#### **EXECUTIVE COMMITTEE**

DATE:

Tuesday, March 7, 2017

TIME:

8:00 a.m.

LOCATION: Wood County Courthouse, Room 114

- 1. Call meeting to order
- 2. Public comments
- 3. CONSENT AGENDA
  - (a) Review/approve minutes from previous committee meetings
  - (b) Monthly letter of comments from department heads
  - (c) Approval of departments vouchers County Board, Human Resources, Risk Management, Finance, Treasurer, Clerk, Information Technology, Maintenance and Purchasing.
- 4. Review items, if any, pulled from consent agenda
- 5. Maintenance
  - (a) Review letter of comments
  - (b) Update on River Block Construction and Courthouse Remodeling
- 6. Safety & Risk Management
  - (a) Review letter of comments
- 7. Information Technology
  - (a) Review letter of comments
- 8. Wellness
  - (a) Wellness Updates
- 9. Treasurer
  - (a) Review letter of comments
  - (b) Resolution to sell tax deed property
- 10. Finance
  - (a) Resolutions to amend 2016 budget
    - 1) Clerk of Courts
    - 2) Veterans
  - (b) Motions to transfer available appropriations from a function within a department to fund other functions within that department that exceeded their 2016 budget
  - (c) Resolution to amend 2017 budget
    - 1) Land Conservation-appropriation of proceeds from sale of vehicle
  - (d) Request from H&HS Committee to change format of printouts on vouchers
  - (e) Discussion of succession plan for Finance Director
  - (f) Preliminary discussion of challenges in balancing the 2018 budget
  - (g) Correspondence
    - Budget and actual reports for 12 months ended December 31, 2016
- 11. Human Resources (HR)
  - (a) Discussion with the Horton Group to begin review of health insurance plan and other employer-sponsored benefits for 2018.
- 12. Consider any agenda items for next meeting.
- 13. Set next regular committee meeting date.
- 14. Adjourn

# EXECUTIVE COMMITTEE MEETING MINUTES

DATE:

Tuesday, February 7, 2017

TIME:

8:00 a.m.

PLACE:

Room 114, Wood County Courthouse

PRESENT: Trent Miner, Donna Rozar, Al Breu, Michael Feirer (last 3 members via video conference)

**VIA TELEPHONE:** Hilde Henkel (for part of the meeting)

**EXCUSED:** Lance Pliml, Ed Wagner

**OTHERS PRESENT** (for part or all of meeting): City of WR Attorney Sue Schill, Reuben Van Tassel, Michael Martin, Brenda Nelson, Amy Kaup, Heather Gehrt, Adam Fandre, Sue Kunferman, Shane Wucherpfennig, Terry Stelzer, Lori Heideman, Chad Schooley, Dennis Polach, Bill Winch, Bill Leichtnam, Warren Kraft, Jordan Bruce (via video conference)

The meeting was called to order by Chairman Miner.

<u>Public Comment</u> – No public comments

#### **Consent Agenda**

Motion (Rozar/Feirer) to approve the consent agenda as presented. Motion carried unanimously.

Maintenance Manager Van Tassel reviewed his Maintenance Letter of Comments. He informed the Committee that the sanitary lift station at the Joint Use building on 17<sup>th</sup> Avenue has been rebuilt.

Van Tassel gave an update on River Block and Courthouse construction. Work at River Block is moving along and the Health Department is on schedule to move into the building the last week of April. Progress continues to be made on the Data Center in the Courthouse.

Discussion was held on the disposition of the Airport Avenue CBRF building. The building has now been vacated. Rozar indicated the Health and Human Services Committee does not foresee a need for that building in the future as Crisis Intervention is operating out of the Norwood Health Center.

Motion (Breu/Feirer) to have Maintenance Manager Van Tassel obtain an appraisal on the building and move forward with selling the Airport Avenue CBRF. Motion carried unanimously.

Attorney Sue Schill presented a request by the City of Wisconsin Rapids to close the River Block building on July 4, 2017. The fireworks display needs to be moved farther north of the usual launch site, putting the River Block building within the safety perimeter. The City is requesting the building be vacated from 9:15 p.m. until 15 minutes after the finish of the display at approximately 10:30 p.m., and that access to the roof of the building be given to clean debris off the roof if necessary. Kastenholz requested a copy of the insurance policy from the pyrotechnic company, and indicated that the County's insurance company would also need to be alerted. Concerns were raised regarding the safety of allowing roof access and liability if something should happen to the County's data link which is located on the roof.

Motion (Rozar/Feirer) pending insurance verification as discussed, to grant the City of Wisconsin Rapids' request to close the River Block building on July 4, 2017 from 9:15 to 10:30 p.m. Motion carried unanimously.

Van Tassel discussed a need for a third Maintenance Department employee. He would like to see the Department more proactive on maintaining equipment at the Courthouse and eventually River Block, and believes that would best be accomplished by hiring a third employee. The new position would be responsible for doing daily, monthly, and quarterly checklists of all equipment, and would also be utilized for tasks such as snow removal,

lawn care, and day-to-day work order requests. The new employee would not need the qualifications of the two current Maintenance Specialists, and therefore; could be a Grade 4 on the pay scale. Van Tassel hopes to add the new employee in April or May of this year. The addition of a new position would require two resolutions; one to approve adding the position and one to amend the budget.

Motion (Rozar/Breu) requesting that the Maintenance Manager draft a resolution requesting creation of a third full-time Maintenance employee to be presented at a special meeting held before the February 21<sup>st</sup> County Board meeting. Motion carried unanimously.

Van Tassel updated the Committee on the Courthouse transformer project. The foundation is in and the project will continue with piping and cabling. Moving forward, he would like a second generator that would be powerful enough to run the Data Center and Dispatch. That generator will be located on the roof of the Courthouse. Kaup commended Van Tassel on all his hard work on the Data Center project.

Risk Management Director Stelzer reviewed his Safety and Risk Management Letter of Comments.

IT Director Kaup informed the Committee that an accepted offer has been made to fill the vacant Network Analyst position. IT assisted Human Services in moving the Crisis Intervention center from the Airport Avenue CBRF to the Norwood Health Center. Work continues on the TimeStar timekeeping project.

Kaup presented a resolution to the Committee to formally change the name of the Department to Information Technology.

Motion (Feirer/Breu) to approve the resolution to formally change the name of the Systems Department to Information Technology. The resolution will be forwarded to the County Board for consideration. Motion carried unanimously.

Kaup reported that the City of Marshfield has approached the County regarding running fiber between the new City building and Wood County Annex/Norwood Health Center. Wood County currently provides a data connection to the City because there are Wood County offices within City Hall. Wood County also pays for a data connection with Wisconsin Rapids which stems back to pre-shared dispatch days. The cost to supply Marshfield with data would be \$31,520 and an annual lease of \$2,000. Kaup suggested the County pay for the hardware the cities use to ensure uniform equipment but not the connection costs. The municipalities do utilize the County's CIS program. After much discussion, it was the consensus of the Committee that the County should not pay for connection costs for municipalities. Kaup is to develop a policy and present it to the Executive Committee for review.

Kaup requested education reimbursement for her fall 2016 coursework (tuition and books).

Motion (Rozar/Feirer) to approve an educational reimbursement for Amy Kaup of \$3,475.29. Motion carried unanimously.

Wellness Coordinator Fandre gave an update on the 2<sup>nd</sup> quarter health coaching and health assessments. A quarter 2 wellness challenge has been developed and information has been sent out to employees, as well as a wellness snapshot survey. The Wellness Committee continues to recruit wellness champs from each county department.

Treasurer Gehrt reviewed her Letter of Comments.

Discussion was held regarding a policy for the sale of tax deed property. The process currently in place does not follow State statute on open bids. Gehrt will finalize a draft policy on the sale of tax deed property and present it to the Committee for review and approval.

Finance Director Martin presented a request to carryover excess Park & Forestry revenues for capital projects due to timber sale revenue and unused levy.

Motion (Rozar/Breu) to approve the request of the Park & Forestry Department to carryover \$94,000 of excess timber sales and parks revenue. Motion carried unanimously.

Martin also presented a request from Land & Water Conversation to carryover monies due to a surplus of funds left over from a conference the department hosted as well as 2016 donations that had not been spent.

Motion (Breu/Feirer) to approve the request of the Land & Water Conservation Department to carryover \$2,944 surplus from a 2016 conference and \$1,000 in unspent 2016 donations. Motion carried unanimously.

Martin presented a resolution to amend the committed and assigned fund balances to include the two non-lapsing amounts from Land & Water Conservation.

Motion (Breu/Rozar) to approve the resolution to amend the committed and assigned fund balances to include two non-lapsing amounts for Land & Water Conservation. The resolution will be forwarded to the County Board for consideration. Motion carried unanimously.

Discussion was held regarding a new OMB circular that sets forth the requirements for complying with Federal and State funded programs. Written policies relating to the administration of these programs, particularly in the area of procuring goods and services are required. Martin is requesting permission from the Committee to allow the Finance Department to hire Wipfli to undertake this project for Wood County. Estimated costs would be \$8,000.

Motion (Miner/Feirer) to grant the Finance Department permission to hire Wipfli to develop the necessary written policies for Wood County to comply with these new requirements. Motion carried unanimously.

Wucherpfennig presented a resolution to amend the 2017 Wood County Department of Agriculture, Trade and Consumer Protection (DATCP) budget for unanticipated state aid monies.

Motion (Rozar/Breu) to approve the resolution to amend the 2017 Wood County Department of Agriculture, Trade and Consumer Protection (DATCP) budget for unanticipated state aid monies and forward it to the County Board for consideration. Motion carried unanimously.

There was discussion regarding the use of the \$750,000 debt proceeds which were projected at \$225,000 for Maintenance and \$150,000 for IT. The Maintenance allocation was to partially replenish their reserves for the River Block debt payment made by the Department of approximately \$252,000. Data Center equipment is estimated at \$276,000. Martin indicated there was a missed opportunity to fund some of that equipment with unspent 2016 capital appropriations as the actual outlay expense for 2016 totaled \$300,164 and not the \$565,000 budgeted.

There was preliminary discussion of the challenges in balancing the 2018 budget. Miner stated he will send a letter to department heads asking for input on additional revenue sources or program cuts that could be considered by each department.

Finance Department correspondence was discussed as outlined on the agenda.

Rozar discussed the concept of a Human Services building on land owned by the County in Marshfield to house Cornerstone and the Human Services' offices that need to vacate the Marshfield City Hall building by September

2018. Rozar would like to do a presentation regarding the building at County Board to get feedback on the new building.

Feirer was excused at 10:40 a.m. Henkel joined the meeting via telephone.

#### **Human Resources (HR)**

Warren Kraft indicated there was no need for the Committee to go into closed session as indicated on the agenda at this time.

Agenda items for next meeting: presentation by Horton Group

Motion (Henkel/Breu) to adjourn the Executive Committee meeting at 10:42 a.m. Motion carried unanimously.

Respectfully submitted and signed electronically,

#### Donna M. Rozar

Secretary

All minutes taken and prepared by Brenda Nelson and reviewed by the Executive Committee secretary.

## EXECUTIVE COMMITTEE MEETING MINUTES

DATE:

Tuesday, February 21, 2017

TIME:

8:45 a.m.

PLACE:

Room 115, Wood County Courthouse

PRESENT: Hilde Henkel, Donna Rozar, Al Breu, Michael Feirer, Lance Pliml, Ed Wagner

OTHERS PRESENT (for part or all of meeting): Peter Kastenholz, Reuben Van Tassel, Brenda Nelson, Sue

Kunferman, Heather Gehrt, Adam Fischer, Bill Clendenning, Dave LaFontaine, Dennis Polach

The meeting was called to order by Vice Chairman Wagner.

Verification of Quorum - A quorum was present

Public Comment - No public comments

Motion (Rozar/Feirer) to approve the minutes of the February 7, 2017 Executive Committee meeting. Motion carried unanimously.

Kastenholz reviewed a resolution presented to the Committee to authorize entry into an agreement with the City of Wisconsin Rapids regarding River Block Parking and the County Annex building. Discussion was held regarding said agreement.

Motion (Rozar/Pliml) to approve the resolution to authorize entry into the Agreement Regarding River Block Parking and the County Annex Building with the City of Wisconsin Rapids for the exchange of property and provision of parking for the River Block Building. The resolution will be forwarded to the County Board for consideration. Motion carried unanimously.

Van Tassel presented a resolution to create a full-time maintenance technician position.

Motion (Breu/Feirer) to approve the resolution to create one full-time maintenance technician position. The resolution will be forwarded to the County Board for consideration. Motion carried unanimously.

Motion (Henkel/Pliml) to adjourn the Executive Committee meeting at 8:52 a.m. Motion carried unanimously.

Respectfully submitted and signed electronically,

### Donna M. Rozar

Secretary

Minutes taken and prepared by Brenda Nelson and reviewed by the Executive Committee secretary.

### Comments from the County Clerk's Office February 2017 Executive Committee Meeting

The February Primary Election has come and gone with no major issues. Spring Primaries are usually low turnout elections, and this was no exception. The lowest turnout percentage came from the Town of Arpin with 3.55% and the highest percentage came from the Village of Milladore with 13.79%. Total county turnout percentage was 9.75%. We are now awaiting certification of that election so we can have the ballots for the April 4, 2017 election printed. The certification will happen no later than March 7<sup>th</sup> and the municipal clerks have to have their ballots by March 10<sup>th</sup>. One election runs right into another.

A new employee was hired as Deputy County Clerk, to replace the current, soon-to-be-retired incumbent. Training has commenced and will continue during the overlap.

Applications are being accepted for the vacant District #8 county board supervisory seat. Applicants have until March 6<sup>th</sup> to submit a letter of interest.

With the change in federal law, the requirements for passport application have been changed to require a second copy of their original birth record to be sent in with their application, the original certified copy and a second copy that does not need to be certified. Unfortunately, Wisconsin Statutes state it is illegal to make a photo copy of a certified birth record. The Wisconsin County Clerk's Association is currently working to draft legislation that would allow for that copying just for this purpose.

The office stays very busy at times being "Information Central" for the courthouse, due to our proximity to the main entrance. We continue to try and get these customers taken care of as expeditiously as possible, but sometimes they end up having to wait for us to take care of the customers ahead of them first, which can create a wait-time.



MAINTENANCE DEPARTMENT

#### Maintenance Monthly Comments March 7, 2017

Work continues on the new Data Center.

Met with IT staff regarding the Data Center project.

Met with representative from Gappa to discuss keying of the River Block building.

Met with Mead Witter Foundation and Corporation Counsel regarding WE Energies easement agreement.

Attended meeting with Mayor Vruwink to discuss agreement with City of Wisconsin Rapids for demolition of Annex building and parking for River Block.

Met with two cleaning service vendors interested in contracting for service at River Block.

Brian Young attended boiler training in the Wisconsin Dells February 22-23.

Attended Executive Committee meeting, Subcommittee on Wisconsin Rapids Annex River Block Building and Relocation of Courthouse Departments meetings, and weekly River Block progress meetings.

Continuing to coordinate details for the River Block project.



SAFETY & RISK MANAGEMENT

#### Safety & Risk Management Letter of Comments – February 2017

#### Safety/Risk/Insurance/Work Comp - News & Activities:

- Working on new software called MSDS Online to enter all Wood County Safety Data Sheets into the system.
- · Working on 2017 Professional Liability Insurance policy renewal.
- 2016 was a record year for low injury rates and costs. Great job by all employees!

#### Lost Time/ Restricted Duty/Medical Injuries: 3

- 02/03/2017 Human Services Employee sustained a laceration to the back of the head from a slip and fall in office area. Medical only.
- 02/03/2017 Sheriff's Employee sustained a lower back strain during a training exercise. Medical only.
- 02/07/2017 Parks Employee sustained a contusion to the lower right leg. Medical only.

#### First Aid Injuries: 1

 02/07/2017 – Land Conservation – Employee sustained a strain to the right knee from a slip and fall on public sidewalk.

#### Property/Vehicle Damage Claims: 1

02/26/2017 – Sheriff's – Incident pending.

#### Liability - Wood County - Notice of Injury and Claim: 3

01/10/2017 – Highway – 3 Resident mailbox damage claims. Less than \$150.00 for all 3.

#### <u>Liability – Active Lawyer Notice of Injury and Claim / Lawsuits/ Court Cases:</u>

- Engen vs. Wood County Highway.
- Nelson vs. Wood County Human Services. Branch I Judge and one other judge recused from the case. Summary Judgment awarded to Wood County. Case may be appealed.
- · Waite retaliation claim.

#### 2017 Goals: Wood County Pro Active Injury and Loss Prevention initiatives.

MSDS Online - Initiation of this program is ongoing. With over 2,200 chemicals it will take most of the year to complete this project.



INFORMATION TECHNOLOGY

#### February, 2017

- Facilitated the latest CIS, law enforcement software, upgrade. This was an upgrade that affected all agencies that utilize CIS. IT staff worked with the vendor, CIS, and affected agencies to ensure a successful upgrade.
- Network traffic between the County and Marshfield PD increased as a result of the CIS upgrade. This resulted in connectivity issues between locations. To better accommodate the increase in traffic it was necessary to move the microwave connection to a different physical router that is better equipped to handle the encrypted traffic between facilities. This equipment will be used until a router upgrade is completed at the Courthouse later this year.
- Preparation for upgrading the HRMS, payroll software, is underway. The upgrade was applied to the Test HRMS environment to allow staff to check the upgrade prior to scheduling the upgrade on the Production HRMS system.
- Developed and deployed enhancements for the Human Services Transportation system which improve controls over payment handling and other fiscal aspects of the program.
- Created a web page for the Park and Forestry Department featuring their improvement plans for the Powers Bluff area. The page enables visitors to make donations with their credit card.
- ♦ Added custom reports directly to Sage HRMS. This makes it easier to run the reports and allows others in HR to have the necessary access to run the reports.
- Fixes and changes with TCM, HS Clinical Manager, software continues.
- Assisted Human Services Department on year end fiscal reports.
- Network and Programming staff worked together to publish a desktop icon linked to Marshfield Clinic Labs on all Norwood Computers. IT staff continue to focus on automating processes in an effort to create efficiencies.
- ♦ Automated deployment of IMS21. Last month the IMS21, Sheriff & Human Services Document Management System, server software was updated. An automated script was written to help speed up the deployment of the upgrade to clients, which will be scheduled to occur in the near future.
- ♦ Met with HR to discuss document management software needs. Will setup demos with multiple vendors to look for most cost effective solution, specifically IMS21 & Laserfiche since the County already utilizes these software programs.



# INFORMATION TECHNOLOGY

- GCS property tax system, vendor for replacement property tax software, is being used for tracking deed and parcel data, receipting tax payments, and generating reports. Electronic field roll data is being generated and delivered to assessors. Open records requests are being fulfilled using the GCS data.
- The TimeStar, electronic time card and time tracking, discovery documentation phase is complete. Multiple meetings were held with the TimeStar technician & programmer and several county departments in order to detail system time keeping and scheduling configurations. The remaining 12-16 week process of implementation has been tentatively scheduled to begin in late to mid-March 2017. The addition of this software will eliminate the need for manual paper time card tracking and entry and provide a staff scheduling solution for select departments. Documentation for TimeStar was finalized.
- ♦ Work on the Planning and Zoning Sanitary Permit system continues. Permit data entry into the SCO Unix system needs to be replaced with added functionality in the sanitary permit web application. The real property data import to use the new GCS real property database will be completed this week.
- ♦ Discovery phase of conversion for the remaining 5 systems on the SCO Unix server is nearly complete.

  Replacement system creation and implementation of these system begins as we plan to decommission the SCO Unix server early in 2017.
- Issues with TCM printing continues. Developed a game plan for analyzing problems and working towards resolution.
- Register of Deeds software and server upgrade specification, cost analysis, and resource allocation is being researched and determined so that we can schedule this upgrade as soon as possible.
- ♦ Worked with Dispatch on issues regarding Solarus and the 911 System.
- Procured equipment for the Riverblock network and Voice Gateway Projects. Riverblock is scheduled to be connected to the County Network by the end of March.
- ♦ Staff continue to monitor the Riverblock projects and the Shared Data Center project.
- ♦ The new electronic time and material tracking software for the Highway Department, RtVision, is live and data is being entered daily. Enhancement requests to the RtVision and ChemsPro vendor are determined and being scheduled.
- ♦ Configuration and testing for import of Wellness incentive awards into the HR payroll system is complete. The first live import is scheduled for early March. This import would replace manual entry of wellness awards.
- Worked with HR to train on how to update the New Hire/Term forms.



# INFORMATION TECHNOLOGY

- ♦ Updated and tested RollCall System for County Board voting. Had excellent results during February's County Board meeting.
- As a results of several issues with the current desktop and laptop vendor, staff reviewed options for replacement equipment. IT staff has identified a new product line that will be replacing Dell models. Three orders for the PC Replacement have also been identified and a priority order for HS & Health was placed. Two additional orders are being created. For the two next orders equipment needs surveys have been sent to staff. IT is working with the new vendor to is receiving new units with the County image already installed. This will save IT staff several hours of prep time per unit and will assist IT in placing replacement units quicker. Due to IT staff turnover and issues with Dell desktop and laptops IT is behind on the PC Replacement cycle. A plan to get caught up has been developed and is a high priority for staff.
- ♦ Compiled Wellness survey results and provided them to the Wellness Committee.
- Helped the Health Department setup the iPad Kiosk check-in Systems. Documented process for future reference.
- ♦ IT staff located in the 2<sup>nd</sup> floor of the Courthouse prepare to move so that Maintenance can begin remodeling of new Dispatch area. The move is scheduled to happen during the week of March 6th.
- Assisted the District Attorney's office in connecting with LaCrosse County to view Veteran's Court.
- Recruitment for the Network Analyst position continued in February.
- 625 helpdesk requests were created in January, with staff completing 605 tickets leaving 232 open requests.
  These numbers represent service requests from departments throughout the County.
- ♦ Worked with HR to create an IT Supervised Field Experience (SFE) program for IT department. The Health Department helped tremendously by sharing documents and procedures used for a similar program in the Health Department. Received an application for the SFE program. Interviewed and selected a student to begin this program IT. The student will be with the IT department until Mid-May.
- Attended the TCM Multi-County Project Managers meeting in Outagamie County.
- Participated in the Employee Feedback meeting to engage all departments and satisfy any IT related questions or concerns that other people attending may have.
- ♦ Attended the Wisconsin Emergency Management Northeast Regional Workshop.
- Attended Law Enforcement Conference for CIS.

#### TREASURER'S REPORT

03-07-2017

By: H. Gehrt

- Attended Executive Committee meeting on February 7.
- Listed Seneca Rd. property for open bid. There were 4 bids that came in by the 4:00 deadline on February 28. The highest bid was for \$47,500. The bidder does not have any previous taxes owed, so I would go ahead and recommend proceeding with this to County Board. (see resolution)
- I was busy with February settlements for each municipality. The majority of the settlements were completed by February 13; however, there were a few issues with some bigger municipalities that took longer to settle with. Everyone except 1 municipality paid on time by the February 21 deadline. To my knowledge, no municipality has ever paid late before; however, the municipality can be charged 12% annual interest.
- The Department sent out around 1,100 delinquent notices to those taxpayers that did not pay their first installment or who were late paying on their 2016 taxes.
- The Department sent out around 300 last notice before publication notices to those taxpayers who still owe on 2013 taxes. If payment is not received by March 15, then the name will be published in the paper. We don't have to send out this letter, however, we do it to try to collect on those unpaid delinquent taxes and to cause less embarrassment to the property owner.
- I will be at the Wisconsin County Constitutional Officers Meeting in Madison March 6-8.

# Executive Committee Monthly Comments on Agenda Items Finance Department – Mike Martin Tuesday, March 7, 2017

#### Comments on Agenda Items

#### 10a. Resolutions to amend 2016 budget

1) Clerk of Courts (51211) – While the general ledger expenditures have not yet exceeded the budget, the department is aware of outstanding invoices that, once added to the general ledger, will cause the budget to be exceeded by about \$2,775. The department will finalize the amount of the requested transfer from contingency prior to the County Board packet.

