\*\*ADDED\*\*

CONSERVATION, EDUCATION AND ECONOMIC

DEVELOPMENT COMMITTEE

AGENDA

DATE: Friday, September 7th

TIME: 2:00 p.m.

LOCATION: Wood County Courthouse, Room 114

1. Call meeting to order
2. Public Comments *(brief comments/statement regarding committee business)*
3. Review Correspondence
4. Review and consider approval of Transportation and Economic Development Budget.
5. Schedule any additional meetings if necessary
6. Adjourn