#### JUDICIAL AND LEGISLATIVE COMMITTEE

DATE: Thursday, August 2, 2018

TIME: 1:00 p.m.

**LOCATION: Room 115, Wood County Courthouse** 

- 1. Call meeting to order.
- 2. Public comments. Now or at the time the item is taken up. Rules may apply.
- 3. Review minutes of previous meeting.
- 4. Review for approval the vouchers and monthly reports of departments the committee oversees.
- 5. Review any claims and notices of injury against the County, as necessary.
- 6. Review any Dog License Fund claims.
- 7. Discuss Family Court Commissioner position.
- 8. Discuss position of Administrative Coordinator.
- 9. Presentation of correspondence and legislative issues or referrals and recognition of Legislators who may be present.
  - a. Report of Central Sands Water Committee
- 10. Courthouse security committee report.
- 11. Review of County Board Rules.
- 12. Consideration of agenda items for next meeting.
- 13. Set date and time of next meeting.
- 14. Adjourn.
- C: Kim McGrath
  Judge Potter
  Judge Wolf
  Judge Brazeau

#### MINUTES OF THE JUDICIAL AND LEGISLATIVE COMMITTEE

DATE: July 5, 2018

TIME: 1 p.m.

PLACE: Room 115, Wood County Courthouse

TIME ADJOURNED: 2:27 p.m.

MEMBERS PRESENT: Chairman William Clendenning, Bill Leichtnam,

Kenneth Curry, Brad Hamilton, Jake Hahn

OTHERS PRESENT: Peter Kastenholz, see attached list.

1. At 1 p.m., Chairman Clendenning called the meeting to order.

- 2. Public comments. None.
- 3. Moved by Hamilton, seconded by Hahn, to approve the minutes of the June 7, 2018, meeting. All ayes.
- 4. The Committee reviewed monthly voucher and department reports of the departments they oversee. Moved by Hamilton, seconded by Leichtnam, to approve the reports and payment of department vouchers. All ayes.
- 5. Status of step increase for Child Support Director.

Moved by Curry, seconded by Hamilton, to authorize a resolution to the County Board for a step increase from 7 to 8 retroactive to July 1, 2018, for the Child Support Director. All ayes.

6. Discussion on modifying Administrative Services 4 position in Register in Probate.

Register in Probate, Mary Anderson, updated the committee on a pay scale increase from 4 to 6 for the Legal Administrative position due to a change in job duties.

Moved by Hamilton, seconded by Hahn, to approve increasing the Administrative Services 4 position in the Register in Probate's office to a grade 6. All ayes.

7. The Committee reviewed the claims of Theresa Grassel, Laura Francis, and Karen Brandl. These claims will be provided to the county board.

Moved by Hahn, seconded by Leichtnam, to deny the claim of Karen Brandl per the request of the insurance carrier. All ayes.

- 8. There were no new animal claims against the County.
- 9. The Committee reviewed correspondence and legislative issues.

Discussion of recycling. Chairman Clendenning expressed frustration that the Joint Legislative (regional) committee was cancelled by that entity's chair. He will be looking for this group to establish a mission statement and bylaws.

- a. Report of Central Sands Water Committee.
  Supervisor Leichtnam updated the committee on this citizen's committee. Tom Lochner from the Cranberry Growers Association had presented to them. The Committee also talked about whether it should be a regional entity or not. No action yet.
- b. Memorandum of Corporation Counsel regarding "Abstaining from a Vote" was reviewed and will be forwarded to the county board.
- 10. Courthouse security committee update.

  These quarterly meetings have tended to be rather short and this one was the same. There isn't necessarily a consensus on how to proceed with courthouse security and what the costs would be. Peter Kastenholz updated the committee on what Vilas County did with their recent renovations. The \$115,000 in the 2019 CIP does not cover manpower. Reuben discussed future planned courthouse renovations. Chairman Clendenning will be following up with further study.
- 11. County Board rules.
  - A. Review resolution amending Rule 16 on WCA attendance.

    Moved by Hamilton, seconded by Curry, to approve the resolution amending Rule 16 allowing supervisors to receive up to three days per diem for attendance at the annual WCA convention. All ayes.
- 12. Agenda items for the August 2, 2018, meeting:
  - Committee members can notify the chair or secretary of any requests.
- 13. The next committee meeting will be August 2, 2018, at 1 p.m.
- 14. Meeting adjourned without objection by the Chairperson at 2:27 p.m.

Minutes taken by Peter Kastenholz and approved by Kenneth Curry.

| Kennet  | h Curri | 1         |         |                 |
|---------|---------|-----------|---------|-----------------|
| Kenneth | Curry,  | Secretary | (signed | electronically) |

LegislAtive. Thurs July 5, 2018
Any Sne Vkuiwink - U.S. Rep. Ron Kind
RELEEN VANTASSER MAINT.
15RAD KREMER Tiffanij Ringer Michele Newman ROD VW Mery Anderson COC RIP Brent Vinwach CSP DOUG MACHON WCB

County of Wood

Report of claims for: BRANCH 1 / PROBATE

For the period of: JULY 2018

For the range of vouchers: 03180061 - 03180066

| Villa e  | Vendor Name                          | Nature of Claim               | Dec Date   | Amount Paid |
|----------|--------------------------------------|-------------------------------|------------|-------------|
| 03180061 | FLEXSTAFF                            | CONTRACT EMPLOYEE             | 06/27/2018 | \$235.45    |
| 03180062 | FLEXSTAFF                            | CONTRACT EMPLOYEE             | 07/04/2018 | \$281.02    |
| 03180063 | FLEXSTAFF                            | CONTRACT EMPLOYEE             | 07/11/2018 | \$364.56    |
| 03180064 | FLEXSTAFF                            | CONTRACT EMPLOYEE             | 07/18/2018 | \$489.88    |
| 03180065 | SWITS LTD                            | JUNE 2018 INTERPRETER FEES    | 07/11/2018 | \$51.00     |
| 03180066 | THOMSON REUTERS-WEST PUBLISHING CORP | WI STAT 7.01-16E&47.01~48.618 | 07/04/2018 | \$1,326.00  |
|          |                                      | Grand To                      | tal:       | \$2,747.91  |

### **Signatures**

| Committee Chair:  |                   |  |
|-------------------|-------------------|--|
| Committee Member: | Committee Member: |  |

County of Wood

Report of claims for: BRANCH 3 / DRUG COURT

For the period of: JULY 2018

For the range of vouchers: 05180031 - 05180036

| Voucher  | Vendor Name                     | Nature of Claim            | Doc Date   | Amount      | ?aid |
|----------|---------------------------------|----------------------------|------------|-------------|------|
| 05180031 | MCMILLEN RYAN                   | REIMBURSE FOR NEW PRINTER  | 06/21/2018 | \$167.71    | Р    |
| 05180032 | ATTIC CORRECTIONAL SERVICES INC | DRUG COURT STAFF & REVENUE | 07/03/2018 | \$4,706.16  | Р    |
| 05180033 | ATTIC CORRECTIONAL SERVICES INC | DRUG COURT STAFF ENHANCED  | 07/03/2018 | \$1,833.33  | P·   |
| 05180034 | CORDANT HEALTH SOLUTIONS        | DRUG TESTING               | 06/30/2018 | \$3,198.40  | Р    |
| 05180035 | COLONIAL SCIENTIFIC INC         | SUPPLIES                   | 06/07/2018 | \$186.48    | P    |
| 05180036 | ZAMOW DENISE                    | TRANSCRIPT FEES 16CF72     | 07/09/2018 | \$8.00      |      |
|          |                                 | Grand Total                | [ <b>:</b> | \$10,100.08 |      |