2) WDVA Grants to Counties (54750) – The Wood County Veterans department was able to claim State Aid reimbursements that exceeded their budgeted amount of \$11,500 by \$1,387 bringing the total grant to \$12,887. This resolution is increasing the budgeted expenditures and revenues by the \$1,387. There are no levy or contingency funds requested.

## 10b. Motions to transfer available 2016 appropriations between functions

Wisconsin Statutes and the Wood County budget policy statement allow of the Executive Committee to transfer available appropriations within functions with a motion rather than a County Board resolution. The limit is the lesser of \$5,000 or 10% of the function receiving the transfer. While there were no budget overages meeting this criteria, I will run reports just prior to our meeting to confirm that the situation hasn't changed.

## 10c. Resolution to amend the 2017 budget for Land Conservation (56121)

I received the request for this agenda item just before the deadline for the agenda preparation. The request relates to the use of unbudgeted capital asset sale proceeds to fund unbudgeted capital outlay expenditures in 2017.

## 10d. Request from HHS Committee to change format of "Committee Reports"

The Human Services department has voucher information that cannot appear on the "Committee Report" of claims for privacy/confidentiality reasons. This recommendation will provide for transparency on departmental claims while not compromising the clients' privacy rights.

### 10e. Discussion of succession plan for Finance Director position

It is my plan to retire from Wood County at the end of this year. I want the Committee to have an opportunity to discuss and plan for a smooth transition for my replacement.

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#### 10f. Preliminary discussion of challenges in balancing the 2018 budget

This will be a continuation of the discussion that started at the February meeting. The recent financial activity within the Employee Health Benefits Fund will likely have a significant impact on departmental budgets in 2018.

#### 10g. Correspondence

1) Budget and actual reports for 12 months ended December 31, 2016



### HUMAN RESOURCES DEPARTMENT

#### Interdepartmental Memo

February 28, 2017

To:

Ed Wagner, Donna Rozar, Hilde Henkel, Al Breu, and Mike Feirer and Lance Pliml

From:

Warren Kraft, Director of Human Resources

Subject:

Human Resources (HR) Monthly Letter of Comments – March 2017

#### **General Highlights:**

- Met with the Judicial and Legislative Committee to discuss department head reviews.
- Met by teleconference with representatives of The Horton Group to continue review of 2018 Health Insurance and other employer-sponsored benefits for 2018.
- Continued solicitation of information from other public sector IT Departments for internal staff compensation review. Also worked with IT Director regarding internships.
- Presented the appeal to the County Board of a former employee whose termination was upheld by an Impartial Hearing Officer. Continued to process multiple public records requests, as guided by Corporation Counsel. (See below.)
- Prehearing activities remain in process before an Impartial Hearing Officer the appeal of a former employee regarding his termination, set for March 29, 2017.
- Met with the Health and Human Services Committee chair regarding the transition of Edgewater Haven administration. Worked with Corporation Counsel, processing a public records request related to same.
- Met with Health Director and supervisor regarding employee concern.
- Began review with department head of complaint from former employee.
- Worked with team regarding public statement addressing prosecution of former employee.
- Worked with AspirusArise (the former WPS as third-party administrator) regarding employee medical coverage issue.
- Participated in teleconference regarding payroll module and in two separate interdepartmental conversations regarding current payroll issues.
- Continued working toward OPEB Valuation report due to Finance by end of April.
- Worked with Corporation Counsel regarding per-diem issue for Humane Officer.
- Participated in the Employee Feedback Group Meeting. Among the topics discussed: (a) soliciting feedback for the review and revision of the Employee Policy handbook, emphasizing that any recommendations must be reviewed and approved by the Executive Committee and forwarded to the County Board for final consideration; (b) provided payroll updates regarding W-2s and vacation real-time accrual scheduling; (c) discussed cell phone reimbursement policy with Corporation Counsel and public record implications of all

electronic communications; (d) discussed River Block and Courthouse remodeling projects; and, (e) shared department information, best practices and announcements.

#### Administrative – Paula Tracy

- Warren Kraft and I attended the Stevens Point Area Human Resources Association (SPAHRA) meeting on February 8th. The topic on "Reputation Management: Building Your Professional Brand", was presented by Deborah Thomas-Nininger, DTN Productions International.
- Kelli Quinnell and I continued working on compiling the information requested via four open records requests from a former employee. Have received additional requests to include more data to the original requested records, however, the projects have been placed on hold pending on receiving a search fee from the requester.
- Kelli Quinnell and I reviewed employment posters the County is required to maintain. We will be making a personal visit in the near future to County sites to ensure they are up-to-date and replace them as needed.
- Met with Peggy Sullivan from IT and Kelli Quinnell to begin discussion of the Human Resources electronic filing system implementation. Kelli will be the lead in this project.
- Conducted six exit interviews this month.
- Revised several job descriptions in anticipation of recruitment.
- Provided assistance to Reuben Van Tassel, Maintenance Manager, in revising a job description and drafting a resolution for an additional maintenance position.
- Responded to email surveys from fellow colleagues relating to various positions, policies and procedures.
- Completed collaboration with Peter Kastenholz in reviewing the County Board step found in the Complaint Resolution Process.
- Attended the February County Board meeting relating to an employee complaint.

#### Payroll and Benefits - Jodi Pingel

- Continuing to work with Sage directly along with the assistance of IT on system updates/concerns.
  - WRS employer contributions are not accurately being distributed for employees who
    work in multiple departments. The system is equally distributing between the numbers of
    allocations.
  - Wage calculations for partial hours are converting the rate of pay when finalizing the payout. This is occurring for employees with distributed earnings.
- HRMS data entry, enrollment updates and audits as well as system clean-up continues:
  - Updated G/L account numbers
  - Updated reports/reporting access
  - Updated earnings codes
- IT request completed for Employee Self Service installation and upgrade to HRMS 2016.
- Working with Finance to reconcile general ledger accounts related to payroll.
- Processing Family Medical Leave requests.
- End of Year processes; including WRS annual reconciliation.
- Researching training on Multi-Generational work environments.
- Quarterly sick time conversion to CSLA.

- Begin tracking Kelly Hours for Sheriff's Department and added to employee paystub.
- Begin stages of database creation for tracking medical information for 1095C forms.

#### Recruitment - Angel Butler-Meddaugh

The following chart shows position activity during the month. Positions that are filled are dropped from the list the following month.

| Refilled |                   |   |                               |
|----------|-------------------|---|-------------------------------|
| Position | <u>Department</u> | Position                                | Status                        |
| Refilled | Branch I          | Register in Probate                     | Filled                        |
| Refilled | Dispatch          | Dispatcher                              | Filled                        |
| Refilled | District Attorney | Legal Administrative Assistant          | Filled                        |
| Refilled | Edgewater         | CNA (1 FT, 3 PT, 1 Casual)              | Recruitment by Edgewater      |
| Refilled | Edgewater         | Ward Clerk                              | Recruitment by Edgewater      |
| Refilled | Edgewater         | Recreational Therapist Aide (Casual)    | Recruitment by Edgewater      |
| Refilled | Edgewater         | Administrator                           | Deadline to apply 2/27/17     |
| New      | Health            | Environmental Health Assistant          | Refs/Background               |
| Refilled | Health            | Health Educator/Nutritionist            | Interviewing                  |
| Refilled | Highway           | Truck Operator                          | Filled                        |
| Refilled | Highway           | Mechanic                                | References                    |
| Refilled | Human Services    | Support & Service Coordinator           | Deadline 2/27/17              |
| Refilled | Human Services    | Family Resource Coordinators            | Interviewing                  |
| Refilled | Human Services    | Economic Support Specialist             | Offer Pending                 |
| Refilled | Human Services    | Social Worker – Family Services Ongoing | Interviewing                  |
| New      | Human Services    | Intake Coordinator                      | Filled                        |
| Refilled | Human Services    | AODA Counselor                          | Deadline 2/27/17              |
| Refilled | Human Services    | Receptionist/Appointment Secretary      | Interviewing                  |
| Refilled | Human Services    | Social Worker – Family Services Access  | Filled                        |
| Refilled | Information Tech  | Network Administrator                   | Filled                        |
| Refilled | Information Tech  | Network Analyst                         | Offer Pending                 |
| Refilled | Norwood           | Licensed Clinical Psychologist          | Recruitment by Norwood        |
| Refilled | Norwood           | RN (1 FT, 1 PT)                         | Recruitment by Norwood        |
| Refilled | Norwood           | CNA (4 FT, 4 PT)                        | Recruitment by Norwood        |
| Refilled | Planning & Zoning | Administrative Services 5               | Interviewing                  |
| Refilled | Sheriff           | Reserve Deputies                        | Eligibility list being estab. |

• Attended the UW-Stout job fair on February 22, 2017. Met with quite a few students and passed out magnets and pens with our website address. They seemed genuinely interested in learning more about Wood County and our employment opportunities.

#### Administrative Services - Kelli Quinnell

- Attended Leading Multi-Generational Teams a workshop that is part of the WCA Leadership Wisconsin Workshop Series on February 20, 2017.
- Had preliminary discussion with Warren Kraft, Paula Tracy, and an IT representative regarding electronic filing system on February 21, 2017. IT is working with us to schedule demos of two different electronic filing systems.

For specific information on HR activities, please contact the HR Department.

#### COUNTY BOARD January 2017 vouchers

#### REPORT ON CLAIMS Paid February 2017

#1

|       | DE CLAIMANT                    | NATURE OF CLAIM                     | AMOUNT       |
|-------|--------------------------------|-------------------------------------|--------------|
| PD-PP | Wisconsin Employee Trust Funds | Retirement                          | \$417,955.99 |
|       |                                |                                     |              |
| СВ    | Robert Ashbeck                 | January Per Diem                    | \$ 250.00    |
| CB    | Allen Breu                     | January Per Diem                    | \$ 465.00    |
| СВ    | William Clendenning            | January Per Diem                    | \$ 830.00    |
| СВ    | Ken Curry                      | January Per Diem                    | \$ 300.00    |
| CB    | Michael Feirer                 | January Per Diem                    | \$ 365.00    |
| СВ    | Adam Fischer                   | January Per Diem                    | \$ 350.00    |
| СВ    | Brad Hamilton                  | January Per Diem                    | \$ 350.00    |
| СВ    | Hilde Henkel                   | January Per Diem                    | \$ 365.00    |
| CB    | Marion Hokamp                  | January Per Diem                    | \$ 370.00    |
| CB    | David La Fontaine              | January Per Diem                    | \$ 300.00    |
| CB    | Bill Leichtnam                 | January Per Diem                    | \$ 350.00    |
| CB    | Doug Machon                    | January Per Diem                    | \$ 480.00    |
| CB    | Trent Miner                    | January Per Diem                    | \$ 345.00    |
| CB    | Lance PlimI                    | January Per Diem                    | \$ 550.00    |
| СВ    | Dennis Polach                  | January Per Diem                    | \$ 350.00    |
| СВ    | Donna Rozar                    | January Per Diem                    | \$ 650.00    |
| СВ    | Ed Wagner                      | January Per Diem                    | \$ 650.00    |
| СВ    | William Winch                  | January Per Diem                    | \$ 300.00    |
| СВ    | Joe Zurfluh                    | January Per Diem                    | \$ 350.00    |
|       |                                |                                     |              |
| CB    | Northwoods Laser & Embroidery  | Plaques (Marti)                     | \$ 68.25     |
| СВ    | Northwoods Laser & Embroidery  | Plaques (Van Dahm)                  | \$ 68.25     |
| СВ    | Northwoods Laser & Embroidery  | Plaques (Hiller, Marcceau, Gazeley) | \$ 203.00    |
| TOTAL |                                |                                     | \$425,925.99 |

| Chairman |      |      |  |
|----------|------|------|--|
|          | <br> | <br> |  |
|          |      |      |  |

#### Report Run: 2/28/2017 2:21:43 PM **Committee Report**

County of Wood

Report of claims for: County Clerk

For the period of: February 2017

For the range of vouchers: 06170042 - 06170076

| Vouener  | Vendor Name                      | Nature of Claim                | Doc Date   | Amount              | Paid |
|----------|----------------------------------|--------------------------------|------------|---------------------|------|
| 06170042 | ELECTION SYSTEMS & SOFTWARE      | Coding for 2/21/17 Primary     | 02/03/2017 | \$2,892.31          | Р    |
| 06170043 | SOLARUS                          | VAR DEPT PH BILLS SOL FEB 17   | 02/07/2017 | \$13,002.89         | Р    |
| 06170044 | WISCONSIN RAPIDS COMMUNITY MEDIA | DVD for 1/24/2017 Cty Bd       | 02/10/2017 | \$20.00             | Р    |
| 06170045 | ASHBECK ROBERT                   | R ASHBECK JAN 17 MILEAGE       | 02/13/2017 | \$44.94             | · P  |
| 06170046 | BREU ALLEN                       | A BREU JAN 17 MILEAGE          | 02/13/2017 | \$139.10            | Р    |
| 06170047 | CLENDENNING WILLIAM              | W CLENDENNING JAN 17 MILEAGE   | 02/13/2017 | \$244.08            | Р    |
| 06170048 | CURRY KENNETH                    | K CURRY JAN 17 MILEAGE         | 02/13/2017 | \$11.24             | Р    |
| 06170049 | FEIRER MICHAEL                   | M FEIRER JAN 17 MILEAGE        | 02/13/2017 | \$44.9 <del>4</del> | Р    |
| 06170050 | FISCHER ADAM                     | A FISCHER JAN 17 MILEAGE       | 02/13/2017 | \$116.36            | Р    |
| 06170051 | HAMILTON BRAD R                  | B HAMILTON JAN 17 MILEAGE      | 02/13/2017 | \$63.36             | Р    |
| 06170052 | HENKEL HILDE                     | H HENKEL JAN 17 MILEAGE        | 02/13/2017 | \$38.52             | Р    |
| 06170053 | HOKAMP MARION                    | M HOKAMP JAN 17 MILEAGE        | 02/13/2017 | \$52.92             | Р    |
| 06170054 | LAFONTAINE DAVID                 | D LAFONTAINE JAN 17 MILEAGE    | 02/13/2017 | \$110,16            | P    |
| 06170055 | LEICHTNAM BILL                   | B LEICHTNAM JAN 17 MILEAGE     | 02/13/2017 | \$69.55             | Р    |
| 06170056 | MACHON DOUG                      | D MACHON JAN 17 MILEAGE LUNCH  | 02/13/2017 | \$233.78            | Р    |
| 06170057 | MINER TRENT                      | T MINER JAN 17 MILEAGE         | 02/13/2017 | \$51.36             | Р    |
| 06170058 | PLIML LANCE                      | L PLIML JAN 17 MILEAGE         | 02/13/2017 | \$124.12            | ₽    |
| 06170059 | POLACH DENNIS                    | D POLACH JAN 17 MILEAGE        | 02/13/2017 | \$4.70              | Þ    |
| 06170060 | ROZAR DONNA                      | D ROZAR JAN 17 MILEAGE         | 02/13/2017 | \$201.16            | Р    |
| 06170061 | WAGNER ED                        | E WAGNER JAN 17 MILEAGE        | 02/13/2017 | \$211.86            | Р    |
| 06170062 | WINCH WILLIAM                    | W WINCH JAN 17 MILEAGE         | 02/13/2017 | \$44.94             | Р    |
| 06170063 | ZURFLUH JOSEPH SR                | J ZURFLUH JAN 17 MILEAGE       | 02/13/2017 | \$54.04             | Р    |
| 06170064 | BEAR GRAPHICS INC                | GAB-120,EL-122PNF City WR      | 02/13/2017 | \$183.51            | Р    |
| 06170065 | CENTURYLINK                      | Various Dept long distance pho | 02/13/2017 | \$93.14             | Р    |
|          |                                  |                                |            |                     |      |

Report Run: 2/28/2017 2:21:43 PM

#### **Committee Report**

Page 2 of 2

County of Wood

Report of claims for: County Clerk

For the period of: February 2017

For the range of vouchers: 06170042 - 06170076

| Voucher  | Vendor Name             | Nature of Claim                | Doc Date   | Amount Paid  |
|----------|-------------------------|--------------------------------|------------|--------------|
| 06170066 | UNITED MAILING SERVICE  | MAIL FEES 1/1 - 1/31/17        | 02/13/2017 | \$1,034.12 P |
| 06170067 | WISCONSIN MEDIA         | VAR ADS 1/1 - 1/31/17          | 02/13/2017 | \$98.56 P    |
| 06170068 | BEAR GRAPHICS INC       | FEB 17 ABSENTEE AFFID ENV      | 02/21/2017 | \$47.90      |
| 06170069 | HOKS DAVID E            | Board of Canvass 2 21 2017     | 02/24/2017 | \$40.00      |
| 06170070 | WISTAX                  | Focus & WI Taxpayr Exp 2/28/18 | 02/24/2017 | \$48.00      |
| 06170071 | WISTAX                  | 25- Wis 17/19 Leg & Cong direc | 02/24/2017 | \$32.50      |
| 06170072 | MINER TRENT             | Bd of canvass 2/21/17 election | 02/24/2017 | \$40.00      |
| 06170073 | WOODTRUST BANK NA       | 2017 VISA Charges for February | 02/28/2017 | \$557.10     |
| 06170074 | LANGTON DENNIS          | February Deliveries 20 days    | 02/28/2017 | \$190.00     |
| 06170075 | FRONTIER COMMUNICATIONS | Various Mfld Dept Phone Chg    | 02/28/2017 | \$128.40     |
| 06170076 | TDS TELECOM             | VAR DEPT TDS PH BILLS FEB 2017 | 02/28/2017 | \$311.77     |
|          |                         | Grand Total:                   |            | \$20,581.33  |

#### Signatures

| Committee Chair:  |         |                   |  |
|-------------------|---------|-------------------|--|
| Committee Member: |         | Committee Member: |  |
| Committee Member: |         | Committee Member: |  |
| Committee Member: |         | Committee Member: |  |
| Committee Member: | <u></u> | Committee Member: |  |

#### **Committee Report**

County of Wood

Report of claims for: MAINTENANCE / PURCHASING

For the period of: FEBRUARY 2017

| Voucher  | Vendor Name                            | Nature of Claim                | Doc Date   | Amount      | Rajio |
|----------|--|--------------------------------|------------|-------------|-------|
| 19170063 | ABR EMPLOYMENT SERVICES                | TEMP EMPLOYEE                  | 01/26/2017 | \$919.25    | ŧ     |
| 19170064 | CONSOLIDATED WATER POWER COMPANY       | RIVER BLOCK ELECTRIC           | 02/02/2017 | \$5,551.49  | ŧ     |
| 19170065 | CRESCENT ELECTRIC SUPPLY CO            | SENSORS FOR 12TH ST            | 01/26/2017 | \$27.56     | ŧ     |
| 19170066 | ERON & GEE/HERMAN'S PLUMBING & HEATING | JOINT USE SEWER REPAIRS        | 01/23/2017 | \$845.00    | F     |
| 19170067 | G & K SERVICES                         | MAT CLEANING HUMAN SERVICES    | 02/01/2017 | \$131.55    | F     |
| 19170068 | GRAINGER (Maintenance)                 | WATER PUMP FOR JAIL            | 01/23/2017 | \$457.20    | F     |
| 19170069 | GRAYBAR ELECTRIC COMPANY INC           | JAIL LIGHTING                  | 01/25/2017 | \$116.03    | F     |
| 19170070 | KOLO TRUCKING AND EXCAVATING INC       | SNOW PLOWING COURTHOUSE        | 01/29/2017 | \$3,122.50  | F     |
| 19170071 | KOLO TRUCKING AND EXCAVATING INC       | SNOW PLOWING RIVER BLOCK       | 01/29/2017 | \$1,412.50  | F     |
| 19170072 | KOLO TRUCKING AND EXCAVATING INC       | SNOW PLOWING HUMAN SERVICES    | 01/29/2017 | \$682.50    | F     |
| 19170073 | ORKIN PEST CONTROL                     | PEST CONTROL HUMAN SERVICES    | 01/25/2017 | \$277.54    | F     |
| 19170074 | REIGEL PLUMBING & HEATING              | FURNACE REPAIR PEACH AVE CBRF  | 01/16/2017 | \$615.66    | Þ     |
| 19170075 | RON'S REFRIGERATION & AC INC           | DATA CENTER-MOVE CHILLER LINES | 01/30/2017 | \$3,771.00  | P     |
| 19170076 | SUPERIOR CHEMICAL CORPORATION          | PUMPS - MFLD CBRFS             | 01/25/2017 | \$461.83    | P     |
| 19170077 | VENTURE ARCHITECTS                     | RB CONST DOCUMENTS-5TH PAYMENT | 01/25/2017 | \$5,975.36  | Р     |
| 19170078 | WASTE MANAGEMENT                       | WASTE DISPOSAL HUMAN SERVICES  | 01/27/2017 | \$217.44    | Р     |
| 19170079 | WASTE MANAGEMENT                       | WASTE DISPOSAL COURTHOUSE      | 01/27/2017 | \$862.56    | Р     |
| 19170080 | WASTE MANAGEMENT                       | WASTE DISPOSAL JOINT USE       | 01/27/2017 | \$70.48     | Р     |
| 19170081 | WATER WORKS & LIGHTING COMM            | RIVER BLOCK OUTSIDE LIGHTING   | 01/26/2017 | \$138.76    | Р     |
| 19170082 | WATER WORKS & LIGHTING COMM            | RIVER BLOCK WATER/SEWER        | 01/26/2017 | \$227.16    | Р     |
| 19170083 | WATER WORKS & LIGHTING COMM            | WATER/SEWER/ELEC HUMAN SVCS    | 01/26/2017 | \$1,229.09  | P     |
| 19170084 | WATER WORKS & LIGHTING COMM            | ELECTRIC SERVICE COURTHOUSE    | 01/26/2017 | \$11,409.22 | P     |
| 19170085 | WATER WORKS & LIGHTING COMM            | WATER/SEWER/ELEC AIRPORT CBRF  | 01/26/2017 | \$156.10    | Р     |
| 19170086 | WATER WORKS & LIGHTING COMM            | WATER/SEWER/ELEC JOINT USE     | 01/26/2017 | \$316.29    | Р     |
|          |  |                                |            |             |       |

