

AGENDA  
CONSERVATION EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE

DATE: Friday, September 30, 2016  
TIME: 8:00 A.M.  
LOCATION: Front of Courthouse to locations listed on agenda

1. Call meeting to order.
2. Public Comments (brief comments/statements regarding committee business)
3. Committee tour of Wood County Land & Water Conservation, Planning and Zoning and UW Extension project areas.
4. CJ Searles Cranberry Co., LLC – 737 Range Line Lane, Babcock
5. Marshfield Waste Water Treatment Plant – 2601 E 34<sup>th</sup> Street, Marshfield
6. Lunch – Marshfield Zoo
7. Open WDACP fence bids for Hemlock Trails (Warren Brockman) and Hilltop Cranberry (Travis Tritz)
8. Flying Dollar Cattle, LLC – 8722 County Road F, Arpin
9. Alexander Field – 3620 1<sup>st</sup> St. S, Wisconsin Rapids
10. Return to Courthouse by 3:00 p.m.
11. Adjourn

NOTE: A quorum of the CEED Committee may be present.