

CONSERVATION, EDUCATION AND ECONOMIC
DEVELOPMENT COMMITTEE
AGENDA

DATE: Wednesday, November 7, 2018
TIME: 9:00 a.m.
LOCATION: Wood County Courthouse, Room 114

1. Call meeting to order.
2. Declaration of Quorum.
3. Public Comments (*brief comments/statement regarding committee business*)
4. Review Correspondence.
5. Consent Agenda.
 - a. Approve minutes of previous meeting
 - b. Approve bills
 - c. Receive staff activity reports
6. Risk and Injury Report
7. Human Resources presentation on performance evaluation criteria. – Kim McGrath
8. Land & Water Conservation Department
 - a. Discussion and possible action on Non-Ferrous Metallic Mining Ordinance.
 - b. Weed Commissioner Agreement renewal.
 - c. Discussion/approval of Nonmetallic Mining Reclamation Finance Assurance.
 - d. Discussion on groundwater.
 - e. Armenia/Port Edwards Memorandum of Understanding with AGC (Armenia Growers Coalition). Discussion combined Health & Human Services meeting with CEED.
9. Economic Development
 - a. Wood County ATV Trail committee update
 - b. Consider approval of budgeted \$5000 for County marketing efforts to purchase ATV/UTV trail and route signs.
 - c. Update and approval of release of budgeted funds of \$2500 for 2018 Wisconsin State Fair Booth
 - d. Discussion on Wood County's funding and role in Economic Development
10. Private Sewage
11. County Surveyor
12. Planning
13. UW Extension
 - a. Office Update
 - b. Horticulture Educator Update
 - c. Presentation- 4-H Program Update, Laura Huber
14. CLOSED SESSION. Motion to go into closed session pursuant to the exemption contained in S.19.85 (1)(c) Wisconsin Statutes for the purpose of discussing Land & Water Conservation Department Head's performance and Planning & Zoning Department Head's performance.
15. Return to OPEN SESSION
16. Schedule next regular committee meeting.
17. Agenda items for next meeting
18. Schedule any additional meetings if necessary
19. Adjourn

MINUTES
 CONSERVATION, EDUCATION & ECONOMIC DEVELOPMENT COMMITTEE
 WEDNESDAY, OCTOBER 3, 2018
 WOOD COUNTY COURTHOUSE, ROOM #114, WISCONSIN RAPIDS WI

Members Present: Kenneth Curry, Robert Ashbeck, Dave LaFontaine, Bill Leichtnam, Harvey Petersen (excused at 11:02 a.m.)

Members Excused: Mark Holbrook

Staff Present:

Planning & Zoning Staff: Jason Grueneberg, Adam DeKleyn
 Land & Water Conservation Staff: Shane Wucherpfennig, Adam Groshek, Lori Ruess
 UW Extension Staff: Jason Hausler, Nancy Turyk

Others Present: Dist. #12 Supervisor Douglas Machon, Dist. #14 Supervisor Dennis Polach, Dist. #15 Supervisor Bill Clendenning, Logan Manthe, Environmental Health Assistant, Wood County Health Department.

1. **Call to Order.** Chair Kenneth Curry called the CEED meeting to order at 9:00 a.m.
2. **Declaration of Quorum.** Chair Curry declared a quorum.
3. **Public Comment.** None
4. **Review Correspondence.**
 - A. Chair Curry and Supervisor Leichtnam attended the WCA Conference at the La Crosse Center, September 23rd – 25th. Chair Curry gave a report on the breakout session he attended and added all sessions were very good.
5. **Consent Agenda.** The Consent Agenda included the following items: 1) minutes of the August 27, 2018, September 5, 2018 and September 7, 2018 CEED meetings, 2) bills from Planning & Zoning, Land & Water Conservation and UW Extension and 3) staff activity reports from Shane Wucherpfennig, Tracy Arnold, Adam Groshek, Lori Ruess, Emily Salvinski, Jason Grueneberg, Adam DeKleyn, Jeff Brewbaker, Stevana Skinner, Kim Keech, Victoria Wilson, Matt Lippert, Jodi Friday, Chris Viau, Laura Huber, Nancy Turyk, and Jackie Carattini.
 - A. Minutes of the August 27, 2018, September 5, 2018 and September 7, 2018 CEED Meetings. Bill Leichtnam requested the August 27th minutes and September 5, 2018 be pulled for further discussion and clarification on the following items:

5C of the August 27th CEED minutes - Nancy Turyk's job description. Bill Leichtnam asked if Nancy could facilitate the Citizens Groundwater Committee meeting. Jason Hausler explained that Nancy was hired as the Community Development Educator and her focus is on Community Development. She may be able to help facilitate the Citizens Groundwater Committee meetings if the work remained in a facilitator role and not viewing Nancy as the expert on Groundwater issues. She could bring in experts to help as the group needs. The final decision on facilitating the group would be up to Nancy given her other job commitments.

7B of the September 5th CEED minutes – Wood County Water. Bill asked for clarification and discussion on EPA imposing Act 1431. Chair Curry and Supervisor Doug Mahon offered their opinions based on what they have heard.

7B of the September 5th CEED minutes - motion by Bill Leichtnam for the Land & Water Conservation Department and Health Department to give a groundwater presentation to the County Board. Bill asked if the presentation would be given in October to the County Board.

Shane Wucherpennig and Nancy Eggleston were not present at this time so this couldn't be addressed. However, Wucherpennig did state later in the meeting that they would be able to give the presentation at the October County Board meeting.

- B. Department Bills. No additions or corrections needed.
- C. Staff Activity Reports. No additions or corrections needed,

Motion (Dave LaFontaine/Bill Leichtnam) to approve and accept the August 27, 2018, September 5, 2018 and September 7, 2018 minutes with the exception of any corrections that may be needed on the items that were pulled for discussion, bills from Planning & Zoning, Land & Water Conservation and UW Extension, and staff activity reports as presented. Motion carried unanimously.

It should be noted there was no need to amend the August 27th or September 5, 2018 minutes. The items Bill Leichtnam requested pulled were discussed and clarified.

6. Risk and Injury Report. None.

At this time with no opposition, Chair Curry moved UW Extension agenda items A & B up on the agenda. Item C will be on a future agenda.

7. Land & Water Conservation Department.

- A. Open and Approve Low Bid for the Purpose of Determining Cost Share Amount for James & Joanne Coenen's Three Grassed Waterways and Rock Crossings. Adam Groshek presented to Chair Curry two bids he received for James & Joanne Coenen's grassed waterways and rock crossings. Chair Curry opened the bids. Bids were as follows: Jeff Ertl Trucking, LLC - \$16,090.51 and Dean Atlmann Trucking & Excavating - \$35,400.00.

Motion (Dave LaFontaine/Harvey Petersen) to accept the low bid in the amount of \$16,090.51 from Jeff Ertl Trucking, LLC for the purpose of determining the cost share amount for James and JoAnne Coenen's three grassed waterways and rock crossings, following review and verification by Groshek that the bid is complete. Motion carried unanimously.

- B. Open and Approve Low Bid for the Purpose of Determining Cost Share Amount for Otter Creek Farms Waste Storage Facility Project. Shane Wucherpennig presented to Chair Curry one bid he received for Otter Creek Farm's Waste Storage Facility project. Chair Curry opened the bid from Dennis Krause - Mid-Wisconsin Concrete. The bid amount was \$65,114.58. Wucherpennig stated that he didn't get the design from the engineering firm until recently and that the bid may be higher due to cold weather concrete. Dave LaFontaine asked if it would be advantageous to carry the project into 2019. Wucherpennig stated that is not an option as this was a 2017 carryover project.

Motion (Harvey Petersen/Bill Leichtnam) to accept the low bid in the amount of \$65,114.58 from Dennis Krause - Mid-Wisconsin Concrete for the purpose of determining the cost share for Otter Creek Farms waste storage facility project, following review and verification by Wucherpennig that the bid is complete. Motion carried unanimously.

- C. Report on Well Testing - Shane Wucherpennig. Shane Wucherpennig stated with the well testing protocol in Juneau County town of Armenia and southern Wood County, he feels now would be a good time to pursue a county-wide well testing program and is looking for support and approval from the Committee to move forward with the program. He has been in contact with other counties that held county-wide well testing and they have had approximately 85% participation. Shane is proposing a program that would include taking one sample in every section of each township in Wood County - a total of 828 samples. Participation would be voluntary. He reviewed several well testing package options that he researched the

approximate cost for each testing package. The Homeowner package which tests for Total Coliform Bacteria, Nitrate + Nitrogen, pH, Alkalinity, Total Hardness, Chloride, Conductivity and Corrosivity would cost approximately \$43,056.00 and Nitrate + Chloride would cost approximately \$22,356. Wood County has also been approved to get lab equipment in house from Juneau County ATC fund. This equipment can test for nitrates only and would cost approximately \$6,624. Discussion followed.

Motion by (Bill Leichtnam) to propose that Shane Wucherpennig move forward with a county-wide well testing study. Discussion followed.

Bill Leichtnam amended his motion.

Motion by (Bill Leichtnam/Dave LaFontaine) to propose that Shane Wucherpennig partner with Health and Human Services and move forward with a county-wide well testing study. Motion carried unanimously.

It was stated that Shane should report back to the committee on program progress and implementation plans.