### <u>Signatures</u>

| Committee Chair:  |                   |  |
|-------------------|-------------------|--|
| Committee Member: | Committee Member: |  |

County of Wood

Report of claims for: CHILD SUPPORT

For the period of: 07/2018

For the range of vouchers: 02180071 - 02180077

| Voudhar  | Vendor Name                | Nature of Claim            | Doc Date     | Amount P   | ailal |
|----------|----------------------------|----------------------------|--------------|------------|-------|
| 02180071 | STOFLET VICKI              | MEAL REIMB.                | . 07/16/2018 | \$24.00    | P     |
| 02180072 | VRUWINK BRENT              | MEAL/MILEAGE REIMB.        | 07/16/2018   | \$167.35   | Р     |
| 02180073 | CW SOLUTIONS LLC           | ANDERSON-SHARED STAFF COST | 07/23/2018   | \$555.79   |       |
| 02180074 | DNA DIAGNOSTICS CENTER     | 8-IND. GENETIC TESTS       | 07/23/2018   | \$205.00   |       |
| 02180075 | GEBERT LAW OFFICE          | SUB, CORP. COUNSEL FEE     | 07/23/2018   | \$100.00   |       |
| 02180076 | LEGAL LOGISTICS LLC        | 22-PROCESS OF SERVICE FEES | 07/23/2018   | \$1,315.00 |       |
| 02180077 | RIVER CITY PROCESS SERVERS | 7-PROCESS OF SERVICE FEES  | 07/23/2018   | \$290.00   |       |
|          | ·                          | Grand Total:               |              | \$2,657.14 |       |

### Signatures

| Committee Chair:  |                   |   |
|-------------------|-------------------|---|
| Committee Member: | Committee Member: | · |
| Committee Member: | Committee Member: |   |
| Committee Member: | Committee Member: |   |
| Committee Member: | Committee Member: |   |
|                   |                   |   |

County of Wood

Report of claims for: CLERK OF CIRCUIT COURT

For the period of: JULY 2018

For the range of vouchers: 07180572 - 07180661

| Valuetia | Vendor Name                                      | Nature of Claim                | Doc Date   | Amount                         | Paid |
|----------|--|--------------------------------|------------|--------------------------------|------|
| 07180572 | ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC | Med Exam - 18GN53              | 06/15/2018 | \$500.00                       | Р    |
| 07180573 | ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC | Med Exam - 18ME70              | 06/11/2018 | \$345.00                       | Р    |
| 07180574 | ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC | Med Exam - 16JM150             | 06/27/2018 | \$540.00                       | Р    |
| 07180575 | ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC | Med Exam - 18ME76              | 06/27/2018 | \$540 <b>.</b> 00              | Р    |
| 07180576 | ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC | Med Exam - 18GN10              | 06/16/2018 | \$500.00                       | Р    |
| 07180577 | ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC | Med Exam - 18ME75              | 07/03/2018 | \$500 <b>.</b> 00 <sup>-</sup> | P    |
| 07180578 | ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC | Med Exam - 18GN51              | 06/28/2018 | \$500.00                       | P    |
| 07180579 | ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC | Med Exam - 18GN58              | 06/27/2018 | \$500.00                       | Р    |
| 07180580 | ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC | Med Exam - 18GN57              | 06/27/2018 | \$500.00                       | Р    |
| 07180581 | ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC | Med Exam - 18GN54              | 06/27/2018 | \$500.00                       | Р    |
| 07180582 | APL LLC  | Med Exam - 13ME49              | 06/27/2018 | \$1,500.00                     | P    |
| 07180583 | ASCHENBRENNER WOODS LAMIA SCHM                   | Aty Fee - 02GN31               | 06/25/2018 | \$199.75                       | Р    |
| 07180584 | ASCHENBRENNER WOODS LAMIA SCHM                   | Atty Fee - 14GN92              | 06/25/2018 | \$188.86                       | Р    |
| 07180585 | BERNEY KENT M PHD                                | Med Exam - 17CF567 & 17CM647   | 06/16/2018 | \$1,785.00                     | Р    |
| 07180586 | BRATCHER LAW OFFICE LLC                          | Atty Fee - 99GN54              | 06/28/2018 | \$171.00                       | Р    |
| 07180587 | BRATCHER LAW OFFICE LLC                          | Atty Fee - 07GN28              | 06/28/2018 | \$154.50                       | P    |
| 07180588 | BRATCHER LAW OFFICE LLC                          | Atty Fee - 06GN17              | 06/19/2018 | \$363.86                       | Р    |
| 07180589 | PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC      | Med Exam - 18ME76              | 06/27/2018 | \$845.00                       | Р    |
| 07180590 | PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC      | Med Exam - 17ME164             | 07/03/2018 | \$845.00                       | Р    |
| 07180591 | PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC      | Med Exam - 18ME73              | 06/22/2018 | \$845.00                       | Р    |
| 07180592 | DAVID R WINEMILLER PHD LLC                       | Med Exam - 18ME73              | 06/25/2018 | \$500.00                       | . Р  |
| 07180593 | GEBERT LAW OFFICE                                | Mediation Services - June 2018 | 07/05/2018 | \$1,150.00                     | Р    |
| 07180594 | GEBERT LAW OFFICE                                | Atty Fee - 18JC27              | 04/26/2018 | \$91.00                        | P    |
| 07180595 | GEBERT LAW OFFICE                                | Atty Fee - 87GN224             | 06/29/2018 | \$91.00                        | Р    |
| 07180596 | GEBERT LAW OFFICE                                | Atty Fee - 87GN228             | 06/29/2018 | \$91.00                        | Р    |
| 07180597 | GEBERT LAW OFFICE                                | Atty Fee - 10GN46              | 06/29/2018 | \$91.00                        | Р    |
| 07180598 | GEBERT LAW OFFICE                                | Atty Fee ~ 87GN229 `           | 06/29/2018 | \$91.00                        | ₽    |