#### **Committee Report**

County of Wood

Report of claims for: MAINTENANCE / PURCHASING

For the period of: FEBRUARY 2017

| Voucher  | Vendor Name                        | Nature of Claim                | Doc Date   | Amount P   | ET: |
|----------|------------------------------------|--------------------------------|------------|------------|-----|
| 19170087 | WATER WORKS & LIGHTING COMM        | ELEC SERVICE SHERIFF LOCKUP    | 01/26/2017 | \$106.82   | F   |
| 19170088 | WATER WORKS & LIGHTING COMM        | SHERIFF LOCKUP OUTDOOR LIGHTS  | 01/26/2017 | \$10.30    | £   |
| 19170089 | WE ENERGIES                        | GAS SERVICE JAIL               | 01/30/2017 | \$2,026.23 | F   |
| 19170090 | WE ENERGIES                        | GAS SERVICE COMMUNICATIONS     | 01/30/2017 | \$506.23   | F   |
| 19170091 | WE ENERGIES                        | GAS SERVICE COURTHOUSE         | 01/30/2017 | \$5,296.60 | F   |
| 19170092 | WE ENERGIES                        | GAS SERVICE HUMAN SERVICES     | 01/30/2017 | \$354.95   | F   |
| 19170093 | WE ENERGIES                        | GAS SERVICE AIRPORT CBRF       | 01/30/2017 | \$148.93   | F   |
| 19170094 | WISCONSIN VALLEY BUILDING PRODUCTS | TOOLS                          | 01/31/2017 | \$45.17    | F   |
| 19170095 | WOOD TRUST BANK                    | OFFICE SUPPLIES                | 01/20/2017 | \$16.95    | F   |
| 19170096 | VAN TASSEL REUBEN                  | MILEAGE REIMBURSEMENT          | 01/31/2017 | \$72.76    | P   |
| 19170097 | ABR EMPLOYMENT SERVICES            | TEMP EMPLOYEE                  | 02/02/2017 | \$924.00   | F   |
| 19170098 | ACE HARDWARE                       | SHOP SUPPLIES                  | 02/07/2017 | \$27.44    | F   |
| 19170099 | ADVANCED DISPOSAL                  | RB DISPOSAL FEES               | 01/31/2017 | \$43.45    | P   |
| 19170100 | CRESCENT ELECTRIC SUPPLY CO        | SUPPLIES                       | 01/31/2017 | \$12.95    | P   |
| 19170101 | INTEGRITY FIRE PROTECTION INC      | JAIL SPRINKLER SYS INSPECTION  | 02/01/2017 | \$360.00   | Р   |
| 19170102 | LIBERTY CLEANERS INC               | CLEANING CH, JAIL & HUMAN SVCS | 01/21/2017 | \$9,403.49 | P   |
| 19170103 | QUALITY DOOR & HARDWARE            | COMM & SHOP DOORS              | 01/30/2017 | \$4,741.00 | P   |
| 19170104 | QUALITY DOOR & HARDWARE            | DATA CENTER INNER DOOR         | 02/03/2017 | \$1,214.00 | Р   |
| 19170105 | QUALITY DOOR & HARDWARE            | DATA CENTER HALLWAY DOOR       | 02/03/2017 | \$2,864.00 | P   |
| 19170106 | RAPIDS FORD LINCOLN MERCURY        | OIL CHANGE/DETAIL 2013 FORD    | 02/03/2017 | \$242.40   | Р   |
| 19170107 | RENOVATIONS INC                    | DATA CENTER FLOOR REPAIR       | 02/08/2017 | \$1,730.00 | Р   |
| 19170108 | SCHILLING SUPPLY COMPANY           | ICE MELT                       | 02/07/2017 | \$14.36    | Р   |
| 19170109 | SHERWIN-WILLIAMS CO THE            | RIVER BLOCK PAINT              | 02/06/2017 | \$293.06   | Р   |
| 19170110 | SHERWIN-WILLIAMS CO THE            | DATA CENTER REMODEL-PAINT      | 02/07/2017 | \$43.14    | Р   |
|          |                                    |                                |            |            |     |

#### **Committee Report**

County of Wood

Report of claims for: MAINTENANCE / PURCHASING

For the period of: FEBRUARY 2017

|          |                                      |                                 |            |                 | 37633300 |
|----------|--------------------------------------|---------------------------------|------------|-----------------|----------|
| Voucher  | Vendor Name                          | Nature of Claim                 | Doc Date   | Amount I        | Palic    |
| 19170111 | SUPERIOR CHEMICAL CORPORATION        | CLEANING SUPPLIES               | 02/02/2017 | \$125.99        | F        |
| 19170112 | WE ENERGIES                          | GAS SERVICE JOINT USE BUILDING  | 01/31/2017 | \$613.27        | F        |
| 19170113 | WE ENERGIES                          | GAS SERVICE SHERIFF LOCKUP      | 01/31/2017 | \$276.48        | F        |
| 19170114 | WISCONSIN VALLEY BUILDING PRODUCTS   | DATA CENTER REMODEL-SUPPLIES    | 01/31/2017 | \$217.99        | Ł        |
| 19170115 | WE ENERGIES                          | GAS HOOKUP RIVER BLOCK          | 02/08/2017 | \$323.25        | F        |
| 19170116 | AIRGAS NORTH CENTRAL                 | SAFETY SUPPLIES                 | 02/15/2017 | \$86.27         | F        |
| 19170117 | DIAMOND BUSINESS GRAPHICS            | PRINTING                        | 02/15/2017 | \$4,978.98      | F        |
| 19170118 | INDIANHEAD SPECIALTY CO              | STAMPS                          | 02/15/2017 | \$33.90         | F        |
| 19170119 | OFFICEMAX INCORPORATED               | OFFICE SUPPLIES                 | 02/15/2017 | \$210.46        | F        |
| 19170120 | SCHILLING SUPPLY COMPANY             | PAPER SUPPLIES                  | 02/15/2017 | \$231.39        | F        |
| 19170121 | STAPLES ADVANTAGE                    | OFFICE SUPPLIES                 | 02/15/2017 | \$831.55        | F        |
| 19170122 | ABR EMPLOYMENT SERVICES              | TEMP EMPLOYEE                   | 02/09/2017 | \$924.00        | F        |
| 19170123 | ACE HARDWARE                         | SHOP SUPPLIES                   | 02/16/2017 | \$44.28         | F        |
| 19170124 | CRESCENT ELECTRIC SUPPLY CO          | DATA CENTER - SUPPLIES          | 02/07/2017 | \$9.34          | F        |
| 19170125 | FIRST SUPPLY                         | 3RD FLOOR FAUCET                | 02/09/2017 | \$207.17        | F        |
| 19170126 | G & K SERVICES                       | MAT CLEANING COURTHOUSE         | 02/08/2017 | \$389.29        | F        |
| 19170127 | G & K SERVICES                       | MAT CLEANING HUMAN SERVICES     | 02/15/2017 | <b>\$131.55</b> | Р        |
| 19170128 | GAPPA SECURITY SOLUTIONS             | RB DOOR HARDWARE DOWNPAYMENT    | 02/13/2017 | \$6,696.00      | P        |
| 19170129 | GRAYBAR ELECTRIC COMPANY INC         | DATA CENTER - SUPPLIES          | 02/10/2017 | \$436.46        | P        |
| 19170130 | HOME DEPOT CREDIT SERV (Maintenance) | CH, JAIL, RB, 12TH, DATA CTR    | 02/08/2017 | \$528.33        | Р        |
| 19170131 | MARCEAU CONSTRUCTION                 | DATA CENTER WALLS, FLOOR REPAIR | 02/15/2017 | \$14,750.00     | Р        |
| 19170132 | MIRON CONSTRUCTION CO INC            | RB CONSTRUCTION - 1ST PAYMENT   | 02/06/2017 | \$414,701.78    | P        |
| 19170133 | SHERWIN-WILLIAMS CO THE              | DATA CENTER - PAINT             | 02/10/2017 | \$177.96        | P        |
| 19170134 | SHRED SAFE LLC                       | CONFIDENTIAL SHREDDING          | 02/15/2017 | \$120.00        | P        |
|          |                                      |                                 |            |                 |          |

#### **Committee Report**

County of Wood

Report of claims for: MAINTENANCE / PURCHASING

For the period of: FEBRUARY 2017

| Voucher  | Vendor Name                        | Nature of Claim                | Doc Date   | Amount           | Paic |
|----------|------------------------------------|--------------------------------|------------|------------------|------|
| 19170135 | VIKING ELECTRIC SUPPLY             | DATA CENTER ELEC SUPPLIES      | 02/13/2017 | \$1,633.22       | 1    |
| 19170136 | VIKING ELECTRIC SUPPLY             | DATA CENTER ELEC SUPPLIES      | 02/13/2017 | \$1,052.57       | F    |
| 19170137 | VIKING ELECTRIC SUPPLY             | DATA CENTER ELEC SUPPLIES      | 02/13/2017 | \$1,262.65       | f    |
| 19170138 | VIKING ELECTRIC SUPPLY             | DATA CENTER ELEC SUPPLIES      | 02/13/2017 | \$221.67         | F    |
| 19170139 | VIKING ELECTRIC SUPPLY             | DATA CENTER ELEC SUPPLIES      | 02/14/2017 | \$322.17         | F    |
| 19170140 | VIKING ELECTRIC SUPPLY             | CH REMODEL ELEC SUPPLIES       | 02/14/2017 | \$902.58         | F    |
| 19170141 | VIKING ELECTRIC SUPPLY             | CH REMODEL ELEC SUPPLIES       | 02/15/2017 | \$413.75         | F    |
| 19170142 | VIKING ELECTRIC SUPPLY             | CH REMODEL ELEC SUPPLIES       | 02/15/2017 | \$258.33         | F    |
| 19170143 | VIKING ELECTRIC SUPPLY             | CH REMODEL ELEC SUPPLIES       | 02/15/2017 | \$156.70         | F    |
| 19170144 | VIKING ELECTRIC SUPPLY             | DATA CENTER ELEC SUPPLIES      | 02/15/2017 | \$272.38         | F    |
| 19170145 | VIKING ELECTRIC SUPPLY             | DATA CENTER ELEC SUPPLIES      | 02/15/2017 | \$28.51          | F    |
| 19170146 | VIKING ELECTRIC SUPPLY             | CREDIT-DATA CTR ELEC SUPPLIES  | 02/15/2017 | (\$215.00)       | F    |
| 19170147 | WATER WORKS & LIGHTING COMM        | ELEC SVC COURTHOUSE SECURITY   | 02/09/2017 | \$63.38          | F    |
| 19170148 | WATER WORKS & LIGHTING COMM        | ELEC SERVICE BAKER LOT         | 02/09/2017 | \$46.90          | Р    |
| 19170149 | WATER WORKS & LIGHTING COMM        | WATER/SEWER/ELEC COMMUNICATION | 02/09/2017 | \$373.86         | Р    |
| 19170150 | WATER WORKS & LIGHTING COMM        | WATER/SEWER SERVICE JAIL       | 02/09/2017 | \$2,116.57       | Р    |
| 19170151 | WATER WORKS & LIGHTING COMM        | WATER/SEWER SERVICE ANNEX      | 02/09/2017 | \$47 <b>.</b> 97 | ₽    |
| 19170152 | WATER WORKS & LIGHTING COMM        | WATER/SEWER SERVICE COURTHOUSE | 02/09/2017 | \$1,066.65       | Р    |
| 19170153 | WATER WORKS & LIGHTING COMM        | SARATOGA ST STORM SEWER        | 02/09/2017 | \$6.81           | P    |
| 19170154 | WATER WORKS & LIGHTING COMM        | COURTHOUSE STORM SEWER         | 02/09/2017 | \$70.25          | Р    |
| 19170155 | WATER WORKS & LIGHTING COMM        | RIVER BLOCK STORM SEWER        | 02/09/2017 | \$32.25 .        | Р    |
| 19170156 | WISCONSIN VALLEY BUILDING PRODUCTS | DATA CENTER - SUPPLIES         | 02/14/2017 | \$172.89         | Р    |
| 19170157 | ACE HARDWARE                       | SHOP SUPPLIES                  | 02/21/2017 | \$16.99          | P    |
| 19170158 | CENTRAL CONCRETE CUTTING INC       | DATA CENTER FLOOR GRINDING     | 02/18/2017 | \$1,450.00       | Р    |
|          |                                    | •                              |            |                  |      |

#### **Committee Report**

County of Wood

Report of claims for: MAINTENANCE / PURCHASING

For the period of: FEBRUARY 2017

For the range of vouchers: 19170063 - 19170174 50120247 - 50120248

| Voucher  | Vendor Name                        | Nature of Claim                | Doc Date   | Amount P   | aic |
|----------|------------------------------------|--------------------------------|------------|------------|-----|
| 19170159 | FLAGS USA                          | COURTHOUSE FLAGS               | 02/20/2017 | \$200.00   | F   |
| 19170160 | G & K SERVICES                     | MAT CLEANING COURTHOUSE        | 02/22/2017 | \$534.29   | F   |
| 19170161 | GAPPA SECURITY SOLUTIONS           | RB CARD ACCESS SYS DOWNPAYMENT | 02/17/2017 | \$3,862.67 | F   |
| 19170162 | KOLO TRUCKING AND EXCAVATING INC   | SNOW PLOWING COURTHOUSE        | 02/18/2017 | \$920.00   | F   |
| 19170163 | KOLO TRUCKING AND EXCAVATING INC   | SNOW PLOWING RIVER BLOCK       | 02/18/2017 | \$530.00   | ŧ   |
| 19170164 | KOLO TRUCKING AND EXCAVATING INC   | SNOW PLOWING HUMAN SERVICES    | 02/18/2017 | \$175.00   | F   |
| 19170165 | POWER PAC INC                      | JOHN DEERE PARTS               | 02/20/2017 | \$23.40    | ŧ   |
| 19170166 | SHERWIN-WILLIAMS CO THE            | SUPPLIES                       | 02/20/2017 | \$22.21    | F   |
| 19170167 | VIKING ELECTRIC SUPPLY             | CH REMODEL ELECTRICAL SUPPLIES | 02/16/2017 | \$309.13   | Ł   |
| 19170168 | VIKING ELECTRIC SUPPLY             | CH REMODEL ELECTRICAL SUPPLIES | 02/16/2017 | \$390.06   | F   |
| 19170169 | VIKING ELECTRIC SUPPLY             | DATA CENTER LIGHTS             | 02/17/2017 | \$1,217.63 | F   |
| 19170170 | VIKING ELECTRIC SUPPLY             | CH REMODEL ELECTRICAL SUPPLIES | 02/20/2017 | \$1,379.04 | F   |
| 19170171 | VIKING ELECTRIC SUPPLY             | CH REMODEL ELECTRICAL SUPPLIES | 02/22/2017 | \$642.22   | F   |
| 19170172 | VIKING ELECTRIC SUPPLY             | DATA CENTER ELECTRICAL SUPPLIE | 02/22/2017 | \$544.76   | F   |
| 19170173 | WISCONSIN VALLEY BUILDING PRODUCTS | DATA CENTER SUPPLIES           | 02/17/2017 | \$53.98    | F   |
| 19170174 | YOUNG BRIAN                        | MILEAGE - BOILER TRAINING      | 02/24/2017 | \$147.66   | F   |
| 50120247 | STAPLES ADVANTAGE                  |                                | 02/14/2017 | \$27.00    | Р   |
| 50120248 | MIDLAND PAPER                      |                                | 02/14/2017 | \$415.80   | P   |
|          |                                    |                                |            |            |     |

**Grand Total:** 

\$539,706.89

#### **Committee Report**

County of Wood

Report of claims for: MAINTENANCE / PURCHASING

For the period of: FEBRUARY 2017

For the range of vouchers: 19170063 - 19170174 50120247 - 50120248

#### <u>Signatures</u>

| Committee Chair:  |                   |  |
|-------------------|-------------------|--|
| Committee Member: | Committee Member: |  |
|                   |                   |  |

#### COMMITTEE REPORT SAFETY, WORK COMP AND INSURANCE FEBRUARY 2017

| VOUCHER#  | VENDOR                               | DESCRIPTION          | AMOUNT      |
|-----------|--------------------------------------|----------------------|-------------|
|           | ALL THE BELOW WERE PAID BY AEGIS (TI | PA)                  | 405454      |
| PREPAID   | WORK COMP CLAIM                      | TTD                  | \$351.54    |
| PREPAID   | ERIC C. PEASE                        | ATTORNEY FEES        | \$87.82     |
| PREPAID   | WORK COMP CLAIM                      | WC SETTLEMENT        | \$7,000.00  |
| PREPAID   | PLUMBERS & STEAMFITTERS LOCAL        | PER SETTLEMENT ORDER | \$5,000.00  |
| PREPAID   | RADIOLOGY ASSOCIATES OF WAUSAU       | WC MED REIMBURSE     | \$458.48    |
| PREPAID   | ASPIRUS WAUSAU HOSPITAL              | WC MED REIMBURSE     | \$151.00    |
| PREPAID   | ASPIRUS OUTPATIENT THERAPIES         | WC MED REIMBURSE     | \$173.57    |
| PREPAID · | MARSHFIELD CLINIC                    | WC MED REIMBURSE     | \$68.76     |
| PREPAID   | MARSHFIELD CLINIC                    | WC MED REIMBURSE     | \$48.24     |
| PREPAID   | MARSHFIELD CLINIC                    | WC MED REIMBURSE     | \$21.44     |
| PREPAID   | MARSHFIELD CLINIC                    | WC MED REIMBURSE     | \$1,388.47  |
| PREPAID   | MARSHFIELD CLINIC                    | WC MED REIMBURSE     | \$350.66    |
| PREPAID   | MARSHFIELD CLINIC                    | WC MED REIMBURSE     | \$19.01     |
| PREPAID   | MARSHFIELD CLINIC                    | WC MED REIMBURSE     | \$147.51    |
| PREPAID   | MARSHFIELD CLINIC                    | WC MED REIMBURSE     | \$231.83    |
| PREPAID   | MARSHFIELD CLINIC                    | WC MED REIMBURSE     | \$289.55    |
| PREPAID   | MARSHFIELD CLINIC                    | WC MED REIMBURSE     | \$231.83    |
| PREPAID   | MARSHFIELD CLINIC                    | WC MED REIMBURSE     | \$152.68    |
| PREPAID   | MARSHFIELD CLINIC                    | WC MED REIMBURSE     | \$649.91    |
| PREPAID   | MARSHFIELD CLINIC                    | WC MED REIMBURSE     | \$158.99    |
| PREPAID   | MARSHFIELD CLINIC                    | WC MED REIMBURSE     | \$152.68    |
| PREPAID   | MARSHFIELD CLINIC                    | WC MED REIMBURSE     | \$245.80    |
| PREPAID   | MARSHFIELD CLINIC                    | WC MED REIMBURSE     | \$138.55    |
| PREPAID   | MARSHFIELD CLINIC                    | WC MED REIMBURSE     | \$152.68    |
| PREPAID   | WORK COMP CLAIM                      | TTD                  | \$351.54    |
| PREPAID   | ERIC C. PEASE                        | ATTORNEY FEES        | \$87.82     |
| PREPAID   | WORK COMP CLAIM                      | TTD                  | \$351.54    |
| PREPAID   | ERIC C. PEASE                        | ATTORNEY FEES        | \$87.82     |
| PREPAID   | MARSHFIELD CLINIC                    | WC MED REIMBURSE     | \$202.92    |
| PREPAID   | RIVER CITY PROCESS SERVERS           | PROCESS SERVING      | \$108.00    |
| PREPAID   | ASPIRUS WAUSAU HOSPITAL              | WC MED REIMBURSE     | \$7.99      |
| PREPAID   | ASPIRUS WAUSAU HOSPITAL              | WC MED REIMBURSE     | \$8.21      |
| PREPAID   | RISING MEDICAL SOLUTIONS INC         | BILL REVIEW SERVICES | \$30.47     |
|           |                                      | TOTAL                | \$18,907.31 |

TTD - TEMPORARY TOTAL DISABILITY TPD - TEMPORARY PARTIAL DISABILITY PPD - PARTIAL PERMANENT DISABILITY

DB - DEATH BENEFIT

#### Report Run: 2/16/2017 9:06:56 AM

#### **Committee Report**

County of Wood

Report of claims for: SAFETY AND RISK MANAGEMENT

For the period of: FEBRUARY

For the range of vouchers: 23170003 - 23170005

| Votebia: 23170003 | Vendor Name  BLUE STONE PRODUCTS INC | Veture of Ceim<br>SAFETY - VESTS | 02/06/2017 | <b>A</b> mounts :<br>\$530.00 | P |
|-------------------|--------------------------------------|----------------------------------|------------|-------------------------------|---|
| 23170004          | WESTSIDE AUTO BODY                   | VEHICLE DAMAGE REPAIR BILL       | 02/09/2017 | \$770.60                      | Р |
| 23170005          | WI COUNTY MUTUAL INS CORP            | ADDITIONAL INSURED ENDORSEMENT   | 02/14/2017 | \$225.00                      | Р |
|                   |                                      | Grand Total                      | l:         | \$1,525.60                    |   |

#### **Signatures**

| Committee Chair:  | _                 |
|-------------------|-------------------|
| Committee Member: | Committee Member: |

Report Run: 2/24/2017 3:02:20 PM

#### **Committee Report**

County of Wood

Report of claims for: INFORMATION TECHNOLOGY

For the period of: FEBRUARY 2017

For the range of vouchers: 27160824 - 27160824 27170024 - 27170047

| Voucher  | Vendor Name                   | Nature of Claim                | Doc Date   | Amount P        | alc |
|----------|-------------------------------|--------------------------------|------------|-----------------|-----|
| 27160824 | CDW GOVERNMENT INC            | SERVICE PLANS DISPATCH TVS     | 12/29/2016 | \$220.68        | F   |
| 27170024 | CDW GOVERNMENT INC            | HEALTH DEPT IPADS              | 01/23/2017 | \$780.00        | F   |
| 27170025 | EMMONS BUSINESS INTERIORS     | CHAIR - S MUNNIK               | 01/23/2017 | \$396.00        | F   |
| 27170026 | FRONTIER COMMUNICATIONS       | PHONE CHARGES                  | 01/22/2017 | \$542.00        | F   |
| 27170027 | FRONTIER COMMUNICATIONS       | PHONE CHARGES                  | 01/22/2017 | \$1,115.14      | F   |
| 27170028 | US CELLULAR                   | CELL PHONE CHGS ACCT 277407322 | 01/16/2017 | \$1,638.83      | F   |
| 27170029 | US CELLULAR                   | CELL PHONE CHGS ACCT 851710598 | 01/16/2017 | \$421.99        | F   |
| 27170030 | US CELLULAR                   | CELL PHONE CHGS ACCT 203538532 | 01/20/2017 | \$868.19        | F   |
| 27170031 | US CELLULAR                   | CELL PHONE CHGS ACCT 203391922 | 01/20/2017 | \$121.34        | F   |
| 27170032 | US CELLULAR                   | CELL PHONE CHGS ACCT 217293182 | 01/20/2017 | \$690.30        | F   |
| 27170033 | CDW GOVERNMENT INC            | CELL PHONE CASE - CHAD         | 01/24/2017 | \$44.72         | F   |
| 27170034 | CDW GOVERNMENT INC            | NUANCE - J PECKHAM             | 01/24/2017 | \$66.16         | P   |
| 27170035 | CDW GOVERNMENT INC            | IPAD CASES - A FRANCE          | 01/31/2017 | \$133.92        | P   |
| 27170036 | CDW GOVERNMENT INC            | UPS FOR FORENSICS SYSTEM       | 02/02/2017 | \$1,255.93      | Р   |
| 27170037 | CDW GOVERNMENT INC            | CREDIT - NIM FOR WRPD ROUTER   | 02/02/2017 | (\$84.82)       | P   |
| 27170038 | CITRIX SYSTEMS INC            | MAINTENANCE RENEWAL            | 01/31/2017 | \$33,750.00     | P   |
| 27170039 | ULTRACOM WIRELESS COMMUNICATI | CELL PHONES - CHAD & CLYDE     | 01/23/2017 | \$271.06        | Р   |
| 27170040 | US BANK                       | CREDIT CARD CHARGES            | 01/25/2017 | \$310.50        | Р   |
| 27170041 | CDW GOVERNMENT INC            | HS WIRED HEADSET               | 02/03/2017 | \$86.22         | P   |
| 27170042 | ULTRACOM WIRELESS COMMUNICATI | APPLE IPHONE - HEALTH DEPT     | 01/23/2017 | \$187.75        | P   |
| 27170043 | WIPFLI LLP                    | DYNAMICS SUPPORT               | 01/20/2017 | \$360.80        | Р   |
| 27170044 | CDW GOVERNMENT INC            | RFID READERS                   | 02/15/2017 | \$375.00        | P   |
| 27170045 | CDW GOVERNMENT INC            | NOTEBOOK BAG - HEALTH DEPT     | 02/20/2017 | <b>\$33.4</b> 6 | P   |
| 27170046 | CHARTER COMMUNICATIONS        | INTERNET PRO80                 | 02/14/2017 | \$130.00        | Р   |
|          |                               |                                |            |                 |     |