- D. 3-D Groundwater Model. Shane Wucherpennig shared that he talked with a couple of counties that have done 3-D Groundwater modeling. A 3-D groundwater modeling study will show how groundwater moves and with increased demand to answers regarding waste application to land, well protection, groundwater quality and quantity, this is the type of study that can give us answers. Partners would include Land & Water Conservation Department, Planning & Zoning – Land Records, Health & Human Services, University Extension, Emergency Management, Highway Department, USGS and WGNHS. This would be a three phase study and would cost \$195,000 to \$ 200,000. Lengthy Discussion followed.

Following discussion, Dave LaFontaine stated that he would like to see a presentation as he questions what value it would be to the county to have the data other than use by Well Engineers. Shane replied he could get someone to come to a future meeting and give a presentation that would focus on the value to the county.

It was the consensus of the committee that Shane explores funding options for the 3-D groundwater modeling study and brings more information to the committee.

Nancy Turyk offered to work with Shane on groundwater grant funding possibilities.

- E. Discussion on Groundwater. Shane updated the committee on the status of the Memorandum of Understanding (MOU) which was drafted by the Armenia Growers Coalition. The MOU has been revised three times. The latest revision came out the 1st of October and is significantly different than the first draft.

Bill Leichtnam asked that County Board be brought up to speed on this issue with monthly reports from the Health Department and Land & Water Conservation Department.

- F. Request from Citizens Groundwater Committee for Tour Bus – Discussion and Possible Action. Bill Leichtnam stated that the Citizens Groundwater Committee has been invited to tour Heartland Farms irrigated potato and vegetable farm in Hancock on Monday, October 15th. He added that this would be a great opportunity for the Groundwater Committee to see the site and work with the vegetable growers and asked the Committee to fund the bus. He asked if the bus could possibly be funded through the Land & Water Conservation budget, as the CEED tour was cancelled. Jason Grueneberg stated that the CEED tour bus is funded by Land & Water Conservation, Planning & Zoning and UW Extension. Following discussion, Chair Curry stated he didn't feel the request for funding the bus belonged with this committee at this time.

Motion by (Bill Leichtnam) to request the CEED back the efforts of the Citizens Groundwater Committee by funding a bus for the tour of Heartland Farms, Inc. There was no second. The motion failed.

- G. Discussion and Possible Action on Non-Ferrous Metallic Mining Ordinance. Shane Wucherpennig presented the Non-Ferrous Metallic Mining Ordinance. He stated that the proposed ordinance is based off Taylor County's ordinance and is a good ordinance. Discussion followed and a few questions were asked regarding language on page 42, 73 and 74 of the ordinance. The questions were answered by Adam DeKleyn.

Motion by (Bill Leichtnam/Harvey Petersen) that the Land & Water Conservation Department take the steps necessary to hold a Public Hearing on the Non-Ferrous Metallic Mining Ordinance #803 in November, followed by presentation to the full County Board for approval as soon as possible. Motion carried unanimously.

- H. Discuss CEED Tour. Shane Wucherpennig stated that the September 21st CEED tour was cancelled because he couldn't justify paying for a bus and staff time. There were 18 people registered with 15 of those being staff members and 3 being supervisors. He added that the whole idea behind the annual tour is to present and showcase the work being done in the field by each department. It is the intent of the three departments to hold the tour in the future if there is enough interest and if more supervisors attend. Bill Leichtnam shared that he has participated in four of the past tours and found the tours to be extremely helpful to him to see what is going on in the field. He added that he would also like to see "problem areas" not only the showcased projects.

A short break was called by Chair Curry at 11:02 a.m. Chair Curry reconvened the CEED Committee meeting at 11:11 a.m.

8. Economic Development

- A. Wood County ATV Trail Committee Update. Jason Grueneberg updated the Committee regarding the ATV trail progress. He and Adam DeKleyn took a day and rode out southern Wood County on ATV's. He shared areas of concerns with connecting to Jackson County, although they were able to make the connection. He also shared concerns that need to be addressed with signage, amenities, and future costs of equipment and trail maintenance. Recently Vesper, Nekoosa, and Village of Biron opened up portions of their roads. A list of ATV/UTV club leaders has been established and the leaders will be invited to a future ATV Trail Committee meeting. The next ATV Trail Committee meeting will be held on October 4th. The goal is to have an ATV route presentation at the November County Board.
- B. Discussion on Wood County's Funding and Role in Economic Development. Jason handed out the Wood County Economic Development Mission Statement and reviewed it with the committee. He added that along the way there has been some disagreement as to the county's role in economic development and he would welcome feedback from the committee. He will be attending a round table discussion on October 12th with economic development partners on how to collaborate. Discussion followed. Supervisor LaFontaine stated the current guidelines on the Mission Statement are missing improving the tax base. He added that housing improvement is very important and builds tax base. Jason stated that improving tax base could be covered under enhancing quality of life. Other concerns expressed were ways to address some of the rural needs. Nancy Turyk offered to reach out to UWEX Specialists for assistance. She will work with Grueneberg on questions and any committee comments or concerns and forward them to the specialists.

Jason Grueneberg asked if there was anything the committee would like to see or learn more about from the partners or groups he works with. Dave LaFontaine stated he would like to continue to see presentations and asked "How do you measure success?" Jason Grueneberg shared it is difficult at times to quantify the return on investment, but the county does have an obligation to participate.

- C. Consider Resolution Requesting Additional Funding for Economic Development. – Jason Grueneberg stated the timing is not right to present a resolution requesting additional funding for Economic Development. This may be an agenda item in the future.

9. Private Sewage

10. County Surveyor.

11. Planning

12. UW Extension

- A. Office Update: Jason Hausler reported on UWEX office updates;

Summer intern Amanda Kyle resigned. Her last day was September 21st.

The UWEX Local Government Center will be offering a series of teleconferences November 2018 through February 2019. Topics of the webinars include Wisconsin – recruiting and retaining talent, nonferrous mining, repurposing downtowns, and farm economic trends.

Wisconsin Land + Water is offering a groundwater webinar series in October. The webinars will be held on October 5th - "*Wisconsin's Groundwater: Basic concepts and information resources*"; October 11th - "*Human Health Effects of Nitrate in Drinking Water*", October 18th - "*Public wells and accessing well data through DNR databases*", and October 25th - "*Understanding groundwater quality through a private well monitoring program*".

The Nutrition Educator Administrator position is posted. Jodi Friday assumed the role interim Nutrition Educator Administrator until the position is filled.

The second invoice for contractual services came through and is significantly less than the first one. The invoice for approximately \$32,000 is being processed and the Finance Department has been notified.

Clean Sweep was held September 29th in Marshfield. The 2019 Clean Sweep will be held at a site in southern part of the County.

- B. Horticulture Educator Update. Jason Hausler shared that he exhausted every channel with partnering with other counties for a full time Commercial Horticulture position. He stated he is looking for support from the Committee to fill the Horticulture Educator as a ½ time position (as budgeted). Discussion followed.

Motion by (Dave LaFontaine/Robert Ashbeck) to support filling the vacant Horticulture Educator position as a part-time (50%) Horticulture Educator position. Motion carried unanimously.

- C. Presentation – UW Extension FoodWise Coordinator – Jodi Friday. – This presentation will be on the November 2018 CEED agenda.

13. Schedule Next Meeting.

The next regular CEED meeting is scheduled for Wednesday, November 7, 2018 at the Wood County Courthouse in Room 114.

14. Agenda items for next meeting.

- A. Discussion and possible action on Non-Ferrous Metallic Mining Ordinance.
- B. Discussion on groundwater.
- C. Discussion on Wood County's role in Economic Development.

15. Schedule any additional meetings if necessary.

Public Hearing for Non-Ferrous Metallic Mining Ordinance - November 7, 2018.

16. Adjourn.

Chair Kenneth Curry declared the meeting adjourned at 12:30 p.m.

Respectfully submitted,



Kenneth Curry, Acting Secretary

Minutes by Lori Ruess, Land & Water Conservation Department

Review for submittal to County Board by Kenneth Curry (approved on October 9, 2018 at 9:30 a.m.)

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Committee Report

County of Wood

Report of claims for: LAND & WATER CONSERVATION DEPT.

For the period of: OCTOBER 2018

For the range of vouchers: 18180152 - 18180162

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
18180152	MENARDS-MARSHFIELD	LWCD - LATH	09/25/2018	\$59.90	P
18180153	ARNOLD TRACY	NMM - SAFETY SHOE REIMBURSEMENT	09/30/2018	\$131.99	P
18180154	WISCONSIN MEDIA	WLD - PUBLIC NOTICE PUBLICATION	08/20/2018	\$59.68	P
18180155	PAINT CREEK NURSERY	TS - Deposit on 2019 trees	10/17/2018	\$980.00	P
18180156	WOLOSEK NATHAN & LYNETTE	SWRM - COST SHARE RESIDUE MGT	10/17/2018	\$1,202.50	P
18180157	ARNOLD TRACY	WLD - OFFICE SUPPLIES	10/18/2018	\$5.39	P
18180158	BULGRIN GRAND VIEW FARMS LLC	SWRM - CS RESIDUE MANAGEMENT	10/19/2018	\$740.00	P
18180159	ALTMANN KYLE	SWRM - COST SHARE NUTRIENT MGT	10/17/2018	\$6,603.60	P
18180160	GROSHEK ADAM	LC - DATA PLAN REIMBURSEMENT	10/17/2018	\$30.00	P
18180161	WUCHERPFENNIG SHANE	LWC - MILEAGE & DATA REIMBURSE	10/24/2018	\$117.20	P
18180162	TRIPLE P DAIRY LLC	SWRM - COST SHARE RESIDUE MGT	10/17/2018	\$1,729.75	P
Grand Total:				\$11,660.01	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Report