| history with the control of the cont |  |                             |            | 31100012 3116000 |     |
|--|--|-----------------------------|------------|------------------|-----|
| Voucher  | Vendor Name                                      | Nature of Claim             | Doc Date   | Amount Pa        | (d) |
| 07180599   | GEBERT LAW OFFICE                                | Atty Fee - 89GN247          | 06/29/2018 | \$91.00          | P   |
| 07180600   | GEBERT LAW OFFICE                                | Atty Fee - 97GN72           | 06/29/2018 | \$91.00          | Р   |
| 07180601   | GEBERT LAW OFFICE                                | Atty Fee - 84GN220          | 06/29/2018 | \$91.00          | Р   |
| 07180602   | GEBERT LAW-OFFICE                                | Atty Fee - 79GN15           | 06/29/2018 | \$91.00          | Р   |
| 07180603   | GEBERT LAW OFFICE                                | Atty Fee - 03GN74           | 06/29/2018 | \$91.00          | P   |
| 07180604   | GEBERT LAW OFFICE                                | Atty Fee - 92GN205          | 06/29/2018 | \$91.00          | P   |
| 07180605   | GEBERT LAW OFFICE                                | Atty Fee - 86GN207          | 06/29/2018 | \$91.00          | Р   |
| 07180606   | GEBERT LAW OFFICE                                | Atty Fee - 03GN17           | 06/29/2018 | \$91.00          | Р   |
| 07180607   | GEBERT LAW OFFICE                                | Atty Fee - 86GN202          | 06/29/2018 | \$91.00          | P   |
| 07180608   | GEBERT LAW OFFICE                                | Atty Fee - 96GN22           | 06/29/2018 | \$91.00          | Р   |
| 07180609   | GORSKI KENNETH                                   | Ct Comm Services May 2018   | 06/20/2018 | \$1,659.22       | Р   |
| 07180610   | GORSKI & WITTMAN ATTYS AT LAW                    | Atty Fee - 18GN30           | 06/08/2018 | \$294.42         | Р   |
| 07180611   | GORSKI & WITTMAN ATTYS AT LAW                    | Atty Fee - 18GN29           | 06/07/2018 | \$308.42         | Р   |
| 07180612   | GORSKI & WITTMAN ATTYS AT LAW                    | Atty Fee - 16GN84           | 06/19/2018 | \$201.93         | Р   |
| 07180613   | GORSKI & WITTMAN ATTYS AT LAW                    | Atty Fee - 12GN02           | 06/19/2018 | \$133,00         | P   |
| 07180614   | GORSKI & WITTMAN ATTYS AT LAW                    | Atty Fee - 12GN62           | 06/19/2018 | \$133.00         | P   |
| 07180615   | GORSKI & WITTMAN ATTYS AT LAW                    | Atty Fee - 16GN69           | 06/22/2018 | \$133.00         | Р   |
| 07180616   | GORSKI & WITTMAN ATTYS AT LAW                    | Atty Fee - 17GN11           | 06/25/2018 | \$133.00         | Р   |
| 07180617   | GORSKI & WITTMAN ATTYS AT LAW                    | Atty Fee - 10GN20           | 06/20/2018 | \$133.00         | Р   |
| 07180618   | GORSKI & WITTMAN ATTYS AT LAW                    | Atty Fee - 12GN50           | 06/22/2018 | \$133.00         | Р   |
| 07180619   | GORSKI & WITTMAN ATTYS AT LAW                    | Atty Fee - 13GN81           | 06/22/2018 | \$229.56         | ₽   |
| 07180620   | GORSKI & WITTMAN ATTYS AT LAW                    | Atty Fee - 15GN74           | 06/25/2018 | \$133.00         | P   |
| 07180621   | HILL & WALCZAK ATTYS                             | Atty Fee - 18JC41           | 07/06/2018 | \$612.50         | P   |
| 07180622   | HILL & WALCZAK ATTYS                             | Atty Fee - 18JC36           | 07/06/2018 | \$374.50         | Р   |
| 07180623   | KRUSE JOHN ADAM ATTY                             | Family Crt Comm - June 2018 | 06/30/2018 | \$9,450.34       | Р   |
| 07180624   | MASON JAMES                                      | Witness Fee - 17CF395       | 06/18/2018 | \$20.00          | P   |
| 07180625   | NASH LAW GROUP                                   | Atty Fee - 18JC45 - 47      | 07/03/2018 | \$98.00          | Р   |
| 07180626   | NASH LAW GROUP                                   | Atty Fee - 18GN48           | 07/03/2018 | \$203.00         | Р   |
| 07180627   | NASH LAW GROUP                                   | Atty Fee - 18CV238          | 07/05/2018 | \$112.00         | Р   |
| 07180628   | NASH LAW GROUP                                   | Atty Fee - 18CM189          | 06/18/2018 | \$244.43         | p   |
| 07180629   | NASH LAW GROUP                                   | Atty Fee - 18CM201          | 06/18/2018 | \$91.00          | P   |
| 07180630   | WEILAND LEGAL SERVICES                           | Atty Fee - 18GN44           | 07/05/2018 | \$245.00         | Р   |
| 07180631   | WEILAND LEGAL SERVICES                           | Atty Fee - 18CT75           | 06/27/2018 | \$455.00         | Р   |
| 07180632   | WEILAND LEGAL SERVICES                           | Atty Fee - 18GN36           | 06/25/2018 | \$245.00         | Р   |
| 07180633   | WHEELER VAN SICKLE & ANDERSON                    | Atty Fee - 87GN209          | 06/19/2018 | \$67.47          | Р   |
| 07180634   | WHEELER VAN SICKLE & ANDERSON                    | Atty Fee - 87GN208          | 06/19/2018 | \$67.47          | Р   |
| 07180635   | WHEELER VAN SICKLE & ANDERSON                    | Atty Fee - 87GN207          | 06/19/2018 | \$67 <b>.4</b> 7 | Р   |
| 07180636   | WHEELER VAN SICKLE & ANDERSON                    | Atty Fee - 95GN89           | 06/19/2018 | \$67.47          | Р   |
| 07180637   | WORDEN-WACHSMUTH LAW OFFICE                      | Atty Fee - 18CV117          | 04/09/2018 |                  | P   |
| 07180638   | JOOSTEN CINDY                                    | Mig & Meal 6th Dist meeting | 07/11/2018 | ,                | P   |
| 07180639   | ANCHOR POINT THERAPY AND EVALUATION              | Med Exam - 14GN26           | 07/13/2018 | \$500.00         | Р   |
|  | SERVICES LLC                                     |                             |            | 7230100          | •   |
| 07180640   | ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC | Med Exam - 18GN65           | 07/18/2018 | \$500.00         | P   |
| 07180641   | ARENDY PATRICK ATTY                              | Atty Fee - 18TP06           | 07/19/2018 | \$714.00         | Р   |