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#### **Committee Report**

County of Wood

Report of claims for: INFORMATION TECHNOLOGY

For the period of: FEBRUARY 2017

For the range of vouchers: 27160824 - 27160824 27170024 - 27170047

| vollener  | Vendor Name | Mature of Claim       | DucDate    | Almounic Fan | Í |
|-----------|-------------|-----------------------|------------|--------------|---|
| 27170047  | NEWEGG INC  | CABLE FOR HEALTH DEPT | 02/10/2017 | \$3.99       | į |
|           |             | Grand To              | otal:      | \$43,719.16  |   |
|           |             |                       |            |              |   |
|           |             | <u>Signatures</u>     |            |              |   |
| Committee | e Chair:    |                       |            |              |   |
| Committee | e Member:   | Committee Mem         | ber:       |              | _ |
| Committee | Member:     | Committee Mem         | ber:       |              | _ |
| Committee | Member:     | Committee Mem         | ber:       |              | _ |
| Committee | Member:     | Committee Mem         | ber:       |              |   |

Report Run: 3/1/2017 3:55:22 PM

#### **Committee Report**

County of Wood

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3c-2

Report of claims for: Wellness

For the period of: February 2017

For the range of vouchers: 34160029 - 34160099 34170001 - 34170099

| Voucher  | Vendor Name                 | Nature of Claim       | Doc Date   | Amount I    | Paid |
|----------|-----------------------------|-----------------------|------------|-------------|------|
| 34170001 | YMCA                        | Membership Drawing    | 01/31/2017 | \$513.00    | Р    |
| 34170002 | ASPIRUS OCCUPATIONAL HEALTH | Wellness Service      | 02/01/2017 | \$11,741.72 | Р    |
| 34170003 | HEART OF WISCONSIN          | Gift Cards-incentives | 02/21/2017 | \$75.00     | Р    |
|          |                             | Grand Tota            | al:        | \$12,329.72 |      |

#### Signatures

| Committee Chair:       |                   |  |
|------------------------|-------------------|--|
| Committee Member:      | Committee Member: |  |
| Committee Member:      | Committee Member: |  |
| -<br>Committee Member: | Committee Member: |  |
| Committee Member:      | Committee Member: |  |

County of Wood

Report of claims for: TREASURER

For the period of: FEBRUARY 2017

For the range of vouchers: 28140038 - 28140038 28170023 - 28170040

| Voucher<br>28140038 | Vendor Name  MATTNER MATTHEW  | Nature of Claim 2013 TAX OVERPAYMENT REFUND | Doc Date<br>02/21/2014 | Amount P<br>\$62.39 | alid<br>P |
|---------------------|-------------------------------|---|------------------------|---------------------|-----------|
| 28170023            | CITY OF NEKOOSA TREASURER     | JANUARY SPECIAL CHARGES                     | 02/07/2017             | \$601.78            | Р         |
| 28170024            | CITY OF WISCONSIN RAPIDS      | JANUARY SPECIAL ASSESSMENTS                 | 02/07/2017             | \$77.20             | Р         |
| 28170025            | TOWN OF PORT EDWARDS          | JANUARY SPECIAL CHARGES                     | 02/07/2017             | \$545.37            | P         |
| 28170026            | TOWN OF SARATOGA              | JANUARY SPECIAL CHARGES                     | 02/07/2017             | \$1,011.39          | P         |
| 28170027            | TOWN OF GRAND RAPIDS          | JANUARY SPECIAL CHARGES                     | 02/07/2017             | \$859.64            | P         |
| 28170028            | TOWN OF RICHFIELD             | JANUARY SPECIAL CHARGES                     | 02/07/2017             | \$495.40            | Р         |
| 28170029            | VILLAGE OF VESPER             | JANUARY SPECIAL CHARGES                     | 02/07/2017             | \$174.72            | Р         |
| 28170030            | VILLAGE OF PORT EDWARDS TREAS | JANUARY SPECIAL CHARGES                     | 02/07/2017             | \$435.06            | P         |
| 28170031            | WI DEPT OF ADMINISTRATION     | JANUARY WI LAND INFO                        | 02/07/2017             | \$6,048.00          | P         |
| 28170032            | WI REAL PROPERTY LISTERS ASSN | 2017 WRPLA MEMBERSHIP DUES                  | 02/07/2017             | \$60.00             | P         |
| 28170033            | STATE OF WISCONSIN TREASURER  | JAN CLERK OF COURTS REVENUE                 | 02/16/2017             | \$141,488.22        | P         |
| 28170034            | BADGER TITLE LLC              | TAX OVERPAYMENT REFUND                      | 02/21/2017             | \$12.28             | Р         |
| 28170035            | BRENIZER REALTORS INC         | TAX OVERPAYMENT REFUND                      | 02/21/2017             | \$54.08             | Р         |
| 28170036            | GRIMM JEFF                    | TAX OVERPAYMENT REFUND                      | 02/21/2017             | \$167.27            | P         |
| 28170037            | JKL PROPERTIES LLC            | TAX OVERPAYMENT REFUND                      | 02/21/2017             | \$15.62             | P         |
| 28170038            | MIDWEST TITLE                 | TAX OVERPAYMENT REFUND                      | 02/21/2017             | \$39.87             | P         |
| 28170039            | WELLS FARGO HOME MORTGAGE     | TAX OVERPAYMENT REFUND                      | 02/21/2017             | \$152.27            | P         |
| 28170040            | WOODTRUST BANK                | JANUARY SERVICE FEES                        | 02/21/2017             | \$853 <b>.</b> 32   | P.        |

Grand Total: \$153,153.88

#### **Committee Report**

Page 2 of 2

County of Wood

Report of claims for: TREASURER

For the period of: FEBRUARY 2017

For the range of vouchers: 28140038 - 28140038 28170023 - 28170040

#### **Signatures**

| Committee Chair:  |                   |
|-------------------|-------------------|
| Committee Member: | Committee Member: |

Report Run: 3/1/2017 3:54:02 PM

#### **Committee Report**

County of Wood

Page 1 of 1

Report of claims for: Finance

For the period of: February 2017

For the range of vouchers: 14160068 - 14160099 14170014 - 14170099

| Voucher  | Vendor Name                    | Nature of Claim    | Doc Date   | Amount Paid |
|----------|--------------------------------|--------------------|------------|-------------|
| 14170014 | DEPOSITORY TRUST & CLEARING CO | Debt Confirmations | 01/18/2017 | \$47.00 P   |
|          |                                | Gran               | nd Total:  | \$47.00     |
|          |                                |                    |            |             |
|          |                                | <u>Signatures</u>  |            |             |
| Committe | ee Chair:                      |                    |            |             |
| Committe | e Member:                      | Committee          | Member:    |             |
| Committe | ee Member:                     | Committee          | Member:    |             |
| Committe | ee Member:                     | Committee          | Member:    |             |
| Committe | ee Member:                     | Committee          | Member:    |             |

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#### **Committee Report**

County of Wood

Report of claims for: HUMAN RESOURCES

For the period of: FEBRUARY 2017

For the range of vouchers: 17170027 - 17170059

| . Vousher | Vendor Name                              | Nature of Claim           | Doc Date   | Amount B    | aid |
|-----------|--|---------------------------|------------|-------------|-----|
| 17170027  | BOSTON MUTUAL                            | Boston Mutual Whole Life  | 02/02/2017 | \$1,867.20  | P   |
| 17170028  | UNITED STATES LIFE INS CO THE            | AIG LTD                   | 02/02/2017 | \$1,347.05  | P   |
| 17170029  | UNITED STATES LIFE INS CO THE            | AIG TERM LIFE             | 02/02/2017 | \$3,377.20  | P   |
| 17170030  | AMT                                      | GARNISHMENT               | 02/02/2017 | \$203.00    | P   |
| 17170031  | GREAT LAKES HIGHER EDUCATION CORP        | GARNISHMENT               | 02/02/2017 | \$190.99    | P   |
| 17170032  | HARRING MARK STANDING CHAPTER 13 TRUSTEE | GARNISHMENT               | 02/02/2017 | \$114.47    | P   |
| 17170033  | US DEPARTMENT OF EDUCATION               | GARNISHMENT (CARNISHMENT) | 02/02/2017 | \$209.58    | Р   |
| 17170034  | NATIONWIDE TRUST CO FSB                  | PEHP                      | 02/06/2017 | \$16,131.85 | P   |
| 17170035  |  | REFUND                    | 02/06/2017 | \$127.42    | Р   |
| 17170036  | ASPIRUS BUSINESS HEALTH RIVERVIEW        | DRUG & ALCOHOL TESTING    | 02/01/2017 | \$184.00    | Р   |
| 17170037  | ASPIRUS                                  | DRUG & ALCOHOL TESTING    | 01/22/2017 | \$25.00     | Р   |
| 17170038  | ASPIRUS OCCUP HEALTH                     | DRUG & ALCOHOL TESTING    | 02/01/2017 | \$46.00     | Р   |
| 17170039  | BLUE WATER BENEFITS CONSULTING LLC       | 6056 REPORTING - 4TH QTR. | 02/07/2017 | \$947.40    | P   |
| 17170040  | EAGLE FLIGHT BUSINESS FORMS              | W-2s & ENVELOPES          | 02/02/2017 | \$248.50    | P   |
| 17170041  | LEADINGAGE WISCONSIN                     | EMPLOYMENT AD             | 02/06/2017 | \$50.00     | P   |
| 17170042  | MARSHFIELD LABORATORIES                  | DRUG & ALCOHOL TESTING    | 01/31/2017 | \$584.00    | Р   |
| 17170043  | NORTHWOODS LASER & EMBROIDERY            | SERVICE PLAQUES           | 02/01/2017 | \$203.00    | P   |
| 17170044  | WOODTRUST BANK NA                        | VISA CHARGES - JAN 2017   | 01/20/2017 | \$1,254.25  | Р   |
| 17170045  | NAȚIONWIDE TRUST CO FSB                  | РЕНР                      | 02/16/2017 | \$7,871.35  | Р   |
| 17170046  | BOSTON MUTUAL                            | WHOLE LIFE                | 02/16/2017 | \$1,975.57  | Р   |
| 17170047  | UNITED STATES LIFE INS CO THE            | LTD                       | 02/16/2017 | \$1,352.44  | Р   |
| 17170048  | UNITED STATES LIFE INS CO THE            | TERM/SUPP-LIFE            | 02/16/2017 | \$3,374.87  | Р   |
| 17170049R | AMT                                      | GARNISHMENT (COMPANY)     | 02/17/2017 | \$203.00    | Р   |
| 17170050R | HARRING MARK STANDING CHAPTER 13 TRUSTEE | GARNISHMEN T              | 02/17/2017 | \$114.47    | Р   |
|           |  |                           |            |             |     |

Report Run: 2/28/2017 3:34:25 PM

## **Committee Report**

Page 2 of 2

County of Wood

Report of claims for: HUMAN RESOURCES

For the period of: FEBRUARY 2017

For the range of vouchers: 17170027 - 17170059

| Voudier   | Vendor Name                       | Nature of Claim               | Doc Date   | Amount 1    | Palid. |
|-----------|-----------------------------------|-------------------------------|------------|-------------|--------|
| 17170051R | GREAT LAKES HIGHER EDUCATION CORP | GARNISHMENTS                  | 02/17/2017 | \$442.19    | P      |
| 17170052  | US DEPARTMENT OF EDUCATION        | GARNISHMENT                   | 02/16/2017 | \$232.36    | Р      |
| 17170053  | WI DEPT OF WORKFORCE DEVELOPMENT  | UNEMPLOYMENT JAN 17           | 02/16/2017 | \$5,270.78  | P      |
| 17170054  | TASC                              | TASC 2016 FSA FINALIZATION    | 12/31/2016 | \$6,460.12  | Р      |
| 17170055  | BUTLER-MEDDAUGH ANGELA            | MILEAGE                       | 02/28/2017 | \$178.17    |        |
| 17170056  | HORTON GROUP INC THE              | HEALTH INS CONSULT - FEB 2017 | 02/06/2017 | \$2,083.33  |        |
| 17170057  | QUINNELL KELLI                    | MILEAGE                       | 02/24/2017 | \$35.86     |        |
| 17170058  | US HEALTH WORKS MEDICAL GROUP PC  | MRO SERVICES                  | 02/21/2017 | \$110.00    |        |
| 17170059  | WOODTRUST BANK NA                 | VISA CHARGES - FEB 2017       | 02/20/2017 | \$1,374.65  |        |
|           |                                   | Grand Tota                    | al:        | \$58,190.07 |        |

## <u>Signatures</u>

| Committee Chair:  |                       |   |
|-------------------|-----------------------|---|
| Committee Member: | Committee Member:     |   |
| Committee Member: | Committee Member:     | · |
| Committee Member: | <br>Committee Member: |   |
| Committee Member: | Committee Member:     |   |

## **Wood County Employee Wellness Update**

March 7<sup>th</sup>, 2017 Submitted: Adam Fandre

#### 2016-2017 Employee Wellness Program

**New Hire Orientation**—Continue to promote and encourage new hires to participate in the upcoming Wellness year. New hires starting after quarter 1 must complete biometric screenings within 30 days of orientation, health assessment within 60 days of orientation, and health coaching within 90 days of orientation to be eligible for the cash incentive.

### Portal Updates-

263 employees have completed health coaching (59 spouses)

235 employees have completed MET Assessments

125 employees have registered for the Workout Watch activity

146 employees have registered for the quarter 2 Wellness Challenge - Eat. Drink. Play

#### Wellness Committee Updates-

- 2016-2017 Wellness Program Planning and Promotion.
- Email to recruit Wellness Champs resulted in 6 new Champs.
- No smoking/tobacco signs have been given to Reuben Van Tassel checks to post on River Block building.
- Discussion of quarter 2 wellness challenges, activities and deadlines.
- Discussion of Wellness Snapshot Survey results.
- Discussion and clarification of incentive payout dates for each quarter.

#### Wellness Board Updates-

- Discussion of increasing the incentive for quarter 1 in future as well as a one-time "participation bonus".
- Budgeting for these incentives can be done for 2018 since the first quarter of the new wellness program begins in October.

#### **Coordinator Monthly Updates**

- Began quarter 2 Wellness Challenge Eat. Drink. Play.
- Ordered and received incentives for quarter 2 Wellness Challenge.
- Planning quarter 3 Wellness Challenge.
- Completed health coaching activity for quarter 2.
- Crafted monthly Lunch & Learn quiz for portal and parks department.
- Working with STS committee to develop targeted stress reduction and management programs.
- Met with Tom Loucks from WR Community Access and UW Extension to be trained on video recording equipment used to tape Lunch n' Learns.
- Working with Aspirus and department heads to coordinate ergonomic assessments for employees not moving to River Block.
- Meeting with department heads to discuss ergonomic assessment results and recommendations.
- Helping with portal support.

#### Wellness Activities-Going on Now

Wellness Challenge- Quarter 2- Eat, Drink, Play is 5-week individual challenge to improve health by adding more activity into each day and eating and drinking more healthfully. By eating regular portion sizes and avoiding unnecessary extras like sugar, fats and alcohol, employees will be on their way to developing healthy habits for life. Each week new health guidelines will be sent out by the Wellness Coordinator. Employees will track their progress towards the physical activity, nutrition and hydration goals using a scorecard. For every goal met that week, the employee's name will be entered into a weekly raffle drawing for prizes. The more points earned, the better the odds of winning.

**Work out Watch- Quarter 2-** Employees have the opportunity to earn 500 wellness points just by sticking to their physical fitness goal for the quarter. In order to claim these points they must complete and submit a

"Work Out Watch Form" to the Wellness coordinator by each quarter deadline. Must have goal created and approved by the Wellness Coordinator by: Quarter 2-January 15<sup>th</sup>, Quarter 3-April 15<sup>th</sup>, Quarter 4-July 15<sup>th</sup>. Employees complete a self- review form of their goal and submit to the Coordinator at the end of each quarter to determine employee wellness points awarded.

**Fitness Assessments- Quarter 2-** During the health coaching sessions, employees will have an opportunity to complete a MET fitness assessment. This assessment is calculated based on a formula that incorporates the employees' current activity level, height, weight, and resting pulse. The fitness assessments will be offered every six months to allow employees to measure progress over time.

**Enclosures:** 

December 8<sup>th</sup> 2016 Wellness Board Meeting Minutes February 21<sup>st</sup> 2017 Wellness Committee Meeting Minutes

## **Wood County Employee Wellness Board Meeting Minutes**

## Thursday, December 8, 2016 Wood County Health Department, EOC Room

Board members present: Amy Kaup, Donna Rozar, Dawn Schmutzer, Warren Kraft (HR

Director—ex-officio), Jordan Bruce (arrived at 1:37 p.m.)

Excused: Sue Kunferman

Also present: Amanda Handrahan (Aspirus Business Health), Adam Fandre (Wellness

Coordinator), Tim Deaton (Horton)

Amy Kaup called the meeting to order at 1:08 p.m.

Introductions took place around the table as we welcomed Adam Fandre, the new Wellness

Coordinator.

Public comments: none

Motion (Schmutzer/Rozar) to receive and place on file the minutes from the September 8<sup>th</sup> and October 14<sup>th</sup>, 2016 meetings as presented. All ayes. Motion carried.

A discussion was held regarding insurance premium discounts for wellness program participation. Amanda shared research data regarding this issue. Continued discussion was had regarding the "carrot and stick" approach to participation. By law, you cannot force anyone to participate in wellness programming, you can only "incentivize". The necessity of a good plan and effective communication as critical components were noted. The suggestion of increasing the incentive for quarter one was given as well as a one-time "participation bonus". Amounts for these 2 incentives were discussed in regards to "how much does it take to get folks to participate". Budgeting for these incentives can be done for 2018 since we are already in the first quarter of the new wellness program year which runs from October-to-October.

The Wood County Employee Wellness Board Governing document was reviewed. No changes were recommended for this document as this time (document on file).

Tim Deaton lead the discussion on major diagnostic categories regarding "factors influencing health status" with the Board from Horton aggregate data. Recommendations were reviewed as they related to Wellness Program offerings to employees and their spouses.

Recommendations will be incorporated into Program as appropriate intervals.

| Name of Meeting: Wellness Committee Meeting  | ress Committee Meeting   | Location: Courthouse RM 115 Date   | <b>Date:</b> 02/21/2017  |
|--|--|--|--|
| Time Called to Order: 2  | 2:00pm Time Adjourned:   |  | Call in Number: *8408  |
| Members Present/Call in  |  |  |  |
| Lisa K., Lynn B., Tara F., Lacey P., Adam F., Ryan Soyk,<br>Stephanie OʻKeefe, Janet Karberg, Jodi Pingel, Amber | Lisa K., Lynn B., Tara F., Lacey P., Adam F., Ryan Soyk,<br>Stephanie O'Keefe, Janet Karberg, Jodi Pingel, Amber F. (Phone),   | Members Absent Ryan Schultz, Dawn S., Brad M., Time  | ting:<br>Date: 3rd Tuesday of each Month, March 21, 2017<br>Time: 2:00pm |
|  |  | Ryan Soyk  | Call in #: TBA   |
| AGENDA ITEM  | DISCUSSION/<br>RECOMMENDATIONS   | CONCLUSIONS /ACTIONS   | RESPONSIBLE PARTY  |
| New Wellness Champs –  | • Stephanie O'keef - Centralia   |  | <b>T</b>   |
|  | <ul> <li>Iala Feliz - Eugewater</li> <li>Jodi Pingel - Courthouse</li> <li>Ianat Karhera - Centralia</li> </ul>  | Introductions and welcome  | and Andrea (South of the Power   |
|  | Caitlin Carmody — Highway     Laura Clark - Courthouse   |  |  |
| Availability   | Lynn Bore – work schedule changed<br>and is talking w/ Jordon to work this   | Completed, no issues   | Adam   |
|  | out  |  |  |
| Smoking Hut at River<br>Block  | Discuss updates from subcommittee meeting  | This was turned down at this time, will enforce no smoking policy until further notice.                                | no smoking Dawn  |
| No Smoking/Tobacco   | Signs have been made   |  | uilding, Adam/Brad   |
| Signs  | <ul> <li>Rueben checking purchase agreement guidelines</li> </ul>  |  |  |
| Wellness Snapshot  | • Email sent out   | Reviewed and discussed survey results. Identified growth   | ed growth Lisa/Adam  |
| ourvey update  | Keview results/feedback  | questions, such as the ability for all employees to combine  | to combine   |
|  |  | breaks for wellness. Survey results do provide a good  | a good   |
| Q2 Wellness Challenge  | • Eat, Drink, Play! –Q2 Challenge  | Currently on week 2, some people are having difficulty with  | ifficulty with Adam/All  |
|  | Feedback   | emails and have not received the emails. Adam will resend email regarding the challenge. Lisa will follow up regarding | ı will resend<br>ıp regarding  |
|  | and the second of the second o | the issues with the emails. Wellness portal is still in development stage at this time.                                | <u>c</u>   |
| Incentive Pavolits   | • Dates  | Planning for March 16 paycheck for the quarter 1 payout.   | 1 payout. Adam/Jodi  |
|  |  | This was due to having to wait until all health coaching was   | baching was  |
|  |  | weeks after the end of the quarters.   |  |

| Wellness FAQ  | Review  | Reviewed and discussed.  | Adam |
|---|---|--|------|
| How to Get Wellness<br>Word Out & Increase<br>Participation | <ul> <li>Identified locations whose participation rates are lowest, will try to reach out to these areas.</li> <li>Update on department interactions (who talked to who)</li> </ul> | Continue with emails and communication, discussed areas of possible increased participation  |      |
| Wellness Activities   | Quarter 2 (January 1 <sup>st</sup> –March 31 <sup>st</sup> )  | Adam will get confirmation on Ergonomic policy and Ad procedure.   | Adam |
| Q3 Wellness Challenge                                       | • Ideas   | Work on including new more physical activity events that take place in Wood County. Look into including more than just community physical events (focus on other dimensions of wellness).  Adam will reach out to UW-Extension to discuss possibility of Lunch & Learn Colors Training |      |
|   |   |  |      |



### **RESOLUTION#**

ITEM#

DATE

1-

MARCH 21, 2017

Effective Date

MARCH, 21, 2017

Introduced by

Page 1 of 1

**Executive Committee** 

Committee

CAK

| Motion:         |                 | Adopted:       |
|-----------------|-----------------|----------------|
| 1 st            |                 | Lost:          |
| 2 <sup>nd</sup> |                 | Tabled:        |
| No:             | Yes:            | Absent:        |
| Number          | of votes requir | ed:            |
| X               | Majority [      | Two-thirds     |
| Reviewed        | by: PAK         | , Corp Counsel |
| Reviewed        | l by: /////     | , Finance Dir. |

|    | 1              |    | 12227 |   |
|----|----------------|----|-------|---|
|    |                | NO | YES   | A |
| 1  | LaFontaine, D  |    |       |   |
| 2  | Rozar, D       |    |       |   |
| 3  | Feirer, M      |    |       |   |
| 4  | Wagner, E      |    |       |   |
| 5  | Fischer, A     |    |       |   |
| 6  | Breu, A        |    | ,     |   |
| 7  | Ashbeck, R     |    |       |   |
| 8  | Vacant         |    |       |   |
| 9  | Winch, W       |    |       |   |
| 10 | Henkel, H      |    |       |   |
| 11 | Curry, K       |    |       |   |
| 12 | Machon, D      |    |       |   |
| 13 | Hokamp, M      |    |       |   |
| 14 | Polach, D      |    |       |   |
| 15 | Clendenning, B |    |       |   |
| 16 | Pliml, L       |    |       |   |
| 17 | Zurfluh, J     |    |       |   |
| 18 | Hamilton, B    |    |       |   |
| 19 | Leichtnam, B   |    |       |   |

| INTENT & SYNOPSIS | To accept offer of sale | of tax deeded property. |
|-------------------|-------------------------|-------------------------|
|-------------------|-------------------------|-------------------------|

FISCAL NOTE: Offered Amount \$47,500.00 R.E. Taxes (16,845.02)**Publication fees** (68.93)Abstracting fees (111.00)Maintenance fees (40.45)**Special Charges** (1,540.25)

> **GAIN** \$28,894.35

WHEREAS, during the sealed bid process no offers were received on the below mentioned property, and,

WHEREAS, an open bid process was held and this was the best offer received on the below mentioned property, and,

WHEREAS, it is beneficial for Wood County to sell tax deed property so as to obtain deficient tax revenues and to place the property back on the tax roll:

THEREFORE BE IT RESOLVED, that the following offer be accepted

### Village of Port Edwards

27-00017C The North 208 feet of the West 208 feet of East 832 feet of Northeast Northwest and Outlot 1 of Wood County Certified Survey Map #5111, Village of Port Edwards, Wood County, Wisconsin.