County of Wood

Report of claims for: Planning & Zoning Department

For the period of: October 2018

For the range of vouchers: 22180100 - 22180118 38180023 - 38180023

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
22180100	WOOD TRUST BANK	Credit Card Charges	09/20/2018	\$659.44	P
22180101	HEART OF WIS CHAMBER OF COMMERCE	PL-Sec of Trans Meeting	09/24/2018	\$40.00	P
22180102	INDUSTRY SERVICES DIVISION	PS-State Sanitary Permit(Sept)	09/30/2018	\$2,800.00	P
22180103	CARMODY SOFTWARE INC	PS-Upgrades/Services (Oct)	10/01/2018	\$299.00	P
22180104	GRUENEBERG JASON	PL-Expenses (Sept)	10/01/2018	\$124.42	P
22180105	OPPORTUNITY DEVELOPMENT CENTER	PS-2nd Septic Notice (717)	09/28/2018	\$122.25	P
22180106	BOYER KEVIN	SU-Services Per Contract (Oct)	10/09/2018	\$833.00	P
22180107	WOOD COUNTY PLANNING & ZONING DEPT	Petty Cash Reimbursement	10/11/2018	\$59.40	P
22180108	BREWBAKER JEFF	PS-Expenses (Oct)	10/15/2018	\$32.00	P
22180109	CONNER JUSTIN	LR-Expenses (Oct)	10/15/2018	\$243.85	P
22180110	POSTMASTER - WISCONSIN RAPIDS	PS-Postage 1st Prog Fee Notice	10/23/2018	\$721.46	P
22180111	POMP'S TIRE SERVICE INC - GREEN BAY	PS-Truck Tire Replacement	10/23/2018	\$107.96	P
22180112	GRUENEBERG JASON	PL-Expenses (Oct)	10/23/2018	\$220.18	P
22180113	DEKLEYN ADAM	PL/PS-Expenses (Oct)	10/24/2018	\$168.25	P
22180114	WOOD TRUST BANK	Credit Card Charges	10/20/2018	\$536.91	P
22180115	OPPORTUNITY DEVELOPMENT CENTER	PS-Data Process (1st Prog Fee)	10/29/2018	\$260.40	P
22180116	CONNER JUSTIN	LR-Expenses (Oct)	10/29/2018	\$207.35	P
22180117	SKINNER STEVANA	PS-Expenses (Oct)	10/30/2018	\$82.40	P
22180118	BREWBAKER JEFF	PS-Expenses (Oct)	10/30/2018	\$16.35	P
38180023	GRUENEBERG JASON	ED-Expenses (Sept)	10/01/2018	\$147.04	P

Grand Total:

\$7,681.66

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Report

County of Wood

Report of claims for: UW-Extension

For the period of: October

For the range of vouchers: 30180126 - 30180143

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
30180126	EO JOHNSON COMPANY INC	copies	10/02/2018	\$466.00	P
30180127	POSTMASTER - WISCONSIN RAPIDS	CWAS newsletter	10/02/2018	\$94.77	P
30180128	UW EXTENSION	agent contracts	10/02/2018	\$107,499.26	P
30180129	WOODTRUST BANK	nancy books, doorbell	10/02/2018	\$233.73	P
30180130	HUBER LAURA	4-H Science Kit	10/23/2018	\$25.26	P
30180131	TURYK NANCY	Nancy Sept Expenses	10/23/2018	\$208.74	P
30180132	ADVANCED DISPOSAL	clean sweep	10/23/2018	\$164.80	P
30180133	AGRI-VIEW MADISON	Agri-view subscription	10/23/2018	\$95.00	P
30180134	EO JOHNSON CO INC	copier lease	10/23/2018	\$229.49	P
30180135	QUALITY PLUS PRINTING INC	business cards	10/23/2018	\$168.00	P
30180136	UW EXTENSION	Publications	10/23/2018	\$43.73	P
30180137	UW SOIL TESTING LAB	uw soil testing charages	10/23/2018	\$173.00	P
30180138	WAL-MART COMMUNITY/SYNCB	SWESP & Kitchen	10/23/2018	\$112.62	P
30180139	CARATTINI JACKIE	carattini oct expenses	11/01/2018	\$264.21	
30180140	HUBER LAURA	huber oct expenses	11/01/2018	\$135.71	
30180141	LIPPERT MATTHEW	Lippert Oct expenses	11/01/2018	\$275.23	
30180142	TURYK NANCY	nancy oct expenses	11/01/2018	\$86.93	
30180143	VIAU CHRISTOPHER	viau oct expenses	11/01/2018	\$85.57	
Grand Total:				\$110,362.05	

Signatures

Committee Chair: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

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Committee Member: _____



Activities Report for Shane Wucherpennig October, 2018

- **October 1 & 2** – Worked on Mill Creek Watershed 9 Key Element Plan.
- **October 3** – Attended CEED meeting.
- **October 4 & 5** – Worked on Mill Creek Watershed 9 Key Element Plan
- **October 8** – Discussed groundwater monitoring/well testing with Wood County LWCD, Health & UW Ext
- **October 8 – 12** – Worked on Mill Creek Watershed 9 Key Element Plan.
- **October 15** – Worked on a Waste Transfer Plan for Pankratz Farms
- **October 16** – Attended County Board.
- **October 17** – Worked on Mill Creek Watershed 9 Key Element Plan.
- **October 18** – Attended Joint meeting with Wood County & Portage County on Wild Parsnip & educational efforts.
- **October 19** – Worked on Mill Creek Watershed 9 Key Element Plan..
- **October 22** – Attended Enforcement conference for Scott Grossman Notice of Violation & Spreading Violation.
- **September 21** – Otter Creek Farms Design.
- **October 24** – Department Head Retreat at Nepko Shelter Bldg.
- **October 25** – Review of Coulee Frac Sand's Reclamation Plan Application. Follow up on complaints of a Manure pit overflowing.
- **October 26** – Visited the Randy Schill Farm on Rock Inn Road in Town of Auburndale and observed a waste storage facility was overflowing and had been for a while. Documented the sight with photos video & water sampling. The discharge was reported to the WI DNR as a spill. The manure flowed ½ mile to a navigable stream. An enforcement letter was written. There are several violations involved, Land & Water Conservation Department sent a enforcement letter out and imposed a \$1,542 fine. The DNR will be following up with an enforcement conference and a compliance schedule to fix the problem.
- **October 29** – Meet with P&Z director and UW-Ext. director to discuss future CEED tour and how we can improve and get more attendance. Met with Rueben to update our River block Proxy cards for the employees in my office.
- **October 30** – Worked on a Waste Transfer Plan for Pankratz Farms.
- **October 31** – Worked on a Waste Transfer Plan for Pankratz Farms. Worked on Mill Creek Watershed 9 Key Element Plan.

Activities Report for Tracy Arnold 10-2018

Wildlife Damage Abatement and Claims Program

- Maintaining DNR database with current Wood County information
- Enrolling Wood County landowners for the 2018 crop year
- Coordinating paperwork for the WDACP 2018 season
- Continually working with 1 landowner for an approved fence to finalize design
- Start the designs for 6 additional permanent fences to submit to DNR for approval
- Following up on failed fences to bring them back into compliance
- Numerous site visits to verify crop damage in order to apply for shooting permits
- Appraised 750 acres of corn
- Appraised 125 acres of soybeans
- Appraised 200 acres of cranberries
- Appraised 280 acres of alfalfa/grass-hay

Non-metallic mining reclamation program

- Updating NMM databases
- Processing pond exemptions as they come in
- Working with Coulee Frac regarding a new permit application and permit transfer
- Bohn Trucking reclamation permit public notice out 2 consecutive weeks

Land and Water Conservation

- Entering stream flow data into the SWIMS database for 11 sites (authorized by state to enter data)
- Completed stream flow on Two Mile, Blood Run and Five Mile
- Chair of the Youth Education Committee for the WI Land+Water
- Secretary of the North Central Land and Water Conservation Area Association
- Coordinating 2019 tree/shrub and wildflower sale with Lori
- Communications regarding cancelling the 2018 CEED Tour
- Coordinated with Pittsville High School with a pilot fall rusty crayfish trapping research project
- Presented to 65 students at THINK academy regarding monarch butterfly migration
- Requested new tree sale program from IT, current one is from 1995
 - Checked on the status of the new tree sale program

Activities Report for Adam Groshek – October 2018

Land and Water Resource Management Program/Animal Waste Storage Ordinance/CREP Activities:

- ~Pankratz Farms underbarn manure tank abandonment site visit construction progress checks. All sand being placed from above through slats until tank is full.
- ~Meeting with contractors to discuss Jim Coenen's grassed waterways project. Project bid out and bid chosen but delayed until 2019 due to wet fall weather and lack of warm-enough weather to establish a grassed cover.
- ~Arranging down payment process for Lee Accola so that Don Kolo is sure he will get paid and DATCP funding will cost-share the remaining once it is finished.
- ~Discussions, planning, and design for new manure transfer system and barn add-on for Pankratz Farms and planning for expansion of clay lined manure pit.
- ~Weinfurter/Ruess well abandonment delayed until Nov. 2018.
- ~Updating WI Construction Specification files.
- ~Assisting with the Nonmettalic Mine plan review for the Coulee Hansen proposed active frac sand mining.
- ~Phone calls and pre-construction meeting for the Mike Van Whye manure storage facility abandonment beginning the last week of October.
- ~Site visit and GPS marking the boundaries of the Grassl permanent CREP easement. Discussion with landowner on what is and what isn't allowed in the future on the property.
- ~Site visit to check on CREP grasslands for Warnecke, Laidlaw, and Milz.
- ~Wedding and honeymoon mid-October for me and my now wife Taylor.
- ~Required IT training on security awareness.
- ~LWCD Fall newsletter editing.
- ~Open enrollment renewing of benefit information for 2019 pay periods.
- ~Understanding private well groundwater monitoring webinar attendance.
- ~Response to complaint of an over flowing manure storage facility. Verified overflow, traced it to discharge point into South Squaw Creek which eventually flows into the Mead Wildlife Area and Little Eau Pleine River system. Samples taken, landowner discussion resulted in temporary pump down of pit. DNR notice of violation enforcement conference planned to discuss dire economic situation of the farm and future enforcement.

