472	GEBERT LAW OFFICE	Atty Fee - 21CM173	06/21/2021	\$527.91	P
07210473	GORSKI & WITTMAN SC	Atty Fee - 95GN21	06/21/2021	\$180.00	P
07210474	GORSKI & WITTMAN SC	Atty Fee - 21GN22	06/22/2021	\$426.40	P
07210475	GORSKI & WITTMAN SC	Atty Fee - 21GN30	06/28/2021	\$463.20	P

CLERK OF CIRCUIT COURT - JULY

07210446 - 07210549

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
07210476	GORSKI & WITTMAN SC	Atty fee - 21GN37	06/28/2021	\$300.00	P
07210477	HILL & WALCZAK ATTYS	Atty fee - 20JC89 & 90 IHC	06/28/2021	\$650.00	P
07210478	HILL & WALCZAK ATTYS	Atty Fee - 21JC13 & 14 OHC	06/28/2021	\$1,000.00	P
07210479	HILL & WALCZAK ATTYS	Atty Fee - 21JC15 IHC	06/28/2021	\$500.00	P
07210480	NASH LAW GROUP	Atty fee - 21CM212 & 213	06/22/2021	\$136.86	P
07210481	WEILAND LEGAL SERVICES	Atty fee - 19GN55	06/22/2021	\$100.00	P
07210482	WEILAND LEGAL SERVICES	Atty Fee - 21GN43	06/22/2021	\$330.00	P
07210483	WEILAND LEGAL SERVICES	Atty Fee - 21GN41	06/24/2021	\$310.00	P
07210484	AMATO DANIELLE C	Witness Fee - 20CM199	06/29/2021	\$16.60	P
07210485	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 21JM54	06/30/2021	\$720.00	P
07210486	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 18ME203	07/06/2021	\$210.00	P
07210487	BEHAVIORAL CONSULTANTS	Med Exam - 20CF624	06/30/2021	\$792.00	P
07210488	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 21ME76	06/30/2021	\$845.00	P
07210489	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 21ME75	06/30/2021	\$845.00	P
07210490	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 21ME74	06/30/2021	\$845.00	P
07210491	DR STRESS & ASSOCIATES LLC	Med Exam - 20CF598	02/26/2021	\$1,600.00	P
07210492	FREEDOM COUNSELING	Med Exam - 21ME79	07/02/2021	\$495.00	P
07210493	GEBERT LAW OFFICE	Mediation Services - June 2021	07/02/2021	\$1,225.00	P
07210494	GEBERT LAW OFFICE	Atty Fee - 20JC119 IHC	06/30/2021	\$70.00	P
07210495	GEBERT LAW OFFICE	Atty Fee - 21PA03	07/01/2021	\$130.00	P
07210496	GEBERT LAW OFFICE	Atty fee - 21CF118	06/30/2021	\$582.37	P
07210497	GORSKI & WITTMAN SC	Atty Fee - 20GN40	07/11/2021	\$170.00	P
07210498	GORSKI & WITTMAN SC	Atty Fee - 79GN31	07/12/2021	\$170.00	P
07210499	GORSKI & WITTMAN SC	Atty Fee - 06GN16	07/12/2021	\$206.20	P
07210500	GORSKI & WITTMAN SC	Atty Fee - 12GN30	07/12/2021	\$383.20	P
07210501	GORSKI & WITTMAN SC	Atty Fee - 95GN06	07/13/2021	\$150.00	P
07210502	GORSKI & WITTMAN SC	Atty Fee - 88GN213	07/13/2021	\$170.00	P
07210503	HILL & WALCZAK ATTYS	Atty Fee - 21JC20 OHC	06/28/2021	\$520.00	P
07210504	HILL & WALCZAK ATTYS	Atty Fee - 19JC104 IHC	07/02/2021	\$270.00	P
07210505	HILL & WALCZAK ATTYS	Atty Fee - 20JC84 OHC	07/02/2021	\$400.00	P
07210506	HILL & WALCZAK ATTYS	Atty Fee - 21JC18 IHC	07/02/2021	\$510.00	P
07210507	HILL & WALCZAK ATTYS	Atty Fee - 21JC16 OHC	07/02/2021	\$500.00	P
07210508	HILL & WALCZAK ATTYS	Atty Fee - 20JC112 IHC	07/02/2021	\$320.00	P
07210509	PSYCHOLOGY CLINIC INC THE	Med Exam - 13GN97	04/29/2021	\$2,040.00	P
07210510	SERSCH THERESE	Med Exam - 12GN30	07/01/2021	\$321.84	P
07210511	SMITH LEANNE J	Witness Fee - 20CM199	06/29/2021	\$19.52	P
07210512	TAYLOR LESLIE	Med Exam - 21JM54	07/01/2021	\$935.00	P
07210513	TRANSUNION RISK & ALTERNATIVE DATA SOLUTIONS	Person Search SDC-June 2021	07/01/2021	\$75.00	P
07210514	WEILAND LEGAL SERVICES	Atty Fee - 20CF29	07/06/2021	\$1,896.48	P
07210515	WEILAND LEGAL SERVICES	Atty fee - 20GN21	07/10/2021	\$470.00	P

