

# CONSERVATION, EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE

## **\*\*AMENDED\*\* AGENDA**

DATE: Wednesday, August 5, 2020  
TIME: 9:00 a.m.  
LOCATION: Wood County Courthouse, Room 114

1. Call meeting to order.
2. Declaration of Quorum.
3. Public Comments (*brief comments/statement regarding committee business*)
4. Review Correspondence.
5. Consent Agenda.
  - a. Approve minutes of previous meeting
  - b. Approve bills
  - c. Receive staff activity reports
6. Risk and Injury Report
7. Land & Water Conservation Department
  - a. Update on Jeremy Kring's CREP grazing plan.
  - b. Notice of Town of Hiles road (known as River Road) closure.
  - c. Discuss Livestock Facility Siting.
  - d. Update on virtual County Conservationist meeting.
  - e. Committee reports
    - i. Citizens Groundwater Group meeting.
    - ii. Health Committee report.
    - iii. Central Sands Groundwater County Collaborative (CSGWCC) committee report.
8. Private Sewage
9. Land Records
10. County Surveyor
11. Planning
  - a. Update on cancellation of fall CEED Tour.
12. Economic Development
  - a. Update from the Heart of Wisconsin Chamber of Commerce and consider release of 2020 economic development grant funds.
  - b. Discuss 2021 Economic Development Budget and the 2021 grant program for economic development projects and organizations.
  - c. Update on the Rural Economic Development Innovation Initiative.
  - d. General Economic Development update.
  - e. North Central Wisconsin Regional Planning Commission update.
13. Extension
  - a. General Office Update
  - b. County Board Presentation
  - c. DOA Agreement Update
  - d. Horticulture Position Update
  - e. Fair Donation Discussion
  - f. Educational Presentation – Allison Jonjak
14. Schedule next regular committee meeting.
15. Agenda items for next meeting
16. Schedule any additional meetings if necessary
17. Adjourn

### **Join by phone**

+1-408-418-9388 United States Toll  
Meeting number (access code): 146 506 0787

### **Join by WebEx App or Web**

<https://woodcountyiwi.webex.com/woodcountyiwi/j.php?MTID=mda0c95ad1f05b9a03320f31dc3385221>

Meeting number (access code): 146 506 0787

Meeting password: CEED0805