Activities Report for Emily Salvinski October 2018

- **Monday, October 1.** Worked on NMFE article for newsletter. Worked on letters for NMFE class.
- **Tuesday, October 2.** Helped with marking CRP land.
- **Wednesday, October 3.** Mapped out acres into database that Ken Schroeder cost-shared in mill creek. Went over which one's we could cost-share.
- **Thursday, October 4.** Worked on no-till/covers shapefile.
- **Friday, October 5.** Listened in on "Wisconsin's Groundwater" webinar. Created maps to show fields that fall within 35 feet of Mill Creek streams.
- **Monday, October 8.** Staff Meeting. Added new farmers mill creek contracts to mapping.
- **Tuesday, October 9.** Worked on new article for newsletter.
- **Wednesday, October 10.** Youth Ed Committee Meeting. Typed up meeting minutes.
- **Thursday, October 11.** Listed to "Human Health Effects from Nitrates". Went through list of updated POWTS to see how many were updated in the Mill Creek Watershed in 2016 and 2017.
- **Friday, October 12.** Vacation Day.
- **Monday, October 15.** Mapped acres Ken Schroeder cost-shared in Mill Creek Watershed.
- **Tuesday, October 16.** Answered 2018 NMFE grant questions (Added up total acres). Updated 2018 NM progress brochure.
- **Wednesday, October 17.** Learned how to combine and resize pdfs so I could send all NMFE checklists to Marathon Co. Discussed SEG fund plan.
- **Thursday, October 18.** Listened to webinar-"Public wells and accessing well data through DNR databases." Put together map showing parcels with >\$50K improvements for future well testing planning.
- **Friday, October 19.** Field visit for cost-share contract signatures.
- **Monday, October 22.** Attended mini staff meeting. Attended enforcement conference.
- **Tuesday, October 23.** Worked on manure log for farmer. Made specific Mill Creek Watershed maps that will be hung up at co-ops.
- **Wednesday, October 24.** Processed new cost share contract information from Farmer Group. Typed up hand written Mill Creek CS list into excel.
- **Thursday, October 25.** Added info from Mill Creek GIS to new excel file. Edited newsletter article. Looked into existing well data shapefiles.
- **Friday, October 26.** Added info from Mill Creek GIS to new excel file.
- **Monday, October 29.** Worked on digitizing old well project.
- **Tuesday, October 30.** Worked on digitizing old well project.

Activities Report for Lori Ruess – October 2018

- Answered telephone and front desk questions.
- Mail pickup/delivery - Courthouse.
- Deposit of incoming checks on Wednesdays & Fridays.
- Calculated and mailed payroll percentages for specific budgets to Finance for October payrolls
- Reviewed general ledger and payroll registers and completed journal entries to correct payroll (WRS).
- Organized County Board and CEED packet information and took to County Clerk's office.
- Received CREP Incentive payment for Ronald & Sandra Lobner. Verified payment with 15-Year CREP agreement and mailed payment to the Lobners.
- Completed a CREP Practice Payment Reimbursement form for Russell & Elaine Bauer and mailed the form to DATCP for processing.
- Completed a DATCP cost-share agreement for Chester, Caroline & John Eron for multi-species cover crops and residue management.
- Completed a DATCP cost-share agreement for Triple P Dairy LLC for residue management.
- Completed a DATCP cost-share agreement for Patrick & Carol Slattery for multi-species cover crops and residue management.
- Completed a DATCP cost-share agreement for Grand View Farms LLC for Residue Management.
- Completed DATCP cost-share agreements for James & Leslie Jagodzinski, LaBarge-Jagodzinski, Nuber – Jagodzinski for nutrient management.
- Completed DATCP cost-share agreements for Kyle & Laureen Altmann, Altmann Enterprises Dairy, and Altmann Enterprises Grain for nutrient management.
- Completed a change order and reimbursement request for Nathan & Lynette Wolosek and forwarded to DATCP for processing.
- Attended the October 8th and October 22nd staff meetings.
- Attended the Employee Open Enrollment meeting.
- Meeting with Tracy Arnold and Becky Brathal to discuss wildflower seed options.
- Working on the Fall Conservation Connection newsletter and tree, shrub and wildflower order form.
- Updating the mail list for the Fall Conservation Connection newsletter.
- Completed the SWRM Grant Staff & Support Reimbursement Request in the amount of \$107,025.89 and submitted to DATCP.
- Typed the Ordinance/Resolution for Nonferrous Metallic Mineral Mining to be presented to CEED and County Board in November.
- Completed the September Lunch & Learn on - *"Dealing with Difficult People"*.
- Attended the October 30th Employee Feedback meeting.
- Completed October IT Security training.

TO: Conservation, Education & Economic Development Committee

FR: Jason Grueneberg, Planning & Zoning Director
Adam DeKleyn, County Planner
Justin Conner, GIS Specialist
Jeff Brewbaker, Code Administrator
Stevana Skinner, Code Technician
Kim Keech, Admin Services 5
Victoria Wilson, Admin Services 4

RE: Staff Report for November 7, 2018

1. Economic Development (Jason Grueneberg)

- a. ATV Field Work – On October 5th, Adam DeKleyn and I unloaded the ATVs at Dexter Park and drove to Pittsville and west to Jackson County. Purpose of the field work was to observe on-road routes and signage, and determine the feasibility of establishing ATV/UTV trails on county-owned land in the area.
- b. Finance Committee - Central Wisconsin Economic Development Fund (CWED) – On October 9th, I chaired the CWED Finance Committee Meeting. Some of the items covered in this meeting included discussion regarding the investment of idle loan funds, determining a process for establishing loan interest rates based on indicators, and establishing a list of approved financial institutions that CWED could invest with.
- c. Executive Committee - Central Wisconsin Economic Development Fund (CWED) – On October 10th, I participated in the CWED Executive Committee meeting. Agenda items included discussing the administrative services contract that ends Dec. 31, 2018, and requesting an extension, and creating a loan committee.
- d. Wood County Economic Development Roundtable – On October 10th, I chaired the Wood County Economic Development Roundtable that was hosted by the Marshfield Area Chamber of Commerce and Industry. The meeting was attended by Wood County economic development partners, and updates were provided by all in attendance. Discussion took place regarding opportunities for coordination, collaboration, and improved communication.
- e. ATV/UTV Trail and Route Meeting – On October 19th, an ATV/UTV planning meeting was held. Discussion at the meeting centered around a recent meeting with Jackson County Parks staff and ATV field work that was completed on October 5th.

- f. Wisconsin Rapids CVB and Marshfield Area CVB Meeting – On October 22nd, I met with the CVBs in the County, as well as Parks and Forestry Director Chad Schooley to talk about collaborative marketing efforts in the County. There is a consensus that efforts for the remainder of the year and 2019 would focus on ATV/UTV routes and trails if the County Board agrees to take action to establish the trail/route network. Potentially \$5000 of earmarked Economic Development funding for marketing in 2018 could be used to purchase signs for trails and mainline routes.
- g. Property Assessed Clean Energy (PACE) – On October 22nd, I talked with Jason Stringer regarding PACE. Purpose of the meeting was to identify ways to better market the program in the County to gain more interest.
- h. Department Head Retreat – On October 24th, I participated in the department head training session that focused on understanding different personality types, and provided insight on how to better interact and communicate with them.
- i. Legislative Breakfast – On October 26th, I attended a legislative breakfast that was hosted by the Heart of Wisconsin Chamber. Many candidates running in the upcoming midterm election were present and shared their reason for running for office as well as their political views on topics ranging from healthcare, transportation, education and public safety.
- j. Meeting with ATV/UTV Clubs – On October 30th, I met with the leadership of ATV clubs in Wood County. The purpose of the meeting was to talk about what the County is considering for ATV/UTV trails and routes in the County.
- k. Marshfield Economic Development Board Meeting – On November 1st, I attended the Marshfield EDB meeting. Agenda items included update on the Marshfield Residential Incentive Program, update on the façade program, review of the Opportunity Zone Program, discuss quality of life opportunities including new aquatic center, and discuss need for infrastructure incentives for single family housing.
- l. Staff Team Building Training – On November 5th, staff participated in a team building training session facilitated by the Employee Assistance Program. Purpose of the training was to encourage and maintain a healthy team work environment to improve staff moral and working conditions, and to continue to provide a high level of customer service and overall department efficiency.
- m. ATV/UTV Trail and Route Meeting – On November 5th, a meeting was held to continue collaborative efforts to establish ATV/UTV routes and

trails in the County. Much of the discussion at this meeting was focused on the County Board presentation scheduled for November 13th.