CLERK OF CIRCUIT COURT - JULY

07210446 - 07210549

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
07210516	WEST PAYMENT CENTER	LL Internet Access - June 2021	07/01/2021	\$1,502.07	P
07210517	WILSON RACHEL	Witness Fee - 20CM199	06/29/2021	\$16.00	P
07210518	ABTS LAW LLC	Atty fee - 20JC100 IHC	07/13/2021	\$110.00	P
07210519	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 21GN32	07/13/2021	\$420.00	P
07210520	BALES MARSHALL J MD	Med Exam - 21ME85	07/11/2021	\$640.00	P
07210521	BALES MARSHALL J MD	Med Exam - 21ME85	07/14/2021	\$160.00	P
07210522	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 21GN32	07/13/2021	\$1,190.00	P
07210523	DIAMOND BUSINESS GRAPHICS	Printing -CD SOP	06/30/2021	\$54.20	P
07210524	DIAMOND BUSINESS GRAPHICS	Printing - Drug Court Slips	06/30/2021	\$82.44	P
07210525	DIAMOND BUSINESS GRAPHICS	Printing - 30 Day SDC Notice	06/30/2021	\$251.40	P
07210526	DIAMOND BUSINESS GRAPHICS	Printing - 60 day insert	06/30/2021	\$73.15	P
07210527	DIAMOND BUSINESS GRAPHICS	Printing - 30 day insert	06/30/2021	\$73.15	P
07210528	DIAMOND BUSINESS GRAPHICS	Printing - 10 day insert	06/30/2021	\$73.15	P
07210529	DIAMOND BUSINESS GRAPHICS	Printing - WA Info Sheet	06/30/2021	\$56.05	P
07210530	DIAMOND BUSINESS GRAPHICS	Printing - Info Half sheet	06/30/2021	\$56.05	P
07210531	DIAMOND BUSINESS GRAPHICS	Printing - CD Per Info Sheet	06/30/2021	\$54.20	P
07210532	GORSKI & WITTMAN SC	Atty Fee - 12GN50	07/11/2021	\$170.00	P
07210533	GORSKI & WITTMAN SC	Atty Fee - 21GN32	07/19/2021	\$476.40	P
07210534	GORSKI & WITTMAN SC	Atty Fee - 21GN21	07/20/2021	\$396.40	P
07210535	HILL & WALCZAK ATTYS	Atty Fee - 20JC106 IHC	07/13/2021	\$510.00	P
07210536	HILL & WALCZAK ATTYS	Atty fee - 20JC102 IHC	07/13/2021	\$490.00	P
07210537	HILL & WALCZAK ATTYS	Atty Fee - 21JC31 - 34 OHC	07/13/2021	\$1,760.00	P
07210538	HILL & WALCZAK ATTYS	Atty fee - 20JC124 OHC	07/13/2021	\$370.00	P
07210539	HILL & WALCZAK ATTYS	Atty Fee - 21TP12 OHC	07/14/2021	\$500.00	P
07210540	HILL & WALCZAK ATTYS	Atty fee - 21TP09 OHC	07/14/2021	\$960.00	P
07210541	HILL & WALCZAK ATTYS	Atty Fee - 21JC05 OHC	07/14/2021	\$1,140.00	P
07210542	HILL & WALCZAK ATTYS	Atty Fee - 20JC99 OHS	07/14/2021	\$500.00	P
07210543	HILL & WALCZAK ATTYS	Atty Fee - 20JC13 OHC	07/14/2021	\$360.00	P
07210544	HILL & WALCZAK ATTYS	Atty fee - 20JC126 IHC	07/14/2021	\$320.00	P
07210545	HILL & WALCZAK ATTYS	Atty Fee - 19JC63 OHC	07/14/2021	\$420.00	P
07210546	MUSUNURU J R MD	Med Exam - 21ME85	07/11/2021	\$420.00	P
07210547	NASH LAW GROUP	Atty fee - 21CM131	07/14/2021	\$122.37	P
07210548	SACRED HEART HOSPITAL	Med Exam - 21ME68	07/14/2021	\$265.00	P
07210549	WEILAND LEGAL SERVICES	Atty Fee - 98GN77	07/15/2021	\$120.00	P
<b>Grand Total:</b>				<b>\$54,235.89</b>	



Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

## Committee Report

County of Wood

Report of claims for: Corporation Counsel

For the period of: July 2021

For the range of vouchers: 09210018 - 09210021

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
09210018	STATE BAR OF WISCONSIN	Advising Older Clients	06/23/2021	\$200.70	
09210019	STATE BAR OF WISCONSIN	WI Guide to Citation	07/06/2021	\$41.40	
09210020	WEILAND LEGAL SERVICES	Outside Counsel	07/09/2021	\$400.00	
09210021	WOOD COUNTY BAR ASSOCIATION	Wood Cty Bar Assoc. Annual Due	07/08/2021	\$20.00	
Grand Total:				\$662.10	

### Signatures

Committee Chair:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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## Committee Report

County of Wood

Report of claims for: CRIMINAL JUSTICE COORDINATOR

For the period of: JULY 2021

For the range of vouchers: 35210017 - 35210018

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
35210017	CORDANT HEALTH SOLUTIONS	JUNE DRUG TESTING	06/30/2021	\$3,624.95	P
35210018	STAPLES ADVANTAGE	OFFICE SUPPLIES	07/21/2021	\$40.38	
Grand Total:				\$3,665.33	

### Signatures

Committee Chair:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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## Committee Report

County of Wood

Report of claims for: DISTRICT ATTORNEY

For the period of: JULY 2021

For the range of vouchers: 11210027 - 11210030

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
11210027	CLASS A	DUES & REGISTRATION - EGERER	07/01/2021	\$75.00	P
11210028	CLASS A	DUES & REGISTRATION - GROSHEK	07/01/2021	\$75.00	P
11210029	CLASS A	DUES & REGISTRATION - HISSON	07/01/2021	\$75.00	P
11210030	GROSSBIER & ASSOCIATES INC	TRANSCRIPT FEE 21TP03	06/28/2021	\$132.95	
<b>Grand Total:</b>				<b>\$357.95</b>	

### Signatures

Committee Chair:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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## Committee Report

County of Wood

Report of claims for: REGISTER OF DEEDS

For the period of: JULY 2021

For the range of vouchers: 24210014 - 24210099

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
24210014	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	06/27/2021	\$37.39	P
24210015	PRIA (Property Records Industry Assoc)	MEMBERSHIP RENEWAL - RINGER	07/08/2021	\$60.00	P
24210016	WOODTRUST BANK	SAFE DEPOSIT BOX FEE	07/02/2021	\$100.00	P
24210017	FIDLAR TECHNOLOGIES INC	LAREDO USAGE JUNE 2021	07/16/2021	\$1,860.64	
24210018	US BANK	CONFERENCE REGISTRATION	07/19/2021	\$129.00	
<b>Grand Total:</b>				<b>\$2,187.03</b>	

### Signatures

Committee Chair:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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# Wood County WISCONSIN

CHILD SUPPORT  
AGENCY

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**AUGUST 2021**

**MONTHLY REPORT TO THE JUDICIAL AND LEGISLATIVE COMMITTEE**

Prepared by Child Support Director Brent Vruwink

- The focus for the month of August will be the agency budget. I have the preliminary funding numbers from DCF so the budget process should go smoothly.
- Governor Evers has issued a proclamation declaring August “Child Support Awareness Month”.
- I attended the WCSEA Board meeting on July 15<sup>th</sup>.
- The payment for the second quarter will arrive at the end of July.
- I attended the WCA Judicial and Public Safety Steering Committee meeting on July 22<sup>nd</sup> virtually.
- I attended the WCA Health and Human Services Steering Committee Meeting on July 23<sup>rd</sup> in Stevens Point.
- Agency performance is on target to exceed Federal Performance measures. Although we are on target to meet and exceed all the measures the arrears performance measure has been more of a struggle this year.
- The current IV-D case count is 3,622.

