

AGENDA

CITIZENS (Wood Co.) GROUNDWATER GROUP

**Mon. Nov. 18th; 2:00 pm
Room # 206, Riverblock Bldg.
111 W. Jackson St., Wis. Rapids, Wi. 54495**

- 1) Call to Order
- 2) Public Comment
- 3) Correspondence / Updates
- 4) Panel Discussion: Nitrates in Central Wisconsin: Science / Solutions planning & preparation
- 5) Speaker Vos's Task Force on GW Quality--recommendations & legislation (member's discussion)
- 6) DATCP / DNR Hearings on "Livestock Siting" revisions AND possible NR151 Extension to areas w/ sensitive soils (Hancock Scoping Public Hearing Nov. 4th)--membership discussion
- 7) CGG "Action Items"
- 8) Wood / Juneau County MOU w/AGC
- 9) "Outreach Activities" (Planning for Pittsville "Water" meeting in evening in the fall / winter, possible water testing on site, coordination with UW-Ext. "Natural Resources Educator" and Wood Co. Land & Water Conservation)-- begin planning
- 10) Future Speakers--Green Fire ? N. Wood Co. legislators? Others?
- 11) R O U N D T A B L E (rules apply)
- 12) Announcements of members / visitors
(Upcoming parallel events / meetings)
- 13) N e x t M e e t i n g--Mon., Dec. 16th, 2:00 pm (Here)
- 14) A D J O U R N