2. Planning (Adam DeKleyn)

- a. Plat Review Officer – (6) CSM's were submitted for review/approval. (5) CSM's were approved/recorded. (8) CSM's are pending approval. (1) CSM was denied by the Town of Rock.
- b. Wisconsin Rapids Downtown Steering Committee – Committee met with the WEDC to learn more about the Wisconsin Main Street Program and BID's. Committee discussed trajectory and options for achieving both/either in WI Rapids.
- c. Town of Lincoln Comprehensive Plan Update – Plan Commission met to review draft elements and participate in a SWOT analysis exercise. In the process of preparing the transportation element for the next meeting.
- d. Wood County Parks, Recreation, and Open Space Plan – Needs assessment section completed. Working on final section of plan, implementation and recommendations.
- e. ATV/UTV Trail/Route Planning – Completed existing conditions inventory in Hiles area. Work group met for continued discussions.
- f. WCCA Fall Conference – Attended the WCCA conference in Superior, WI. Conference topics included: transportation planning, floodplain and shoreland zoning, legislative and case law updates, DSPS updates, etc.

3. Land Records (Justin Conner)

- a. WLIA Fall Meeting – Attended Wisconsin Land Information Association's Fall Meeting in Sturgeon Bay.
- b. ESRI Wisconsin User Group Meeting – Attended EWUG meeting in Green Bay.
- c. Parcel Mapping – Updating parcel data with new splits and surveys.
- d. ATV Trails – Attended meetings to discuss ATV trails.
- e. Land Records Modernization Plan – Submitted LRM plan to stay in compliance with WLIP grants. Conducted peer review with Chippewa and Oneida counties.
- f. Map requests – Completed map requests for Saratoga Clerk, Bill Leichnam and Town of Seneca.

4. Code Administrator's (Jeff Brewbaker and Stevana Skinner)

a. Private Sewage Program, Permitting, Maintenance and Violations

- i. (62) on-site investigations/inspections/compliances
- ii. (1) septic system verification letters & failing system investigations
- iii. (0) failing septic system orders, (1) holding tank maintenance violations & settlements
- iv. (11) soil tests reviewed, (2) soil on-sites, (3) hydrograph reports reviewed, (1) interpretive soils report reviewed
- v. (4) holding tank plan reviews, (4) conventional plan reviews, (1) mound plan review, (0) system and fill plan
- vi. (4) sanitary permits reviewed
- vii. (0) court cases for malfunctioning septic system and overfull holding tanks (0) referrals invoices & maintenance
- viii. (0) sanitary system easements (0) Undersized System Affidavit
- ix. (0) camper complaints
- x. (0) court cases for failure to comply with septic tank maintenance program
- xi. (0) meetings with holding tank offenders in office (0) meetings at property owners residence regarding holding tank violations
- xii. Stevana has been looking into the well delegation program certification
- xiii. Answered phone calls, emails and met in office regarding permitting and inspection questions.

b. Floodplain Ordinance Investigations and Permitting

- i. (1) site inspections, meetings or enforcement
- ii. (0) permit issued, screening sites or Letter of Map Amendment (LOMA)
- iii. (1) DNR Approved flood studies reviewed
- iv. (0) Cranberry farm certification
- v. (4) Meetings in office regarding citizens building near floodplain
- vi. Answered questions from citizens regarding building in floodplain and shoreland areas.

c. Shoreland Ordinance Investigations and Permitting

- i. (2) general shoreland permits reviewed & issued
- ii. (0) mitigation plans reviewed, (0) exempt structure affidavit
- iii. (10) onsite pre-construction inspections, meetings & enforcement, compliances
- iv. (2) navigability determinations
- v. (3) wetland evaluation/site visit
- vi. Answered phone calls and met with various people at the counter regarding shoreland zoning requirements.

5. Office Activity (Kim Keech and Victoria Wilson)

- a. Monthly Sanitary Permit Activity – There were 29 sanitary permits issued in September 2018 (12 New, 16 Replacements, 1 Reconnect and 0 Non-

Plumbing) with revenues totaling \$12,350. There were 16 sanitary permits issued in September 2017 (4 New, 11 Replacements, 1 Reconnects and 0 Non-Plumbing) with revenues totaling \$7,675.

There were 135 sanitary permits issued through September 2018. For comparison purposes, the following are through the same period for the previous five years: 2017 – 142, 2016 – 127, 2015 – 140, 2014 – 136 and 2013 – 149.

- b. 2018 Tax Refund Intercept Program (TRIP) – As of October 30th, Wood County has received an additional \$292.00 payment for a total of \$2,076.00 on seven outstanding cases.
- c. 2018 Maintenance Notices – Septic Maintenance Notices, ATU (Aerobic) Maintenance Notices, White Knight (Aerobic) Maintenance Notices, and Farmer Exempt Holding Tank Maintenance Notices were mailed on Monday, April 23rd with a due date of Friday, August 10th. There were 717 Septic Maintenance 2nd reminders mailed on Monday, September 24th. On November 12th, Wood Co Corp Counsel letters are tentatively scheduled to be mailed to those owners for failure to provide servicing documentation. As of 10/30/18, there are 222 property owners who haven't serviced for 2018.
- d. 2018 Program Fee Notices – The 2,864 program fee notices were mailed on Friday, October 26th with a due date of Wednesday, November 28th. Acceptable forms of payment can be paid by cash, check, debit card or credit card.
- e. Zoning Permits Database for Shoreland and Floodplain – The new zoning permit database program has been completed by the Information Technology Department. Zoning permits have been transferred from the old TIPfe program to the new zoning permit database system created by the Information Technology Department. Office staff will be reviewing the zoning permits in the new database system for accuracy and updating zoning permits as time permits. Years completed & verified: 2013 - 2018
- f. Enforcement Activities Update (Small Claims) – None.
- g. Document Imaging Projects
 - i. Sanitary Permit Document Imaging Project Status. Sanitary permits for the years 1982 – 2017 are available for viewing on Wood County's website www.co.wood.wi.us/Departments/PZ. 2018 Sanitary Permits will be scanned in mid-October 2019.

- h. Wisconsin Fund Grant Program – The Joint Finance Committee on Thursday, May 11, 2017 on a 12-4 vote adopted ongoing funding for the Wisconsin Fund Grant Program through June 30, 2021.
 - i. (7) Wisconsin Fund Applications FY2019 – Wisconsin Fund Grant Applications were emailed to the State of Wisconsin on January 30th meeting the deadline date of January 31st. State of Wisconsin Fund Grant Program payout has been requested from the state. A Wisconsin Fund Grant disbursement check to applicants is expected mid-November.
 - ii. (3) Wisconsin Fund Applications FY2020
- i. Sanitary Permit Database System Project – The next phase for the sanitary permit system database will consist of creating a service provider and comments interface. This phase will consist of service providers reporting pumping, inspections and maintenance service events on the Wood County Sanitary Permit system. Information Technology Department is creating this program.
- j. Kim attended the Wellness Committee Meeting on October 16th. Kim attended the Employee Feedback Meeting on October 30th.
- k. Victoria attended the ATV Route Discussion on October 4th, October 19th and November 5th as well as the Land Information Council meeting on October 31st.

CEED Committee Report

October 2018

MATT LIPPERT

Wood County UW-Extension, Agriculture Agent

- One issue of the Central Wisconsin Agriculture Specialization Newsletter was produced during the month. Across Central Wisconsin about 3,000 farm families receive this newsletter jointly produced by seven counties.
- The county soil judging contest and conservation day was held in the Pittsville School District this year. Results from the event were calculated for the 70 students that participated in the contest portion of the event. The team from Marshfield won the event. The cooperating land owner and farmer were Myron Schiller and the Ortner Family- Otter Creek Farms of Pittsville.
- Farm Technology Days is now on the books. There is a profit remaining due to good attendance, good exhibitor enrollment, good weather and careful planning regarding expenses. We distributed over \$103,000 to 31 mainly county based volunteer organizations that assisted with the food service at the show. An event was held to recognize their efforts at the Pittsville Lions Club House.
- The county received the full balance of the money contributed to start a balance for the Farm Technology Days event- \$63,000.
- I was on the radio with both WDLB and WFHR during the month.
- I attended World Dairy Expo and helped man the UW-Extension Dairy Team booth for one day. This booth provides information to the dairy community about services provided by UW-Extension.
- I assisted for two days in the ring at World Dairy Expo working checking cattle into the show for the Milking Shorthorn Show.
- I provided information to and hosted a group of Kentucky Beef producers who were touring the state of Wisconsin on an agriculture based interest tour. The group was led by an Extension Agent from Kentucky.
- Management Assessment Center is a UW-Extension program that is quite innovative. I have joined the team. We hold workshops; the next one will be co-sponsored by the Professional Dairy Producers of Wisconsin. Attendees come in for some training but essentially an evaluation of their management abilities and style as far as strategic planning, financial management and employee management. I attended a meeting where we updated evaluation tools and curriculum for our upcoming December program.
- A number of home owner questions included care of apples, lawns, pricing standing corn and designing dairy replacement housing.
- I attended a program sponsored by the Central Wisconsin State Fair where they updated sponsors and community on the impact of the fair and other activities the fair manages throughout the year.
- I worked with local producers on questions about pesticide application, harvest moisture, budgets and feed inventories.