### CLERK OF CIRCUIT COURT - JULY 2018

07180572 - 07180661

| Vouelier | Vendor Name                                    | Nature of Claim                | Doc Date   | Amount      | Paid |
|----------|--|--------------------------------|------------|-------------|------|
| 07180642 | PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS<br>LLC | Med Exam - 18ME75              | 07/11/2018 | \$845.00    | Р    |
| 07180643 | DAVE MD JAGDISH S                              | Med Exam - 18ME92              | 07/20/2018 | \$750.00    | P    |
| 07180644 | GARDNER ROBERT A ATTY                          | Atty Fee - 17CM640             | 07/12/2018 | \$295.11    | P    |
| 07180645 | GORSKI KENNETH                                 | Ct Comm Services June 2018     | 07/11/2018 | \$1,356.23  | ₽    |
| 07180646 | HILL & WALCZAK ATTYS                           | Atty Fee - 18JC20              | 07/06/2018 | \$507.50    | P    |
| 07180647 | HILL & WALCZAK ATTYS                           | Atty Fee - 18JC12 & 13         | 07/06/2018 | \$630.00    | Р    |
| 07180648 | HILL & WALCZAK ATTYS                           | Atty Fee - 18TP09              | 07/06/2018 | \$388.50    | P    |
| 07180649 | KRUSE JOHN ADAM ATTY                           | FCC Services July 2018         | 07/17/2018 | \$4,761.24  | P    |
| 07180650 | NASH LAW GROUP                                 | Atty Fee - 18JC8 - 10          | 07/13/2018 | \$189.00    | P    |
| 07180651 | NASH LAW GROUP                                 | Atty Fee - 18GN53              | 07/09/2018 | \$140.00    | p    |
| 07180652 | NASH LAW GROUP                                 | Atty Fee - 18JI01              | 07/16/2018 | \$63.00     | Р    |
| 07180653 | NASH LAW GROUP                                 | Atty Fee - 17JC09 & 11         | 07/16/2018 | \$378.00    | Р    |
| 07180654 | NASH LAW GROUP                                 | Atty Fee - 18CF104             | 07/16/2018 | \$428.61    | Р    |
| 07180655 | NASH LAW GROUP                                 | Atty Fee - 18GN54              | 07/16/2018 | \$210.00    | Р    |
| 07180656 | SCHMIDT & GRACE                                | Atty Fee - 18CM237             | 07/09/2018 | \$285.64    | P    |
| 07180657 | TRANSUNION RISK & ALTERNATIVE DATA SOLUTIONS   | People Search for SDC          | 07/01/2018 | \$72.60     | P    |
| 07180658 | WEILAND LEGAL SERVICES                         | Atty Fee - 18GN52              | 07/11/2018 | \$273.00    | Р    |
| 07180659 | WEILAND LEGAL SERVICES                         | Atty Fee - 18CF149             | 07/20/2018 | \$392.00    | P    |
| 07180660 | WEST PAYMENT CENTER                            | LL Interent Access - June 2018 | 07/01/2018 | \$1,375.00  | Р    |
| 07180661 | WRIGHT HALEY B                                 | Atty Fee - 04GN08              | 07/10/2018 | \$91.00     | Р    |
|          |  | Grane                          | d Total:   | \$46,525.50 |      |

### Signatures

| Committee Chair:  | <u> </u>          | <b>(</b> |
|-------------------|-------------------|----------|
| Committee Member: | Committee Member: |          |

\*\*THERE WERE NO JURY TRIALS IN THE MONTH OF JUNE 2018\*\*

PREPARED BY: JANEL TEPP

MEETING DATE: AUGUST 02, 2018

County of Wood

Report of claims for: REGISTER OF DEEDS

For the period of: JULY 2018

For the range of vouchers: 24180017 - 24180019

| Voucher  | Vendor Name                          | Nature of Claim             | Doc Date   | Amount Paid |
|----------|--------------------------------------|-----------------------------|------------|-------------|
| 24180017 | WOODTRUST BANK                       | SAFE DEPOSIT RENTAL PAYMENT | 07/03/2018 | \$100.00 P  |
| 24180018 | FIDLAR TECHNOLOGIES INC              | JUNE 2018 LAREDO USAGE      | 07/16/2018 | \$413.04    |
| 24180019 | WISCONSIN LAND TITLE ASSOCIATION INC | TITLE EXAMINER COURSE       | 07/25/2018 | \$200.00    |
|          |                                      | Grand To                    | otal:      | \$713.04    |

### <u>Signatures</u>

| Committee Chair:  |                   |
|-------------------|-------------------|
| Committee Member: | Committee Member: |



# Wood County Wisconsin

CHILD SUPPORT AGENCY

#### **AUGUST 2018**

### MONTHLY REPORT TO THE JUDICIAL AND LEGISLATIVE COMMITTEE

Prepared by Child Support Director Brent Vruwink

- The focus for the month of August will be the agency budget. I am waiting for estimates from the State on what our general purpose revenue will be so we can get an accurate reflection of our expected revenue. I received the preliminary Indirect Cost allocation and it is less than 2018 so this will make the agency budget more of a challenge. The State made changes to DCF 150 that will negatively impact our revenue. They are limiting our ability to collect birth costs for intact families. I am looking into the issue further to get more clarification but at this point the outlook is poor.
- I attended the WCSEA Board meeting on July 12<sup>th</sup>. As an Association we decided we will be asking for an additional 1.5 Million dollars per year in GPR for the 2019-2021 budget. This increase would move the annual allocation to counties from 8.5 Million to 10 Million. This would lead to an additional \$18,900 in GPR for Wood County which would generate an additional Federal Match of \$36,665 for a total of \$55,565. As in past budget years I will be very involved trying to help get the funding increase inserted into the State Budget. I am working on a resolution asking the Wood County Board to formally support the request for additional funding for the Child Support Program.
- The payment for the second quarter will arrive at the end of July.
- Shannon Lobner attended the Department Head meeting on July 19<sup>th</sup>.
- I attended the WCA Health and Human Services Steering Committee Meeting on July 20<sup>th</sup> in Stevens Point. The Committee agreed to support WCSEA's request to add an additional 1.5 Million per year in GPR for the Child Support Program. WCA is a great partner and we look forward to working with them on this issue.
- I continue to work on the Job Center 101 training event that is planned for October 10<sup>th</sup>.
- Shannon Lobner and I have been preparing for the 2018 Wood County Child Support Agency Monitoring and IRS Safeguarding Review on July 26<sup>th</sup>. This is an intensive review conducted by the State of Wisconsin Bureau of Regional Operations. They ensure counties are in compliance with IRS Regulations and State of Wisconsin Policies.
- On August 20th I will be attending the Joint Legislative Committee meeting in Mosinee.
- Agency performance continues to exceed Federal Performance measures. Wood County is currently 1<sup>st</sup> in the state in arrears collections.
- The current IV-D case count is 3,950.

