

**JOINT LEGISLATIVE COMMITTEE**  
**CLARK, LANGLADE, LINCOLN, MARATHON, PORTAGE,**  
**WAUPACA, WAUSHARA, AND WOOD COUNTIES**

**AGENDA**

**Date and Time: Monday, August 20, 2018, 9:00 a.m.**

**Meeting Location: Central Wisconsin Airport, Lower Level Room 017**

**Legislators & Delegates Invited:** Sen. **Tammy Baldwin**; Rep. **Kathleen Bernier**; Sen. **Robert Cowles**; **Sara Guild**, Cong. Sean Duffy's Office; Rep. **Mary Felzkowski** Cong. **Sean Duffy**; Sen. **Ron Johnson**; Cong. **Ron Kind**; Rep. **James Edming**; Rep. **Scott Krug**; Rep. **Bob Kulp**; **Mary Ann Lippert**, Dept. of Administration; **Doug Hill**, Sen. Tammy Baldwin's Office; Sen. **Terry Moulton**; Rep. **Jeff Mursau**; Sen. **Luther Olsen**; Rep. **Kevin Petersen**; Sen. **Jerry Petrowski**; Rep. **Steve Potter**; Rep. **Katrina Shankland**; **Camille Solberg**, Sen. Ron Johnson's Office; Rep. **Pat Snyder**; Rep. **John Spiros**; Rep. **Gary Tauchen**; Sen. **Patrick Testin**; Sen. **Tom Tiffany**; Rep. **Nancy VanderMeer**; and Gov. **Scott Walker**

1. Call To Order
2. Pledge of Allegiance
3. Silent Cell Phones
4. Approval of the March 12, 2018 Minutes
5. Update By Visiting Area Legislators
6. Updates from WCA Representative and Review of 2018 Resolutions
7. Update On Federal Issues By Senate And Congressional Representatives
8. Thank You Portage County for Hosting Today's Meeting
9. Next Meeting Date December 10, 2018, Host Marathon County
10. Adjourn

*"Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail [infomarathon@mail.co.marathon.wi.us](mailto:infomarathon@mail.co.marathon.wi.us) one business day before the meeting.*

**SIGNED** /s/ Kurt Gibbs  
Presiding Officer or Designee

FAXED TO: Daily Herald, City Pages, Marshfield News  
FAXED TO: Mid-West Radio Group  
FAXED BY: M. Palmer  
FAXED DATE: \_\_\_\_\_  
FAXED TIME: \_\_\_\_\_

NOTICE POSTED AT COURTHOUSE

BY: M. Palmer  
DATE: \_\_\_\_\_  
TIME: \_\_\_\_\_

**Parking: PLEASE PARK IN THE SHORT TERM PARKING WEST OF THE TERMINAL. BRING YOUR TICKET WITH YOU INTO THE BUILDING FOR VALIDATING. THERE WILL BE NO ATTENDANT AT THE GATE. THANK YOU!**