# Clerk of Courts Departmentwide

For the Seven Months Ending July 31, 2021

	Actual	2021 Budget	Variance	Variance %
<b>REVENUES</b>				
Intergovernmental Revenues				
43512 State Aid-Courts	\$29,741.50	\$59,000.00	(\$29,258.50)	(49.59%)
43513 State Aid - Courts IV-E Reimb Grant	4,964.05	20,000.00	(15,035.95)	(75.18%)
43514 State Aid-Court Support Services		88,678.00	(88,678.00)	(100.00%)
Total Intergovernmental	34,705.55	167,678.00	(132,972.45)	(79.30%)
Fines, Forfeits and Penalties				
45115 County Share of Occupational Driver	120.00	200.00	(80.00)	(40.00%)
45120 County Share of State Fines and Forfeitures	62,135.44	130,000.00	(67,864.56)	(52.20%)
45130 County Forfeitures Revenue	49,331.29	94,000.00	(44,668.71)	(47.52%)
Total Fines, Forfeits and Penalties	111,586.73	224,200.00	(112,613.27)	(50.23%)
Public Charges for Services				
46140 Court Fees	77,589.06	150,000.00	(72,410.94)	(48.27%)
46141 Court Fees and Costs-Marriage Counseling	4,040.00	6,000.00	(1,960.00)	(32.67%)
46142 Attorney and GAL Reimbursements	49,766.71	46,500.00	3,266.71	7.03%
46143 Interpreter Reimbursement	2,640.00	7,927.00	(5,287.00)	(66.70%)
Total Public Charges for Services	134,035.77	210,427.00	(76,391.23)	(36.30%)
Interdepartmental Charges for Services				
47410 Dept Charges-Family Court Commissioner	92.40	2,000.00	(1,907.60)	(95.38%)
47411 Dept Charges-Clerk of Courts	4,150.23	9,000.00	(4,849.77)	(53.89%)
Total Interdepartmental Charges	4,242.63	11,000.00	(6,757.37)	(61.43%)
Total Intergovernmental Charges for Services	4,242.63	11,000.00	(6,757.37)	(61.43%)
Miscellaneous				
48117 Interest-Clerk of Courts	202.59	300.00	(97.41)	(32.47%)
Total Miscellaneous	202.59	300.00	(97.41)	(32.47%)
<b>TOTAL REVENUES</b>	<b>284,773.27</b>	<b>613,605.00</b>	<b>(328,831.73)</b>	<b>(53.59%)</b>
<b>EXPENDITURES</b>				
General Government				
51217 Clerk of Courts-Divorce Mediation	7,500.00	25,000.00	17,500.00	70.00%
51220 Family Court Commissioner	32,784.30	65,600.00	32,815.70	50.02%
51221 Clerk of Courts	624,989.36	1,579,453.61	954,464.25	60.43%
Total General Government	665,273.66	1,670,053.61	1,004,779.95	60.16%
<b>TOTAL EXPENDITURES</b>	<b>665,273.66</b>	<b>1,670,053.61</b>	<b>1,004,779.95</b>	<b>60.16%</b>
<b>NET INCOME (LOSS) *</b>	<b>(380,500.39)</b>	<b>(1,056,448.61)</b>	<b>675,948.22</b>	<b>(63.98%)</b>

This Report was generated on July 13, 2021 and includes June revenue.

The majority of revenue account variances should be at (50%) or more.

The majority of expense account variances should be at 50% or less.

