

AGENDA  
HEALTH AND HUMAN SERVICES AD HOC COMMITTEE

DATE: May 31, 2018

TIME: 12:00 P.M.

LOCATION: Wood County Annex & Health Center – Classroom  
1600 North Chestnut Ave, Marshfield

1. Call meeting to order.
2. Public comments.
3. Tour Bridgeway Space at the North Wood County Annex Building.
4. Approve minutes of the previous meeting.
5. Discussion of information presented concerning Crisis Stabilization and a possible unit in Wood County.
6. Assign tasks, if any, to be assigned between meetings.
7. Set date, time, and location of the next meeting.
8. Future Agenda items for next meeting.
9. Adjourn.

## **HHS Ad Hoc Committee on Out of Home Care Meeting Minutes**

**DATE:** May 15, 2018

**TIME:** 12 pm

**PLACE:** Wood County Courthouse, Safety Training Room

**PRESENT:** Adam Fischer, Al Breu, Dawn Schmutzer, Jordon Bruce, Lori Slattery-Smith, Beth Ferdon.

**OTHERS PRESENT:** Jodi Liegl, Katie Czys

Meeting called to order at 12 pm by Chairman Fischer.

**Public Comment:** None.

**Minutes:** motion by Breu to approve minutes, second by Slattery-Smith. All ayes. Note: minutes for the Ad Hoc meetings will not be in the Supervisors dropbox, they will only be available on the County website.

**Crisis Stabilization Presentation:** Katie gave overview of the process for crisis stabilization/Bridgeway use at this time. She provided the difference between crisis stabilization and residential treatment. Katie went through the four basic types of clients that use crisis stabilization. She is on a workgroup to help write the law/bill regarding youth crisis stabilization facilities. The State will provide an initial \$1 million for a crisis CBRF, but then the facility will need to be funded on its own. The cost of Wood County's use of group homes and residential care centers would offset the cost of the youth crisis CBRF. Some services can be billed to client.

**Discussion:** after presentation, discussion about feasibility of a youth crisis stabilization facility in Wood County occurred. Will have a follow-up meeting about ideas for this.

**Assign Tasks:** think about long range plan for youth crisis stabilization facility; do we want to provide this service; is it fiscally responsible; prepare for making recommendation to HHSC at July meeting.

**Next meeting:** May 31, 2018 at 12 pm (noon), Norwood Classroom.

**Future Agenda Items:** tour Bridgeway and discuss long range plan regarding a possible Crisis Stabilization unit in Wood County.

**Adjourned:** meeting was adjourned at 12:40 pm.

Recorder: Dawn Schmutzer