### CLERK OF COURT COLLECTED COUNTY REVENUES

FOR THE MONTH ENDING JUNE 30, 2018

|   | ,                    |   |      |          |                   |              |    | ·                                       |    |             |  |
|---|----------------------|---|------|----------|-------------------|--------------|----|---|----|-------------|--|
|   | Which Dept. Receives | Account Title                           |      | •        | C                 | urrent Month |    | Previous                                |    | Difference  |  |
|   | Revenue              | •                                       |      | •        |                   | Totals       | ľ  | Jonth Totals                            |    |             |  |
|   | Clerk of Courts      | County Forfeitures                      |      |          | \$                | 8,844.21     | \$ | 7,927.32                                | \$ | 916.89      |  |
|   | Clerk of Courts      | Occupational Lic Fee Due Co             |      |          | \$                |              | \$ |   | -  |             |  |
|   | Clerk of Courts      | County Share State Fines                |      |          | \$                |              | \$ |   |    |             |  |
|   | Human Services       | Custody Study Fees                      | •    |          | \$                |              | \$ | -                                       | \$ | , ,         |  |
|   | Clerk of Courts      | Attorney Fees                           |      |          | \$                | 2,513.40     | \$ | 1,756.76                                | -  |             |  |
| , | Human Services       | County OWI Surcharge                    |      |          | \$                | 4,231.80     | \$ | 4,818.12                                | \$ |             |  |
|   | District Attorney    | District Attorney Service               |      |          | \$                | 19.12        | \$ | .,                                      | \$ | 19.12       |  |
|   | District Attorney    | District Attorney 10%                   |      |          | \$ \$ \$<br>\$ \$ | 935.37       | \$ | 976.38                                  |    | (41.01)     |  |
|   | Victim Witness       | Victim Witness 10%                      |      |          | \$                | 935.37       | \$ | 976.37                                  | \$ |             |  |
|   | District Attorney    | District Attorney Witness Fees          |      |          | \$                | -            | \$ | -                                       | \$ |             |  |
|   | Finance Department   | Sales Tax                               |      |          | \$                |              | _  | \$0.00                                  | \$ | _           |  |
|   | •                    |   |      |          | ,                 |              |    | . 40.00                                 | Ψ  | •           |  |
|   | Clerk's Fees         | ·                                       |      |          |                   |              |    |   |    |             |  |
|   | Clerk of Courts      | County Clerk of Courts Fees             | \$   | 9,863.19 |                   |              |    |   |    |             |  |
|   | Clerk of Courts      | Bond Forfeitures                        | \$   | 1,150.00 |                   |              |    |   |    |             |  |
|   | Clerk of Courts      | Payment Plan Fees                       | \$   | 1,190.00 |                   |              |    |   |    |             |  |
|   | Clerk of Courts      | Muni Disposal Fees                      | \$   | 70.00    | \$                | 12,273.19    | \$ | 17,943.00                               | \$ | (5,669.81)  |  |
|   |                      | • •                                     |      |          | •                 |              | 7  | *************************************** | *  | (0,000.01)  |  |
|   | Branch I             | Juvenile Ordinances                     |      |          | \$                | 96.25        | \$ | 171.87                                  | \$ | (75.62)     |  |
|   | Sheriff's Dept.      | Warrant Fees                            |      |          | \$                | 3,473.62     | \$ | 3,474.22                                | \$ | (0.60)      |  |
|   | Sheriff's Dept.      | Jail Surcharge                          |      |          | \$                | 2,477.80     | \$ | 2,870.50                                | \$ | (392.70)    |  |
|   | Sheriff's Dept.      | Blood Test Costs                        |      |          | \$                | 155.65       | \$ | 258.87                                  | \$ | (103.22)    |  |
|   | Sheriff's Dept.      | Extradition Costs                       |      |          | \$                | 223.01       | \$ | _                                       | •  | ()          |  |
|   | COC Div. Mediation   | Family Counseling Service Fees          |      |          | \$                | 435.00       | \$ | 605.00                                  | \$ | (170.00)    |  |
|   | COC Div. Mediation   | Family Counseling Reimbursement         |      |          | \$                | 693.10       | \$ | 325.00                                  | \$ | 368.10      |  |
|   |                      | Interest (from A/C # 2299-851)          |      |          | \$                | 38.81        | \$ | 56.98                                   | \$ | (18.17)     |  |
|   |                      | • |      |          | •                 |              | •  |   | 7  | (10.11)     |  |
|   | •                    | COUN                                    | ΓYΙ  | REVENUE  | \$                | 47,584.38    | \$ | 53,396.08                               | \$ | (5,811.70)  |  |
|   |                      |   |      | :        |                   |              |    |   |    |             |  |
|   |                      | 0700-24241 STATI                        | E RI | EVENUES  | \$                | 143,283.36   | \$ | 151,892.57                              | \$ | (8,609.21)  |  |
|   | 4                    |   |      |          |                   |              |    |   | •  | (=,===::)   |  |
|   | •                    |   | S    | UBTOTAL  | \$                | 190,867.74   | \$ | 205,288.65                              | \$ | (14,420.91) |  |
|   |                      |   |      |          |                   |              |    |   |    |             |  |
|   |                      | MUNICIPAL PASS THROUGH                  | I RE | EVENUES  | \$                | 742.19       | \$ | 912.44                                  | \$ | (170.25)    |  |
|   |                      | TOTAL REVENUE                           |      |          |                   |              | \$ | 206,201.09                              | \$ | (14,591.16) |  |
|   |                      | •                                       |      |          | <u> </u>          |              | T  |   | Ψ  | 1001.10)    |  |

For the Judicial & Legislative Committee Meeting dated: August 2, 2018 Prepared by Cindy L. Joosten, Clerk of Circuit Court

### **ANNUAL REVENUE COMPARISON**

|     |           | 2017      |              |              | 2018 |           |         |   |         |  |  |  |  |  |
|-----|-----------|-----------|--------------|--------------|------|-----------|---------|---|---------|--|--|--|--|--|
|     | Total     | State     | County       | Muni         |      | Total     | State   | County                                  | Muni    |  |  |  |  |  |
|     |           |           |              | - 500        |      | -         |         | <u> </u>                                |         |  |  |  |  |  |
| Jan | 189,433   | 141,488   | 46,753       | 1,191        | Jan  | 202,024   | 152,601 | 49,083                                  | 339     |  |  |  |  |  |
| Feb | 202,435   | 150,168   | 50,998       | 1,270        | Feb  | 213,995   | 156,381 | 56,060                                  | 1,554   |  |  |  |  |  |
| Mar | 266,061   | 193,880   | 70,518       | 1,663        | Mar  | 200,318   | 147,209 | 51,352                                  | 1,756   |  |  |  |  |  |
| Apr | 184,195   | 131,574   | 51,587       | 1,035        | Apr  | 216,658   | 157,104 | 58,444                                  | 1,110   |  |  |  |  |  |
| May | 198,239   | 146,769   | 49,652       | 1,818        | May  | 206,201   | 151,893 | 53,396                                  | 912     |  |  |  |  |  |
| Jun | 194,750   | 152,102   | 41,833       | 816          | Jun  | 191,610   | 143,283 | 47,584                                  | 742     |  |  |  |  |  |
| Jul | 186,745   | 142,911   | 43,186       | 648          | Jul  | -         |         |   |         |  |  |  |  |  |
| Aug | 232,619   | 180,993   | 50,744       | 882          | Aug  | -         |         |   |         |  |  |  |  |  |
| Sep | 200,253   | 146,928   | 52,579       | 747          | Sep  | - :       |         | ^~                                      |         |  |  |  |  |  |
| Oct | 188,938   | 145,307   | 42,832       | 799          | Oct  | -         |         | , |         |  |  |  |  |  |
| Nov | 204,163   | 155,442   | 48,120       | 601          | Nov  | -         |         |   |         |  |  |  |  |  |
| Dec | 161,554   | 121,016   | 39,746       | 792          | Dec  | -         |         |   |         |  |  |  |  |  |
|     | 2,409,386 | 1,808,578 | 588,547      | 12,261       |      | 1,230,805 | 908,472 | 315,919                                 | 6,414   |  |  |  |  |  |
|     |           | 2017      | YEAR TO DATE | REVENUE:     |      | 1,235,113 | 915,981 | 311,340                                 | 7,793   |  |  |  |  |  |
|     |           | <u> </u>  | INCREASE     | E (Decrease) |      | (4,308)   | (7,509) | 4,580                                   | (1,379) |  |  |  |  |  |