For the Judicial & Legislative Committee Meeting dated: August 6, 2021

Prepared by Cindy Joosten Clerk of Circuit Court

**CLERK OF CIRCUIT COURT**  
**ANNUAL REVENUE COMPARISON**

2020					2021				
Total	State	County	Muni		Total	State	County	Muni	
Jan	223,004	159,574	62,197	1,233	Jan	172,499	124,524	46,601	1,374
Feb	202,972	138,950	62,508	1,514	Feb	164,031	110,559	52,476	997
Mar	214,998	158,928	53,740	2,331	Mar	214,278	155,788	57,175	1,316
Apr	121,789	85,475	35,406	908	Apr	199,414	141,811	55,865	1,738
May	135,285	99,861	33,945	1,478	May	172,922	121,928	49,145	1,848
Jun	174,646	127,001	45,414	2,231	Jun	201,272	146,828	52,800	1,644
Jul	177,742	128,952	47,700	1,090	Jul	-			
Aug	159,374	117,125	40,928	1,321	Aug	-			
Sep	165,998	118,786	46,345	868	Sep	-			
Oct	172,766	115,614	56,065	1,087	Oct	-			
Nov	157,744	115,522	40,672	1,550	Nov	-			
Dec	144,297	98,769	43,680	1,848	Dec	-			
2,050,616	1,464,556	568,602	17,458		1,124,416	#	801,438	314,061	8,916
2020 YEAR TO DATE REVENUE:					1,072,694	#	769,788	293,211	9,695
INCREASE (Decrease)					51,722		31,650	20,851	(779)





# Wood County WISCONSIN

**CORPORATION  
COUNSEL OFFICE**

*Peter A. Kastenholtz*  
CORPORATION COUNSEL

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MONTHLY REPORT TO THE JUDICIAL AND LEGISLATIVE COMMITTEE  
August 2021

Opioid Litigation Settlement Funds.

Governor Evers signed into law legislation that puts in place a structure for the state and counties to receive opioid lawsuit settlement funds. 2021 Wisconsin Act 57 will permit counties to use these funds to assist families that have been impacted by the misuse and abuse of opioids. The major components of the legislation provide as follows:

1. All settlement funds are split 70% to litigating local governments (71 counties and a handful of municipalities) and 30% to the state;
2. The state's settlement funds are appropriated to DHS;
3. All funds, state and local, must be spent on the opioid abatement effort;
4. A local government is barred from suing the opioid defendants unless the claim was filed before June 1, 2021; and
5. The law addresses various other matters providing for administration of the settlement and settlement funds.

There are both the Purdue bankruptcy plan, which includes an approximate \$5 billion settlement for state and local governments, and then the \$26 billion distributor and Johnson & Johnson settlement.

In addition to the monetary payments, the defendants have agreed to fundamental changes in their business practices to help abate the epidemic and make sure it does not happen again.

Before becoming final, the nationwide tentative settlement agreement must meet the approval of two groups. First, states have 30 days to decide whether to participate in the settlement. If enough states agree, then counties and cities have the opportunity to accept the terms. A critical mass of state and local governments must agree to the terms before funds are released to the communities that have been impacted by the epidemic.

The new jail. I have been working with the Facilities Manager, Sheriff, First Deputy, and the Planning and Zoning Director to lay some groundwork for the new jail. At this point, that means reviewing draft contracts. Soon it will entail assisting in acquiring the necessary real property and vacating the easements thereon. I will likely be reporting directly to the Jail Construction Committee on these matters if the county board approves the creation of the temporary committee.



# Wood County WISCONSIN

CRIMINAL JUSTICE  
COORDINATOR

August 2021

## MONTHLY REPORT TO THE JUDICIAL AND LEGISLATIVE COMMITTEE

Prepared by Criminal Justice Coordinator Janelle Hafermann

### General Department

We are gearing up for the release of the 2022 Treatment Alternatives and Diversion grant announcement that we anticipate to release soon. The TAD grant typically has an application deadline in August or September and the funding will be for the next five years (2022-2026). This is a competitive grant cycle and the state has released some information that highlights some changes that we are working hard to ensure we will be able to meet. We are also gearing up for a two day intensive training in July for the Wood County Adult Drug Court. This training is hosted by the National Drug Court Institute and brings discipline leaders from across the nation to look over our program and help to make recommendations for improvements.