\$40,000.00

OFFER \$47,500.00

Property is located at 961 Seneca Rd, Village of Port Edwards.

## WOOD COUNTY



**RESOLUTION#** 

ITEM#
DATE

March 21, 2017

h 21, 2017 / / 0

Upon passage and

Effective Date

publication

| Introduced by | Judicial & Legislative and Executive Committee |
|---------------|--|
| Page 1 of 1   |  |

| Motior          | 1:            |         | Adopted:         |
|-----------------|---------------|---------|------------------|
| 1 <sup>st</sup> |               |         | Lost:            |
| 2 <sup>nd</sup> |               |         | Tabled:          |
| No:             | Yes:          |         | Absent:          |
| Numbe           | r of votes re | quired: |                  |
|                 | Majority      | X       | Two-thirds       |
| Review          | ed by:        |         | _ , Corp Counsel |
| Review          | ed by:        |         | , Finance Dir.   |

|    |                | NO | YES | A        |
|----|----------------|----|-----|----------|
| 1  | LaFontaine, D  |    |     |          |
| 2  | Rozar, D       |    |     |          |
| 3  | Feirer, M      |    |     |          |
| 4  | Wagner, E      |    |     |          |
| 5  | Fischer, A     |    |     |          |
| 6  | Breu, A        |    |     |          |
| 7  | Ashbeck, R     |    |     |          |
| 8  | vacant         |    |     |          |
| 9  | Winch, W       |    |     |          |
| 10 | Henkel, H      |    |     |          |
| 11 | Curry, K       |    |     |          |
| 12 | Machon, D      |    |     |          |
| 13 | Hokamp, M      |    |     |          |
| 14 | Polach, D      |    |     |          |
| 15 | Clendenning, B |    |     |          |
| 16 | Pliml, L       |    |     |          |
| 17 | Zurfluh, J     |    |     | <u> </u> |
| 18 | Hamilton, B    |    |     |          |
| 19 | Leichtnam, B   |    |     |          |

INTENT & SYNOPSIS: To amend the 2016 budget for the Clerk of Circuit Court function (51211) for higher than anticipated expenditures during the original budget process:

FISCAL NOTE: The excess expenditures of \$\\$ will be funded with a transfer from Contingency (51590). The balance of the contingency account prior to this transfer is \$187,084. The adjustment to the budget is as follows:

| Account | Account Name   | <u>Debit</u> | Credit |
|---------|----------------|--------------|--------|
| 51211   | Clerk of Court |              | \$     |
| 51590   | Contingency    | \$           |        |

**WHEREAS**, the Expenditures budgeted for 2016 were \$1,335,873 and as of 3/13/17 the expenses total \$ , and

WHEREAS, rule 26 of the Wood County Board of Supervisors states "an amendment to the budget is required any time the actual costs will exceed the budget at the function level", and

**THEREFORE BE IT RESOLVED** to amend the Clerk of Court budget for 2016 with an increase of \$ by transferring \$ from the available balance in the contingency function (51590), and

**BE IT FURTHER RESOLVED** that pursuant to Wis. Stats. 65.90 (5), the County Clerk is directed to publish a Class 1 notice of this budget change within 10 days.

1

100-1/2

3/1/2017

## County of Wood DETAILED INCOME STATEMENT W/SUBTOTALS Clerk of Courts

Saturday, December 31, 2016 2016

|       |  |              | 2010                    |   | Variance %  |
|-------|--|--------------|-------------------------|---|-------------|
|       | _  | Actual       | Budget                  | Variance                                  | variance 76 |
|       | REVENUES                                     |              |                         |   |             |
|       | Intergovernmental Revenues                   |              |                         | (****                                     | (0.03%)     |
| 43512 | State Aid-Courts                             | \$59,806.00  | \$59,824.00             | (\$18.00)                                 | (1.41%)     |
| 43514 | State Aid-Court Support Services             | 57,972.00    | 58,803.00               | (831.00)                                  |             |
|       | Total Intergovernmental                      | 117,778.00   | 118,627.00              | (849.00)                                  | (0.72%)     |
|       | Fines, Forfeits and Penalties                |              |                         | (20.00)                                   | (10.00%)    |
| 45115 | County Share of Occupational Driver          | 180.00       | 200.00                  | (14,495.19)                               | (9.66%)     |
| 45120 | County Share of State Fines and Forfeitures  | 135,504.81   | 150,000.00              | (19,054.03)                               | (14.66%)    |
| 45130 | County Forfeitures Revenue                   | 110,945.97   | 130,000.00              |   | (11.98%)    |
|       | Total Fines, Forfeits and Penalties          | 246,630.78   | 280,200.00              | (33,569.22)                               | (11,3070)   |
|       | Public Charges for Services                  |              | 400.000.00              | (35,288.65)                               | (18.57%)    |
| 46140 | Court Fees                                   | 154,711.35   | 190,000.00<br>32,000.00 | (10,856.25)                               | (33.93%)    |
| 46142 | Court/Juvenile _                             | 21,143.75    |                         | (46,144.90)                               | (20.79%)    |
|       | Total Public Charges for Services            | 175,855.10   | 222,000.00              | (40,144.00)                               |             |
|       | Interdepartmental Charges for Services       | •            | 0.000.00                | 4,034.48                                  | 67.24%      |
| 47411 | Dept Charges-Purchasing                      | 10,034.48    | 6,000.00                | 4,034.48                                  | 67.24%      |
|       | Total Interdepartmental Charges              | 10,034.48    | 6,000.00                | 4,034.48                                  | 67.24%      |
|       | Total Intergovernmental Charges for Services | 10,034.48    | 6,000.00                | 4,034.46                                  | 01.2370     |
|       | Miscellaneous                                |              | 222.22                  | 33.09                                     | 11.03%      |
| 48117 | Interest-Clerk of Courts                     | 333.09       | 300.00                  | 33.09                                     | 11.03%      |
|       | Total Miscellaneous                          | 333.09       | 300.00                  |   | (12.20%)    |
|       | TOTAL REVENUES                               | 550,631.45   | 627,127.00              | (76,495.55)                               | (12.20 /0]  |
|       |  |              |                         |   |             |
|       | EXPENDITURES                                 |              |                         |   |             |
|       | General Government                           | 1.334,493.63 | 1,335,873.00            | 1,379.37                                  | 0.10%       |
| 51221 | Clerk of Courts                              | 1,334,493.63 | 1.335.873.00            | 1,379.37                                  | 0.10%       |
|       | Total General Government                     | 1,004,400.00 |                         |   |             |
|       | TOTAL EXPENDITURES                           | 1,334,493.63 | 1,335,873.00            | 1,379.37                                  | 0.10%       |
|       | , •  |              | (708,746.00)            | (75,116.18)                               | 10.60%      |
|       | NET INCOME (LOSS) *                          | (783,862.18) | 1/00,/40.00             | 1, -, -, -, -, -, -, -, -, -, -, -, -, -, |             |
|       |  |              |                         |   |             |

# County of Wood DETAILED INCOME STATEMENT W/SUBTOTALS Clerk of Courts Saturday, December 31, 2016

|   | Saturday, De  | cember 31, 2016  |  |  |  |
|---|---|--|--|--|--|
|   |   | Actual   | 2016<br>Budget   | Variance   | Variance %                                 |
|   | REVENUES Intergovernmental Revenues   |  |  |  |  |
| State Aid-Courts:<br>101-0703-43512-000-000   | State Grants-Courts   | 59,806.00  | 59,824.00  | (18.00)  | (0.03%)                                    |
|   | Total State Aid-Courts  | 59,806.00  | 59,824.00  | (18.00)  | (0.03%)                                    |
| State Aid-Court Support \$ 101-0703-43514-000-000   | Services:<br>Clerk of Courts State Aid Court Support Services   | 57,972.00  | 58,803.00  | (831.00)   | (1.41%)                                    |
|   | Total State Aid-Court Support Services Total Intergovernmental  | 57,972.00<br>117,778.00                                      | 58,803.00<br>118,627.00  | (831.00)<br>(849.00)                               | (1.41%)<br>(0.72%)                         |
|   | Fines, Forfeits and Penalties   |  |  |  |  |
| County Share of Occupat<br>101-0703-45115-000-000   | tional Driver:<br>Fines/Forfeltures - Share of Occupational Driver  | 180.00   | 200.00   | (20.00)  | (10.00%)                                   |
|   | Total County Share of Occupational Driver   | 180.00   | 200.00   | (20.00)  | (10.00%)                                   |
| County Share of State Fir<br>101-0703-45120-000-000   | nes and Forfeitures:<br>Fines/Forfeitures - Share of State County   | 135,504.81   | 150,000.00   | (14,495.19)  | (9.66%)                                    |
|   | Total County Share of State Fines and Forfeitures   | 135,504.81   | 150,000.00   | (14,495.19)  | (9.66%)                                    |
| County Forfeitures Rever<br>101-0703-45130-000-000  | nue:<br>Fines/Forfeitures - County Revenue  | 110,945.97   | 130,000.00   | (19,054.03)  | (14.66%)                                   |
|   | Total County Forfeitures Revenue  | 110,945.97<br>246,630.78                                     | 130,000.00<br>280,200.00                                       | (19,054.03)<br>(33,569.22)                         | (14.66%)<br>(11.98%)                       |
|   | Total Fines, Forfeits and Penalties  Public Charges for Services  |  |  |  |  |
| Caust Faces   |   |  |  |  | 440,670()                                  |
| Court Fees:<br>101-0703-46140-000-000   | Public Charges-Court Fees   | 154,711.35   | 190,000.00   | (35,288.65)  | (18.57%)                                   |
|   | Total Court Fees  | 154,711.35   | 190,000,00   | (35,288.65)  | (18.57%)                                   |
| Court/Juvenile:<br>101-0703-46142-000-000   | Clerk of Courts Attorney Fee Reimbursement  | 21,143.75  | 32,000.00  | (10,856.25)  | (33.93%)                                   |
|   | Total Court/Juvenile  | 21,143.75<br>175,855.10                                      | 32,000.00<br>222,000.00  | (10,856.25)<br>(46,144.90)                         | (33,93%)<br>(20,79%)                       |
| ,   | Total Public Charges for Services Interdepartmental Charges for Services  | 170,000.10   |  |  |  |
| D. J. Obrasa and Buschenin  | -   |  |  |  | 07.040/                                    |
| Dept Charges-Purchasin<br>101-0703-47411-000-000  | Local Dept Charges-Clerk of Courts  | 10,034.48  | 6,000.00   | 4,034.48   | 67.24%                                     |
|   | Total Dept Charges-Purchasing   | 10,034.48  | 6,000.00   | 4,034.48<br>4,034.48                               | 67.24%<br>67.24%                           |
|   | Total Interdepartmental Charges   | 10,034.48<br>10,034.48                                       | 6,000.00<br>6,000.00   | 4,034.48   | 67.24%                                     |
|   | Total Intergovernmental Charges for Services  Miscellaneous   | 70,004.10  |  |  |  |
| Interest-Clerk of Courts:<br>101-0703-48117-000-000   | Interest-Clerk of Courts  | 333.09   | 300.00   | 33.09  | 11.03%                                     |
|   | Total Interest-Clerk of Courts  | 333.09   | 300.00<br>300.00   | 33.09<br>33.09                                     | 11.03%<br>11.03%                           |
|   | Total Miscellaneous TOTAL REVENUES  | 333.09<br>550,631.45   | 627,127.00   | (76,495.55)  | (12.20%)                                   |
|   | EXPENDITURES General Government   |  |  |  |  |
| Clerk of Courts: 101-0703-51221-000-101 101-0703-51221-000-115 101-0703-51221-000-120 101-0703-51221-000-130 101-0703-51221-000-132 | Wages-Permanent-Clerk of Courts Overtime-Clerk of Courts FICA-Clerk of Courts Health Ins-Clerk of Courts Clerk of Courts Benefits | 526,031.13<br>190.52<br>37,712.62<br>178,311.90<br>10,056.51 | 529,872.00<br>2,500.00<br>41,491.00<br>178,312.00<br>10,597.00 | 3,840.87<br>2,309.48<br>3,778.38<br>0.10<br>540.49 | 0.72%<br>92,38%<br>9,11%<br>0.00%<br>5.10% |

# County of Wood DETAILED INCOME STATEMENT W/SUBTOTALS Clerk of Courts Saturday, December 31, 2016

|                        | Oddarday, De                                       | 300111501 0 1, 20 10 | 2016         |             |            |
|------------------------|--|----------------------|--------------|-------------|------------|
|                        |  | Actual               | Budget       | Variance    | Variance % |
| 101-0703-51221-000-140 | Clerk of Courts Life Insurance                     | 187.68               | 179.00       | (8,68)      | (4.85%)    |
| 101-0703-51221-000-151 | Clerk of Courts Retirement                         | 34,714.04            | 35,137.00    | 422.96      | 1.20%      |
| 101-0703-51221-000-160 | Clerk of Courts Workers Compensation               | 1,424.31             | 1,248.00     | (176.31)    | (14.13%)   |
| 101-0703-51221-000-214 | Clerk of Courts Professional Services-Printing     | 3,412.83             | 2,500.00     | (912.83)    | (36.51%)   |
| 101-0703-51221-000-217 | Clerk of Courts Medical Exams                      | 161,484,17           | 192,000.00   | 30,515.83   | 15.89%     |
| 101-0703-51221-000-218 | Clerk of Courts Witness Fees                       | 2,643.68             | 2,000.00     | (643.68)    | (32.18%)   |
| 101-0703-51221-000-219 | Clerk of Courts Other Professional Services        | 813.90               | 700.00       | (113.90)    | (16.27%)   |
| 101-0703-51221-000-21  | Clerk of Courts Telephone                          | 5,551.62             | 5,700.00     | 148.38      | 2,60%      |
| 101-0703-51221-000-221 | Clerk of Courts - PC Replacement                   | 310.00               | 310.00       |             | 0.00%      |
| 101-0703-51221-000-291 | Clerk of Courts Contractual Employees              | 46,730.94            | 54,000.00    | 7,269.06    | 13.46%     |
| 101-0703-51221-000-311 | Clerk of Courts Office Supplies                    | 16,748,10            | 7,000.00     | (9,748.10)  | (139.26%)  |
| 101-0703-51221-000-311 | Clerk of Courts Copy Expense                       | 3,916.52             | 4,000.00     | 83,48       | 2.09%      |
| 101-0703-51221-000-313 | Clerk of Courts Postage                            | 8,354.97             | 10,000.00    | 1,645.03    | 16.45%     |
| 101-0703-51221-000-313 | Clerk of Courts Law Library Publications           | 11,602.84            | 11,700.00    | 97.16       | 0.83%      |
| 101-0703-51221-000-325 | Clerk of Courts Dues & Subscriptions               | 125.00               | 125.00       |             | 0.00%      |
|                        | Clerk of Courts Meetings & Travel                  | 2,101.03             | 1,500.00     | (601.03)    | (40.07%)   |
| 101-0703-51221-000-331 |  | 188.34               | 700.00       | `511.66     | 73.09%     |
| 101-0703-51221-000-333 | Clerk of Courts Travel-Board                       | 4,777.00             | 4,770.00     | (7,00)      | (0.15%)    |
| 101-0703-51221-000-511 | Clerk of Courts Insurance-Liability                | 61,332.00            | 61,332.00    | ( ,         | 0.00%      |
| 101-0703-51221-000-531 | Clerk of Courts Interdepartment Rent               | 1,639.92             | 2,000.00     | 360.08      | 18.00%     |
| 101-0703-51221-000-535 | Clerk of Courts Leases-Equipment                   | 1,039.92             | 13,000.00    | 13,000.00   | 100.00%    |
| 101-0703-51221-000-812 | Clerk of Courts Office Equipment                   | 242.50               | 250.00       | 7.50        | 3,00%      |
| 101-0703-51221-001-214 | Clerk of Courts Jury Prof Services-Printing        | 18,060,44            | 12,000.00    | (6,060.44)  | (50.50%)   |
| 101-0703-51221-001-219 | Clerk of Courts Jury Mileage                       | 18,060.44            | 12,000.00    | (136.69)    | 0.00%      |
| 101-0703-51221-001-311 | Clerk of Courts Jury Supplies                      | 1,863.18             | 2,700.00     | 836.82      | 30.99%     |
| 101-0703-51221-001-313 | Clerk of Courts Jury Postage                       |                      | 600.00       | 129.66      | 21.61%     |
| 101-0703-51221-002-219 | Clerk of Courts Jury Meals                         | 470.34               | 30.000.00    | (19,556.32) | (65.19%)   |
| 101-0703-51221-004-211 | Clerk of Courts Legal Fees Juvenile                | 49,556.32            | 26,000.00    | (12,490.00) | (48.04%)   |
| 101-0703-51221-004-219 | Clerk of Courts Jury Per Diems                     | 38,490.00            | 28,000.00    | (109.99)    | 0.00%      |
| 101-0703-51221-005-219 | Clerk of Courts Jury Misc                          | 109.99               | 23,000.00    | (2,635.55)  | (11.46%)   |
| 101-0703-51221-006-211 | Clerk of Courts Legal Fees Indigent                | 25,635.55            | ,            | (8,453.78)  | (14.58%)   |
| 101-0703-51221-007-211 | Clerk of Courts Legal Fees Guardianship            | 66,453.78            | 58,000.00    | (1,913.18)  | (38.26%)   |
| 101-0703-51221-013-101 | Wages-Permanent-Clerk of Courts-Bailiffs-Time-Jury | 6,913.18             | 5,000.00     | (528.87)    | 0.00%      |
| 101-0703-51221-013-120 | FtCA-Clerk of Courts-Bailiff's Jury                | 528.87               |              | (24.54)     | 0,00%      |
| 101-0703-51221-013-160 | Workers Comp-Clerk of Courts-Bailiff Jury          | 24.54                | 5 000 00     | (209.92)    | (4.20%)    |
| 101-0703-51221-014-101 | Wages-Permanent-Clerk of Courts-Bailiffs-Time-Othr | 5,209.92             | 5,000.00     | ,           | 0.00%      |
| 101-0703-51221-014-120 | FICA-Clerk of Courts Bailiff Other                 | 396.33               |              | (396.33)    | 0.00%      |
| 101-0703-51221-014-160 | Workers Comp-Clerk of Courts Bailiff Other         | 40.43                |              | (40.43)     | 100.00%    |
| 101-0703-51221-000-233 | Clerk of Courts Repair & Maint Service-Equipment   |                      | 150.00       | 150.00      | 100.00%    |
| 101-0703-51221-005-211 | Clerk of Courts Legal Fees Family PA               |                      | 500.00       | 500.00      | 100.00%    |
|                        | Total Clerk of Courts                              | 1,334,493.63         | 1,335,873.00 | 1,379.37    | 0.10%      |
|                        | Total General Government                           | 1,334,493.63         | 1,335,873.00 | 1,379.37    | 0.10%      |
|                        | TOTAL EXPENDITURES                                 | 1,334,493.63         | 1,335,873.00 | 1,379.37    | 0.10%      |
|                        |  |                      | (708,746.00) | (75,116.18) | 10.60%     |
|                        | NET INCOME (LOSS) *                                | (783,862.18)         | (700,740.00) | (10,110.10) |            |

| VOOD COUNTY                           |  | ITEM#                              |                  | 100 W                      |
|---------------------------------------|--|------------------------------------|------------------|----------------------------|
|                                       |  | DATE                               | March 21,        | $\frac{1}{1}$              |
| ( ) RESOLUT                           | ΓΙ∩N#  | Effective                          | Date March       | 21, 2017                   |
|                                       | I I July 0- I I Junear                           | n Services Committee and Ex        |                  |                            |
| Introduced by                         | Health & Human                                   | in Services Committee and Ex       | ceutive comi     | Committee                  |
| Page 1 of 1                           |  |                                    |                  |                            |
| Motion: Adopted:                      |  |                                    |                  | AD                         |
| 1 <sup>st</sup> Lost:                 |  |                                    |                  |                            |
| 2 <sup>nd</sup> Tabled:               | INTENT & S                                       | YNOPSIS: To amend the 2016         | Veterans Serv    | ices budget for changes    |
|                                       | in revenue an                                    | d expenditures not anticipated d   | uring the origin | nai budget process.        |
|                                       |  | mm N                               | The adjustment   | to the hudget is as        |
| Number of votes required:             |  | TE: No cost to Wood County.        | ne adjustment    | to the budget is do        |
| Majority X Two-thirds                 | follows:   |                                    |                  |                            |
| Reviewed by: PAK, Corp Cour           | nsel Function                                    | Account Name                       | Debit            | Credit                     |
| Reviewed by: MHM, Fin. Dir.           | 54750  | WDVA Grant to Counties             |                  | \$1,387.00                 |
|                                       | 43567  | WDVA Grants Veterans               | \$1,387.00       |                            |
| NO YES                                |  |                                    |                  | A CAMPANA A A A A          |
| 1 LaFontaine, D                       | Source of Mo                                     | oney: Wisconsin Department of      | Veterans Affa    | irs (WDVA) grant to        |
| 2 Rozar, D                            | counties for i                                   | mprovement of services, budget     | ed expenditure   | s are being increased by   |
| 3 Feirer, M                           | the same amo                                     | ount as the unanticipated revenu-  | es.              |                            |
| 4 Wagner, E                           | ******   | EREAS revenues generated by a      | rrant funding v  | vill be higher than        |
| 5 Fischer, A 6 Breu, A                | WH.  | y \$1,387.00 due to changes in the | e state progran  | n,                         |
| 7 Ashbeck, R                          |  |                                    |                  |                            |
| 8 vacant                              | WH   | EREAS expenditures of the abo      | ve function is a | anticipated to exceed the  |
| 9 Winch, W                            | originally ad                                    | opted budget by \$1,387.00, and    |                  |                            |
| 10 Henkel, H                          |  |                                    |                  |                            |
| 11 Curry, K                           | WH   | EREAS there is a signed contra     | et agreement w   | of the WDVA and Wood       |
| 12 Machon, D<br>13 Hokamp, M          | County, and                                      |                                    |                  |                            |
| 13 Hokamp, M  14 Polach, D            | <del>                                     </del> |                                    | s abangee have   | heen adequately justified  |
| 15 Clendenning, B                     | WH   | EREAS the reasons for function     | e and            | been adequately justiness  |
| 16 Pliml, L                           | <del></del>                                      | and Human Services Committe        |                  |                            |
| 17 Zurfluh, J                         | WH   | EREAS rule 26 of the Wood Co       | ounty Board of   | Supervisors states that    |
| 18 Hamilton, B                        | "an amendm                                       | ent to the budget is required any  | time the actua   | I costs will exceed the    |
| 19 Leichtnam, B                       | budget at the                                    | e function level",                 |                  |                            |
|                                       | _  |                                    | · · · ·          | 1 Just for 2016 by         |
| NOW THEREFORE BE I                    | T RESOLVED, to as                                | mend the Wood County Veteran       | s Service Offic  | ce budget for 2010 by      |
| appropriating \$1,387.00 of unanticip | ated revenue to the a                            | bove named function, and           |                  |                            |
|                                       |  |                                    | aty Clerk is dir | ected to publish a Class 1 |
| BE IT FURTHER RESOL                   | <b>VED</b> , that pursuant t                     | o Wis. Stats. 65.90 (5), the Cour  | ny Ciona io an   |                            |
| notice of this budget change within I | to days.   |                                    |                  |                            |
|                                       |  |                                    |                  | •                          |
| CO WACNED (CHAIR)                     |  |                                    |                  |                            |
| ED WAGNER (CHAIR)                     |  |                                    |                  |                            |
|                                       |  |                                    |                  |                            |
| AL BREAU                              |  |                                    |                  |                            |
|                                       |  | MICHAEL FEIRER                     | <u> </u>         |                            |
| DONNA ROZAR                           |  | MICHAEL PEINEN                     |                  |                            |
|                                       |  |                                    |                  |                            |
| HILDE HENKEL                          | <del></del> -                                    | LANCE PLIML                        |                  |                            |

