

TIMBER SALE PROSPECTUS

May 26, 2022 – 9:00 am

Bid opening location:

**Wood County ATV Intensive Use Area
4415 State Hwy. 54
Wisconsin Rapids, WI 54494**



BID FORMS AND RELATED DOCUMENTS

WOOD COUNTY PARKS AND FORESTRY DEPARTMENT

**Wood County River Block Building
2nd Floor, Room 202, 111 W. Jackson Street
Wisconsin Rapids, WI 54495**

parks@co.wood.wi.us

715-421-8422

Timber for Sale - INVITATION FOR BIDS

May 26, 2022 at 9:00 am

The bid opening will be held at the ATV Intensive Use Area shelter.
Address: 4415 State Highway 54, Wisconsin Rapids, WI 54494

Sealed bids will be received under the procedures of § 28.11 (6)(b) of Wisconsin Statutes, until **4:00 P.M., May 25, 2022** at the Parks & Forestry Office at the Wood County River Block building, 2nd floor, Room 202, or **hand delivered until 9:00 A.M., May 26, 2022** at the ATV Intensive Use Area shelter, located at 4415 State Hwy. 54, Wisconsin Rapids, WI 54494. **Late bids not accepted.** Specific information on sales, maps of the cutting areas, bid forms, cutting requirements, contract specifications, forestry policies and public participation may be obtained by contacting the Wood County Parks and Forestry Department at the Wood County River Block Building at 111 W. Jackson Street, Wisconsin Rapids, or by calling (715) 421-8422, or email parks@co.wood.wi.us.

After all information and comments on the sales are considered, the bids will be opened at the ATV Intensive Use Area, 4415 State Highway 54, Port Edwards, WI 54469 **at 9:00 AM on May 26, 2022.**

***PLEASE NOTE:**

1) Bidders may operate ATV's on the county forest for viewing timber sales.

The total acreage for sale is **497** acres with the following volumes represented (by species and product):

TONS / PULPWOOD:

Oak = 3370; Mixed Hardwood = 3590; Aspen = 3800; Red Pine = 3470; White Pine = 6840; White Spruce = 190

MBF / SAWLOGS:

Oak = 76; Mixed Hardwood = 12.4; Red/White Oak = 56.20; Red Maple = 15; Ash = 43; Basswood = 4.2;

CORDS: Mixed Hardwood Bolts = 55; Aspen Bolts = 55; Oak Bolts = 10

CORDS: Dead Oak Firewood = 112

Volumes listed above are based on standard utilization.

Biomass: Biomass harvest and utilization may be possible on most tracts. Those interested in biomass harvest should contact the Wood County Forest Administrator to discuss specifics of biomass harvest in relation to each particular sale. Bids will be evaluated on the value of estimated pulpwood and saw timber products.

Bids shall be filled out on bid forms provided and **include a deposit of 20% for each tract.** Bids that are not filled out completely, or are incorrect, may be subject to rejection.

All bids must be in sealed envelopes plainly marked "**Timber Sale Bid**" with **Bidders Name**. Contractors desiring to bid on more than one tract must submit separate bids and deposits on each tract. Please note appropriate tract number on each bid envelope.

Deposits for successful bids will not be returned until the provisions of the contract are fulfilled.

Utilization is required to the minimum specifications of merchantability of each species. Purchasers **MUST** provide the Forest Administrator with a certificate of insurance indicating that worker's compensation insurance coverage is provided **before contracts are issued.** Any claims of exemptions must comply with State Statutes and proven in writing prior to bid. Wood County must be named as "**Additionally Insured**" on insurance certificates. **NO EXCEPTIONS WILL BE MADE** unless specifically stated on the sale map.

Timber sale prospectus may be obtained from the Wood County Parks and Forestry Department upon request.

The Highway Infrastructure and Recreation Committee reserves the right to accept or reject any or all bids when in the best interest of Wood County.

Contractors wishing to use an Irrevocable Letter of Credit may do so as long as the following criteria are met. It is recommended that criteria be given to the lending institution prior to that institution attempting to draft the Irrevocable Letter of Credit. This will insure that your bid will not be rejected due to an unacceptable Irrevocable Letter of Credit.

IRREVOCABLE LETTER OF CREDIT

Contents of an irrevocable letter of credit must include the following:

- **Must be made in favor of Wood County Parks and Forestry Department.**
- Letter-of-Credit number.
- A clear statement that it is irrevocable.
- Name of the bank's customer; that is the principal.
- Amount of credit extended (maximum limit). This limit must equal or exceed the penal sum or penalty for which the letter of credit is pledged to secure.
- Must cover the performance of all terms and conditions of the agreement (contract) in addition to stumpage payments.
- Must be negotiable for **6 months beyond the contract length** or until released by the County Forest Administrator.
- An authorization to draw sight drafts upon the bank in favor of Wood County Parks and Forestry Department.
- Must state in clear text how drafts are to be made for any default in performance of the contract.
- If partial collection is made on the irrevocable letter of credit, the balance will remain negotiable until the expiration of the letter.

FOREST CERTIFICATION REQUIREMENTS

Contractors must provide proof that they are SFI certified.

MILL SCALE TICKET SYSTEM

The Mill Scale Ticket system may be used if approved by the Forest Administrator in advance. All other wood will be scaled at the cutting site. Wood County no longer requires advanced payment for tickets for Contractors in good standing. Further explanation of the requirements of the ticket system may be received by contacting the Forest Administrator.

UTILIZATION SPECIFICATIONS

The following standards apply for utilization:

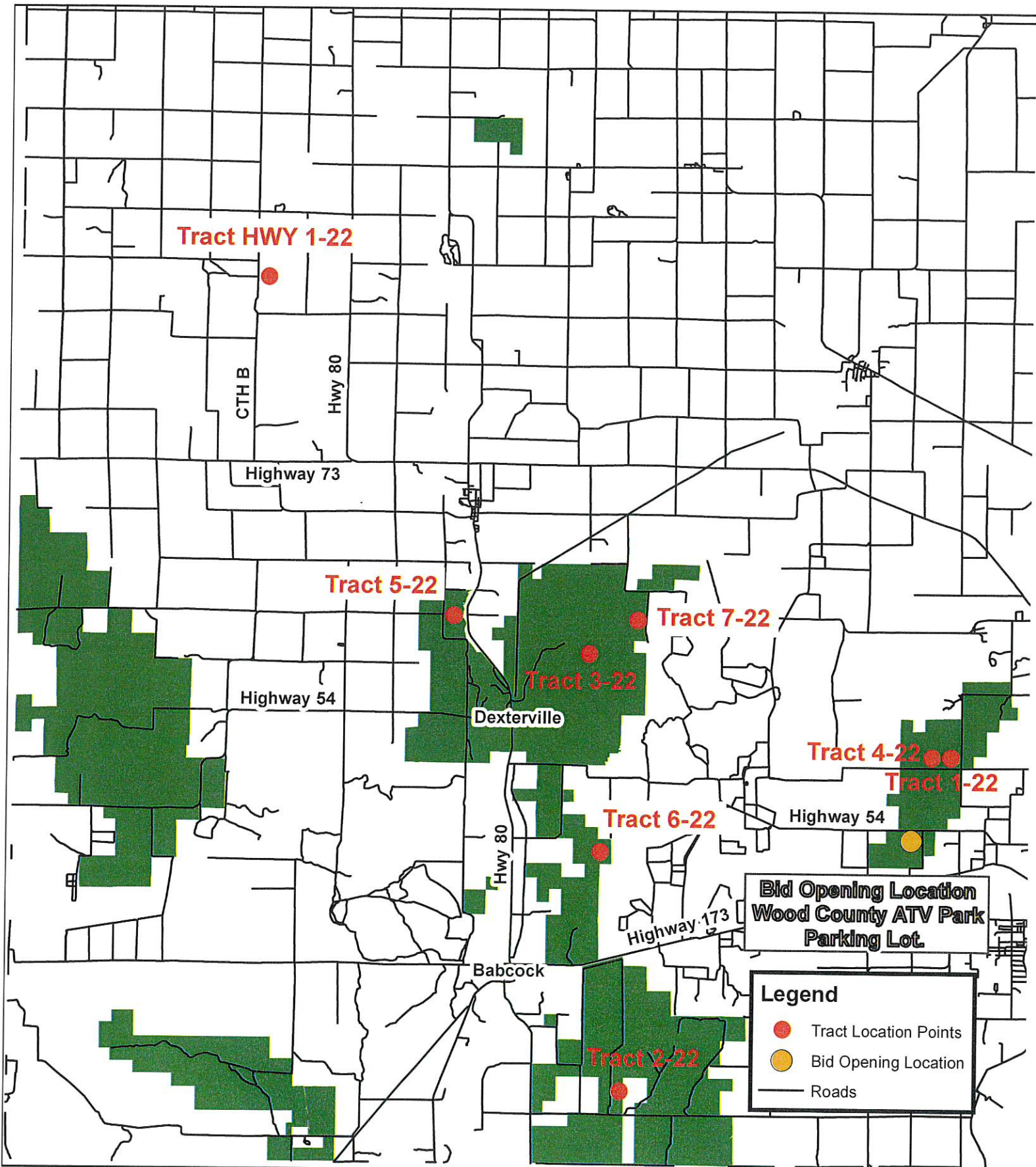
Aspen Pulpwood	5" top diameter inside bark
Hardwood Pulpwood	5" top diameter inside bark
Pine Pulpwood	4" top diameter inside bark
Hardwood Sawlogs	11" top diameter inside bark
Pine Sawlogs	9" top diameter inside bark
Aspen, Oak & Mixed Hardwood Bolts	7" top diameter inside bark

1. All wood that meets the minimum top diameters at 8'6" will be scaled as a sawlog regardless of the log length and top diameter.
2. Merchantable trees are those that have one or more 100-inch pulpwood sticks with a minimum top diameter of five inches (4" for pine).
3. Peeled Aspen will be billed at an additional 12.5%.
4. Conversion factors if used are as follows: Hardwoods 2.2 cords per thousand board feet and Softwoods at 2.44 cords per thousand board feet.
5. Conversion factors for weight scaled wood are as according to the DNR Timber Sale Handbook (current year).

