

## **JUDICIAL & LEGISLATIVE COMMITTEE**

**DATE: Thursday, February 6, 2020**

**TIME: 10:30 a.m.**

**LOCATION: Room 114, Wood County Courthouse**

1. Call meeting to order.
2. Public comments. Now or at the time the item is taken up. Rules may apply.
3. Review minutes of previous meeting.
4. Review any claims and notices of injury against the County, as necessary.
5. Review any Dog License Fee Fund claims, including a quarantine bill from the Humane Society.
6. Review for approval the vouchers and monthly reports of departments the committee oversees.
7. Presentation of correspondence and legislative issues or referrals and recognition of Legislators who may be present.
  - a. Report of Citizens Groundwater Group.
8. Register of Deeds compensation for next term.
9. Review of County Board Rules.
  - a. Department alignment in committee structure, excluding Dispatch.
  - b. County Board organizational meeting.
10. Criminal Justice Coordinator Committee update.
11. Courthouse security committee update.
12. Attendance at meetings.
13. Consideration of agenda items for next meeting.
14. Set date and time of next meeting.
15. Adjourn.

C: Kim McGrath  
Tiffany Ringer