10c-72

3/1/2017

County of Wood
DETAILED INCOME STATEMENT W/SUBTOTALS
WDVA Grants to Counties
Saturday, December 31, 2016
2016

|       |                                 | Actual      | Budget                  | Variance   | Variance % |
|-------|---------------------------------|-------------|-------------------------|------------|------------|
|       | REVENUES                        |             |                         |            |            |
|       | Intergovernmental Revenues      |             | 244 500 00              | \$1,386.22 | 12.05%     |
| 43567 | State Aid-Transportation        | \$12,886.22 | \$11,500.00             |            | 12.05%     |
|       | Total Intergovernmental         | 12,886.22   | 11,500.00               | 1,386.22   |            |
|       | TOTAL REVENUES                  | 12,886.22   | 11,500.00               | 1,386.22   | 12.05%     |
|       | EXPENDITURES                    |             |                         |            |            |
|       | Health and Human Services       | 11,048.22   | 11,500.00               | 451.78     | 3.93%      |
| 54750 | Veterans-WDVA Grant             | ~           | <del></del>             | 451.78     | 3.93%      |
|       | Total Health and Human Services | 11,048.22   | 11,500.00               | 401.70     |            |
|       | TOTAL EXPENDITURES              | 11,048.22   | 11,500.00               | 451.78     | 3.93%      |
|       | -                               | <del></del> | <del></del> <del></del> | 1,838.00   | 0.00%      |
|       | NET INCOME (LOSS) *             | 1,838.00    |                         | 1,000.00   |            |

# County of Wood DETAILED INCOME STATEMENT W/SUBTOTALS WDVA Grants to Counties Saturday, December 31, 2016

|  | Saturday, I                                   | December 31, 2016  | 2016                   |                        |                  |
|--|---|--------------------|------------------------|------------------------|------------------|
|  |   | Actual             | 2016<br>Bud <u>get</u> | Variance               | Variance %       |
|  | REVENUES                                      |                    |                        |                        |                  |
|  | Intergovernmental Revenues                    |                    |                        |                        |                  |
| State Aid-Transportation:                        |   |                    | 44 500 00              | 1,386,22               | 12.05%           |
| 101-3105-43567-000-000                           | WDVA Grants Veterans                          | 12,886.22          | 11,500.00              | 1,300.22               | 12.0370          |
|  | Total State Aid-Transportation —              | 12,886.22          | 11,500.00              | 1,386.22               | 12.05%<br>12.05% |
|  | Total Intergovernmental                       | 12,886.22          | 11,500.00              | 1,386.22               |                  |
|  | TOTAL REVENUES                                | 12,886.22          | 11,500.00              | 1,386.22               | 12.05%           |
|  | EXPENDITURES                                  |                    |                        |                        |                  |
|  | Health and Human Services                     |                    |                        |                        |                  |
| Veterans-WDVA Grant:                             |   | 0.007.00           | 3.827.00               |                        | 0.00%            |
| 101-3105-54750-000-101                           | Wages-WDVA Grants Veterans                    | 3,827.00<br>293.00 | 293.00                 |                        | 0.00%            |
| 101-3105-54750-000-120                           | FICA-WDVA Grants Veterans Health Insurance-VA | 1,264.90           | 1,265.00               | 0.10                   | 0.01%            |
| 101-3105-54750-000-130<br>101-3105-54750-000-132 | OPEB-WDVA Grants Veterans                     | 77.00              | 77.00                  |                        | 0.00%            |
| 101-3105-54750-000-132                           | Life Insurance-WDVA Grants Veterans           | 2.00               | 2.00                   |                        | 0.00%            |
| 101-3105-54750-000-140                           | Retirement-WDVA Grants Veterans               | 253.00             | 253.00                 |                        | 0.00%            |
| 101-3105-54750-000-160                           | Workers Comp-WDVA Grants Veterans             | 9.00               | 9.00                   | 40.00                  | 0.00%<br>1.09%   |
| 101-3105-54750-000-230                           | PC Replacement-WDVA Grants Veterans           | 910.00             | 920.00                 | 10.00                  | 53.33%           |
| 101-3105-54750-000-331                           | Meetings/Travel-WDVA Grants Veterans          | 1,599.77           | 3,428.00               | 1,828.23               | 0.00%            |
| 101-3105-54750-002-219                           | WVDA Grants to Counties-Prof Svcs Software    | 1,351.89           |                        | (1,351.89)<br>(877.58) | 0.00%            |
| 101-3105-54750-002-312                           | WVDA Grants to Counties-Copy Expense          | 877.58             |                        | (583.08)               | 0.00%            |
| 101-3105-54750-003-324                           | WVDA Grants to Counties-Ads Outreach          | 583.08             | 1,426.00               | 1,426.00               | 100.00%          |
| 101-3105-54750-000-219                           | Professional Services-WDVA Grants Veterans    |                    | 1,426.00               | 1,420.00               |                  |
|  | Total Veterans-WDVA Grant                     | 11,048.22          | 11,500.00              | 451.78                 | 3.93%            |
|  | Total Health and Human Services               | 11,048.22          | 11,500.00              | 451.78                 | 3.93%            |
|  | TOTAL EXPENDITURES                            | 11,048.22          | 11,500.00              | 451.78                 | 3.93%            |
|  | NET INCOME (LOSS) *                           | 1,838.00           |                        | 1,838.00               | 0.00%            |

10c-1

#### Mike Martin

From:

Shane Wucherpfennig

Sent:

Wednesday, March 01, 2017 2:39 PM

To:

Mike Martin

Subject:

2017 expenditures resolution

#### Hi Mike,

I talked with my oversight committee chair regarding the resolution we will need to take to the Exe. Committee for approval for our amended budget expenses. We have scheduled a special CEED meeting the morning of County Board to approve the resolution. I am wondering if you are able to add this on the Exe. Agenda for next Tuesday the 7<sup>th</sup>. It would be prior to the CEED meeting, but I can explain that and we have done that before. Let me know if we can do so. Thank You!

### Shane

### Shane Wucherpfennig

County Conservationist/Director Wood County Land & Water Conservation Dept. 400 Market Street, P.O. Box 8095 Wisconsin Rapids WI, 54495-8095

Phone: 715-421-8475 Fax: 715-421-8579

Cell: 715-459-2255

swucherpfennig@co.wood.wi.us



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County of Wood
DETAILED INCOME STATEMENT W/SUBTOTALS

Land Conservation Administration Friday, March 31, 2017

| Variance %    | Variance                               | Budget                                 | Actual                              |   |       |
|---------------|--|--|-------------------------------------|---|-------|
| V GITTIGUT TO | Variation                              | Duuget                                 | Actual                              |   |       |
|               |  |  |                                     | REVENUES                                  |       |
| (100.00%)     | (#600.00)                              | ****                                   |                                     | Licenses and Permits                      |       |
| (100.00%)     | (\$600,00)<br>(600.00)                 | \$600.00                               |                                     | Shoreland zoning Fees & Permits           | 44413 |
| (100,0070)    | (600.00)                               | 600.00                                 |                                     | Total Licenses and Permits                |       |
| (57.80%)      | (0.774.05)                             |  |                                     | Public Charges for Services               |       |
| (57.80%)      | (2,774.25)                             | 4,800.00                               | 2,025.75                            | Land Conservation Fees & Sales            | 46825 |
| (57.60%)      | (2,774.25)                             | 4,800.00                               | 2,025.75                            | Total Public Charges for Services         |       |
| (400.0004)    |  |  |                                     | Other Financing Sources                   |       |
| (100.00%)     | (14,913.00)                            | 14,913.00                              |                                     | Transfer from Special Revenue             | 49220 |
| (100.00%)     | (14,913.00)                            | 14,913.00                              |                                     | Total Other Financing Sources             |       |
| (90.03%)      | (18,287.25)                            | 20,313.00                              | 2,025.75                            | TOTAL REVENUES                            |       |
|               |  |  |                                     | EXPENDITURES                              |       |
| 00.400/       |  |  |                                     | Conservation and Development              |       |
| 86.46%        | 189,932.59                             | 219,683.00                             | 29,750.41                           | Land Conservation                         | 56121 |
| 86.46%        | 189,932.59                             | 219,683.00                             | 29,750.41                           | Total Conservation and Development        |       |
|               |  |  |                                     |   |       |
| 86.46%        | 189,932.59                             | 219,683.00                             | 29.750.41                           | TOTAL EXPENDITURES                        |       |
| (86.09%)      | 171,645.34                             | (199,370.00)                           | (27,724.66)                         |   |       |
|               | 189,932.59<br>189,932.59<br>189,932.59 | 219,683.00<br>219,683.00<br>219,683.00 | 29,750.41<br>29,750.41<br>29,750.41 | EXPENDITURES Conservation and Development | 56121 |

County of Wood
DETAILED INCOME STATEMENT W/SUBTOTALS
Land Conservation Administration
Friday, March 31, 2017

|  | Friday, Mar  | ch 31, 2017        | 0047                  |                       | •                |
|--|--|--------------------|-----------------------|-----------------------|------------------|
|  |  | Actual             | 2017<br>Budget        | Variance              | Variance %       |
|  | REVENUES   |                    |                       |                       |                  |
|  | Licenses and Permits   |                    |                       |                       |                  |
| Shoreland zoning Fees & Po<br>101-1801-44413-000-000 | ermits:<br>Licenses/Permits - Animal Waste Ordinance Permit  |                    | 600.00                | (600.00)              | (100.00%)        |
|  | Total Shoreland zoning Fees & Permits  |                    | 600,00                | (600.00)              | (100.00%)        |
|  | Total Licenses and Permits   |                    | 600.00                | (600.00)              | (100.00%)        |
|  | Public Charges for Services  |                    |                       |                       |                  |
| Land Conservation Fees & S                           | Sales:   |                    |                       | (0.774.05)            | (E7 000/)        |
| 101-1801-46825-001-000                               | Public Charges-Land Cons HSWS  | 2,025.75           | 4,800.00              | (2,774.25)            | (57.80%)         |
|  | Total Land Conservation Fees & Sales   | 2,025.75           | 4,800.00              | (2,774,25)            | (57.80%)         |
|  | Total Public Charges for Services  | 2,025.75           | 4,800.00              | (2,774.25)            | (57.80%)         |
|  | Other Financing Sources  |                    |                       |                       |                  |
| Transfer from Special Rever                          | nue:   | ,                  |                       |                       |                  |
| 101-1801-49220-000-000                               | Transfer from Special Revenue  |                    | 14,913.00             | (14,913.00)           | (100.00%)        |
|  | Total Transfer from Special Revenue  |                    | 14,913.00             | (14,913.00)           | (100.00%)        |
|  | Total Other Financing Sources  |                    | 14,913.00             | (14,913.00)           | (100.00%)        |
|  | TOTAL REVENUES   | 2,025.75           | 20,313.00             | (18,287.25)           | (90.03%)         |
|  |  |                    |                       |                       |                  |
|  | EXPENDITURES   |                    |                       |                       |                  |
|  | Conservation and Development   |                    |                       |                       |                  |
| Land Conservation:                                   |  |                    |                       |                       |                  |
| 101-1801-56121-000-101                               | Wages-Permanent-Land Conservation  | 7,877.89           | 108,238.00            | 100,360.11            | 92.72%<br>93.15% |
| 101-1801-56121-000-120                               | FICA-Land Conservation   | 568.97<br>5,645.84 | 8,304.00<br>36,698.00 | 7,735.03<br>31,052.16 | 84.62%           |
| 101-1801-56121-000-130                               | Health Ins-Land Conservation OPEB-Land Conservation  | 210.89             | 2,164.00              | 1,953.11              | 90.25%           |
| 101-1801-56121-000-132<br>101-1801-56121-000-140     | Land Conservation Life Insurance   | 0.69               | 25.00                 | 24.31                 | 97.24%           |
| 101-1801-56121-000-151                               | Land Conservation Retirement   | 717.01             | 7,380.00              | 6,662.99<br>844.03    | 90.28%<br>82.59% |
| 101-1801-56121-000-160                               | Land Conservation Workers Compensation   | 177.97             | 1,022.00<br>1,697.00  | 104.26                | 6.14%            |
| 101-1801-56121-000-219                               | Land Conservation Other Professional Services  | 1,592.74<br>270.25 | 1,900.00              | 1,629.75              | 85.78%           |
| 101-1801-56121-000-221                               | Land Conservation Telephone Land Conservation PC Replacement   | 1,115.00           | 1,115.00              | ,                     | 0.00%            |
| 101-1801-56121-000-230                               | Land Conservation FC Replacement  Land Conservation Repair & Maint Serv-Vehicles                     | 1,384.01           | 2,950.00              | 1,565.99              | 53.08%           |
| 101-1801-56121-000-242<br>101-1801-56121-000-311     | Land Conservation Office Supplies  | 76.29              | 1,375.00              | 1,298.71              | 94.45%           |
| 101-1801-56121-000-313                               | Land Conservation Postage  | 23.16              | 1,200.00              | 1,176.84<br>1,513.20  | 98.07%<br>75.66% |
| 101-1801-56121-000-322                               | Land Conservation Educational Materials  | 486.80             | 2,000.00<br>3,721.00  | 1,900.00              | 51.06%           |
| 101-1801-56121-000-325                               | Land Conservation Dues & Subscriptions   | 1,821.00<br>594.15 | 5,000.00              | 4,405.85              | 88.12%           |
| 101-1801-56121-000-331                               | Land Conservation Meetings & Travel  | 310.88             | 400.00                | 89.12                 | 22.28%           |
| 101-1801-56121-000-345                               | Land Conservation Supplies  Land Conservation Insurance-Liability                                    | 2,973.70           | 2,974.00              | 0.30                  | 0.01%            |
| 101-1801-56121-000-511<br>101-1801-56121-000-531     | Land Conservation Interdepartment Rent   | 3,266.00           | 19,600.00             | 16,334.00             | 83.34%           |
| 101-1801-56121-002-341                               | Land Cons FEDS-Operating Supplies & Expense  | 637.17             | 000.00                | (637.17)<br>300.00    | 0.00%<br>100.00% |
| 101-1801-56121-000-111                               | Clothing Allowance-Land/Water Conservation   |                    | 300.00<br>1,400.00    | 1,400.00              | 100.00%          |
| 101-1801-56121-000-214                               | Land Conservation Professional Services-Printing   |                    | 4,500.00              | 4,500.00              | 100.00%          |
| 101-1801-56121-000-216                               | Land Conservation Professional Services-Interns<br>Land Conservation Other Publications, Subs & Dues |                    | 70.00                 | 70.00                 | 100.00%          |
| 101-1801-56121-000-329<br>101-1801-56121-000-535     | Land Conservation Rent   |                    | 850.00                | 850.00                | 100.00%          |
| 101-1801-56121-001-331                               | Land Conservation-Meetings HSHW  |                    | 4,800.00              | 4,800.00              | 100.00%          |
|  | Table hand Connection  | 29,750.41          | 219,683.00            | 189,932.59            | 86.46%           |
|  | Total Land Conservation Total Conservation and Development   | 29,750.41          | 219,683.00            | 189,932.59            | 86.46%           |
|  | Total Conservation and Development   |                    |                       |                       |                  |
|  | TOTAL EXPENDITURES   | 29,750.41          | 219,683.00            | 189,932.59            | 86.46%           |
|  | NET INCOME (LOSS) *  | (27,724.66)        | (199,370.00)          | 171,645.34            | (86.09%)         |
|  | ME LINCOMIT (FO20)   |                    |                       |                       |                  |

# County of Wood DETAILED INCOME STATEMENT W/SUBTOTALS All Funds

All Funos Saturday, December 31, 2016 2016

|          | ,   |                                       | 2016            |                |            |
|----------|---|---------------------------------------|-----------------|----------------|------------|
|          |   | Actual                                | Budget          | Variance       | Variance % |
|          |   | Actual                                | Daaget          |                |            |
|          | REVENUES                                    |                                       |                 |                |            |
|          | Taxes                                       |                                       |                 |                |            |
| 41110    | General Property Taxes                      | \$23,384,012.37                       | \$23,384,014.00 | (\$1.63)       | 0.00%      |
| 41150    | Forest Cropland/Managed Forest Land         | 42,234.70                             | 20,000.00       | 22,234.70      | 111.17%    |
|          | General Sales and Retailers' Discount       | 168.26                                | 180.00          | (11.74)        | (6.52%)    |
| 41220    |   | 4,705,221.50                          | 5,837,422.00    | (1,132,200.50) | (19.40%)   |
| 41221    | County Sales Tax                            | 142,801.16                            | 85,000.00       | 57,801.16      | 68.00%     |
| 41230    | Real Estate Transfer Fees                   | •                                     | 360,000.00      | 84,043.43      | 23.35%     |
| 41800    | Interest and Penalties on Taxes             | 444,043.43                            |                 | 2,743.15       | 20.55%     |
| 41910    | Payments in Lieu of Taxes                   | 16,093.15                             | 13,350.00       |                | (3.25%)    |
|          | Total Taxes                                 | 28,734,574.57                         | 29,699,966.00   | (965,391.43)   | (3.2378)   |
|          | Intergovernmental Revenues                  |                                       |                 |                |            |
| 43211    | Federal Grants-Emergency Government         | 1,197.00                              | 1,000.00        | 197.00         | 19.70%     |
|          | State Aid-Shared Revenue                    | 3,063,806.11                          | 3,025,633.00    | 38,173.11      | 1.26%      |
| 43410    |   | 294,141.00                            | 280,000.00      | 14,141.00      | 5.05%      |
| 43430    | State Aid-Other State Shared Revenues       | •                                     | 76,687.00       | (39,082.08)    | (50.96%)   |
| 43511    | State Aid-Victim Witness                    | 37,604.92                             | 423,389.00      | (19,885.09)    | (4.70%)    |
| 43512    | State Aid-Courts                            | 403,503.91                            | -               | (831.00)       | (1.41%)    |
| 43514    | State Aid-Court Support Services            | 57,972.00                             | 58,803.00       | (23,120.00)    | (36.70%)   |
| 43516    | State Aid-Modernization Grants              | 39,880.00                             | 63,000.00       | (9,849.02)     | (4.93%)    |
| 43521    | State Aid - Law Enforcement                 | 190,122.98                            | 199,972.00      |                | 0.15%      |
| 43523    | State Aid-Other Law Enforcement             | 18,027.00                             | 18,000.00       | 27.00          | 0.89%      |
| 43528    | State Aid-Emergency Government              | 113,251.19                            | 112,250.00      | 1,001.19       |            |
| 43531    | State Aid-Transportation                    | 1,674,334.67                          | 1,700,000.00    | (25,665.33)    | (1.51%)    |
| 43549    | State Aid-Private Sewage                    | 19,118.61                             | 50,000.00       | (30,881.39)    | (61.76%)   |
| 43551    | State Aid-Health Immunization               | 63,425.34                             | 84,986.00       | (21,560.66)    | (25.37%)   |
| 43554    | State Aid-Health WIC Program                | 328,782.00                            | 348,951.00      | (20,169.00)    | (5.78%)    |
|          | <u> </u>                                    | 58,904.00                             | 71,916.00       | (13,012.00)    | (18.09%)   |
| 43557    | State Aid-Health Consolidated Grant         | 66,267.00                             | 60,267.00       | 6,000.00       | 9.96%      |
| 43560    | State Aid-Grants                            | · · · · · · · · · · · · · · · · · · · | 11,101,610.00   | (740,006.36)   | (6.67%)    |
| 43561    | State Aids                                  | 10,361,603.64                         |                 | (2,140.78)     | (1.08%)    |
| 43567    | State Aid-Transportation                    | 196,043.22                            | 198,184.00      | (59,911.74)    | (6.62%)    |
| 43568    | State Aid-Child Support                     | 844,891.26                            | 904,803.00      | 2,002.50       | 7.25%      |
| 43571    | State Aid-UW Extension                      | 29,638.50                             | 27,636.00       | •              | (2.53%)    |
| 43572    | State Aid-ATV Maintenance                   | 6,544.82                              | 6,715.00        | (170.18)       | 0.00%      |
| 43574    | State Aid-Snowmobile Trail Maint            | 67,925.00                             | 67,925.00       |                | (15.79%)   |
| 43576    | State Aid-Parks                             | 150,038.11                            | 178,165.00      | (28,126.89)    | •          |
| 43581    | State Aid-Forestry                          | 150,193.57                            | 95,858.00       | 54,335.57      | 56.68%     |
| 43586    | State Aid-Land Conservation                 | 329,745.60                            | 412,296.00      | (82,550.40)    | (20.02%)   |
| 43640    | State Aid-Co Share Managed Forest Lands     | 21,092.34                             | 20,000.00       | 1,092.34       | 5.46%      |
| 43690    | State Aid-Forestry Roads                    | 3,273.97                              | 3,267.00        | 6.97           | 0.21%      |
|          |   | 80,989.37                             | -,              | 80,989.37      | 0.00%      |
| 43700    | Grants from Local Governments               |                                       | 19,591,313.00   | (918,995.87)   | (4.69%)    |
|          | Total Intergovernmental                     | 18,672,317.13                         | 19,591,513.00   | (870,005.01)   |            |
|          | Licenses and Permits                        |                                       |                 | 0.04.07        | 3.54%      |
| 44100    | Business and Occupational Licenses          | 176,014.97                            | 170,000.00      | 6,014.97       | 533.33%    |
| 44101    | Utility Permits                             | 1,900.00                              | 300.00          | 1,600.00       |            |
| 44102    | Driveway Permits                            | 1,200.00                              | 1,200.00        |                | 0.00%      |
| 44200    | DNR & ML Fees                               | 23,105.10                             | 22,500.00       | 605.10         | 2.69%      |
|          | Dog License Fund                            | 1,000.00                              | 1,000.00        |                | 0.00%      |
| 44201    |   | 225.00                                | 1,100.00        | (875.00)       | (79.55%)   |
| 44260    | Moving Permits                              | 41,300.00                             | 40,000.00       | 1,300.00       | 3.25%      |
| 44300    | Sanitary Permit Fees                        |                                       | 1,500.00        | 355.00         | 23.67%     |
| 44411    | County Planner Plat Review Fees             | 1,855.00                              | 1,650.00        | (172.00)       | (10.42%)   |
| 44412    | Wisconsin Fund Application Fees             | 1,478.00                              |                 | 1,099.00       | 28.55%     |
| 44413    | Shoreland zoning Fees & Permits             | 4,949.00                              | 3,850.00        | 9,760.00       | 12.20%     |
| 44415    | HT Database Annual Fee                      | 89,760.00                             | 80,000.00       |                | 6.09%      |
|          | Total Licenses and Permits                  | 342,787.07                            | 323,100.00      | 19,687.07      | 0.0370     |
|          | Fines, Forfeits and Penalties               |                                       | <del></del>     |                |            |
| 45110    |   | 770.18                                | 2,500.00        | (1,729.82)     | (69.19%)   |
| 45110    | Ordinances Violations                       | 180.00                                | 200.00          | (20.00)        | (10.00%)   |
| 45115    | County Share of Occupational Driver         |                                       | 164,500.00      | (10,624.81)    | (6.46%)    |
| 45120    | County Share of State Fines and Forfeitures | 153,875.19                            | 750.00          | (124.55)       | (16.61%)   |
| 45123    | County Parks Violation Fee                  | 625.45                                | 130,000.00      | (19,054.03)    | (14.66%)   |
| 45130    | County Forfeitures Revenue                  | 110,945.97                            |                 | 15,345.23      | 153.45%    |
| 45191    | Private Sewage Fines                        | 25,345.23                             | 10,000.00       |                | (5.26%)    |
|          | Total Fines, Forfeits and Penalties         | 291,742.02                            | 307,950.00      | (16,207.98)    | (3.2070)   |
|          | Public Charges for Services                 |                                       |                 |                | A . A=A1   |
| 46110    | County Clerk-Passport Fees                  | 24,915.00                             | 12,800.00       | 12,115.00      | 94.65%     |
| -10   10 | County Clerk-Lassport Lees                  | 2 1,0 70.00                           | •               |                |            |