CONTRACT LENGTH

Tract 1-22 contract length is 2 years.
Tract 2-22 contract length is 2 years.
Tract 3-22 contract length is 3 years.
Tract 4-22 contract length is 2 years.
Tract 5-22 contract length is 2 years.
Tract 6-22 contract length is 2 years.
Tract 7-22 contract length is 3 years.
Tract Hwy Dept contract length is 3 years.

Wood County Forest Timber Sale Tract Locations May 26, 2022 Bid Opening



WOOD COUNTY FOREST

Page 1 of 2

SALE NAME: The Buck Stops Here

TRACT NUMBER: 1-22

SALE LOCATION

Wood County, Township of: Seneca

Section: 20 Town: 22N Range: 05E

Sale Size: 78 Acres

SALE NUMBER _____

CONTRACTOR _____

CONTRACT PERIOD: 2 Years

PRODUCT LISTING:

Est. Volume
Tons

Notes

Species

Red Pine	1,080	Includes 10 tons of Jack Pine
White Pine	1000	Final Harvest Unit B Acres includes 3-4 Acres of storm Damage.
Mixed HW	140	Approximately 70 tons Oak, 30 tons Aspen, 40 Tons Red Maple.
Total	2,220	

Minimum Acceptable Bid \$19,060.00

SALE OBJECTIVES: Thin Unit A to improve spacing and long-term health of the remaining trees. There are a few small patches of dying trees within the plantation. This sale will also work to utilize these trees while they are still merchantable. Second objective will be to final harvest Unit B 17 acres of White Pine plantation and regenerate this area to similar tree species. Approximately 3-4 acres of this stand was wind damaged. This sale will also work to salvage this timber.

CUTTING AREA DESCRIPTION: This sale has two cutting units. Unit A is a 61-acre Red Pine second thinning. Trees to be cut have been marked in orange paint. Unit B is a 17-acre final harvest White pine seed tree harvest. **NOTE:** Approximately 3-4 acres of this stand was wind damaged in a December 2021 storm. **Contractor is strongly encouraged to harvest this damaged area as soon as possible to minimize loss of commercial value.**

CUTTING REQUIREMENTS/SPECIFICATIONS:

- **Unit A** Cut all trees marked with orange paint. In addition, cut all merchantable Aspen and Mixed Hardwood. Any Aspen or mixed Hardwood may also be cut and utilized in the space between the plantation strips. This volume was not cruised or added to the sale volume and is not required to be cut.
- **Unit B** Cut all Merchantable trees not marked in Green Paint. Care must be taken to avoid damage to any existing White Pine regeneration.
- All trees between the access roads and the top of the ditch shall be cut and utilized.
- The standard utilization is 5" minimum top diameter for aspen, oak, and mixed hardwood pulpwood, and to a 4" minimum top diameter for pine pulpwood.
- All species and products must be cut concurrently when harvesting the timber
- Pine products must be removed from the sale area within two weeks of harvest between April 1st and August 31st to minimize bark beetle buildup.
- Any dead standing tree that does not have commercial value shall be left for wildlife benefits unless it poses a safety risk during harvest operation.

ACCESS: This sale will have access directly from Seneca or Range roads. Existing access roads run east and west through the sale areas along the ditch and on the north side of the sale. Some portions of these access road will need improvement before use. Berms shown on the attached sale map will need to be removed before use. Wood county will replace berms after the sale is completed.

RESTRICTIONS:

- The county may restrict the type of equipment used on the job if conditions or damage warrant. Logging chance is dependent on ground and weather conditions. Soils will require very dry and firm conditions for harvest.
- Surveys for special concern species will be conducted in spring of 2022. Pending results of these surveys harvesting may not be allowed from March 20th-July 31st.

OTHER SALE REQUIREMENTS AND CONDITIONS:

- The logging contractor will be responsible for treating cut pine stumps with Cellu-Treat to prevent infection from Annosum root rot. Application of the fungicide is required on all pine stumps within 24 hours of cutting from April 1st through November 30th. Wood County will provide the fungicide if needed. Contractor should contact the forest administrator in advance to ensure an adequate supply is on hand.
- Contractor should be aware there is a small amount of Buckthorn present on the site. Proper equipment cleaning measures will be needed to stop the spread of this invasive.



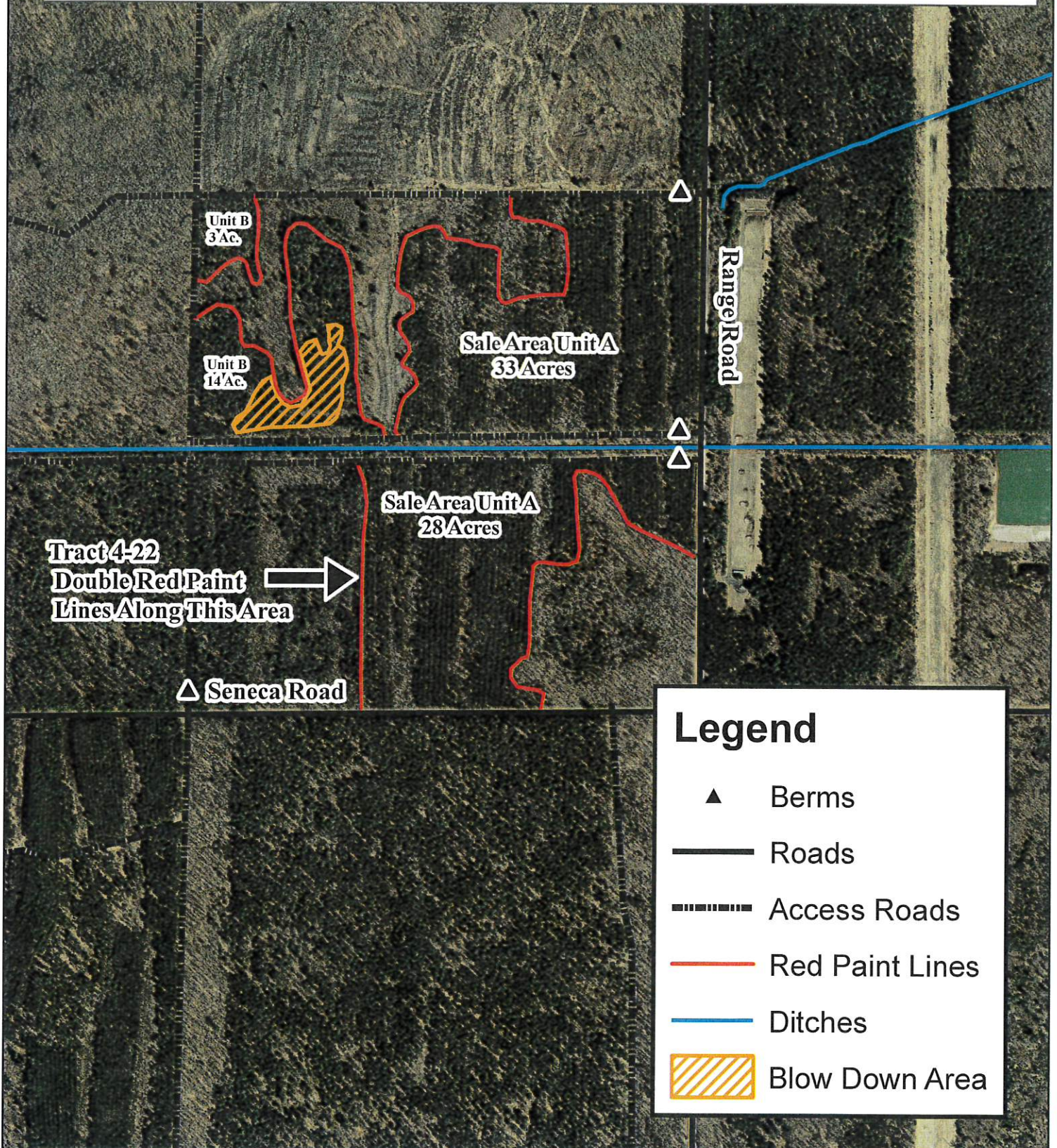
Wood County Forest Timber Sale Map

Page 2 of 2

Sale Name: The Buck Stops Here
Tract 1-22 Acres 78
61 Acres PR Thin 17 Acres WP Final Harvest