JODI FRIDAY

Wood County UW-Extension, FoodWise Nutrition Educator

- Portage County Staff Meeting (10/1)
- Supervisor Training Series via Zoom (10/2, 3, 9, 10, 23, 24, 31)
- Hunger Poverty Prevention Partnership of Portage County Coalition mtg (10/3)

- Meeting with Portage County ADRC Partner Kate Giblin (10/3)
- Taught Family Mealtime Lesson to Pathways to Parenting Class in place of Educator Penny Schmitt (10/3)
- Phone Conference with mentor Tammy Hansen (10/4)
- Work with SWEPS Pantry Operations Manager for community awareness piece for South Wood County Hunger Coalition (10/5)
- New Coordinator Zoom meeting (10/8)
- FoodWise monthly Wisline (10/10)
- Portage County office hours including Ag & Extension Committee mtg (10/11)
- Healthy Cents at the Pantry Lesson (10/16)
- Portage County office hours (10/17)
- United Way ALICE presentation (10/18)
- Ho Chunk Head Start Parent lessons (10/18, 25)
- 5th grade classroom lessons (10/22, 25)
- Portage County Office Hours (10/24)
- TER training (10/26)
- Support staff annual review (10/29)
- River Cities High School lesson series (10/29, 31)
- Area 7 Program Planning meeting (10/30)
- Wisconsin Rapids Public Schools Wellness Committee meeting (10/30)
- Attended Wood County Staff meetings (10/1, 8, 15, 22, 29)
-

CHRIS VIAU

Wood County UW-Extension, 4-H Youth Development Educator

The following is a summary of Youth Development activities:

4-H Club and Program Management:

- 4-H Club and Volunteer Management concerns- Ongoing
- Wood County 4-H Leaders Association Meetings
 - 5 committee Kick-off Meeting. Assist in facilitation

Other

- WDLB Radio 10/2
- Attend National Association of Extension 4-H Agents Annual Meeting and Professional Development Conference. 10/5-12
- Facilitate Real Colors training with Jackie Caratini for Wood County Department Heads

Administrative

- State and Regional Phone Conferences and Meetings
- 4-H Youth Development Liaison Responsibilities- 50% FTE

LAURA HUBER

Wood County UW-Extension, 4-H Program Coordinator

- Assisted club leaders with completion of the required 4-H Charter renewal forms
- Assisted two clubs with dissolution process
- Set up National 4-H Week displays in the Nekoosa and Wisconsin Rapids public libraries
- Appeared on WDLB for Extension Tuesday (9 October)
- Visited the Golden Glow 4-H Club (9 October)
- Attended ALICE informational meeting at McMillan Library (10 October)
- Appeared on WFHR (11 October)
- Met with colleagues to discuss Civil Rights documentation requirements (15 October)
- Attended Junior Fair Board meeting (17 October)
- Attended a 4-H statewide meeting (online, 18 October)
- Conducted UW Extension VIP training for new 4-H volunteers (18 October)
- Attended "Know Your Rights" seminar at First Presbyterian Church in Marshfield (20 October)
- Facilitated PALS (teen leader) 4-H meeting (20 October)
- Assisted with 4-H portfolio judging and review (21 October)
- Hosted Wood County 4-H All Committee meeting in Pittsville (22 October)
- Watched a National 4-H webcast regarding CA 4-H's outreach to the Latino community (23 October)
- Participated in face-to-face UWEX Cohort on-boarding in Stevens Point (24-25 October)
- Conducted interviews for 4-H members who applied for state and National educational travel experiences (29 October)
- Met with colleague from Marathon County 4-H to plan officer training workshop (30 October)
- Attended Area 7 meeting in Marshfield (30 October)
- Met with Jackie and Nancy to discuss SEED (Seeking Educational Equality and Diversity) homework (31 October)

Ongoing responsibilities:

- Updated and maintained the Wood County 4-H, WI Facebook page which currently has 740+ followers.
- Assisted with maintenance of the Central WI 4-H Shooting Sports Facebook page which has 280+ followers
- Responded to communications to the office including general questions, 4-H enrollment, planning meetings, etc.
- Ongoing assistance for new leaders and the volunteer background checks

NANCY TURYK

Wood County UW-Extension, Community Development Extension Educator

- Facilitated strategic planning process for the Forest History Assn. of Wisconsin in Port Edwards. Provided feedback on summary of SWOT analysis.
- Assisted Jeff Brewbaker and Lynn Markham (UWEX) with preparation for their Workshop for Zoning Boards of Adjustment and Appeals.
- Appeared on radio stations WFHR (10/18) and WDLB (10/30) with Melissa Meschke, Director of the UWSP Small Business Development Center
- Attended Wood County Economic Development roundtable
- Attended ALICE presentation by United Way

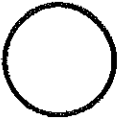
- Attended North Central Wisconsin Workforce Development Board meeting (by phone)
- Attended SEED inclusion training in Port Edwards

Research and Preparation

- Developing Heart of Wisconsin Community Leadership Program diversity and inclusion day. Met participants of Community Leadership Program at their retreat.
- Developing an understanding for economic development services and programs in Wood County through research and inquiries. Discussed Visit Marshfield and Marshfield Area Chamber of Commerce economic development initiatives with their staff.
- Comparing Wood County economic development services with similar counties in the state

Participated in UW Extension

- Civil Rights training
- Area 7 Program training
- Community Development Educator program discussions
- Sustainability Team call
- Cohort 2 training



ITEM# 4 -
 DATE November 13, 2018
 Upon Passage and
 Effective Date Publication

ORDINANCE

Introduced by Conservation, Education, and Economic Development
 Page 1 of 2

Motion:	Adopted:	
1 st	Lost:	
2 nd	Tabled:	
No: _____	Yes: _____	Absent: _____
Number of votes required:		
<input checked="" type="checkbox"/> Majority	<input type="checkbox"/> Two-thirds	
Reviewed by: <u>PAK</u> , Corp Counsel		
Reviewed by: _____, Finance Dir.		

LAR

INTENT & SYNOPSIS: To adopt an ordinance to give Wood County the authority to regulate metallic mineral mining, land use activities and reclamation of existing and new nonferrous metallic mineral mining sites in Wood County according to minimum standards contained in Chapter 293 (Nonferrous metallic mining) of Wisconsin State Statutes.

FISCAL NOTE: It is anticipated that the increased workload associated with the enactment of this ordinance would not require additional staff. Permit fees shall support staff salary, program administration and consultation with private consultants. The program shall be self-funded by permit fees. Fees shall be established and maintained to closely reflect reasonable and actual costs and may be revised as needed.

WHEREAS, , the Wood County Land and Water Conservation Department (LWCD) will administer the ordinance in its entirety, but may consult with Planning and Zoning and Health Departments at times; and

WHEREAS, the Wood County CEED (Conservation, Education and Economic Development Committee) will be oversight to the LWCD for policy making and will act as a mining committee to assist the administrator.

WHEREAS, metallic mineral mining is a permitted activity under State law and many provide beneficial impacts for County Residents, including employment opportunities and improvement of local economies; and

WHEREAS, metallic mineral mines and metallic mineral mining operations pose special challenges since:

- Metallic mineral mining, unlike many other activities, may only be developed at a specific location at which a mineral deposit exists; and
- Metallic mineral mining may create substantial impacts which adversely affect public health, safety, convenience and welfare; and
- Metallic mineral mining may harm and cause serious damage to not only the immediate surrounding areas of the mining operation, but also to areas and resources beyond the immediate surroundings such as waterways, wells, and other water supplies, air, and other environmental resources; and
- The adverse effects of metallic mineral mining may not be limited to the years a mine is in operation but may substantially impact future generations; and



ITEM# 4 -

DATE November 13, 2018

ORDINANCE

Effective Date: Upon Passage and
PublicationIntroduced by Conservation, Education, and Economic Development
Page 2 of 2

Committee

WHEREAS, Chapter 293 of the Wisconsin Statutes recognizes the County's authority to participate in the local regulation of metallic mineral mining and grants an express authority for the County to negotiate and enter into a local agreement and require an operator to obtain an approval or permit under a licensing ordinance; and

WHEREAS, , the purpose of this ordinance is to provide alternate methods by which an operator may obtain a mining permit, both of which recognize the need for reasonable regulation of mining.

THE COUNTY BOARD OF SUPERVISORS OF WOOD COUNTY DOES ORDAIN AS FOLLOWS: adopt the Wood County Nonferrous Metallic Mineral Mining Land Use and Reclamation Ordinance available for public viewing in the Land & Water Conservation Department, and

BE IT FURTHER RESOLVED, that Wood County Nonferrous Metallic Mineral Mining Land Use and Reclamation Ordinance #803 as adopted by this action become effective upon passage and publication as required by statute



Wood County
WISCONSIN

AGREEMENT

This Agreement is made and entered into this _____ day of November 2018 by and between Wood County, 400 Market Street, Wisconsin Rapids, WI 54495-8095, hereinafter referred to as "County" and John Eron (Eron Agronomics), hereinafter referred to as "Commissioner."

WHEREAS, the Commissioner is qualified to serve as a Weed Commissioner in that he has proper training and licensing to apply chemicals to control and eradicate noxious weeds and the County by County Board resolution, approved the designation of the Commissioner on June 20th, 2017;

NOW, THEREFORE, the Commissioner, for and in consideration of the payment hereinafter provided, covenants and agrees to execute and perform the following work: to serve as the Wood County Weed Commissioner pursuant to Wis. Stat. s.66.0517 for the remainder of 2018 and the entirety of 2019.

Commissioner further agrees that he will complete the above-described work as necessary. Commissioner recognizes that time is of the essence in performing obligations under the Contract.