|       |   | •                  | 2016                       |                                   |            |
|-------|---|--------------------|----------------------------|-----------------------------------|------------|
|       |   | Actual             | Budget                     | Variance                          | Variance % |
| 46121 | Treasurer Fees-Redemption Notices                                 | 3,956.23           | 2,500.00                   | 1,456.23                          | 58.25%     |
| 46122 | Property Conversion Charges                                       | 2,409.30           | 100.00                     | 2,309.30                          | 2,309.30%  |
| 46130 | Register of Deeds-Fees  | 304,599.15         | 309,000.00                 | (4,400.85)                        | (1.42%)    |
| 46135 | Land Record-Fees  | 89,192.00          | 88,000.00                  | 1,192.00                          | 1.35%      |
| 46140 | Court Fees  | 160,311.35         | 192,000.00                 | (31,688.65)                       | (16.50%)   |
| 46141 | Court Fees and Costs-Marriage Counseling                          | 19.645.01          | 19,500.00                  | 145.01                            | 0.74%      |
| 46142 | Court/Juvenile  | 21,143.75          | 32,000.00                  | (10,856.25)                       | (33.93%)   |
| 46143 | District Attorney-Fees  | 15,412.03          | 8,675.00                   | 6,737.03                          | 77.66%     |
| 46144 | Circuit Court Branch I  | 20,973.88          | 28,600.00                  | (7,626.12)                        | (26.66%)   |
|       | Circuit Court Branch III  | 5,113.00           | 5.842.00                   | (729.00)                          | (12.48%)   |
| 46146 | Public Charges-Clerk  | 8,520.00           | 8,000.00                   | `520.00 <sup>°</sup>              | 6.50%      |
| 46191 | Public Chgs-Temp Licenses   | 7,881.60           | 5,000.00                   | 2,881.60                          | 57.63%     |
| 46192 | County Clerk Copy Fees  | 411.25             | 510.00                     | (98.75)                           | (19.36%)   |
| 46194 |   | 711.20             | 100,00                     | (100.00)                          | (100.00%)  |
| 46195 | Public Chas Human Baseurass                                       | 1,187,365.35       | 1,323,135.00               | (135,769.65)                      | (10.26%)   |
| 46196 | Public Chgs-Human Resources                                       | 351.00             | 1,500.00                   | (1,149.00)                        | (76.60%)   |
| 46210 | Sheriff-Public Charges  | 56,900.01          | 65,000.00                  | (8,099.99)                        | (12.46%)   |
| 46211 | Sheriff Revenue-Civil Process Fees                                | 45,709.91          | 55,000.00                  | (9,290.09)                        | (16.89%)   |
| 46212 | Sheriff Cost Reimbursement/Witness Fees                           | 12,872.74          | 12,000.00                  | 872.74                            | 7.27%      |
| 46214 | Reserve Deputy Revenue  | 28.057.80          | 35,000.00                  | (6,942.20)                        | (19.83%)   |
| 46215 | Sheriff Escort Service  | 28,037.80<br>15.00 | 2,500.00                   | (2,485.00)                        | (99.40%)   |
| 46216 | Restitution   |                    | 1,000.00                   | 1,240.35                          | 124.04%    |
| 46217 | OWI Restitution   | 2,240.35           | 66,000.00                  | (25,525.00)                       | (38.67%)   |
| 46221 | Public Chgs-Coroner Cremation                                     | 40,475.00          | 14,400.00                  | (2,000.00)                        | (13.89%)   |
| 46230 | Death Certificates  | 12,400.00          | 45,000.00                  | (5,945.26)                        | (13.21%)   |
| 46241 | Jail Surcharge  | 39,054.74          | · ·                        | (70,852.11)                       | (25.12%)   |
| 46242 | Huber/Electronic Monitoring                                       | 211,191.89         | 282,044.00<br>25,000.00    | (6,321.48)                        | (25.29%)   |
| 46243 | Inmate Booking/Processing Fee                                     | 18,678.52          | ·                          | (7,331.80)                        | (27.15%)   |
| 46244 | Other County Transports   | 19,668.20          | 27,000.00                  | (51,808.41)                       | (60.66%)   |
| 46245 | Jail Stay Fee   | 33,601.59          | 85,410.00                  | (37,000.41)                       | 0.00%      |
| 46330 | Public Chgs-Ho Chunk/AODA   | 27,500.00          | 27,500.00                  | (457,080.20)                      | (53.86%)   |
| 46510 | Public Chgs-Crisis Stabalization                                  | 391,519.80         | 848,600.00<br>1,295,125.00 | 182,410.49                        | 14.08%     |
| 46520 | Institutional Care-Private Pay                                    | 1,477,535.49       |                            | (1,045.00)                        | (15.37%)   |
| 46521 | Institutional Care-Other Pay                                      | 5,755.00           | 6,800.00                   | (1,169,146.12)                    | (27.65%)   |
| 46525 | Public Chgs- Medicare   | 3,059,920.88       | 4,229,067.00               | (814,646,46)                      | (14.15%)   |
| 46526 | Public Chgs- Medicaid   | 4,942,977.54       | 5,757,624.00               | 4,998.70                          | 7.73%      |
| 46527 | Public Chgs-Veterans EW   | 69,676.70          | 64,678.00                  | (1,588,451.23)                    | (25.52%)   |
| 46530 | Public Chgs-Private Pay   | 4,636,752.77       | 6,225,204.00               | 116,364.32                        | 9.61%      |
| 46531 | Public Chgs- Private Insurance                                    | 1,327,061.32       | 1,210,697.00               | (66,225.23)                       | (37.44%)   |
| 46532 | Public Chgs-County Responsible                                    | 110,674.77         | 176,900.00                 | (69,280.49)                       | (28.41%)   |
| 46533 | Public Chgs-NW Mental Health Inpatient                            | 174,581.51         | 243,862.00                 | (28,246.45)                       | (1.74%)    |
| 46534 | Public Chgs-NW Mental Health Inpatient                            | 1,596,128.55       | 1,624,375.00               |                                   | (0.53%)    |
| 46536 | Third Party Awards & Settlements                                  | 217,700.00         | 218,857.00                 | (1,157.00)<br>192,354 <i>.</i> 78 | (4.38%)    |
| 46537 | Contractual Adjustment  | (4,202,686.22)     | (4,395,041.00)             | 30,000.00                         | (250.00%)  |
| 46590 | Provision for Bad Debts-Edgewater                                 | 18,000.00          | (12,000.00)                | (461.21)                          | (10.25%)   |
| 46621 | Child Support-Genetic Tests                                       | 4,038.79           | 4,500.00                   |                                   | (100.00%)  |
| 46622 | Child Support-Application Fees                                    | 22.22              | 70.00                      | (70.00)<br>(110.00)               | (55.00%)   |
| 46623 | Child Support-Filing Fees   | 90.00              | 200.00                     | (2,199.39)                        | (15.71%)   |
| 46624 | Child Support-Service Fees  | 11,800.61          | 14,000.00                  | 969.28                            | 193.86%    |
| 46625 | Child Support-Extradition Charges                                 | 1,469.28           | 500.00                     |                                   | 8.87%      |
| 46721 | Public Chgs-Parks   | 462,676.26         | 425,000.00                 | 37,676.26                         | (93.63%)   |
| 46771 | UW-Extension Publication Revenue                                  | 9.56               | 150.00                     | (140.44)                          | (40.50%)   |
| 46772 | UW-Extension Project Revenue                                      | 5,176.47           | 8,700.00                   | (3,523.53)                        | 43.13%     |
| 46813 | County Forest Revenue   | 522,428.06         | 365,000.00                 | 157,428.06                        | 5.19%      |
| 46825 | Land Conservation Fees & Sales                                    | 71,479.54          | 67,950.00                  | 3,529.54                          |            |
| 46826 | Private Sewage Charges  | 2,010.00           | 3,000.00                   | (990.00)                          | (33.00%)   |
|       | Total Public Charges for Services                                 | 17,327,342.33      | 21,163,934.00              | (3,836,591.67)                    | (18.13%)   |
|       | Intergovernmental Charges for Services                            |                    |                            |                                   |            |
| 47240 | Intergovernmental Charges for Services  Intergovernmental Charges | 278,896.39         |                            | 278,896.39                        | 0.00%      |
| 47210 | State Charges   | 1,552,108.29       | 1,232,221.00               | 319,887.29                        | 25.96%     |
| 47230 | State Charges State Charges-Highway                               | 252,725.86         | 269,100.00                 | (16,374.14)                       | (6.08%)    |
| 47231 |   | 2,242,219.74       | 2,290,535.00               | (48,315.26)                       | (2.11%)    |
| 47232 | State Charges-Machinery   | 605,765.53         | 620,370.00                 | (14,604.47)                       | (2.35%)    |
| 47250 | Intergovernmental Transfer Program Rev                            | 623,723.92         | 628,237.00                 | (4,513.08)                        | (0.72%)    |
| 47300 | Local Gov Chgs Local Gov Chgs-Public Safety                       | 28,544.74          | 32,000.00                  | (3,455.26)                        | (10.80%)   |
| 47320 | Local Gov Origani ublic Salety                                    | 20,0 + 1.1 +       | 1                          |                                   | ·          |

## County of Wood DETAILED INCOME STATEMENT W/SUBTOTALS All Funds

Saturday, December 31, 2016

|                |  | Saturday, December 5 | 2016          |                         |                        |
|----------------|--|----------------------|---------------|-------------------------|------------------------|
|                |  | A -4 t               | Budget        | Variance                | Variance %             |
|                |  | Actual               |               | 40,345.16               | 3.45%                  |
| 47330          | Local Gov Chgs-Transp                        | 1,211,114.16         | 1,170,769.00  | 67,339.39               | 18.87%                 |
| 47332          | Local Gov Chgs-Roads                         | 424,126.39           | 356,787.00    | 27,440.63               | 0.00%                  |
| 47333          | Local Gov Chgs-Bridges                       | 27,440.63            | 18,200.00     | 2,122.50                | 11.66%                 |
| 47350          | Local Gov Chgs-Hith & Human Svcs             | 20,322.50            | 4,000.00      | (4,000.00)              | (100.00%)              |
| 47351          | Local Gov Chgs-Other Governments             | 22.672.40            | 25,225.00     | (2,202.51)              | (8.73%)                |
| 47391          | Local Gov Chgs-BNI (Materials)               | 23,022.49            | 1,250.00      | (874.00)                | (69.92%)               |
| 47392          | Local Gov Chgs-BNI (Staff)                   | 376.00               | · ·           | 2,831.50                | 141.58%                |
| 47393          | Local Gov Chgs-Work Refief                   | 4,831.50             | 2,000.00      | 1,790.15                | 39.78%                 |
| 47395          | Local Gov Chgs-EM Vehicles                   | 6,290.15             | 4,500.00      | 3,961.51                | 792.30%                |
| 47396          | Local Gov Chgs-EM Equipment                  | 4,461.51             | 500.00        |                         | 9.77%                  |
|                | Total Charges to Other Governments           | 7,305,969.80         | 6,655,694.00  | 650,275.80              | 3.1770                 |
|                | Interdepartmental Charges for Services       |                      |               |                         | 0.000/                 |
| 47410          | Dept Charges-Hith Benefits & Other           | 8,575,464.58         | 8,550,486.00  | 24,978.58               | 0.29%                  |
| 47411          | Dept Charges-Purchasing                      | 10,034.48            | 6,000.00      | 4,034.48                | 67.24%                 |
| 47412          | Dept Charges-Insurance                       | 486,095.09           | 486,174.00    | (78.91)                 | (0.02%)                |
| 47413          | Dept Charges-Gen Govt                        | 1,147,009.42         | 1,012,500.00  | 134,509.42              | 13.28%                 |
| 47415          | Dept Charges-Systems                         | 289,631.61           | 272,100.00    | 17,531.61               | 6.44%                  |
| 47421          | Dept Charges-Public Safety                   | 20,389.68            | 33,000.00     | (12,610.32)             | (38.21%)               |
| 47430          | Dept Charges-Bldg Rent                       | 965,319.28           | 956,761.00    | 8,558.28                | 0.89%                  |
| 47432          | Dept Charges-Rent Unified                    | 137,124.00           | 137,124.00    |                         | 0.00%                  |
| 47435          | Dept Charges-Sheriff Lockup Rent             | 15,999.96            | 16,000.00     | (0.04)                  | 0.00%                  |
| 47436          | Dept Charges-CBRF Rent                       | 30,000.00            | 30,000.00     |                         | 0.00%                  |
| 47440          | Dept Charges                                 | 3,298.00             | 282,800.00    | (279,502.00)            | (98.83%)               |
|                | Dept Charges  Dept Charges-Drug Court        | 44,466.00            | 40,000.00     | 4,466.00                | 11.17%                 |
| 47460          | , ,  | 3,953,648.39         | 3,975,642.00  | (21,993.61)             | (0.55%)                |
| 47470          | Dept Charges-Highway                         | 15,678,480.49        | 15,798,587.00 | (120,106.51)            | (0.76%)                |
|                | Total Interdepartmental Charges              |                      | 22,454,281.00 | 530,169.29              | 2.36%                  |
|                | Total Intergovernmental Charges for Services | 22,984,450.29        | 22,454,281.00 | 000,,00,                |                        |
|                | Miscellaneous                                |                      | 500.00        | 101.12                  | 20.22%                 |
| 48000          | Miscellaneous                                | 601.12               | 500.00        | (163.78)                | (54.59%)               |
| 48100          | Interest                                     | 136.22               | 300.00        | 10.28                   | 0.38%                  |
| 48110          | Interest-Capital Projects                    | 2,735.28             | 2,725.00      |                         | (124.80%)              |
| 48113          | Unrealized Gain/Loss on Investment           | (9,921.48)           | 40,000.00     | (49,921.48)<br>7,450.91 | 4.97%                  |
| 48114          | Interest-Investment                          | 157,450.91           | 150,000.00    |                         | (17.34%)               |
| 48115          | Interest-General Investment                  | 20,665.78            | 25,000.00     | (4,334.22)              | (75.41%)               |
| 48116          | Interest-Section 125 & Health                | 320.45               | 1,303.00      | (982.55)                | 11.03%                 |
| 48117          | Interest-Clerk of Courts                     | 333.09               | 300.00        | 33.09                   | 12.49%                 |
| 48200          | Rental Income                                | 145,424.99           | 129,281.00    | 16,143.99               | 0.00%                  |
| 48201          | Rental Income- CSP/CCS                       | 50,400.00            | 50,400.00     | (77.054.04)             | (368.34%)              |
| 48300          | Gain/Loss-Sale of Property                   | (56,351.31)          | 21,000.00     | (77,351.31)             | (100.00%)              |
| 48301          | Occupational Therapy Misc Rev                |                      | 100.00        | (100.00)                | 0.00%                  |
| 48310          | Gain/Loss-Sale of Fixed Assets               | 344.00               |               | 344.00                  | 124.39%                |
| 48320          | Gain/Loss-Sale of Surplus Property           | 1,121.94             | 500.00        | 621.94                  | (21.17%)               |
| 48340          | Gain/Loss-Sale of Salvage and Waste          | 5,911.95             | 7,500.00      | (1,588.05)              | 123.93%                |
| 48440          | Insurance Recoveries-Other                   | 922,571.84           | 412,000.00    | 510,571.84              | (62.26%)               |
| 48500          | Donations                                    | 2,195,726.07         | 5,817,773.00  | (3,622,046.93)          | (20.63%)               |
| 48501          | Donations-Designated Projects                | 1,270.00             | 1,600.00      | (330.00)                | 0.00%                  |
| 48502          | Donations-Veterans Loan Repayment            | 700,00               |               | 700.00                  | (30.57%)               |
| 48503          | Donations-Services ATV Club                  | 4,165.85             | 6,000.00      | (1,834.15)              | 5.66%                  |
| 48540          | Donations & Contributions                    | 128,494.64           | 121,607.00    | 6,887.64                |                        |
| 48830          | Recovery of PYBD & Contractual Adj           | 56,765.79            | 32,000.00     | 24,765.79               | 77.39%                 |
| 48860          | Revenue from Meals                           | 17,146.93            | 16,900.00     | 246.93                  | 1. <b>46%</b><br>7.02% |
| 48880          | Food Vending Machine Income                  | 4,816.00             | 4,500.00      | 316.00                  |                        |
| 48900          | Other Miscellaneous Revenue                  | 73,499.04            | 45,800.00     | 27,699.04               | 60.48%                 |
| 48901          | Other/Miscellaneous Revenue                  | 4,229.51             |               | 4,229.51                | 0.00%                  |
| 48910          | Vending/Cafeteria Revenue                    | 5,983.50             | 4,600.00      | 1,383.50                | 30.08%                 |
| 48920          | Vending Machine Revenue                      | 8,419.86             | 6,800.00      | 1,619.86                | 23.82%                 |
| 48940<br>48940 | Canteen Income                               | 39.00                | 250.00        | (211.00)                | (84.40%)               |
| 48960          | FSP Parental Fees                            | 3,948.93             | 1,200.00      | 2,748.93                | 229.08%                |
| 48970          | Rental Income- NHC, Health Annex             | 16,896.36            | 16,896.00     | 0.36                    | 0.00%                  |
| 48980          | Misc/Other Workshop Revenue                  | (167.00)             | 2,500.00      | (2,667.00)              | (106.68%)              |
| 48990          | Other Operating Income                       | 2,820.01             | 2,500.00      | 320.01                  | 12.80%                 |
| 48991          | Copier Revenue                               | 2,643.83             | 1,100.00      | 1,543.83                | 140.35%                |
| 40001          | Total Miscellaneous                          | 3,769,143.10         | 6,922,935.00  | (3,153,791.90)          | (45.56%)               |
|                | Total Miscellaneous                          |                      |               |                         |                        |

County of Wood
DETAILED INCOME STATEMENT W/SUBTOTALS
All Funds

Saturday, December 31, 2016 2016 109-4

|       |  |               | 2016           |                 |                     |
|-------|--|---------------|----------------|-----------------|---------------------|
|       |  | Actual        | Budget         | Variance        | Variance %          |
|       |  | Actual        | <u> </u>       |                 |                     |
|       | Other Financing Sources                |               |                | (0.000.000.00)  | (400.000/)          |
| 49110 | Proceeds from Long-Term Debt           |               | 2,302,308.00   | (2,302,308.00)  | (100.00%)           |
| 49210 | Transfer from General Fund             | 94,983.00     | 155,893.00     | (60,910.00)     | (39.07%)            |
| 49220 | Transfer from Special Revenue          | 4,725,451.56  | 5,848,766.00   | (1,123,314.44)  | (19.21%)            |
| 49240 | Transfer from Capital Projects         | 8,086.45      |                | 8,086.45        | 0.00%               |
| 49260 | Transfer from Other Funds-Debt Service | 132,290,36    |                | 132,290.36      | 0.00%               |
|       |  | 260,156.71    | 479,965.00     | (219,808.29)    | (45.80%)            |
| 49270 | Transfer from Internal Service         |               |                | (3,565,963.92)  | (40.58%)            |
|       | Total Other Financing Sources          | 5,220,968.08  | 8,786,932.00   |                 |                     |
|       | TOTAL REVENUES                         | 97,343,324.59 | 109,250,411.00 | (11,907,086.41) | (10.90%)            |
|       | TOTAL REVEROES                         |               |                |                 |                     |
|       |  |               |                |                 | •                   |
|       | EXPENDITURES                           |               |                |                 |                     |
|       | General Government                     |               |                |                 |                     |
| 54000 |  | (\$99,695.25) |                | \$99.695.25     | 0.00%               |
| 51000 | General Government Outlay              | 170,337.14    | 171,264.00     | 926.86          | 0.54%               |
| 51120 | Committees & Commissions               | •             |                | 43,620.79       | 11,76%              |
| 51212 | Circuit Court Branch I                 | 327,207.21    | 370,828.00     | · ·             | 5.90%               |
| 51213 | Circuit Court Branch II                | 117,323.37    | 124,685.00     | 7,361.63        |                     |
| 51214 | Circuit Court Branch III               | 116,832.82    | 117,679.00     | 846.18          | 0.72%               |
| 51215 | Drug Court                             | 224,037.92    | 229,848.00     | 5,810.08        | 2.53%               |
| 51217 | Clerk of Courts-Divorce Mediation      | 14,037.50     | 15,000.00      | 962.50          | 6.42%               |
|       | Family Court Commissioner              | 101,043.43    | 102,455.00     | 1,411.57        | 1.38%               |
| 51220 | •                                      | 1,334,493.63  | 1,335,873.00   | 1,379.37        | 0.10%               |
| 51221 | Clerk of Courts                        | 131,043.31    | 134,821.00     | 3,777.69        | 2.80%               |
| 51231 | Coroner                                |               | 273,435.00     | 3,507.92        | 1,28%               |
| 51310 | District Attorney                      | 269,927.08    |                | 489.20          | 0.34%               |
| 51315 | Victim Witness Program                 | 141,523.80    | 142,013.00     |                 | 21.91%              |
| 51316 | Task Force                             | 702.79        | 900.00         | 197.21          |                     |
| 51320 | Corporation Counsel                    | 216,193.11    | 219,129.00     | 2,935.89        | 1.34%               |
| 51330 | Child Support                          | 903,733.88    | 973,742.00     | 70,008.12       | 7.19%               |
|       | County Clerk                           | 300,423.15    | 313,844.00     | 13,420.85       | 4.28%               |
| 51420 | ,                                      | 12,928.01     | 14,300.00      | 1,371.99        | 9.59%               |
| 51424 | County Clerk-Postage Meter             | 11,479,086.88 | 10,397,196.00  | (1,081,890.88)  | (10.41%)            |
| 51430 | Health Benefit Payments                |               | 219,761.00     | (5,509.32)      | $(\lambda)$ (2.51%) |
| 51431 | Health-Wellness                        | 225,270.32    | 41,200.00      | 6,822.47        | 16.56%              |
| 51433 | Human Resources-Labor Relations        | 34,377.53     | ·              | 16,358.02       | 3.37%               |
| 51435 | Human Resources-Personnel              | 469,232.98    | 485,591.00     | 7,632.12        | 96.92%              |
| 51436 | Human Resources-Programs               | 242.88        | 7,875.00       | · ·             | 37.39%              |
| 51440 | County Clerk-Elections                 | 90,167.62     | 144,026.00     | 53,858.38       | 7.33%               |
| 51450 | Data Processing                        | 1,746,644.58  | 1,884,861.00   | 138,216.42      |                     |
| 51451 | Voice over IP                          | 159,293.01    | 161,000.00     | 1,706.99        | 1.06%               |
|       |  | 151,863.41    | 160,000.00     | 8,136.59        | 5.09%               |
| 51452 | PC Replacement                         | 12,662.23     | 18,600.00      | 5,937.77        | 31.92%              |
| 51453 | Co Clerk-Inform & Commun               | 276,051.16    | 276,289.00     | 237.84          | 0.09%               |
| 51510 | Finance                                |               | 437,755.00     | 13,599.74       | 3.11%               |
| 51520 | Treasurer                              | 424,155.26    | 55,774.00      | 5,821.53        | 10.44%              |
| 51550 | Purchasing                             | 49,952.47     |                | 187,084.00      | 100.00%             |
| 51590 | Contingency                            |               | 187,084.00     |                 | 36.93%              |
| 51611 | Bldg Maint-Courthouse and Jail         | 801,425.59    | 1,270,745.00   | 469,319.41      | 62.79%              |
| 51620 | Bldg Maint-Courthouse Annex            | 3,861.49      | 10,377.00      | 6,515.51        |                     |
| 51630 | Bldg Maint-Unified Svcs Building       | 59,313.58     | 85,448.00      | 26,134.42       | 30.59%              |
|       | Bidg Maint-Joint Use Building          | 7,477.32      | 16,991.00      | 9,513.68        | 55,99%              |
| 51640 | Ditty Maint Charlest calcum            | 2,834.79      | 11,480.00      | 8,645.21        | 75.31%              |
| 51650 | Bldg Maint-Sheriff Lockup              | 13,674.34     | 44,096.00      | 30,421.66       | 68.99%              |
| 51660 | Bldg Maint-CBRF's                      | 117,483.57    | 500,000.00     | 382,516.43      | 76.50%              |
| 51670 | Bldg Maint-River Block                 |               | 393,980.00     | 5,284.90        | 1.34%               |
| 51710 | Register of Deeds                      | 388,695.10    |                | 1,604.21        | 5.36%               |
| 51711 | Register of Deeds-Redaction            | 28,308.79     | 29,913.00      |                 | 27.08%              |
| 51931 | Property and Liability Insurance       | 451,694.54    | 619,461.00     | 167,766.46      |                     |
| 51933 | Workers Comp Insurance                 | 268,989.95    | 481,488.00     | 212,498.05      | 44.13%              |
|       | Sick Leave Conversion                  | 330,511.30    | 500,000.00     | 169,488.70      | 33.90%              |
| 51934 |  | 21,875,363.59 | 22,980,807.00  | 1,105,443.41    | 4.81%               |
|       | Total General Government               | 21,073,303.39 |                | h-m-1           |                     |
|       | Public Safety                          |               |                | 40.040.40       | 0.00%               |
| 52000 | Public Safety Outlay                   | (40,810.43)   |                | 40,810.43       | 6,71%               |
| 52110 | Sheriff-Administration                 | 2,395,185.47  | 2,567,595.00   | 172,409.53      |                     |
| 52110 | Radio Engineer                         | 191,565.30    | 207,246.00     | 15,680.70       | 7.57%               |
|       | Sheriff-Indian Law Enforce             | 17,721.99     | 31,701.00      | 13,979.01       | 44.10%              |
| 52131 | Sheriff-Traffic Police                 | 2,782,055.54  | 2,943,462.00   | 161,406.46      | 5.48%               |
| 52140 |  | 21. 0210000   | 1,000.00       | 1,000.00        | 100.00%             |
| 52150 | Sheriff-Civil Svc Comm                 |               | .,             |                 |                     |

