

AGENDA  
PUBLIC SAFETY COMMITTEE

DATE: October 8, 2018  
TIME: 1:00 p.m.  
LOCATION: Wood County Courthouse  
Room 114

1. Call meeting to order
2. Review minutes of September 10, 2018 Public Safety Committee Meetings
3. Public comments
4. Discuss CIS (Computer Information System)
5. Resolution for Engine Brake-Update
6. ATV-Update
7. **Emergency Management Department**
  - (a) Communications September 2018 Claims
  - (b) Communications Report
  - (c) Emergency Management September 2018 Claims
  - (d) Emergency Management Activity Report
8. **Dispatch Department**
  - (a) September 2018 Claims
  - (b) Dispatch Report
  - (c) Staff update
  - (d) CPR Aided Dispatch Bill
9. **Set date, time and location of next meeting (November 12, 2018)**
10. **Humane Officer**
  - (a) Humane Officer Report
  - (b) September 2018 Claims
11. **Coroner**
  - (a) Coroner Report
  - (b) September 2018 Claims
12. **Sheriff's Department**
  - (a) Correspondence
  - (b) September 2018 Claims
  - (c) Rescue-Budget
  - (d) Updates:
    - (i) Crime Stoppers
    - (ii) Safe Ride Initiative
    - (iii) Criminal Justice Task Force
    - (iv) K9 Project
    - (v) Courthouse Security
  - (e) Jail Items:
    - (i) Inmate Daily Population
    - (ii) Overtime
    - (iii) EMP
    - (iv) Safekeeper Housing
    - (v) Kitchen Report
13. September 2018 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner and Humane Officer
14. Agenda items for next meeting
15. Adjourn