It is further agreed by the parties hereto:

1. The total amount to be paid to Commissioner by the County for the work (this includes all labor, material and equipment, unless otherwise provided for above) performed in accordance with this agreement shall be \$ 0.
2. Commissioner shall obtain written permission prior to entering any private property to perform the duties provided within this Agreement.
3. Except as provided for above, all services provided by Commissioner shall be performed in a manner that complies with industry standards.
4. Commissioner shall not assign this Agreement or any interest therein, nor sublet the work described herein, or any part thereof, without the consent in writing of the County's authorized representative, first endorsed hereon.
5. Commissioner shall notify County immediately whenever it is unable to provide the required services or materials described herein. Upon such notification, County and Commissioner shall determine whether such inability will require a revision or cancellation of the Agreement.
6. Revision of this Agreement must be agreed to in writing by an addendum signed by the authorized representative of each party.

7. Commissioner shall, at his sole expense, comply with all of the requirements of municipal, state, and federal authorities pertaining to the execution of the terms of this Agreement.
8. The Commissioner agrees that neither he nor any of his employees or volunteers he chooses to utilize are employees of the County, but are instead independent contractors. The County has no duty to these individuals.
9. The Commissioner agrees that he will release, indemnify, and hold harmless the County and its supervisors and employees against all liabilities, judgments, costs and expenses, including the claims of any volunteers, sub-contractors, laborers, materialmen, and landowners which may in any way come against the County by reason of the granting of this Agreement to the Commissioner, or which may in any way result from the carelessness or neglect of the Commissioner, or his agents, employees, volunteers or workers in any respect whatsoever.
10. Commissioner hereby expressly agrees to carry Worker's Compensation insurance for the benefit of his employees engaged in work under this Agreement, in an insurance company duly licensed to transact the business of Workers Compensation insurance in the state of Wisconsin. The Commissioner shall pay, when due and payable, the Social Security and unemployment taxes imposed by law. Commissioner will carry appropriate general liability and vehicular liability insurance for vehicles used for any work completed under this agreement. Commissioner must provide proof of insurance to the County.
11. The authorized representatives of each party to this Contract are as follows:

County: Conservationist, Shane Wucherpennig

Commissioner: John Eron
12. It is understood and agreed that the entire Agreement between the parties is contained herein, except those matters that are incorporated by reference, and that this agreement supersedes all oral agreements and negotiations between the parties relating to this subject matter.

Commissioner

(date)

Federal Employee ID No. _____

County

(date)



Wood County WISCONSIN

LAND AND WATER CONSERVATION DEPARTMENT

Monroe Co

Industrial Sand Mines \$9,000 to \$12,000 per acre.

Limestone Quarries \$2500 - \$5000 per acre depending on post mining land use and available material vs. hauled in material to reclaim the site.

Lincoln Co

Lincoln County has a \$3,200 per acre Financial Assurance requirement. We are fortunate that our NMM are the same (Gravel/Sand).

Marathon Co

Financial assurance (FA) seems to be a bit of a "moving target", if you will, and is very site specific. Many factors come into play such as topography, mined material (e.g. hardrock vs sand/gravel), final land use, safety structures (e.g. ledges & fencing) etc.

Generally, I let the mine operator submit their financial assurance with supporting documentation before I even think of mentioning a number. A lot of times the figure they submit is higher what I would have required. In this instance I'd accept the operators FA proposal.

If I feel the FA proposal is too low, I request/propose an increase sum. Below are the rough/general numbers that I'm using as my "baseline". Please remember that these amounts are from Marathon Cty. and specific to the majority of mine types that our department regulates and my not be applicable to Wood County.

Sand/Gravel - \$2500 to \$4000/acre (approx.)

Hard Rock - \$5000 to \$6000/acre (approx.)

MEMORANDUM OF UNDERSTANDING

Revised Draft – 10/25/2018 (MBF Edits #1)

This Memorandum of Understanding (MOU) is voluntarily entered this day of November, 2018, by and among the Wisconsin Department of Natural Resources (WDNR), Juneau County, Wood County and the Armenia Growers Coalition, LLC.

A. Background

WHEREAS Juneau County and Wood County (the "Counties") have tested more than 100 private residential wells in the Counties and found many of the wells produced water in exceedance of the state drinking water standard of 10 mg/L for nitrate;

WHEREAS the United States Environmental Protection Agency (EPA) conducted testing at 5 private residential wells west of Petenwell Lake in northeast Juneau County and found elevated levels of nitrates in samples taken from those wells;

WHEREAS a 1995 groundwater resource and agricultural practice evaluation that was published by the Central Wisconsin Groundwater Center and titled "Port Edwards Groundwater Priority Watershed" documented the presence of nitrate in groundwater exceeding the state enforcement standard in the agricultural corridor in southern Wood County west of the Wisconsin River;

WHEREAS, the Department of Health Services (DHS) has issued a fact sheet on nitrate in drinking water, <https://www.dhs.wisconsin.gov/publications/p02128.pdf>;

WHEREAS the Armenia Growers Coalition, LLC (AGC) represents three current farmers in the agricultural corridor that is west of the Wisconsin River, south of Port Edwards, north of Necedah, and east of several state natural and wildlife areas;

WHEREAS AGC, in receipt of the aforementioned testing results, has voluntarily coordinated and collaborated with the Counties on a response effort to offer residents bottled water and an in-home point-of-use water treatment system if wells in the agricultural corridor study area defined in this MOU test above 10 mg/L for nitrate (the Clean Drinking Water Plan); and,

WHEREAS the Counties and WDNR have agreed to collaborate with AGC on further investigation in the agricultural corridor and implementation of the Clean Drinking Water Plan;

Now, therefore, the process the Parties agree to follow and to implement the Clean Drinking Water Plan and the Groundwater Hydrogeology, Agricultural Practices and Monitoring Plans is as follows:

B. Definitions

Agricultural corridor study area is the area with the boundaries depicted on the attached map, marked as Exhibit A. The Parties may agree to adjust the boundaries of the area to reflect further investigation and sampling results.

Clean Drinking Water Plan is the plan to provide bottled drinking water and an in-home point-of-use water treatment system, as further detailed in this MOU.

Counties means Juneau and Wood Counties.

Groundwater Hydrogeology, Agricultural Practices and Monitoring Plans are the plans to (1) further investigate the hydrogeology of the agricultural corridor study area to determine the depth at which water can potentially be obtained for well owners, (2) evaluate the impact of current and potential changes to agricultural practices conducted in the agricultural corridor study area, and (3) monitor the concentrations of nitrate in groundwater in the agricultural corridor study area.

Nitrate-impaired means well water used for human consumption having nitrate concentrations above

10.0 mg/L at any time during the duration of this MOU that is properly verified by test results from a Wisconsin-certified laboratory from samples collected by a third-party testing service retained by AGC or by the Counties or EPA.

Parties means AGC, the Counties and WDNR.

Simple access agreement means the agreement attached as Exhibit B.

Water Treatment System means a reverse osmosis or a similar treatment system certified by the Wisconsin Department of Safety and Professional Services (DSPS) for the reduction of nitrate at the highest level found in a water test from a nitrate-impaired well to 10 mg/L or below.

C. Clean Drinking Water Plan

1. The Parties agree to make reasonable attempts to test all private residential wells in the agricultural corridor study area. There are 1209 known addresses located in the agricultural corridor study area (823 in Juneau County and 386 in Wood County). Not all addresses have private wells. For the purpose of this MOU, it is assumed there are approximately 700 private residential wells in the agricultural corridor study area, 576 of which have not yet had a County-verified water test completed.

The Counties will coordinate with AGC to conduct outreach to private residential well owners whose wells have not yet been tested by the Counties or EPA with an offer for a third-party retained by AGC to test their well for nitrate and to send the sample to a WDNR-certified laboratory for analysis. This outreach will include, at a minimum:

- a. A letter, which shall include the following content or attachments:
 - (1) Notification of the groundwater nitrate concerns identified in the agricultural corridor study area;
 - (2) public health information relating to nitrate in drinking water;

- (3) survey and consent form authorizing a third-party contractor retained by AGC to take a sample of water from the well;
 - (4) data release form specifying that the sample results and locations of the wells are to be provided to the Counties; and
 - (5) a request for confirmation of receipt.
- b. A follow up phone call for homeowners/residents not responding to the letter within two weeks.
 - c. A personal visit to the residence for those homeowners/residents that are unable to be reached via letter or phone call to ensure all homeowners/residents whose wells have not yet been tested are informed and are provided the opportunity to have their well tested as soon as practicable.

Once a homeowner/resident returns a completed survey and consent form and release form, AGC will arrange for testing of the well water by a third-party testing service. The testing will occur as soon as practicable after the forms are received by AGC.

If a well sample test result is above 10 mg/L, the Counties will advise the homeowner/resident not to drink the water and will inform the homeowner of the Clean Drinking Water Plan. If a well sample test result is between 8 to 10 mg/L, the homeowner/resident will be offered two additional samples collected over the course of a year to verify that the well water is not nitrate impacted beyond the drinking water standard. AGC will retain a third party to conduct the sampling and will pay for the certified lab testing costs under this paragraph.