Sale Number _____

Contractor _____



TIMBER SALE VARIABLE UTILIZATION BID FORM

I herewith submit the following bid for timber described below:

TRACT NO. 1-22

COMMON NAME OF BIDDER (IF ANY) _____

DATE AND TIME OF BID OPENING: Thursday, May 26, 2022 at 9:00 am at the ATV Intensive Use Park, Port Edwards

NAME OF SALE: The Buck Stops Here / 78 acres

ENCLOSED AMOUNT OF DEPOSIT (20%) \$ _____

SPECIES	VOLUME 4"/5" Top TONS STANDARD UTILIZATION	PRICE PER UNIT TOTAL	VOLUME CORDS	PRICE PER UNIT TOTAL	VOLUME MBF	PRICE PER UNIT TOTAL	TOTAL BID
RED PINE (Includes 10 tons of Jack Pine)	1080						
WHITE PINE (Final harvest Unit B acres includes 3-4 acres of storm damage)	1000						
Mixed Hardwoods (Approximately 70 tons Oak, 30 tons Aspen, 40 tons Red Maple)	140						
TOTAL	2,220						
GRAND TOTAL:							

Minimum Acceptable Bid: \$19,060.00

Successful bidder agrees to assume full responsibility for actions, if any, relating to Worker's Compensation, public and property damage liability, and will hold Wood County harmless against any claim arising from or connected with the above-mentioned operation.

BIDDER'S SIGNATURE _____

CELL PHONE () _____

E-MAIL ADDRESS _____

TELEPHONE NO () _____

MAILING ADDRESS _____

CITY, STATE, ZIP _____

WOOD COUNTY FOREST

Page 1 of 1

SALE NAME: Hailstorm Hustle

TRACT NUMBER: 2-22

SALE LOCATION

Wood County, Township of: Port Edwards

Section: 30 Town: 21N Range: 04E

Sale Size: 70 Acres

SALE NUMBER _____

CONTRACTOR _____

CONTRACT PERIOD: 2 Years

***Note: contract extensions are not likely
due to tree health issues.**

PRODUCT LISTING:

Est. Volume

Species	Tons (4'/5"top)	Cords	Notes
Red Pine	2380		
Oak	970		
Mixed Hardwood	270		
Aspen	100		
Dead Oak Firewood		50	
Totals	3720	50	

MINIMUM ACCEPTABLE BID: \$ 54,700.00

SALE OBJECTIVES: The objectives of this harvest are to: 1) Final harvest mature red pine plantation. 2) Harvest mature black oak and associated mixed hardwoods to release advance regeneration. 3) Salvage dead and dying black oak impacted by oak wilt.

CUTTING AREA DESCRIPTION: The harvest areas are composed of a mature (69 year) red pine plantation, mature black oak (92 year) mixed with red maple stand, and younger stand of black oak/red maple (32 year). The red pine is in decline and has suffered some recent storm damage. The oak/red maple stands have been impacted by oak wilt to varying degrees, and the disease is spreading fairly rapidly. Cutting units are bounded by red paint lines on the interior. The eastern cutting boundaries are marked with blue paint lines adjacent to private lands. Additionally a mowed ditchbank forms the western cutting boundaries and town road forms the southern boundary.

CUTTING REQUIREMENTS/SPECIFICATIONS:

Cutting Unit A, Red Pine Final Harvest (20 acres):

- Cut all merchantable timber. Shear all non-merchantable trees down to 2" DBH.

Cutting Unit B, Combination Red Pine Final Harvest/Oak Overstory Removal (50 acres):

- Cut all merchantable red pine, black oak, mixed hardwoods and aspen.
- **Do Not Cut** any white pine, white oak or green marked trees.
- Shearing of non-merchantable trees **is not required** in this unit.

Other:

- The standard utilization is 5" minimum top diameter inside bark for aspen, oak, and mixed hardwood pulpwood, and 4" minimum top dib for pine pulpwood.
- All species and products must be cut concurrently when harvesting the timber. Logs and bolts may require scaling in the field. Bolts destined to a mill that buys on weight may be allowed to go on tickets.
- Ground conditions will determine logging chance. Ground conditions are generally good, however contractors should be aware that portions of sale area are seasonally wet.
- Pine products must be removed from the sale area within two weeks of harvest between April 1st and August 31st to minimize build-up of bark beetle populations.

ACCESS: Good access exists off of Batterman Road. A small amount of road work may be necessary. Additional access and landings may be developed upon approval of the Forest Administrator.

RESTRICTIONS:

- The county may restrict the type of equipment used on the job if conditions or damage warrant.
- Seasonal Restrictions: No Harvesting is allowed from April 1 through July 15 due to oak wilt concerns.
- **The logging contractor will be responsible for treating cut pine stumps with Cellu-Treat to prevent infection from Annosum root rot. Application of the fungicide is required on all pine stumps within 24 hours of cutting from April 1st through November 30th. Wood County will provide the fungicide if needed. Contractor should contact the forest administrator in advance to ensure an adequate supply is on hand.**



Wood County Forest Timber Sale Map

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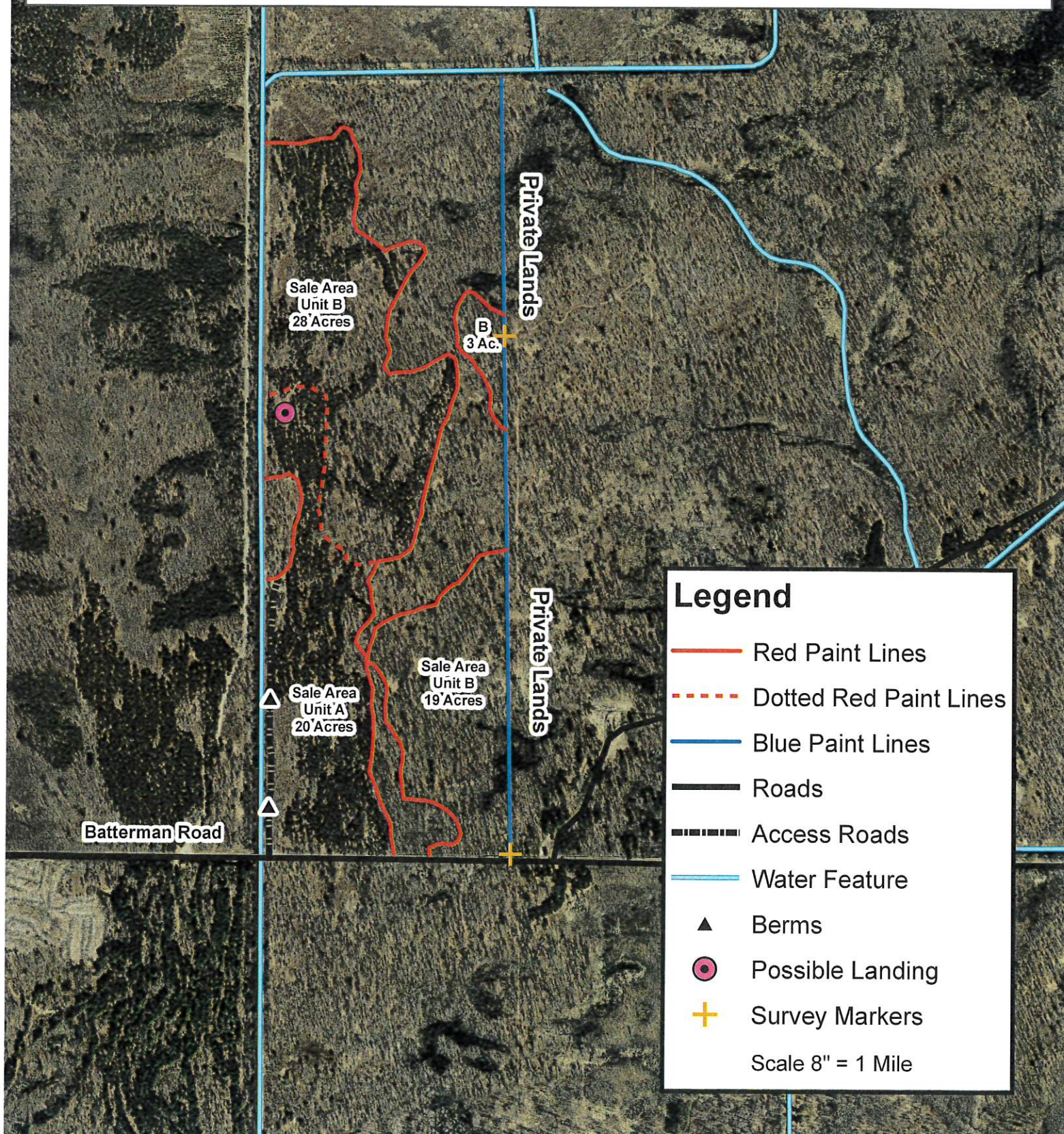
Sale Name: Hailstorm Hustle

Tract 2-22 70Acres

Sec. 30 T21N R04E

Sale Number _____

Contractor _____



TIMBER SALE VARIABLE UTILIZATION BID FORM

I herewith submit the following bid for timber described below:

TRACT NO. 2-22

COMMON NAME OF BIDDER (IF ANY) _____
 DATE AND TIME OF BID OPENING: Thursday, May 26, 2022 at 9:00 am at the ATV Intensive Use Park, Port Edwards

NAME OF SALE: Hailstorm Hustle / 70 acres

ENCLOSED AMOUNT OF DEPOSIT (20%) \$ _____

SPECIES	<u>VOLUME</u> 4"/5" Top TONS STANDARD UTILIZATION	<u>PRICE</u> PER UNIT TOTAL	<u>VOLUME</u> CORDS	<u>PRICE</u> PER UNIT TOTAL	<u>VOLUME</u> MBF	<u>PRICE</u> PER UNIT TOTAL	TOTAL BID
RED PINE	2380						
MIXED HARDWOOD	270						
OAK	970						
ASPEN	100						
DEAD OAK FIREWOOD			50				
TOTAL	3720		50				
				GRAND TOTAL:			

Successful bidder agrees to assume full responsibility for actions, if any, relating to Worker's Compensation, public and property damage liability, and will hold Wood County harmless against any claim arising from or connected with the above-mentioned operation.