### Key Highlights

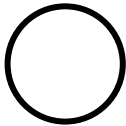
- **Space** – The Sheriff's Department was able to vacate the fourth office space in our hallway as the new contracted commissary vendor has now been implemented. I am working with Reuben to ensure that I am aware of total rent costs for this additional space allowing me to identify funds within my budget for this expense. Reuben and I have been working on attempting to track down funds that are currently housed in the drug court budget for rent that are being expensed but no one is aware for what space they are assigned. Reuben and I will continue to work on this as funds currently budgeted should be more than enough for the additional office space.
- **TAD** – We continue to work on getting historic data in an effort to be prepared to submit our competitive grant application later this year. In this grant application I hope to include dollars for housing and transportation supports which have been an ongoing barrier for our participants. In addition, I hope to work collaboratively with community providers to enhance access to care for participants. Formalizing the Criminal Justice Task Force through bylaws is something that will be required in the funding as the state is requiring a formalized multidisciplinary group that focuses on collaborating to solve systemic issues. The official grant has not yet been released; however, I am beginning to draft the documents that will be required in this grant cycle with prerelease information provided by the state.
- **Collaboration** –The Drug Court program has created four workgroups to begin reviewing our program and how we align with best practice standards. These workgroups including focusing on data, the team structure, the referral/admittance/and termination policies, as well as rewards and sanctions. During my interview process it was identified that the group felt that veteran's services was a place of interest. I was able to work with the District Attorney as well as the CVSO to start a small pilot that identifies Veterans and diverts them into services using both deferred prosecution and deferred judgement agreements. Our hope is to gather and track data that can then be used to inform conversation about what may or may not be a good fit for Wood County. I have been working with Three Bridges Recovery to discuss potential partnerships as it relates to Drug Court as well as any future programming and the delivery of psychoeducational groups, this is something that if possible I could write into the TAD grant. I continue to collaborate with Sheriff Becker on programming for the Wood County jail as well as the Electronic Monitoring Program.

- **Drug Court Programming** – Our Seeking Safety group continues to meet. This curriculum is one of several evidence based manualized groups that are evidenced within the justice population. I am working on training Ryan and Maribeth on this as well as a new curriculum called, Getting it Right – these curriculums can be provided within the jail programming and other future programming. We are also using three new interactive journaling workbook – Women in Recovery, Traumatic Stress & Resilience for Men, and Remodeling My House. These too are tools that can be used in the jail and with future programming. I have created the first draft of our MOU for drug court. This MOU addresses team membership, expectations of members, information sharing and other key factors that are outlined in best practice.
- **Veterans Treatment Initiative & Diversion** – We had our first Veteran plea into this collaborative partnership. This veteran will be connected to services within the VA and connected with the Wood County VSO. We are able to use the Treatment Alternatives and Diversion data host to manage the data for this post plea collaboration which will be helpful as we look to move forward.

### **Meetings Attended:**

- Probationary Period Performance Evaluation
- Probationary Period Performance Evaluation
- Consultation with Therapeutic Partner Agency
- Veteran Individual Session
- Collaborative Meeting with OPC Manager
- Rewards/Sanctions Workgroup
- Treatment Staffing with OPC
- Second quarter TAD reporting
- Pre NDC OPT Meeting Connie Payne & Judge Wolf
- Veteran Individual Session
- Adult Drug Court Staffing
- Adult Drug Court
- Collaborative Discussion on Housing Options
- Collaborative Meeting w/ MH Officer and VSO
- Draft Drug Court Comprehensive MOU
- Seeking Safety prep
- Drug Court Sustainability Meeting
- Treatment Staffing with OPC
- Collect Drug Court Urinalysis
- Seeking Safety Group
- Veteran Individual Session
- Adult Drug Court Staffing
- Adult Drug Court
- Judicial & Legislative Committee – Bylaws
- County Board
- AB Termination Hearing
- Jail Session AF
- Marshfield Family Health Center Collaborative Discussion
- Team Structure Workgroup
- Jail Session AF
- DH Crisis Response

- Jail Session AF
- Referral/Entry Workgroup
- Veteran Individual Session
- AF Crisis Session
- NDCI Operational Tune Up Training
- NDCI Operational Tune Up Training
- Treatment Staffing with OPC
- Grievance Meeting with P
- Team Meeting
- Seeking Safety Group



RESOLUTION#

Introduced by  
Page 1 of 2

Judicial & Legislative Committee

ITEM# 5-  
DATE August 17, 2021  
Effective Date August 17, 2021

Motion:

Adopted:

1<sup>st</sup>

Lost:

2<sup>nd</sup>

Tabled:

No:      Yes:      Absent:

Number of votes required:

☒ Majority      ☐ Two-thirds

Reviewed by:      , Corp Counsel

Reviewed by:      , Finance Dir.