### **COLLECTION ACTIVITY SUMMARY FOR 2018**

|  | JAN      | FEB      | MAR      | APR        | MAY      | JUN      | JUL                                   | AUG | SEP | OCT  | NOV | DEC |
|--|----------|----------|----------|------------|----------|----------|---------------------------------------|-----|-----|------|-----|-----|
| Warrants Issued                            | 52       | 98       | 145      | 63         | 155      | 86       | · · · · · · · · · · · · · · · · · · · | ••• |     | 1000 |     |     |
| Suspensions Issued                         | 21       | 16       | 20       | 21         | 13       | 19       |                                       |     |     |      |     |     |
| Payment Plans Created                      | 76       | 66       | 78       | 74         | 97       | 77       |                                       |     | •   | 64   |     |     |
| Receivables<br>in Payment Plans            | 6967     | 6954     | 7079     | 7063       | 7267     | 7349     |                                       |     |     |      | ·   |     |
| Payment Plans Due                          | 68649    | \$64,885 | \$63,571 | \$67,353   | \$67,393 | \$69,964 | \$75,314                              |     |     |      |     |     |
| # of Payment Plans PIF                     | 53       | 103      | 84       | <b>7</b> 7 | 61       | 94       |                                       |     |     |      |     |     |
| Fines worked off through Community Service | 23       | . 11     | . 8      | 19         | 20       | 36       |                                       |     |     |      |     |     |
| \$ Worked off through Community Service    | \$14,900 | \$2,601  | \$3,007  | \$5,557    | \$9,553  | \$11,476 |                                       |     |     |      |     |     |
| Collection Agency<br>Payments              | \$0      | \$0      | \$0      | \$0        | \$87     | \$130    | \$666                                 |     |     |      |     |     |
| Electronic Payments                        | \$69,884 | \$59,761 | \$84,018 | \$67,466   | \$78,325 | \$69,555 |                                       | •   |     |      | -   |     |

# Wood County Circuit Court Active Non-Escrow Receivables Audit Summary (DOC/Other Collects Included) For Month Ending 06-30-2018 Final

| Account     | 0-1 Month     | 1-2 Months    | 2-3 Months    | 3-6 Months    | 6-12 Months   | 1-2 Years     | 2-3 Years     | 3-4 Years     | 4-5 Years     | Over 5 Years    | Total           |
|-------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|-----------------|
| Fees        | 34426.07      | 34116.35      | 21036.24      | 77360.24      | 104336.87     | 170258.23     | 101295.28     | 57007.01      | 35975.19      | 218784.56       | 854596.04       |
| Traffic     | 39004.62      | 21832.60      | 22297.22      | 42112.50      | 65906.58      | 83082.09      | 52910.11      | 35190.80      | 64801.70      | 204890.82       | 632029.04       |
| Criminal    | 68019.95      | 65282.38      | 52644.81      | 139396.77     | 304108.62     | 461603.63     | 303180.25     | 200897.50     | 134264.63     | 576849.19       | 2306247.73      |
| Restitution | 1681.24       | 6884.14       | 7812.53       | 18386.60      | 23852.95      | 55681.47      | 44259.75      | 71063.63      | 45516.14      | 289543.87       | 564682.32       |
| TOTAL       | \$ 143,131.88 | \$ 128,115.47 | \$ 103,790.80 | \$ 277,256.11 | \$ 498,205.02 | \$ 770,625.42 | \$ 501,645.39 | \$ 364,158.94 | \$ 280,557.66 | \$ 1,290,068.44 | \$ 4,357,555.13 |

Wood County Circuit Court
Active Non-Escrow Receivables Audit Summary (DOC/Other Collects Omitted)
For Month Ending 06-30-2018
Final

07-17**-**2018 02:06 pm

| Account     | 0-1 Month     | 1-2 Months    | 2-3 Months   | 3-6 Months    | 6-12 Months   | 1-2 Years     | 2-3 Years     | 3-4 Years     | 4-5 Years     | Over 5 Years  | Total           |
|-------------|---------------|---------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|
| Fees        | 34326.07      | 33267.86      | 19557.40     | 73759.34      | 102492.89     | 162060.91     | 97206.20      | 50074.44      | 31261.43      | 159889.06     | 763895.60       |
| Traffic     | 39004.62      | 21832.60      | 22297.22     | 42112.50      | 65906.58      | 83082.09      | 52910.11      | 35190.80      | 64801.70      | 204075.32     | 631213.54       |
| Criminal    | 65887.95      | 60255.88      | 44560.81     | 118539.77     | 252172.93     | 376704.25     | 229145.28     | 145038.82     | 82958.60      | 397377.76     | 1772642.05      |
| Restitution | 1343.43       | 1381.02       | 1289.28      | 6844.90       | 11741.95      | 8906.75       | 8814.32       | 26900.26      | 5384.71       | 56533.57      | 129140.19       |
| TOTAL       | \$ 140,562.07 | \$ 116,737.36 | \$ 87,704.71 | \$ 241,256.51 | \$ 432,314.35 | \$ 630,754.00 | \$ 388,075.91 | \$ 257,204.32 | \$ 184,406.44 | \$ 817,875.71 | \$ 3,296,891.38 |



## Wood County WISCONSIN

### CORPORATION COUNSEL OFFICE

Peter A. Kastenholz CORPORATION COUNSEL

### MONTHLY REPORT TO THE JUDICIAL AND LEGISLATIVE COMMITTEE July 2018

- 1. <u>Legal Fees</u>. All county circuit courts are responsible for appointing attorneys to represent litigants in certain instances who are unable to afford counsel. Sometimes the litigant is a child or an incompetent person and the court appoints a guardian ad litem (GAL), that being an attorney who represents the best interests of the person as opposed to what they say they want. In other cases, a criminal defendant may not qualify for appointment of a public defender due to having employment but nonetheless is really not able to afford counsel. The court will appoint counsel for such a defendant upon their request and often the court will order the defendant to pay back some or all of their counsel's costs via a long-term payment plan. Sometimes the public defender is either unable to locate counsel for a criminal defendant at all or at least in a timely fashion and the court will then be compelled to appoint counsel at county expense. The state Supreme Court sets the compensation rate for such circuit court appointments of attorneys as part of its administrative duties and via Supreme Court Rule (SCR) 81.02 that rate has long been \$70 per hour. Very recently, the Supreme Court increased that rate from \$70/hr. to \$100/hr. effective for services provided on and after January 1, 2020. A year from now you will see a corresponding increase in the outside counsel budget for the three circuit courts.
- 2. <u>Goals.</u> I have been attending meetings of the five main committees of the board recently. The purpose of my doing so isn't to monitor the legal and parliamentary practices of the committees but to ascertain what type of assistance my office and the Judicial & Legislative Committee can provide to them insofar as the provision of legal services and rule making.
- 3. <u>Letters of Credit</u>. We are currently working on recovering over \$50,000 on four logging contract letters of credit and are working with a frac sand company that is in bankruptcy on a letter of credit the county collected on that is in excess of \$100,000, which funds we are holding.
- 4. <u>Opioid Litigation</u>. The county joined with 60 or so other Wisconsin counties and numerous other plaintiffs across the nation in litigation in federal court against some pharmaceutical companies and others for damages associated with opioid abuses. The information pertaining to the litigation is confidential pursuant to court order but I can advise that I am working with other departments in completing a Government Plaintiff Fact Sheet, which attempts to identify Wood County's losses. It is a time-consuming endeavor.
- 5. <u>Legal Secretary</u>. The ½ time legal secretary we hired recently did not work out so we are readvertising the position. If there aren't any qualified applicants this third time around I will likely look to return to the committee and discuss creating a full-time position either yet this year via county board resolution or else via the budget process for next year. The current situation is not tenable and despite efficiencies, with e-filing and continued increases in caseloads, the work is simply increasing and not decreasing or even leveling out. The full-time Legal Secretary will continue to accrue over-time. If something should happen to the current Legal Secretary there will be significant problems in complying with the county's statutory functions with regard to mental commitment, guardianship, and protective placement proceedings.