BIDDER'S SIGNATURE _____ CELL PHONE () _____

E-MAIL ADDRESS _____ TELEPHONE NO () _____

MAILING ADDRESS _____

CITY, STATE, ZIP _____

Minimum Acceptable Bid: \$54,700.00

WOOD COUNTY FOREST

Page 1 of 2

SALE NAME: Night Fury Sale
TRACT NUMBER: 3-22

SALE NUMBER
CONTRACTOR

SALE LOCATION

Wood County, Township of: Seneca
Section: 12 Town: 22N Range: 3E
Sale Size: 94 Acres

CONTRACT PERIOD: 3 Years

PRODUCT LISTING:

Species	Pulpwood Tons	<u>Est. Volume</u>		Notes
		Cords	MBF	
Aspen	1,320			
Oak	1480		43	
Dead Oak		60		
MX Hardwood	700			Majority of MX Hardwoods is Red Maple
TOTAL	3500	60	43	

Minimum Acceptable Bid: \$20,962.00

SALE OBJECTIVES: Primary objective is to regenerate aspen using coppice system.

CUTTING AREA DESCRIPTION: The timber sale area (94 acres) encompasses a stand of mature aspen and Oak. Sale perimeter is painted Red while leave trees are painted Green. (See Sale Map)

CUTTING REQUIREMENTS/SPECIFICATIONS:

- Within the timber sale area, cut all trees greater than 2 inch DBH except those with green paint marks or red paint marks.
- DO NOT CUT: White Oak or any tree marked in Green paint.
- There is an oak wilt restriction - cutting and forwarding operations are not allowed between April 1st and July 15th. Outside of these dates, harvesting is dependent on ground and weather conditions. Soils are seasonally wet in and around the sale area. Frozen or Dry firm ground conditions will likely be needed to harvest.
- All species and products must be cut concurrently when harvesting the timber. Logs and bolts may require scaling in the field. Bolts destined to a mill that buys on weight may be allowed to go on tickets.
- Cut designated trees with one or more 100" pulp sticks. The standard utilization is 5" minimum top diameter for aspen, oak, and mixed hardwoods. Standard utilization for Oak Sawlogs is 11" minimum diameter inside bark.

ACCESS: Access to the sale will be from existing snowmobile and access trails. Other access and possible landings may be developed upon approval by the forest administrator. In addition, some small amount of road building may be necessary to access the sale. There is a gate located on the north end of the snowmobile trail. See Bidders Note.

OTHER SALE REQUIREMENTS AND CONDITIONS:

- The County may restrict the type of equipment used on the job if conditions or damage warrant.
- Contractor is responsible for contacting County Forest Administrator when snowmobile trail is open to ensure proper signage prior to harvest operations.

BIDDERS NOTE: Bidders may use an ATV to inspect the sale. However, gate will remain closed to protect road from damage.

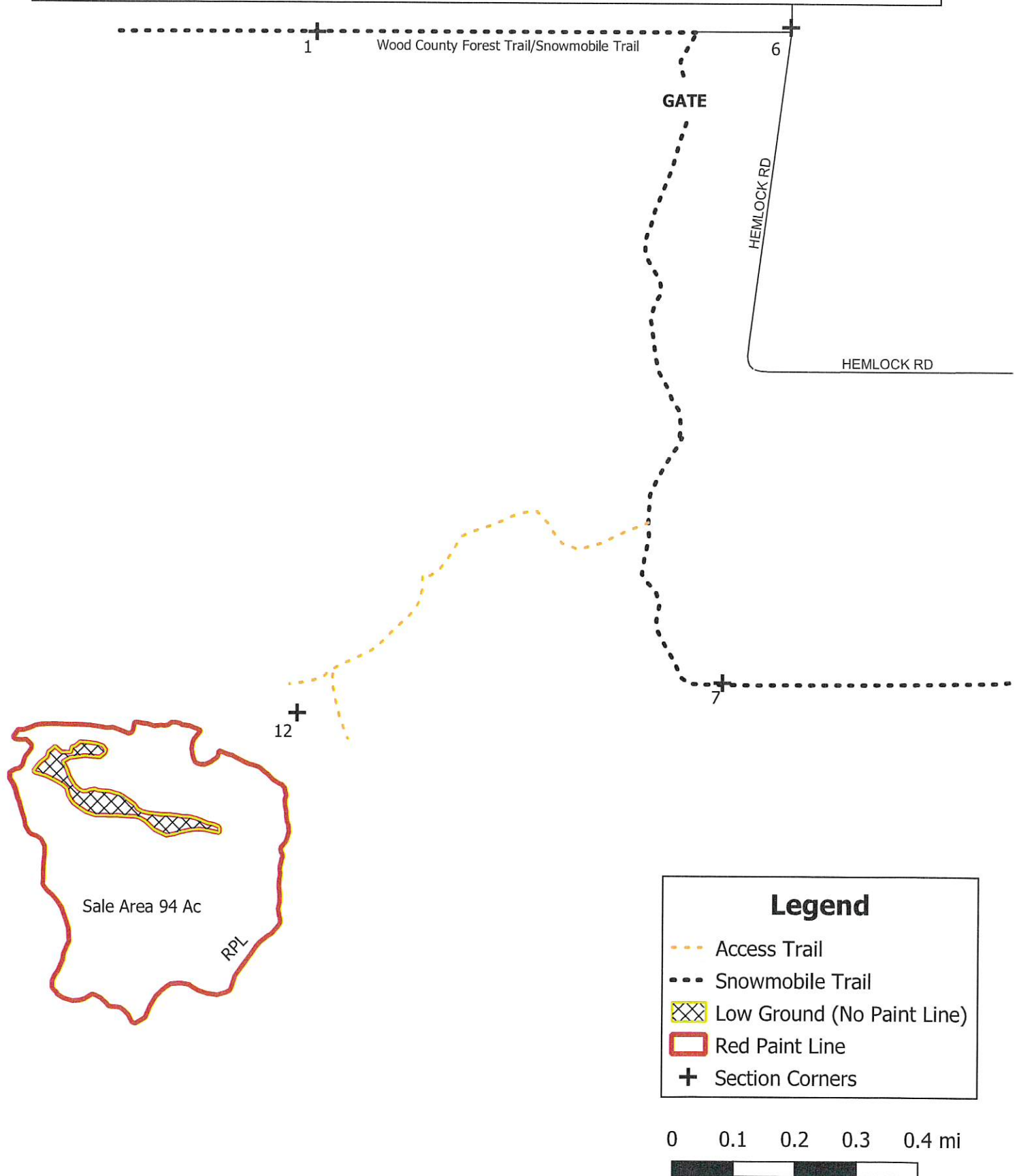


Wood County Forest Timber Sale Map

Sale Name: Night Fury
Tract 3-22 Sale Size: 94 Acres
Section 12 T22N R03E

Sale Number _____

Contractor _____



TIMBER SALE VARIABLE UTILIZATION BID FORM

I herewith submit the following bid for timber described below:

TRACT NO. 3-22

COMMON NAME OF BIDDER (IF ANY) _____

DATE AND TIME OF BID OPENING: Thursday, May 26, 2022 at 9:00 am at the ATV Intensive Use Park, Port Edwards

NAME OF SALE: Night Fury Sale / 94 acres ENCLOSED AMOUNT OF DEPOSIT (20%) \$ _____

SPECIES	<u>VOLUME</u> 4"/5" Top TONS STANDARD UTILIZATION	<u>PRICE</u> PER UNIT TOTAL	<u>VOLUME</u> CORDS	<u>PRICE</u> PER UNIT TOTAL	<u>VOLUME</u> MBF	<u>PRICE</u> PER UNIT TOTAL	TOTAL BID
ASPEN	1320						
OAK	1480				43		
DEAD OAK			60				
MX HARDWOOD (Majority of MX HW is Red Maple)	700						
TOTAL	3500		60		43	GRAND TOTAL:	

Successful bidder agrees to assume full responsibility for actions, if any, relating to Worker's Compensation, public and property damage liability, and will hold Wood County harmless against any claim arising from or connected with the above-mentioned operation.