## County of Wood DETAILED INCOME STATEMENT W/SUBTOTALS

### All Funds

Saturday, December 31, 2016

|                |  | -                            | 2016          |                       |            |
|----------------|--|------------------------------|---------------|-----------------------|------------|
|                |  | Actual                       | Budget        | Variance              | Variance % |
| 50540          | Corres Marria CADA Tiale III                               | 44,814.72                    | 47,317.00     | 2,502.28              | 5.29%      |
| 52510          | Emer Mgmt-SARA Title III                                   | 280,392.57                   | 291,905.00    | 11,512.43             | 3.94%      |
| 52520          | Emergency Management                                       | 1,509,694.47                 | 1,881,317.00  | 371,622.53            | 19.75%     |
| 52601          | Dispatch   | 22,640.13                    | 23,225.00     | 584.87                | 2.52%      |
| 52530          | Emer Mgmt-Bldg Numbering                                   | 149,106.25                   | 149,132.00    | 25.75                 | 0.02%      |
| 52540          | Emer Mgmt-Work Relief                                      | 2,293,660.71                 | 2,432,568.00  | 138,907.29            | 5.71%      |
| 52710          | Sheriff-Jail   | 81,342.00                    | 123,188.00    | 41,846.00             | 33.97%     |
| 52712<br>52713 | Sheriff-Electronic Monitoring Sheriff-PT Transp/Safekeeper | 1,059,988.97                 | 1,066,215.00  | 6,226.03              | 0.58%      |
| 52713          | Sheriff-Jail Surcharge                                     | 3,792.18                     | 165,000.00    | 161,207.82            | 97.70%     |
| 32721          | -  | 10,791,149.87                | 11,930,871.00 | 1,139,721.13          | 9.55%      |
|                | Total Public Safety  | 10,791,143.07                | 71,000,07     |                       |            |
|                | Public Works-Highway                                       | 054.074.74                   | 070 245 00    | 26,640.26             | 9.57%      |
| 53110          | Hwy-Administration   | 251,674.74                   | 278,315.00    | 103.82                | 0.05%      |
| 53120          | Hwy-Engineer   | 222,214.18                   | 222,318.00    |                       | 1.09%      |
| 53191          | Hwy-Other Administration                                   | 241,246.30                   | 243,905.00    | 2,658.70              |            |
| 53192          | Hwy-Other Administration-Radio                             | 950.00                       | 1,074.00      | 124.00                | 11.55%     |
| 53193          | Hwy-Other Administration                                   | 77,155.00                    | 77,155.00     | <i>C.</i>             | 0.00%      |
| 53210          | Hwy-Employee Taxes & Benefits                              | 179,429.44                   | 1.00          | (179,428.44) 🗙 📢      | 7,942,844  |
| 53220          | Hwy-Field Tools  | (33,344.28)                  | 3,506.00      | 36,850.28             | 1,051.06%  |
|                |  | 303,039.78                   | 308,114.00    | 5,074.22              | 1.65%      |
| 53230          | Hwy-Shop Operations  | 12,005.58                    | 20,397.00     | 8,391.42              | 41.14%     |
| 53232          | Hwy-Fuel Handling  | 991,161.78                   | 1,836,491.00  | 845,329.22            | 46.03%     |
| 53240          | Hwy-Machinery Operations                                   | ,                            | 281,442.00    | (23,939.55)           | (8,51%)    |
| 53260          | Hwy-Bituminous Ops   | 305,381.55                   |               | 121,718.00            | 100.00%    |
| 53262          | Hwy-Bituminous Ops   |                              | 121,718.00    | 725,748.78            | 21.56%     |
| 53266          | Hwy-Bituminous Ops   | 2,640,968.22                 | 3,366,717.00  |                       | 56.37%     |
| 53270          | Hwy-Buildings & Grounds                                    | 20,000.00                    | 45,842.00     | 25,842.00             | 0.81%      |
| 53271          | Hwy-Bldgs & Grounds-Wis Rapids                             | 113,451.62                   | 114,383.00    | 931.38                |            |
| 53273          | Hwy-Bldgs & Grounds-Marshfield                             | 24,730.34                    | 25,036.00     | 305.66                | 1.22%      |
| 53274          | Hwy-Bldgs & Grounds-Pittsville                             | 7,075.41                     | 9,680.00      | 2,604.59              | 26.91%     |
| 53275          | Hwy-Bldgs & Grounds-Salt Shed                              | 2,872.08                     | 2,871.00      | (1.08 <b>)</b> (X)    | (0.04%)    |
|                | · ·  | 3,264.92                     | 11,175.00     | 7,910.08              | 70.78%     |
| 53310          | Hwy-Maintenance CTHS                                       | 1,211,222.34                 | 1,320,811.00  | 109,588.66            | 8.30%      |
| 53311          | Hwy-Maint CTHS Patrol Sectn                                |                              | 931,274.00    | 7,504.34              | 0.81%      |
| 53312          | Hwy-Snow Remov   | 923,769.66                   | 97,809.00     | .,                    | 0.00%      |
| 53313          | Hwy-Maintenance Gang                                       | 97,809.00                    | 1,432.00      | 178.88                | 12.49%     |
| 53314          | Hwy-Maint Gang-Materials                                   | 1,253.12                     |               | مر 1,193.51           | 12.50%     |
| 53315          | Hwy-Maint Gang   | 8,351.49                     | 9,545.00      | (145,546.35)          | (12.43%)   |
| 53320          | Hwy-Maint STHS   | 1,316,918.35                 | 1,171,372.00  |                       | (60.63%)   |
| 53323          | Hwy-Maint STHS PBM   | 97,743.41                    | 60,850.00     | (36,893.41)           | (1.00%)    |
| 53330          | Hwy-Local Roads  | 1,183,440.10                 | 1,171,690.00  | (11,750.10)           |            |
| 53340          | Hwy-County-Aid Road Construction                           | 465,766.82                   | 476,788.00    | 11,021.18             | 2.31%      |
| 53341          | Hwy-County-Aid Bridge Construction                         | 53,933.70                    | 205,824.00    | 151,890.30            | 73.80%     |
| 53490          | Hwy-State & Local Other Services                           | 618,579.12                   | 615,918.00    | (2,661.12 <b>)</b> X) | (0.43%)    |
| 30430          |  | 11,342,063.77                | 13,033,453.00 | 1,691,389.23          | 12.98%_    |
|                | Total Public Works-Highway                                 | 11,542,005.77                | 10,000,100,10 |                       |            |
|                | Health and Human Services                                  |                              |               | 151,869.83            | 0.00%      |
| 54000          | Hlth & Hum Svc Outlay                                      | (151,869.83)                 | 1,760,807.00  | 59,702.25             | 3.39%      |
| 54121          | Health-Public Health                                       | 1,701,104.75                 | 348,951.00    | 5,722.64              | 1.64%      |
| 54122          | Health-WIC Program   | 343,228.36                   | 82,345.00     | 9,263.53              | 11.25%     |
| 54128          | Health-Public Health Grants                                | 73,081.47<br>30,446.32       | 30,499.00     | 52.68                 | 0.17%      |
| 54129          | Humane Officer   | 89,395.99                    | 89,406.00     | 10.01                 | 0.01%      |
| 54130          | Health-Dental Sealants                                     |                              | 5,046,810.00  | 441,208.33            | 8.74%      |
| 54210          | Edgewater-Nursing  | 4,605,601.67<br>. 152,204.73 | 155,400.00    | 3,195.27              | 2.06%      |
| 54211          | Edgewater-Housekeeping                                     | 736,969.96                   | 790,613.00    | 53,643.04             | 6.78%      |
| 54212          | Edgewater-Dietary  | 130,531.74                   | 143,485.00    | 12,953.26             | 9.03%      |
| 54213          | Edgewater-Laundry  | 353,164.77                   | 565,616.00    | 212,451.23            | 37.56%     |
| 54214          | Edgewater-Maintenance                                      | 205,040.11                   | 203,590.00    | (1,450.11)            | (0.71%)    |
| 54217          | Edgewater-Activities                                       | 136,421.31                   | 133,745.00    | (2,676.31) <i>(か</i>  | (2.00%)    |
| 54218<br>54219 | Edgewater-Social Services                                  | 677,468.26                   | 695,233.00    | 17,764.74             | 2.56%      |
| 54219          | Edgewater-Administration Mental Health/AODA Ho Chunk       | 27,500.00                    | 27,500.00     |                       | 0.00%      |
| 54315          | Mental Institutions State Charge                           | 1,956.80                     | 1,957.00      | 0.20                  | 0.01%      |
| 54317          | Human Services Crisis Stabilization                        | 425,547.00                   | 425,547.00    | •                     | 0.00%      |
| 54324          | Norwood-SNF-CMI  | 906,526.13                   | 889,946.00    | (16,580.13)           | (1.86%)    |
| J-J2-          | 773.77000 0111 01111                                       | ·                            |               |                       |            |

# County of Wood DETAILED INCOME STATEMENT W/SUBTOTALS All Funds Saturday, December 31, 2016

|       |  | <ul> <li>Saturday, December 3</li> </ul> | 31, 2016       |                 |          |
|-------|--|--|----------------|-----------------|----------|
|       |  |  | 2016           |                 |          |
|       |  | Actual                                   | Budget         | Variance /Va    | riance % |
|       | A CAME TO                                | 835,624.60                               | 816,553.00     | (19,071.60)     | (2.34%)  |
| 54325 | Norwood SNF TBI                          |  | 3,532,618.00   | 65,574.05       | 1.86%    |
| 54326 | Norwood-Inpatient                        | 3,467,043.95                             | 221,406.00     | 3,554.22        | 1.61%    |
| 54330 | Norwood Nursing Administration           | 217,851.78<br>886,986.51                 | 915,672.00     | 28,685.49       | 3.13%    |
| 54350 | Norwood-Dietary                          | •  | 933,535.00     | 9,735.87        | 1.04%    |
| 54351 | Norwood-Plant Ops & Maint                | 923,799.13                               |                | 4,823.16        | 2.52%    |
| 54363 | Norwood-Medical Records                  | 186,914.84                               | 191,738.00     | 10,777.86       | 0.91%    |
| 54365 | Norwood-Administration                   | 1,174,228.14                             | 1,185,006.00   | 165,308.98      | 4.49%    |
| 54401 | Human Services-Child Welfare             | 3,513,399.02                             | 3,678,708.00   | (46,897.33)     | (1.52%)  |
| 54405 | Human Services-Youth Aids                | 3,139,358.33                             | 3,092,461.00   |                 | 3.04%    |
| 54410 | Human Services-Child Care                | 114,798.71                               | 118,402.00     | 3,603.29        |          |
| 54413 | Human Services-Transportation            | 376,609.36                               | 424,125.00     | 47,515.64       | 11.20%   |
| 54420 | Human Services-ESS                       | 1,192,162.65                             | 1,205,386.00   | 13,223.35       | 1.10%    |
| 54425 | Human Services-FSET                      | 1,580,664.11                             | 2,556,037.00   | 975,372.89      | 38.16%   |
| 54430 | Human Services-FSET 50/50                | 186,655.22                               | 641,186.00     | 454,530.78      | 70.89%   |
| 54435 | Human Services-LIEAP                     | 124,957.47                               | 121,250.00     | (3,707.47) 🗡    | (3.06%)  |
| 54440 | Human Services-Birth to Three            | 450,790.32                               | 489,854.00     | 39,063.68       | 7.97%    |
|       | Human Services-Family Support            | 350,613.55                               | 343,607.00     | (7,006.55) 🔭    | (2.04%)  |
| 54445 | • • • •                                  | 193,246.74                               | 197,048.00     | 3,801.26        | 1.93%    |
| 54450 | Human Services-Childrens Waivers         | 521,342.62                               | 538,082.00     | 16,739.38       | 3.11%    |
| 54455 | Human Services-CSP                       | 1,074,598.43                             | 1,437,306.00   | 362,707.57      | 25.24%   |
| 54460 | Human Services-OPC MH                    | 1,518,627.09                             | 1,524,665.00   | 6,037.91        | 0.40%    |
| 54465 | Human Services-CCS                       |  | 618,960.00     | (7,710.24)      | (1.25%)  |
| 54470 | Human Services-Crisis Legal Svc          | 626,670.24                               | 1,606,665.00   | 390,471.55      | 24.30%   |
| 54475 | Human Services-MH Contr COP              | 1,216,193.45                             |                | 26,603.31       | 6.28%    |
| 54480 | Human Services-OPC AODA                  | 396,721.69                               | 423,325.00     | (3,532.30)      | (5.06%)  |
| 54485 | Human Services-OPC Day Treatment         | 73,315.30                                | 69,783.00      | (19,931.82) 🔾   | (8.29%)  |
| 54490 | Human Services-AODA CBRF                 | 260,372.82                               | 240,441.00     | (19,931.02) 75  | 63.78%   |
| 54495 | Human Services-AODA Contract             | 43,423.00                                | 119,900.00     | 76,477.00       | 1.62%    |
| 54500 | Human Services-Administration            | 3,045,650.68                             | 3,095,873.00   | 50,222.32       | (0.05%)  |
| 54611 | Aging-Committee on Aging                 | 198,369.83                               | 198,278.00     | (91.83)(X)      |          |
| 54674 | Aging-Trust Fund Schmidt                 | 299.76                                   |                | (299.76)        | 0.00%    |
| 54710 | Veterans-Veterans Relief                 | 3,861.31                                 | 4,161.00       | 299.69          | 7.20%    |
| 54720 | Veterans-Veterans Service Officer        | 307,111.45                               | 314,100.00     | 6,988.55        | 2.22%    |
| 54730 | Veterans Relief Donations                | 24.00                                    | 300.00         | 276.00          | 92.00%   |
|       | Veterans (Veterans Graves                | 2,865.00                                 | 2,865.00       |                 | 0.00%    |
| 54740 | Veterans-WDVA Grant                      | 11,048.22                                | 11,500.00      | 451.78          | 3.93%    |
| 54750 |  | 38,660,518.86                            | 42,262,246.00  | 3,601,727.14    | 8.52%    |
|       | Total Health and Human Services          | 38,000,518.00                            | 72,202,2 10.00 |                 |          |
|       | Culture, Recreation and Education        |  |                | (02 402 44) (6) | 0.00%    |
| 55000 | Cul, Recre & Ed Outlay                   | 23,183.44                                |                | (23,183.44)     | 0.00%    |
| 55112 | County Aid to Libraries                  | 852,801.20                               | 852,801.00     | (0.20)          |          |
|       | County Parks                             | 1,790,060.44                             | 1,790,153.00   | 92.56           | 0.01%    |
| 55210 |  | 67,230.75                                | 67,925.00      | 694.25          | 1.02%    |
| 55441 | Maintenance Snowmobile Trails            |  | 12,715.00      | 2,199.30        | 17.30%   |
| 55442 | ATV Maintenance                          | 10,515.70                                |                | 2,10            | 0.00%    |
| 55460 | Marshfield Fairgrounds                   | 25,000.00                                | 25,000.00      | 36,674.74       | 7.25%    |
| 55620 | UW-Extension                             | 469,336.26                               | 506,011.00     |                 | 2.06%    |
| 55630 | UW-Extension Center-Marshfield           | 160,077.38                               | 163,452.00     | 3,374.62        |          |
| 55650 | UW-Extension Junior Fair                 | 32,000.00                                | 32,000.00      |                 | 0.00%    |
|       |  | 30,932.44                                | 52,648.00      | 21,715.56       | 41.25%   |
| 55660 | UW-Extension Projects                    | 20,000.00                                | 20,000.00      |                 | 0.00%    |
| 55661 | UW-Ext Farm Technology Days              |  |                | 41,567.39       | 1.18%    |
|       | Total Culture, Recreation and Education: | 3,481,137.61                             | 3,522,705.00   | 41,307.39       | 1.1070   |
|       | Conservation and Development             |  |                |                 |          |
| 50000 |  | (18,553.22)                              |                | 18,553.22       | 0.00%    |
| 56000 | Cons & Dev Outlay                        | 2,000.00                                 | 3,000.00       | 1,000.00        | 33.33%   |
| 56111 | State Forestry Roads                     |  | 137,973.00     | 3,618.53        | 2.62%    |
| 56121 | Land Conservation                        | 134,354.47                               |                | 48,974.50       | 13.72%   |
| 56122 | DATCP Grant                              | 307,905.50                               | 356,880.00     | *               | 22.68%   |
| 56123 | Wildlife Damage Abatement                | 89,285.86                                | 115,476.00     | 26,190.14       |          |
| 56125 | Non-Metalic Mining Reclamation           | 34,555.76                                | 36,522.00      | 1,966.24        | 5.38%    |
|       |  | 21,007.64                                | 25,150.00      | 4,142.36        | 16.47%   |
| 56127 | Don Aron Memorial Fund                   | 328,856.21                               | 347,036.00     | 18,179.79       | 5.24%    |
| 56310 | County Planner                           |  | 265,344.00     | 136,927.30      | 51.60%   |
| 56320 | Land Record                              | 128,416.70                               | ·              | 10,480.65       | 23.42%   |
| 56340 | Surveyor                                 | 34,269.35                                | 44,750.00      | 10,400.00       | 0.00%    |
| 56730 | Transp & ED-Airport Aid                  | 15,000.00                                | 15,000.00      | 0.40            | 0.00%    |
| 56740 | Payment in Lieu of Tax                   | 77,344.60                                | 77,345.00      | 0.40            | 0.0076   |
| 55170 | i agricultura mana ar 7 ans              | 6  |                |                 |          |

## County of Wood DETAILED INCOME STATEMENT W/SUBTOTALS All Funds

Saturday, December 31, 2016

|        |                                    |                | 2016           |                              |                 |
|--------|------------------------------------|----------------|----------------|------------------------------|-----------------|
|        |                                    | Actual         | Budget         | Variance                     | Variance %      |
| 56750  | Transp & Economic Develop          | 107,500.00     | 154,110.00     | 46,610.00                    | 30.24%          |
| 56780  | CDBG-ED                            | 30,889.16      | 45,000.00      | 14,110.84                    | 31.36%          |
| 56911  | State Wildlife Habitat             | 977.00         | 2,100.00       | 1,123.00                     | 53.48%          |
| 56912  | County Forests State Aid           |                | 50,000.00      | 50,000.00                    | 100 00%         |
| 56913  | Park & Forestry Capital Proj       | 487,255.83     | 541,330.00     | 54,074.17                    | 9,99%           |
| 56943  | Private Sewage System              | 189,488.01     | 257,673.00     | 68,184.99                    | 26.46%          |
| 000 10 | Total Conservation and Development | 1,970,552.87   | 2,474,689.00   | 504,136.13                   | 20.37%          |
|        | Capital Outlay                     |                |                |                              | 4.040/          |
| 57140  | Cap Projects-Gen Gov Land          | 191,513.44     | 200,000.00     | 8,486.56                     | 4.24%           |
| 57230  | Cap Projects-Public Safety         | 64,793.61      | 72,875.00      | 8,081.39                     | 11.09%<br>5.25% |
| 57310  | Highway Capital Projects           | 4,690,086.34   | 4,950,000.00   | 259,913.66                   | 65.37%          |
| 57640  | UW Remodeling/Construction         | 2,311,588.41   | 6,675,638.00   | 4,364,049.59<br>(478,020.67) | _               |
| 57930  | Depreciation & Amortization        | 478,020.67     |                | (305,597.04)                 | (x) 0.00%       |
| 57940  | Depreciation & Amortization        | 305,597.04     | 14 000 542 00  | 3,856,913.49                 | 32,42%          |
|        | Total Capital Outlay               | 8,041,599.51   | 11,898,513.00  | 3,000,913.49                 | 02.1270         |
|        | Debt Service                       |                |                | 2 202 202 20                 | 100.00%         |
| 58110  | Debt Service Principal-Gen Gov     |                | 2,000,000.00   | 2,000,000.00                 | 98.20%          |
| 58140  | Debt Service Principal-Highway     | 21,466.66      | 1,192,983.00   | 1,171,516.34                 |                 |
| 58210  | Debt Service Interest-General Gov  | 27,190.29      | 10,204.00      | (16,986.29)                  | 4               |
| 58240  | Debt Service Interest-Highway      | 314,773.05     | 310,149.00     | (4,624.05)(2                 | × `             |
| 58250  | Debt Ser Interest-Recreation & Ed  | 861.06         |                | ,                            | 0.00%<br>63.68% |
| 58295  | Paying Agent & Fiscal Charges      | 53,049.46      | 146,050.00     | 93,000.54                    |                 |
|        | Total Debt Service                 | 417,340.52     | 3,659,386.00   | 3,242,045.48                 | 88.60%          |
|        | Other Financing Uses               |                |                | 4 070 005 44                 | 22.24%          |
| 59210  | Transfers to General Fund          | 4,820,434.56   | 6,199,420.00   | 1,378,985.44                 | 0.00%           |
| 59230  | Transfers to Debt Service          | 268,243.16     |                | (268,243.16)                 | 0,00%           |
| 59260  | Transfer to Enterprise             | 132,290.36     |                | (132,290.36)                 |                 |
|        | Total Other Financing Uses         | 5,220,968.08   | 6,199,420.00   | 978,451.92                   | 15.78%          |
|        | TOTAL EXPENDITURES                 | 101,800,694.68 | 117,962,090.00 | 16,161,395.32                | 13.70%          |
|        | NET INCOME (LOSS) *                | (4,457,370.09) | (8,711,679.00) | 4,254,308.91                 | <u>(48.83%)</u> |

V - exceed, budged - potential and thinding

(x) - not required to present as budged to actual on audited financials - no add finding and tending your suprings within budged