## **EXECUTIVE COMMITTEE**

DATE: Tuesday, January 2, 2018

TIME: 8:30 a.m.

LOCATION: Wood County Courthouse, Room 114

- 1. Call meeting to order
- 2. Public comments
- 3. CONSENT AGENDA
  - (a) Review/approve minutes from previous committee meetings
  - (b) Approval of departments vouchers County Board, County Clerk, Maintenance and Purchasing, Risk Management, Information Technology, Wellness, Treasurer, Finance, and Human Resources.
- 4. Review items, if any, pulled from consent agenda
- 5. Resolution regarding communications tower on UW Marshfield/Wood County Campus
- 6. County Clerk
  - (a) Review letter of comments
- 7. **Maintenance** 
  - (a) Review letter of comments
- 8. Safety & Risk Management
  - (a) Review letter of comments
- 9. **Information Technology** 
  - (a) Review letter of comments
- 10. Wellness
  - (a) Wellness Updates
- 11. Treasurer
  - (a) Review letter of comments
  - (b) Resolution(s) to sell tax deed parcel(s).
- 12. Finance
  - (a) Review letter of comments
  - (b) Resolutions to amend 2017 budget
    - 1) County Board (51120) from Contingency
  - (c) Motion to Transfer from Information & Communications budget (51453) to County Clerk budget (51420)
  - (d) Correspondence
    - Budget and actual reports for 12 months ended December 31, 2017

## 13. Human Resources (HR)

- (a) Monthly Letter of Comments
- (b) Resignation of Warren Kraft
- (c) Appoint HR Administrator as Acting HR Director; set temporary adjustment in salary
- (d) Discuss Realignment of Human Resources
- (e) Educational Reimbursement Policy Discussion
- (f) Discuss Grievance from the Deputies Association
- 14. Consider any agenda items for next meeting.
- 15. Set next regular committee meeting date.
- 16. Adjourn