BIDDER'S SIGNATURE _____ CELL PHONE () _____

E-MAIL ADDRESS _____ TELEPHONE NO () _____

MAILING ADDRESS _____

CITY, STATE, ZIP _____

Minimum Acceptable Bid: \$20,962.00

WOOD COUNTY FOREST

Page 1 of 2

SALE NAME: Lone Ranger

TRACT NUMBER: 4-22

SALE LOCATION

Wood County, Township of: Seneca

Section: 20 Town:22N Range: 05E

Sale Size: 77 Acres

SALE NUMBER _____

CONTRACTOR _____

CONTRACT PERIOD: 2 Years

PRODUCT LISTING:

<u>Species</u>	<u>Est. Volume Tons</u>	<u>Est Volume Cords</u>	<u>Notes</u>
White Pine	5840		White Pine final harvest contains sm. Amount of Red Pine
White Spruce	190		
Oak	250		
Dead Oak Firewood		12	
Aspen	60		
Mixed HW	260		Mostly Red Maple
Total	6,600	12	

Minimum Acceptable Bid \$75,102.00

SALE OBJECTIVES: The objectives of this sale will be to harvest both stands within the project area and to regenerate it to similar tree species. The sale area does contain a small amount of storm damage from the December 2021 storm. This sale will also work to salvage some of these trees while they still have value.

CUTTING AREA DESCRIPTION: 70 acres of the sale is mature White Pine plantation. The remaining 7 acres is a mixed hardwood stand containing mostly Red Maple. The entire sale area will be a seed tree harvest with reserves. The far Eastern red line of the sale shares a border with Tract 1-22.

CUTTING REQUIREMENTS/SPECIFICATIONS:

- Cut all Merchantable Pine and Oak not marked in green or red paint.
- Cut all Aspen and mixed hardwood down to 2" DBH.
- All trees on the north side of the sale between the access road and the top of the ditch shall be cut and utilized.
- Care should be taken to avoid damage to existing White Pine or Oak regeneration.
- The standard utilization is 5" minimum top diameter for aspen, oak, and mixed hardwood pulpwood, and to a 4" minimum top diameter for pine pulpwood.
- All species and products must be cut concurrently when harvesting the timber
- Pine products must be removed from the sale area within two weeks of harvest between April 1st and August 31st to minimize bark beetle buildup.
- Unless it is a safety concern any dead standing tree that does not have commercial value shall be left for wildlife benefits.

ACCESS: This sale will have access directly from Seneca Road. There are several access roads within the sale area. Some portions of these access road will need improvement before use. Berms shown on the sale map will also need to be removed before use of the access roads. Wood County will replace berms after harvest is complete.

RESTRICTIONS:

- The county may restrict the type of equipment used on the job if conditions or damage warrant. Logging chance is dependent on ground and weather conditions. Soils will require very dry and firm conditions for harvest.
- Surveys for special concern species will be conducted in spring of 2022. Pending results of these surveys harvesting may not be allowed from March 20th-July 31st.

OTHER SALE REQUIREMENTS AND CONDITIONS:

- The logging contractor will be responsible for treating cut pine stumps with Cellu-Treat to prevent infection from Annosum root rot. Application of the fungicide is required on all pine stumps within 24 hours of cutting from April 1st through November 30th. Wood County will provide the fungicide if needed. Contractor should contact the forest administrator in advance to ensure an adequate supply is on hand.
- Contractor should be aware there is a small amount of buckthorn present on the site. Proper equipment cleaning measures will be needed to help stop the spread of this invasive.



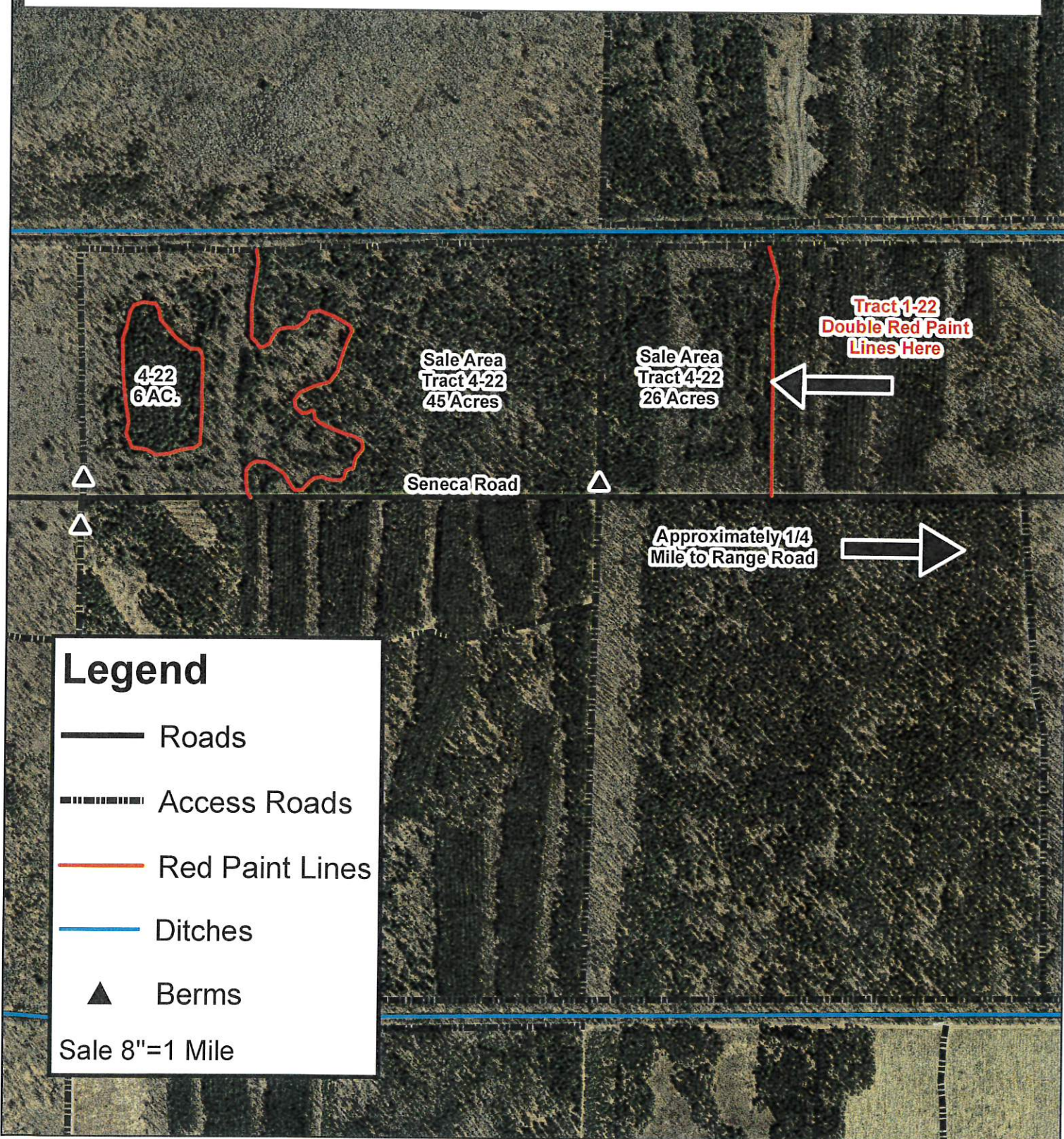
Wood County Forest Timber Sale Map

Page 2 of 2

Sale Name: Lone Ranger
Tract 4-22 77Acres
Sec. 20 T22N R05E

Sale Number _____

Contractor _____



TIMBER SALE VARIABLE UTILIZATION BID FORM

TRACT NO. 4-22

I herewith submit the following bid for timber described below:

COMMON NAME OF BIDDER (IF ANY) _____

DATE AND TIME OF BID OPENING: Thursday, May 26, 2022 at 9:00 am at the ATV Intensive Use Park, Port Edwards

NAME OF SALE: Lone Ranger / 77 acres ENCLOSED AMOUNT OF DEPOSIT (20%) \$ _____

SPECIES	VOLUME 4"/5" Top TONS STANDARD UTILIZATION	PRICE PER UNIT TOTAL	VOLUME CORDS	PRICE PER UNIT TOTAL	VOLUME MBF	PRICE PER UNIT TOTAL	TOTAL BID
WHITE PINE (Final Harvest contains small amount of red pine)	5840						
White Spruce	190						
Oak	250						
Dead Oak Firewood			12				
Aspen	60						
Mixed HW (Mostly Red Maple)	260						
TOTAL	6600		12				
			GRAND TOTAL:				

Minimum Acceptable Bid: \$75,102.00

Successful bidder agrees to assume full responsibility for actions, if any, relating to Worker's Compensation, public and property damage liability, and will hold Wood County harmless against any claim arising from or connected with the above-mentioned operation.