TDM

INTENT & SYNOPSIS: To cancel stale dated checks and undeliverable deposits as recommended. Said deposits and checks from Unclaimed Trust Account as per office of the Clerk of Circuit Court

FISCAL NOTE: As per resolution - total to be canceled is \$6,438.53

WHEREAS, the below listed undeliverable deposits and checks are stale dated and unclaimed and appropriate for cancelling now.

THEREFORE BE IT RESOLVED, that the listed undeliverable deposits and stale dated checks in the amount of \$6,438.53 be canceled.

		NO	YES	A
1	LaFontaine, D			
2	Rozar, D			
3	Feirer, M			
4	Wagner, E			
5	Fischer, A			
6	Breu, A			
7	Ashbeck, R			
8	Hahn, J			
9	Winch, W			
10	Thao, L			
11	Curry, K			
12	Valenstein, L			
13	Hokamp, J			
14	Polach, D			
15	Clendenning, B			
16	Pliml, L			
17	Zurfluh, J			
18	Hamilton, B			
19	Leichtnam, B			

Check No.	Date	Name	Amount
	09/10/2019	Clifford Boyle	\$10.00
	05/02/2017	Josiah Mishler	\$10.00
	09/10/2019	Western National Mutual Ins.	\$96.00
	09/10/2019	Budgetline Cash Advance of WI LLC	\$96.50
	09/23/2015	Unknown	\$100.00
	09/10/2019	Aspitus Doctors Clinic	\$679.47
	09/10/2019	Anthony J Asmus	\$843.32
	09/10/2019	Budgetline Cash Advance of WI LLC	\$3,457.50
13C 012765	01/04/2013	Christopher M Milder	\$6.54
13C 013326	10/02/2013	Rigoberto Romero	\$4.29
13C 013468	12/04/2013	James T Terry	\$5.00
14C 013591	02/19/2014	Jeremy L Rodriguez	\$5.00
14C 013691	04/09/2014	Sarah L Lockman	\$4.50
14C 014006	09/24/2014	Michel A Hughes	\$10.00
14C 014142	12/03/2014	Michael Paul Sgarlata	\$5.00
15C 014303	02/20/2015	Professional Services Group	\$149.00
15C 014509	06/03/2015	Jason James Speaker	\$13.00
15C 014687	09/18/2015	Lori Butts-Richmond	\$5.00
15C 014844	12/16/2015	Angela Kucharski	\$57.00
16C 014927	02/10/2016	Samantha J Gaffey	\$27.75
16C 014950	02/19/2016	Yadira Palma	\$5.00
16C 015079	04/29/2016	Pearra Warner	\$150.00
16C 015122	06/01/2016	Scott B Lokken	\$11.00
16C 015334	10/05/2016	Samuel Ott	\$21.16
17C 015531	01/25/2017	Jolene A Gates	\$7.00

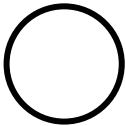
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William Clendenning, Chair  
Kenneth Curry  
Bill Leichtnam  
Ed Wagner  
Joseph H. Zurfluh

Adopted by the County Board of Wood County, this                      day of                      20                      .

County Clerk

County Board Chairman



RESOLUTION#

ITEM#

DATE

Effective Date:

Introduced by  
Page 2 of 2

Committee

17C 015560	02/08/2017	Joshua G Beyer	\$500.00
17C 015564	02/08/2017	Samantha Roman	\$10.00
17C 015591	03/08/2017	ComfortAire Heating and Cooling	\$4.00
17C 015732	05/24/2017	Heather M Andersen-Robles	\$57.00
17C 015788	06/30/2017	Hailey M Novak	\$10.00
17C 015800	07/07/2017	Zule Li	43.50
17C 015823	07/26/2017	Justin T Luedtke	\$5.00
17C 015857	08/16/2017	Chanina Whitecloud	\$10.00
17C 015893	09/08/2017	William C Groh	\$10.00
17C 015907	09/13/2047	Christina Kotchen	\$10.00

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Adopted by the County Board of Wood County, this                      day of                      20                      .

County Clerk

County Board Chairman