- 6. PILT Class Action. The Payment in Lieu of Tax Act (PILT Act) requires the federal government to remit to local units of government payments on an annual basis. For calendar years 2015 2017 the federal government intentionally shorted funding for the payment of the PILTs to local governments and a class action was brought against the federal government to reimburse for the shortfall. Wood County, like other local units of government, receives PILT Act payments annually so we are in a position to join the class action and pursue the three-year shortfall. Some other counties in Wisconsin have done just that. In working with the Finance and Treasurer's Offices, I am advised that the three-year shortfall to Wood County only totals \$270. In light of the nominal amount of recovery and the work attendant to obtaining it, I do not plan to pursue this recovery and, therefore, thought it appropriate to share this with the committee in case you want to direct otherwise.
- 7. Merit Pay. At the department head meeting Human Resources Director Kim McGrath indicated an interest in getting rid of the merit component of the pay plan. I see this as a significant modification to the pay plan and as a bad idea. The committee may want to discuss the topic and its impact on departments they oversee.

### Family Court Commissioner Activity Report to Claims and Judiciary Committee (5/31/18 to 6/30/18)

### I. Administrative and Procedural Matters:

RECEIVED

I have continued to meet with the judges to obtain their advice.

JUL 1 2 2018

WOOD CO. CORP. COUNSEL

II. Time Associated with Hearings:

May 31, 2018 3 Hearings

2 Injunctions

(4.5 hours, of which 0.0 hrs. pertained to the Wood County Child Support Agency)

June 7, 2018

3 Injunctions

3 Hearings

(4.5 hours, of which 0.0 hrs. pertained to the Wood County Child Support Agency)

June 14, 2018

23 Child Support

3 Injunctions

3 Hearings

(4.5 hours, of which 2.0 hrs. pertained to the Wood County Child Support Agency)

June 21, 2018

3 Injunctions

2 Hearings

(3.5 hours, of which 0.0 hrs. pertained to the Wood County Child Support Agency)

June 28, 2018

1 Restitution

3 Injunctions

2 Hearings

(4.0 hours, of which 0.0 hrs. pertained to the Wood County Child Support Agency)

Total Hearing Time was 21.0 hrs. of which 2.0 pertained to the Wood County Child Support Agency

- III. Total Time Associated with Mediation Orders and Dismissals was 7.6 hours.
- IV. Total Time Associated with Providing Telephone Advice regarding Custody Procedures and Child

Support was 27.5 hours of which 0.0 pertained to the Wood County Child Support Agency

V. Total Time for Procedural Matters was 9.4 hours of which 2.0 pertained to Wood County Child Support Agency.

TOTAL TIME (May 31 through June 30, 2018) WAS 65.5 HOURS, OF WHICH 2.0 HOURS PERTAINED TO THE WOOD COUNTY CHILD SUPPORT AGENCY

Submitted this 30 hday of Jun 2018

John Adam Kruse,

Wood County Family Court Commissioner



# Wood County WISCONSIN

### REGISTER OF DEEDS OFFICE

Tiffany R. Ringer Register of Deeds

#### **AUGUST 2018**

### MONTHLY REPORT TO THE JUDICIAL AND LEGISLATIVE COMMITTEE

- I attended the department head meeting on July 19<sup>th</sup>.
- I was appointed to serve on the WCA Personnel, Finance, and County Organization Steering Committee. I attended the first meeting on July 20<sup>th</sup> in Stevens Point. The next meeting is set for October 12<sup>th</sup>.
- I will be attending the WRDA (WI Register of Deeds Association) District 7 meeting on August 30<sup>th</sup> in Waupaca.
- Attended budget training with Finance Director Cummings and Deputy Finance Director Bell on July 25<sup>th</sup>
- WRDA appointed me to the legislative committee
- We moved our vital records applications from the hallway into our office. This allows
  office staff the chance to answer any immediate questions and to explain to our customers
  the proper way to complete the forms.
- I took my Oath of Office on April 2<sup>nd</sup> I am humbled to have the honor to serve as your Wood County Register of Deeds. Since April, I attended several conferences, trainings and WRDA meetings. I look forward to working with the committee and all board members to serve Wood County in the best way possible.

|           | 20       | 16 Budgeted  |     |                   | 20 | 016 Projected |                      | Overage/    |
|-----------|----------|--------------|-----|-------------------|----|---------------|----------------------|-------------|
|           | E:       | xpenditures  | 201 | L6 Actual Revenue |    | Revenue       |                      | (Shortfall) |
| January   | \$       | 32,831.67    | \$  | 30,622.11         | \$ | 32,837.00     | \$                   | (2,214.89)  |
| February  | \$       | 32,831.67    | \$  | 25,924.37         | \$ | 32,833.00     | \$                   | (6,908.63)  |
| March     | \$       | 32,831.67    | \$  | 34,792.62         | \$ | 32,833.00     | \$                   | 1,959.62    |
| April     | \$       | 32,831.67    | \$  | 30,479.46         | \$ | 32,833.00     | \$                   | (2,353.54)  |
| May       | \$       | 32,831.67    | \$  | 36,744.14         | \$ | 32,833.00     | \$                   | 3,911.14    |
| June      | \$       | 32,831.67    | \$  | 47,522.11         | \$ | 32,833.00     | \$                   | 14,689.11   |
| July      | \$       | 32,831.67    | \$  | 42,452.28         | \$ | 32,833.00     | \$                   | 9,619.28    |
| August    | \$       | 32,831.67    | \$  | 46,937.33         | \$ | 32,833.00     | \$                   | 14,104.33   |
| September | \$       | 32,831.67    | \$  | 37,904.58         | \$ | 32,833.00     | \$                   | 5,071.58    |
| October   | \$       | 32,831.67    | \$  | 40,434.15         | \$ | 32,833.00     | \$                   | 7,601.15    |
| November  | \$       | 32,831.67    | \$  | 36,186.56         | \$ | 32,833.00     | \$                   | 3,353.56    |
| December  | \$       | 32,831.63    | \$  | 38,570.20         | \$ | 32,833.00     | \$                   | 5,737.20    |
| Total     |          | \$393,980.00 |     | \$448,569.91      |    | \$394,000.00  |                      | \$54,569.91 |
|           |          | 17 Budgeted  |     |                   | 20 | 017 Projected |                      | Overage/    |
|           |          | xpenditures  |     | 7 Actual Revenue  |    | Revenue       |                      | (Shortfall) |
| January   | \$       | 33,726.33    | \$  | 32,596.62         | \$ | 32,835.00     | \$                   | (238.38)    |
| February  | \$       | 33,726.33    | \$  | 27,501.90         | \$ | 32,835.00     | \$                   | (5,333.10)  |
| March     | \$       | 33,726.33    | \$  | 31,453.59         | \$ | 32,835.00     | \$                   | (1,381.41)  |
| April     | \$       | 33,726.33    | \$  | 34,915.53         | \$ | 32,835.00     | \$                   | 2,080.53    |
| Мау       | \$       | 33,726.33    | \$  | 37,214.16         | \$ | 32,835.00     | \$                   | 4,379.16    |
| June      | \$       | 33,726.33    | \$  | 45,651.90         | \$ | 32,835.00     | \$                   | 12,816.90   |
| July      | \$       | 33,726.33    | \$  | 124,436.20        | \$ | 32,835.00     | \$                   | 91,601.20   |
| August    | \$       | 33,726.33    | \$  | 40,249.60         | \$ | 32,835.00     | \$                   | 7,414.60    |
| September | \$       | 33,726.33    | \$  | 37,216.67         | \$ | 32,835.00     | \$                   | 4,381.67    |
| October   | \$       | 33,726.33    | \$  | 40,304.27         | \$ | 32,835.00     | \$                   | 7,469.27    |
| November  | \$       | 33,726.33    | \$  | 34,222.79         | \$ | 32,835.00     | \$                   | 1,387.79    |
| December  | \$       | 33,726.37    | \$  | 39,640.66         | \$ | 32,835.00     | \$                   | 6,805.66    |
| Total     |          | \$404,716.00 | \$  | 525,403.89        |    | \$394,020.00  | \$                   | 131,383.89  |
|           | 20       | 18 Budgeted  |     |                   | 20 | 18 Projected  |                      | Overage/    |
| ı         | E        | xpenditures  | 201 | .8 Actual Revenue |    | Revenue       |                      | (Shortfall) |
| January   | \$       | 35,254.58    | \$  | 29,478.91         | \$ | 32,835.00     | \$                   | (3,356.09)  |
| February  | \$<br>\$ | 35,254.58    | \$  | 26,642.45         | \$ | 32,835.00     | \$                   | (6,192.55)  |
| March     | \$       | 35,254.58    | \$  | 33,541.25         | \$ | 32,835.00     | \$                   | 706.25      |
| April     | \$<br>\$ | 35,254.58    | \$  | 40,255.30         | \$ | 32,835.00     | \$                   | 7,420.30    |
| May       | \$       | 35,254.58    | \$  | 41,682.90         | \$ | 32,835.00     | \$                   | 8,847.90    |
| June      | \$       | 35,254.58    | \$  | 45,020.52         | \$ | 32,835.00     | \$                   | 12,185.52   |
| July      | \$       | 35,254.58    |     |                   |    |               | \$                   | -           |
| August    | \$       | 35,254.58    |     |                   |    |               | \$                   | -           |
| September | \$       | 35,254.58    |     |                   |    |               | \$                   | _           |
| October   | \$       | 35,254.58    |     |                   |    |               | \$ \$ \$ \$ \$ \$ \$ | _           |
| November  | \$       | 35,254.58    |     |                   |    |               | \$                   | -           |
| December  | \$       | 35,254.62    |     |                   |    |               | \$                   | ~           |
| Total     |          | \$423,055.00 |     | \$216,621.33      |    | \$197,010.00  |                      | \$19,611.33 |