BIDDER'S SIGNATURE _____ CELL PHONE () _____

E-MAIL ADDRESS _____ TELEPHONE NO () _____

MAILING ADDRESS _____

CITY, STATE, ZIP _____

WOOD COUNTY FOREST

Page 1 of 1

SALE NAME: A Walk In The Park

TRACT NUMBER: 5-22

SALE LOCATION

Wood County, Township of: Dexter

Section: 3 Town: 22N Range: 03E

Sale Size: 40 Acres

SALE NUMBER _____

CONTRACTOR _____

CONTRACT PERIOD: 2 Years

PRODUCT LISTING:

Est. Volume

Species	Tons (5"top)	MBF	Notes
Aspen	1000		
Mixed Hdwd.	500	8	
Oak	250	33	Sawlog volumes approximately 50% red oak, 25% black oak, 25% white oak
Totals	1750	41	

MINIMUM ACCEPTABLE BID: \$14,900.00

SALE OBJECTIVES: The objectives of this harvest are to: 1) Regenerate aspen in areas heavy to aspen species. 2) Release advance oak regeneration, and promote additional oak seedling development. 3) Minimize adverse aesthetic impacts in areas near/associated with walking trail.

CUTTING AREA DESCRIPTION: The aspen tends to be congregated in fairly pure patches, while the oak and red maple occur in mixed patches, and include other hardwood species. Timber Quality is good. The cutting area is bounded by red paint lines on the north, east, and south. Park Road forms the western boundary of the sale area. A blue paint line divides two different cutting units. A Riparian Management Zone (RMZ) lies within the sale area and is delineated by green paint. A small landing area exists within the southern portion of the sale. This sale area is technically part of Dexter Park and contains a portion of the walking trails associated with the park.

CUTTING REQUIREMENTS/SPECIFICATIONS:

Cutting Unit A (14 acres):

- Cut all merchantable timber, except **do not cut** any pine or other green marked trees. Shear all non-merchantable aspen and mixed hardwoods down to 2" DBH.

Cutting Unit B (28 acres):

- Cut all aspen, birch, and ash.
- Cut any tree marked with orange paint. **Do Not Cut** any pine or green marked trees.
- Shearing of non-merchantable trees **is not required** in this unit.
- A RMZ is located within this unit. Machinery operation is not allowed inside the RMZ, **except** existing crossing on walking trail may be utilized - or - another crossing may be installed if desired. However, a DNR Temporary Stream Crossing permit may be necessary.

Other:

- The standard utilization is 5" minimum top diameter inside bark for pulpwood, and 11" minimum dib for sawlogs.
- All species and products must be cut concurrently when harvesting the timber.
- Ground conditions will determine logging chance. Contractors should be aware that sale area is seasonally wet, therefore frozen ground may be necessary to complete harvest.
- Coordination with Forest Administrator will be necessary in order to close walking trail. Walking trail shall be left free of debris and ruts upon sale completion.

ACCESS: Good access exists off of Park Road on the south end of the sale. Additional access may be developed upon approval of the Forest Administrator.

RESTRICTIONS:

- The county may restrict the type of equipment used on the job if conditions or damage warrant.
- Harvesting is **restricted to November 1st through March 14th** due to endangered species concerns.

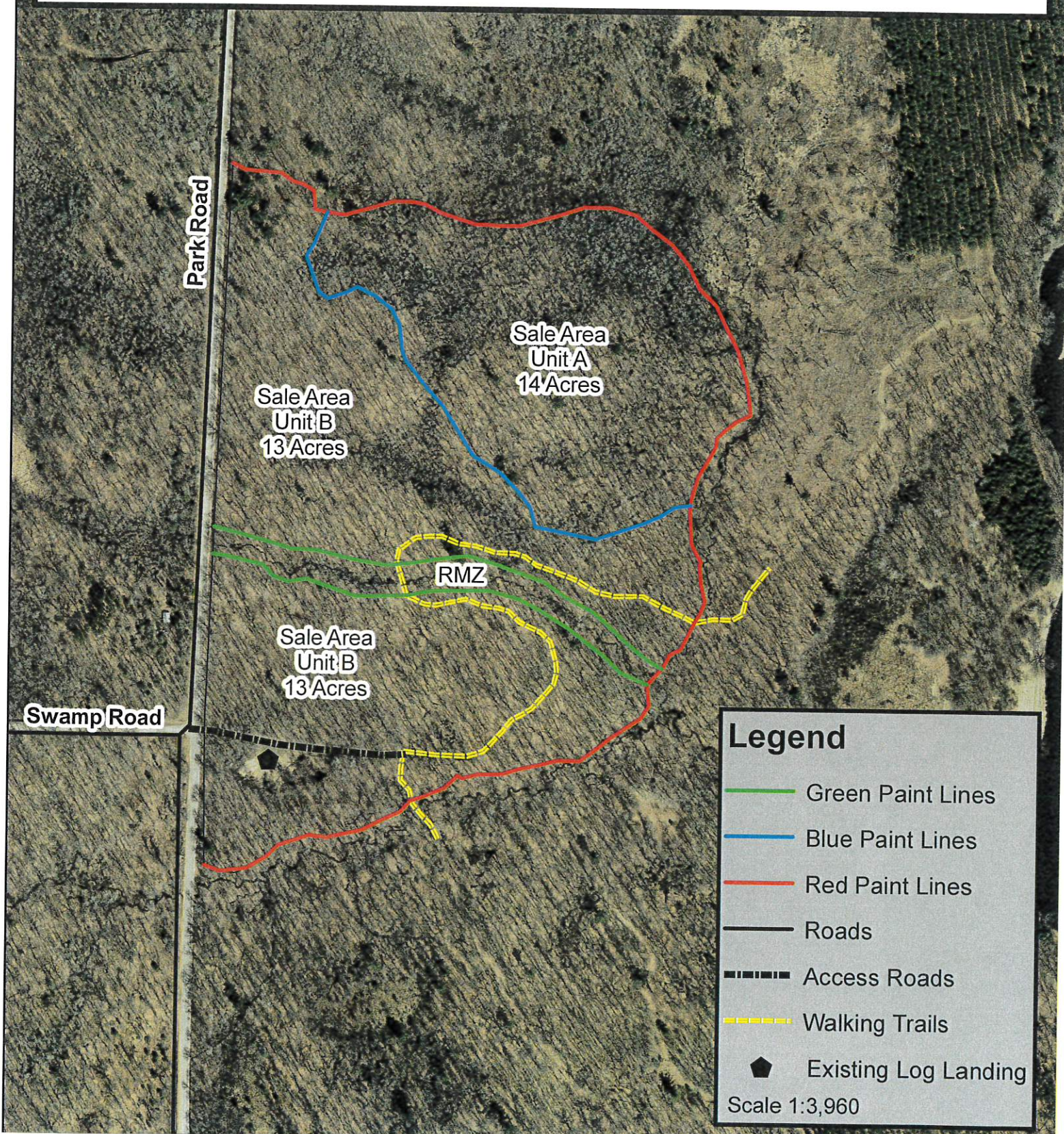
Wood County Forest Timber Sale Map



Sale Name: A Walk In The Park
Tract# 5-22 40 Acres
SW SW Sec. 3 T22N R03E

Sale Number _____

Contractor _____



TIMBER SALE VARIABLE UTILIZATION BID FORM

I herewith submit the following bid for timber described below:

TRACT NO. 5-22

COMMON NAME OF BIDDER (IF ANY) _____

DATE AND TIME OF BID OPENING: Thursday, May 26, 2022 at 9:00 am at the ATY Intensive Use Park, Port Edwards

NAME OF SALE: A Walk in the Park / 40 acres

ENCLOSED AMOUNT OF DEPOSIT (20%) \$ _____

SPECIES	VOLUME 4"/5" Top TONS STANDARD UTILIZATION	PRICE PER UNIT TOTAL	VOLUME CORDS	PRICE PER UNIT TOTAL	VOLUME	PRICE PER UNIT TOTAL	TOTAL BID
Aspen	1000						
Mixed Hardwood	500				8		
Oak	250				33		
TOTAL	1750				41		
				GRAND TOTAL:			

Successful bidder agrees to assume full responsibility for actions, if any, relating to Worker's Compensation, public and property damage liability, and will hold Wood County harmless against any claim arising from or connected with the above-mentioned operation.

Minimum Acceptable Bid: \$14,900.00

BIDDER'S SIGNATURE _____

CELL PHONE () _____

E-MAIL ADDRESS _____

TELEPHONE NO () _____

MAILING ADDRESS _____

CITY, STATE, ZIP _____

SALE NAME: Small But Mighty
TRACT NUMBER: 6-22

SALE NUMBER _____
CONTRACTOR _____

SALE LOCATION

Wood County, Township of: Seneca
Section: 5 and 8 Town: 22 Range: 4E
Sale Size: 19Acres

CONTRACT PERIOD: 2 Years

PRODUCT LISTING:

Species	Est. Volume	Cords	MBF
	Tons 4"/5" top		
Oak	320		
Mixed Hdwd.	310		
Aspen	70		
Red Pine	10		
Red Oak			20
White Oak			18
Red Maple			5
TOTALS:	710		43

MINIMUM ACCEPTABLE BID: \$12,920.00

SALE OBJECTIVES: The sale objectives are to re-establish oak forests by removing the overstory where there is adequate oak regeneration while maintaining healthy seed tree oak where regeneration is not adequate. Three cutting units have the trees to leave marked (green paint), while the southern cutting unit has the trees to be cut marked (orange paint).

CUTTING AREA DESCRIPTION: All cutting units are bounded by red paint lines except along the snowmobile trail and Lone Tree Lane.