- 2. For private residential wells located in the agricultural corridor study area that are nitrate-impaired, all the following apply:
 - a. The Counties and AGC will develop and maintain a confidential list of addresses for each of the wells that have been tested and each of the nitrate-impaired wells identified pursuant to this MOU.
 - b. AGC will send a letter to each identified nitrate-impacted well owner, offering to provide bottled water and a Water Treatment System, as outlined in this MOU.
 - c. If AGC does not hear from a homeowner letter recipient within one week, it will send a follow up correspondence.
 - d. If AGC does not hear from the homeowner within a week of sending the second communication, it will notify the Counties. The Counties will then assume primary responsibility for contacting the homeowner to inform them of the Clean Drinking Water Plan. The Counties will keep AGC reasonably apprised of the status of these follow up contacts such that accurate records of the Clean Drinking Water Plan can be maintained.
 - e. A homeowner will have up to six (6) months following the letter sent pursuant to subsection (b), above, to accept AGC's offer to provide bottled water and the installation and maintenance of a Water Treatment System pursuant to this MOU.

3. Once AGC receives notice of a nitrate-impaired well within the agricultural corridor study area, all the following will apply:
- a. AGC will offer to immediately provide the homeowner/resident a two-week supply of drinking water and will offer to arrange, at no cost to the homeowner/resident, to install a Water Treatment System.
 - b. If the homeowner/resident accepts AGC's offer of a Water Treatment System within two weeks of the offer, AGC will continue to supply the homeowner/resident with bottled drinking water until the Water Treatment System is installed and verified to produce drinking water equal to or less than the 10 mg/L standard for nitrate. AGC will be invoiced directly for the Water Treatment System and bottled drinking water deliveries.
 - c. If the homeowner/resident does not accept AGC's offer to install a Water Treatment System within two weeks after the offer, AGC will notify the Counties of the homeowner's/resident's decision to decline the offer. In this case, AGC would discontinue providing any further bottled water to the homeowner/resident. A short extension of the two-week deadline may be granted, if there is good cause shown.
 - d. For homeowners/residents with nitrate-impaired wells who accept the offer of a Water Treatment System pursuant to this MOU, AGC will arrange for a licensed installer to be dispatched to the home as soon as practicable to conduct an inspection of the plumbing system to determine reasonable compatibility (e.g. piping, water pressure, under sink cabinet space) with the Water Treatment System. The licensed installer will enter the home only after the homeowner/resident has signed a simple access agreement. Upon completion of the inspection, the licensed installer will send a report of the inspection to the homeowner/resident, the WDNR, the Counties, and AGC. The licensed installer's report will indicate if the plumbing is reasonably compatible with the Water Treatment System and if not, the report will identify any necessary plumbing repairs or adjustments necessary to install the Water Treatment System.
 - e. If the licensed installer hired by AGC determines that the plumbing is not reasonably compatible with the Water Treatment System selected, the licensed installer may recommend other options for alternative water, such as another point-of-use or point-of-entry treatment system approved by DSPS. AGC will continue to provide bottled water to the homeowner/resident for a period of up to three (3) months, or such longer time as is reasonably necessary to make needed repairs, as agreed upon by the parties, after an inspection to allow the homeowner/resident time to make any needed repairs or for AGC and the homeowner/resident to select another treatment option from devices approved by DSPS. It will be expected the homeowner/resident will contact AGC when the repairs are completed or when they reach agreement on an alternative treatment option. As soon as practicable upon completion of the repairs as the case may be, AGC will install the recommended option in accordance with paragraph 4.f.
 - f. If the licensed installer hired by AGC determines that a homeowner's/resident's plumbing is reasonably compatible with the requirements for a Water Treatment System, the Water Treatment System will be installed by a professional installer as soon as practicable. The Water Treatment System will be installed to provide drinking water to a spigot located at the kitchen sink or at

the refrigerator, depending on water pressure requirements, appliance compatibility, and the treatment manufacturer specifications and stipulations of the DSPS approval.

- g. No later than 48 hours after the installation of the Water Treatment System, the professional installer and the homeowner/resident will together take a sample of the drinking water and provide their initials on the sample. The sample will then be tested for nitrate concentration by a WDNR-certified laboratory that will directly bill AGC. The results of the test will be shared with the homeowner/resident, professional installer, the Counties, and WDNR. If the test indicates a nitrate concentration at or below 10 mg/L, AGC will no longer continue to provide bottled drinking water to the homeowner/resident. If the test indicates a nitrate concentration above 10 mg/L, AGC will continue to provide bottled drinking water and will work with the homeowner/resident to ensure a Water Treatment System is installed and the resulting treated water tests at or below 10 mg/L for nitrates.
- h. AGC will provide homeowners/residents with a pre-paid 2-year maintenance agreement from the date of installation of the Water Treatment System, including treated water testing and replacement of filters in accordance with the manufacturer's recommendations and DSPS approval.

D. Groundwater Hydrogeology, Agricultural Practices, and Monitoring Plans

1. The Parties will support a two-year groundwater study organized by WDNR starting on [insert date] to be conducted in the agricultural corridor study area. The goals of the study will include: a) Identifying the 3-dimensional distribution of water containing less than 10 mg/L nitrate accessible in sufficient quantity to supply private well owners in the agricultural corridor study area; b) Identifying the 3-dimensional distribution of water in the agricultural corridor study area that could be expected to supply water for at least 25 years under present land use; and c) Confirmation or recommendations to revise/refine the existing WDNR potable well casing recommendations for the agricultural corridor study area; d) Identifying modeled scenarios that would define land use changes that may be helpful to achieve groundwater quality goals. The WDNR and AGC agree to work together to secure funds to cover the cost of the study estimated at \$225,000, and, if necessary, the Counties may be asked to contribute toward those costs. The groundwater study results will be made available to the public.
2. The Parties will support a farmer-led, two-year program starting on [insert date] to evaluate agricultural impacts on groundwater in the agricultural corridor study area. AGC and any other interested growers or associations will work with the WDNR and Counties to evaluate the impacts, if any, of current agricultural practices in the agricultural corridor study area on concentrations of nitrate in groundwater. This may involve groundwater monitoring networks installed upgradient and downgradient of row-crop fields to determine the impact of changes that may reduce the nitrogen loading to groundwater. Practice changes may include but are not limited to changes in crop rotations, reductions of total nitrogen applied (accounting for all sources of nitrate), changes in the timing of applications, changes in irrigation scheduling, and

the use of cover crops. Data from the program will be shared with the Counties and WDNR. Educational programs will be developed by the Counties and WDNR for residents in the agricultural corridor study area to describe the changes that are being made and the goal of the program. The producer-led groundwater program results will be made available to the public.

3. The Parties agree to develop and implement a long-term groundwater monitoring plan to investigate the status of groundwater beneath the agricultural corridor study area. The study design will be led by WDNR in consultation with the Counties and other state and federal agencies. The Parties agree to work together to secure funds to cover the cost of the long-term groundwater monitoring plan.

E. General Conditions

1. The Parties will each designate a representative to lead and coordinate implementation of this MOU, including communication, representation and participation.
2. WDNR will serve as a communication liaison to update the EPA as to the status of the Clean Drinking Water Plan. Monthly reports will be generated by AGC and sent to WDNR and the Counties for the first six (6) months of the program. The Parties will meet at least every month and will evaluate further reporting at the end of the first six (6) months. Such meetings may occur telephonically.
3. No Admission of Liability.
 - a. The Parties acknowledge that this executed MOU presents a reasonable and voluntary approach to providing clean drinking water for residents of the agricultural corridor study area.
 - b. All Parties understand, acknowledge and agree that this MOU is voluntarily entered and is not to be construed as an admission of any liability, responsibility or wrongdoing whatsoever on the part of any party or its owners, members, participants or employees, collectively or individually, and any and all such alleged liability is expressly denied and defenses expressly reserved.
4. Notice under this MOU shall be as follows:
 - a. AGC: David A. Crass, Esq. [Insert Contact]
 - b. Juneau County: [Insert Contact]
 - c. Wood County: [Insert Contact]
 - d. WDNR: [Insert Contact]
5. This MOU is voluntary in nature and any party may withdraw from participation herein in the party's sole discretion and such withdrawal shall not affect the remaining parties' agreement to continue to perform hereunder or to terminate this MOU. The Parties further agree that this MOU may be amended in the future as necessary to implement the Clean Water Plan, but such amendment shall only be effective in a writing signed by all parties then participating and agreeing to be so bound. WDNR will notify EPA of any amendment.

6. This MOU is effective as of the date listed above, [Insert Date]. The MOU will terminate on December 31, 2022.
7. The Parties agree to meet monthly for the first six months following the effective date of this MOU to assess the implementation actions that have been completed and the actions that remain to be performed. The Parties will continue to meet on a routine basis after the first six-month period, but no less frequently than once every three months while this MOU is in effect. Such meetings can occur telephonically. Approximately six months prior to the expiration of the MOU, the Parties agree to reconsider whether the MOU should be continued or whether a revised MOU is advisable.
8. By signing below, each signatory represents and warrants that he or she has the authority to enter into this MOU and to so bind the respective party. This may be executed in counterparts and as so executed shall constitute one agreement binding on the Parties. Delivery of an executed counterpart of this MOU by email or other electronic means will be equally as effective as delivery of a manually executed counterpart of this MOU.

[SIGNATURES ON FOLLOWING PAGE]

IN WITNESS THEREOF and intending to be legally bound, the Parties have caused this MOU to be executed by signature of their duly authorized respective representatives as of the Effective Date.

JUNEAU COUNTY, WISCONSIN

By: _____

WOOD COUNTY, WISCONSIN

BY: _____

WISCONSIN DEPARTMENT OF NATURAL RESOURCES

By: _____

ARMENIA GROWERS COALITION, LLC

By: its participating farmers _____

- Wysocki Produce Farms

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- Okray Family Farms
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- B&D Farms