CUTTING REQUIREMENTS/SPECIFICATIONS:

- **Cutting Units A – Overstory Removal Harvest with Leave Trees (12 acres):**
Cut all merchantable oak, mixed hardwood, and aspen. **Do Not Cut** any pine or other tree marked with green paint. **Shearing of nonmerchantable trees is not required.**
- **Cutting Unit B – Shelterwood Harvest with Gaps (7 acres):**
Cut only those trees marked with orange paint.
- Cut designated trees with one or more 100" sticks (pulp) or with one or more 8'6" sawlogs. Sawlog minimum top diameter is 11" inside bark for an 8'6" sawlog. The standard utilization is 5" minimum top diameter for aspen, oak, and mixed hardwood pulpwood, and to a 4" minimum top diameter for pine pulpwood.
- All species and products must be cut concurrently when harvesting the timber. Logs and bolts may require scaling in the field. Bolts destined to a mill that buys on weight may be allowed to go on tickets.
- All Standing dead trees shall be left for wildlife values.

ACCESS: Access to the sale is from Lone Tree Lane south from Hemlock Road. Several cutting units are located along the north side of a snowmobile trail. Landing wood along the snowmobile trail may be permitted if it can be done safely and not impact the use of the trail. Landing sites may also be developed off-trail pending approval of the Forest Administrator.

RESTRICTIONS:

- The county may restrict the type of equipment used on the job if conditions or damage warrant.
- Seasonal Restrictions: Harvesting is not allowed from April 1 through July 31 due to endangered species concerns. Outside of those dates, logging chance is dependent on ground and weather conditions. The eastern cutting units could be cut in a dry fall. Ground conditions are wet along the snowmobile trail to reach the western most cutting unit.

OTHER SALE REQUIREMENTS AND CONDITIONS:

- None



Wood County Forest Timber Sale Map

Scale: 8" = 1 mile

Sale Name: Small But Mighty

Sale Number:

Tract 6-22

19 Acres

Contractor:

Section: 5 and 8
Town of Dexter (T22, R4E)

Hemlock Rd.

Lone Tree Lane

Young
aspen/hdwd

RPL

A

Young
aspen/hdwd

Young
aspen/hdwd

RPL

A

A

Private Lands

06.05
07.08

Snowmobile Trail

Gate

Map Key



Oak Regen Cut - marked leave trees



Oak Regen Cut - marked cut trees

RPL Red Paint Line

BPL Blue Paint Line



Tamarack swamp/wetlands



Section Corner



Landing site

RPL

B

Red pine

TIMBER SALE VARIABLE UTILIZATION BID FORM

I herewith submit the following bid for timber described below:
COMMON NAME OF BIDDER (IF ANY)

TRACT NO. 6-22

DATE AND TIME OF BID OPENING: Thursday, May 26, 2022 at 9:00 am at the ATV Intensive Use Park, Port Edwards

NAME OF SALE: Small but Mighty! / 19 Acres

ENCLOSED AMOUNT OF DEPOSIT (20%) \$

SPECIES	VOLUME 4"/5" Top TONS STANDARD UTILIZATION	PRICE PER UNIT TOTAL	VOLUME CORDS	PRICE PER UNIT TOTAL	VOLUME	PRICE PER UNIT TOTAL	TOTAL BID
Oak	320						
Mixed Hardwood	310						
Aspen	70						
Red Pine	10						
Red Oak					20		
White Oak					18		
Red Maple					5		
TOTAL	710				43		
					GRAND TOTAL:		

Minimum Acceptable Bid: \$12,920.00

Successful bidder agrees to assume full responsibility for actions, if any, relating to Worker's Compensation, public and property damage liability, and will hold Wood County harmless against any claim arising from or connected with the above-mentioned operation.

BIDDER'S SIGNATURE

CELL PHONE ()

E-MAIL ADDRESS

TELEPHONE NO ()

MAILING ADDRESS

CITY, STATE, ZIP

SALE NAME: Smith Lane Replay

TRACT NUMBER: 7-22

SALE LOCATION

Wood County, Township of: Cranmoor

Section: 6 Town: 21 Range: 4E

Section: 31 Town: 22 Range: 4E

Sale Size: 60 Acres

SALE NUMBER _____

CONTRACTOR _____

CONTRACT PERIOD: 3 Years

PRODUCT LISTING:

Species	<u>Est. Volume</u>		
	Tons 4"/5" top	Cords	MBF
Aspen	1150		
Mixed Hdwd.	900		
Red Maple			10
TOTALS:	2050		10

MINIMUM ACCEPTABLE BID: \$11,750.00

SALE OBJECTIVES: The timber sale consists of two cutting units. Sale objectives are to regenerate aspen/red maple stands using a coppice harvest system. Oak will be left for wildlife values.

CUTTING AREA DESCRIPTION: The timber sale cutting units are bounded by red and blue paint lines (see map).

CUTTING REQUIREMENTS/SPECIFICATIONS:

- Cut all aspen and mixed hardwoods (maple, ash, elm, white birch) 2" in diameter or larger. **Do not cut any oak, pine, or river birch. Do not cut any other tree marked with green paint.**
- Cut designated trees with one or more 100" sticks (pulp) or with one or more 8'6" sawlogs. Sawlog minimum top diameter is 11" inside bark for an 8'6" sawlog. The standard utilization is 5" minimum top diameter for aspen and mixed hardwood pulpwood.
- All species and products must be cut concurrently when harvesting the timber. Logs and bolts may require scaling in the field. Bolts destined to a mill that buys on weight may be allowed to go on tickets.
- Leave all standing dead trees for wildlife values unless they pose a safety hazard.

ACCESS: Access to the sale is from the end of Smith Lane, south off of Hwy. 54. The access road crosses two private properties. Neighboring landowners have given verbal permission for access however, the contractor is encouraged to contact the landowners in advance of logging operations. All cutting units may be accessed from existing logging roads as shown on the map. Wood can be decked along the logging roads or in open marsh areas.

RESTRICTIONS:

- The county may restrict the type of equipment used on the job if conditions or damage warrant.
- Seasonal Restrictions: **Harvesting is restricted to November 1 through March 14** due to endangered species concerns.

OTHER SALE REQUIREMENTS AND CONDITIONS:

- None



Wood County Forest Timber Sale Map

Scale: 8" = 1 mile

Sale Name: Smith Lane Replay

Sale Number:

Tract: 7-22

Contractor:

Section 6, T21, R4E and Section 31, T22, R4E
Town of Cranmoor

Private

1/2 mile
to Smith Ln.

Woods
(Pvt. land)

Field

Private

Map Key



Sale Area

RPL Red Paint Line

BPL Blue Paint Line



Open wetlands



Section Corner

36 31
01 06

Young aspen

Maple

Private

Private

31 32
06 05

TIMBER SALE VARIABLE UTILIZATION BID FORM

I herewith submit the following bid for timber described below:

COMMON NAME OF BIDDER (IF ANY)

DATE AND TIME OF BID OPENING: Thursday, May 26, 2022 at 9:00 am at the ATV Intensive Use Park, Port Edwards

TRACT NO. 7-22

NAME OF SALE: Smith Lane Replay / 60 acres ENCLOSED AMOUNT OF DEPOSIT (20%) \$

SPECIES	VOLUME TONS 4"/5" Top STANDARD UTILIZATION	PRICE PER UNIT TOTAL	VOLUME CORDS	PRICE PER UNIT TOTAL	VOLUME MBF	PRICE PER UNIT TOTAL	TOTAL BID
Aspen	1150						
Mixed Hardwood	900						
Red Maple					10		
TOTAL	2050				10		
					GRAND TOTAL:		

Minimum Acceptable Bid: \$11,750

Successful bidder agrees to assume full responsibility for actions, if any, relating to Worker's Compensation, public and property damage liability, and will hold Wood County harmless against any claim arising from or connected with the above-mentioned operation.

BIDDER'S SIGNATURE

CELL PHONE ()

E-MAIL ADDRESS

TELEPHONE NO ()

MAILING ADDRESS

CITY, STATE, ZIP

Timber Sale Cutting Specifications

Tract WC Hwy 1-22

General Information:

- This sale is located on Wood County Highway Department property. It was established by a consulting forester and will be administered by the Wood County Parks and Forestry Department.
- This is a Scaled Sale. Mill Scale is acceptable for pulpwood. Sawlogs will be field scaled. Bolts may be hauled on tickets depending on the destination mill. Contact Wood County Forest Administrator for more information.
- A 3 year timber sale contract will be offered

Sale Area Description:

The sale is located in portions of E1/2NW1/4, Sec. 1, Town of Cary, Wood County and is 59 acres in size. There is an old fence on portions of the western and southern property boundaries. All sale boundaries are marked with blue paint lines. The aspen clearcut areas are marked with double blue paint lines.

Access to the sale is from a gated road off of County B along the southern edge of the County's gravel pit. This trail leads to the landing site on the western edge of the timber sale as shown on the map. Ground conditions are seasonally wet especially in the northern half of the sale. Access into the sale area from the landing site also crosses seasonally wet soils. Winter logging will be required for harvesting. The County will improve the access road, install culvert(s) where needed, brush out the landing site, and improve the skid route from the landing site into the sale area. The gate may be opened by request to park vehicles off of County B for the purposes of looking at the sale. Contact the Wood County Hwy. Dept. at 421-8875 to make these arrangements.

Harvest Area Descriptions:

A primary sale objective is to pre-salvage the ash before EAB becomes established in the stands; no EAB infestations were observed at the time of sale establishment. All merchantable ash are designated to be cut with selective marking of other species. The marking is more sporadic in the northern half of the sale where ash is more prevalent and overall stocking levels are lower. The southern half of the sale contains good quality oak and hardwood sawtimber where the sale area rises up to a plateau on Cary Bluff. There are small patches of very rocky ground here that have been left un-marked. Highway department lands are not FSC/SFI certified.

Harvest Specs:

Hardwood Thinning/Patch Selection (55 acres): Cut all merchantable ash (the ash is not marked). Cut all ironwood and all other trees marked with **orange paint**, including non-merchantable trees marked for silvicultural reasons. Marked tree species include: red/white oak, basswood, sugar/red maple, hickory, yellow birch, and aspen. Ash trees that are obvious den trees may be left uncut. Cut or run down as much non-merchantable ironwood as possible. There are a few living butternuts in the southern half of the stand which will be left uncut.

Aspen Coppice Harvest (4 acres): A **double blue paint** line marks the boundary of two small patch clearcuts. Cut all trees 2" in diameter or larger in these areas.

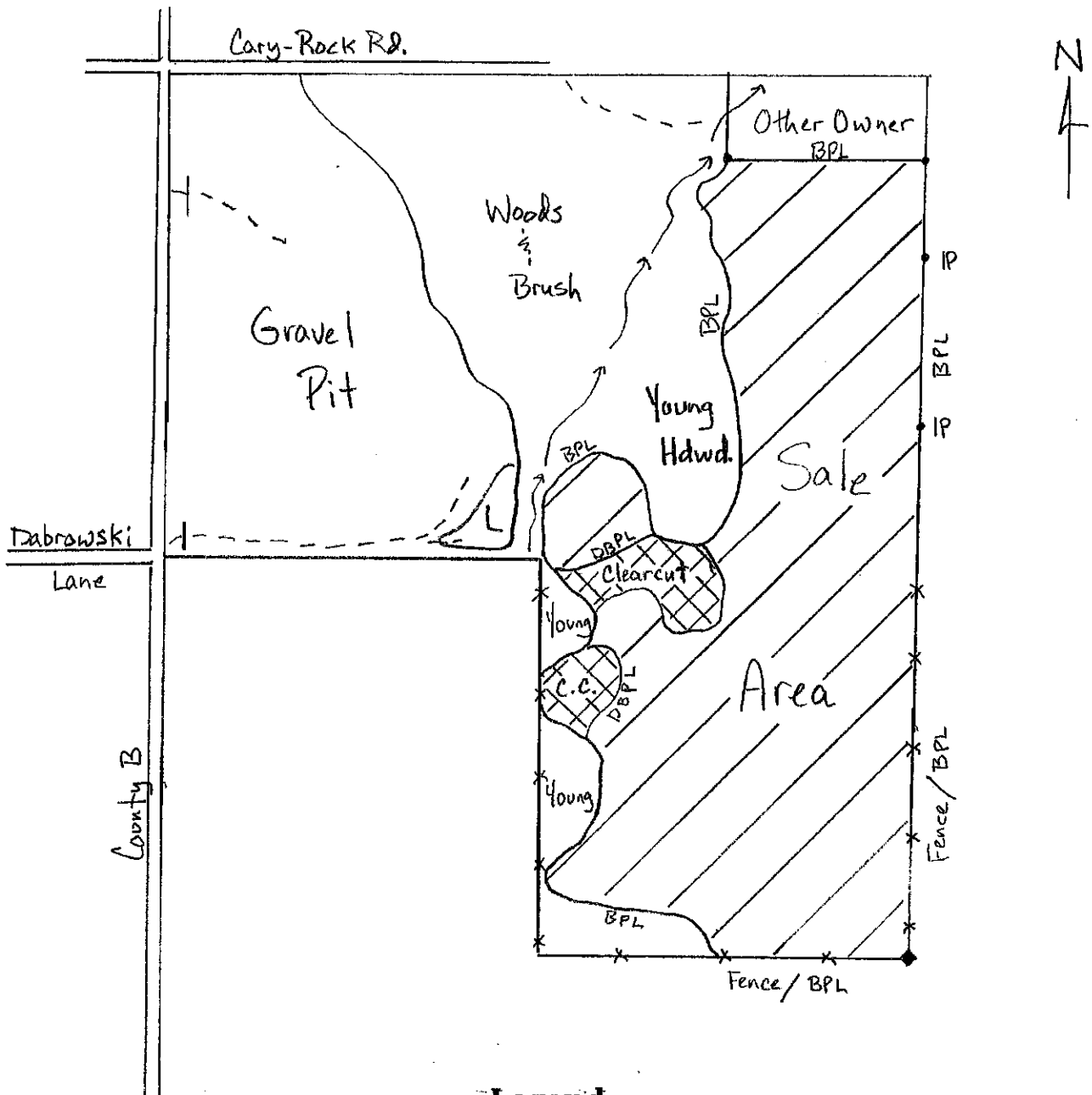
Timber Volume Estimate:

PULPWOOD (5" min dib)	BOLTS (7" min dib)	SAWLOGS (11" min dib)
*Mixed hdwd: 510 tons	Mixed Hdwd: 55 cords	Ash: 43.0 MBF
Oak: 100 tons	Oak: 10 cords	*Red/White oak: 18.2 MBF
Aspen: 100 tons	Aspen: 55 cords	Basswood: 4.2 MBF
		*Miscellaneous: 4.4 MBF
Total Pulpwood: 710 tons	Total Bolts: 120 cords	Total Logs: 69.8 MBF

*Note: Mixed hardwood pulpwood volume is 60% ash, and includes 70 tons hickory and 20 tons basswood. The oak log volume is 88% red oak. Misc. log volume includes sugar maple, hickory, red maple, and yellow birch.

Minimum Acceptable Sale Bid: \$20,090.00

Timber Sale Map **Wood County Hwy. Department Tract WC Hwy 1-22** **Cary Bluff Sale**



Legend

- | | |
|--------|---|
| L | Landing Site |
| BPL | Blue Paint Line (sale boundary) |
| DBPL | Double Blue Paint Line (clearcut areas) |
| IP | Iron Pipe |
| ~~~~~> | Drainage |

TIMBER SALE VARIABLE UTILIZATION BID FORM

TRACT NO. WCHWY 122

I herewith submit the following bid for timber described below:

COMMON NAME OF BIDDER (IF ANY) _____

DATE AND TIME OF BID OPENING: Thursday, May 26, 2022 at 9:00 am at the ATV Intensive Use Park, Port Edwards

NAME OF SALE: Highway Department

ENCLOSED AMOUNT OF DEPOSIT (20%) \$ _____

SPECIES	<u>VOLUME</u> 4"/5" Top TONS STANDARD UTILIZATION	<u>PRICE</u> PER UNIT TOTAL	<u>VOLUME</u> BOLTS CORDS	<u>PRICE</u> PER UNIT TOTAL	<u>VOLUME</u> MBF	<u>PRICE</u> PER UNIT TOTAL	TOTAL BID
Mixed Hardwood	510		55				
Oak	100		10				
Aspen	100		55				
Ash					43		
Red/White Oak					18.2		
Basswood					4.2		
Miscellaneous					4.4		
TOTAL	710		120		69.8		
				GRAND TOTAL:			

Minimum Acceptable Bid: \$20,090.00

Successful bidder agrees to assume full responsibility for actions, if any, relating to Worker's Compensation, public and property damage liability, and will hold Wood County harmless against any claim arising from or connected with the above-mentioned operation.

BIDDER'S SIGNATURE _____

CELL PHONE () _____

E-MAIL ADDRESS _____

TELEPHONE NO () _____

MAILING ADDRESS _____

CITY, STATE, ZIP _____

TIMBER SALE VARIABLE UTILIZATION **BLANK** BID FORM

I herewith submit the following bid for timber described below:

TRACT NO. _____

COMMON NAME OF BIDDER (IF ANY) _____

DATE AND TIME OF BID OPENING: Thursday, May 26, 2022 at 9:00 am at the ATV Intensive Use Park, Port Edwards

ENCLOSED AMOUNT OF DEPOSIT (20%) \$ _____

SPECIES	<u>VOLUME</u> 4"5" Top TONS STANDARD UTILIZATION	<u>PRICE</u> PER UNIT TOTAL	<u>VOLUME</u> CORDS	<u>PRICE</u> PER UNIT TOTAL	<u>VOLUME</u> MBF	<u>PRICE</u> PER UNIT TOTAL	TOTAL BID
TOTAL							
						GRAND TOTAL:	

Successful bidder agrees to assume full responsibility for actions, if any, relating to Worker's Compensation, public and property damage liability, and will hold Wood County harmless against any claim arising from or connected with the above-mentioned operation.

BIDDER'S SIGNATURE _____ CELL PHONE () _____

E-MAIL ADDRESS _____ TELEPHONE NO () _____

MAILING ADDRESS _____

CITY, STATE, ZIP _____