|      | Monthly Document Totals |      |      |      |      |      |      |      |      |      |      |      |       |  |  |
|------|-------------------------|------|------|------|------|------|------|------|------|------|------|------|-------|--|--|
| YEAR | JAN                     | FEB  | MAR  | APR  | MAY  | JUN  | JUL  | AUG  | SEP  | OCT  | NOV  | DEC  | TOTAL |  |  |
| 1995 | 909                     | 846  | 1030 | 1068 | 1316 | 1407 | 1173 | 1510 | 1408 | 1315 | 1156 | 1131 | 14269 |  |  |
| 1996 | 1103                    | 1059 | 1141 | 1475 | 1541 | 1433 | 1490 | 1458 | 1472 | 1313 | 1118 | 1066 | 15669 |  |  |
| 1997 | 985                     | 832  | 1107 | 1344 | 1475 | 1489 | 1428 | 1407 | 1302 | 1454 | 1101 | 1377 | 15301 |  |  |
| 1998 | 1168                    | 1467 | 1437 | 1737 | 1689 | 1970 | 1965 | 1599 | 1676 | 1854 | 1750 | 1606 | 19918 |  |  |
| 1999 | 1514                    | 1385 | 1736 | 1884 | 1663 | 1947 | 1635 | 1547 | 1350 | 1378 | 1244 | 1149 | 18432 |  |  |
| 2000 | 1067                    | 1087 | 1366 | 1261 | 1448 | 1458 | 1177 | 1289 | 1217 | 1388 | 1224 | 1054 | 15036 |  |  |
| 2001 | 1048                    | 1112 | 1476 | 1582 | 1953 | 1818 | 1797 | 1905 | 1438 | 1965 | 2030 | 1949 | 20073 |  |  |
| 2002 | 2223                    | 1574 | 1492 | 1801 | 1704 | 1627 | 1845 | 1804 | 2155 | 2379 | 2226 | 2098 | 22928 |  |  |
| 2003 | 2185                    | 1972 | 2088 | 2232 | 2237 | 2222 | 2654 | 2616 | 2302 | 1943 | 1419 | 1385 | 25255 |  |  |
| 2004 | 1380                    | 1148 | 1604 | 1776 | 1538 | 1873 | 1550 | 1691 | 1602 | 1530 | 1478 | 1294 | 18464 |  |  |
| 2005 | 1279                    | 1029 | 1281 | 1365 | 1470 | 1667 | 1482 | 1658 | 1479 | 1458 | 1354 | 1473 | 16995 |  |  |
| 2006 | 1243                    | 983  | 1340 | 1362 | 1565 | 1531 | 1241 | 1387 | 1277 | 1306 | 1197 | 993  | 15425 |  |  |
| 2007 | 1024                    | 960  | 1192 | 1289 | 1327 | 1387 | 1296 | 1397 | 1128 | 1312 | 1067 | 887  | 14266 |  |  |
| 2008 | 1077                    | 1138 | 1328 | 1408 | 1355 | 1419 | 1293 | 1151 | 1138 | 1128 | 875  | 878  | 14188 |  |  |
| 2009 | 1122                    | 1378 | 1507 | 1484 | 1604 | 1596 | 1507 | 1234 | 1186 | 1264 | 1187 | 988  | 16057 |  |  |
| 2010 | 914                     | 789  | 1154 | 1126 | 1038 | 1317 | 993  | 1349 | 1304 | 1321 | 1583 | 1371 | 14259 |  |  |
| 2011 | 1168                    | 952  | 902  | 884  | 916  | 1023 | 884  | 1087 | 1097 | 1263 | 1259 | 1079 | 12514 |  |  |
| 2012 | 1129                    | 964  | 1165 | 1098 | 1361 | 1186 | 1228 | 1274 | 1038 | 1283 | 1239 | 1070 | 14035 |  |  |
| 2013 | 1136                    | 1070 | 1031 | 1122 | 1138 | 1070 | 1110 | 1044 | 942  | 1060 | 944  | 818  | 12485 |  |  |
| 2014 | 727                     | 627  | 724  | 814  | 985  | 964  | 992  | 945  | 933  | 1040 | 852  | 754  | 10357 |  |  |
| 2015 | 835                     | 745  | 904  | 954  | 971  | 1092 | 1232 | 1069 | 1134 | 987  | 921  | 901  | 11745 |  |  |
| 2016 | 766                     | 673  | 858  | 834  | 1042 | 1007 | 947  | 1086 | 1060 | 1041 | 950  | 990  | 11254 |  |  |
| 2017 | 868                     | 776  | 876  | 894  | 1060 | 1087 | 971  | 1090 | 950  | 1007 | 923  | 865  | 11367 |  |  |
| 2018 | 761                     | 672  | 840  | 1020 | 951  | 1049 |      |      |      |      |      |      | 5293  |  |  |

**Charge Payment Fund:** Payments received on outstanding charges.

**Escrow Payment Fund:** Customer money being held for future activity.

**County Transfer Fee Fund:** County retains 20% of all Transfer Fees collected.

<u>County VitalChek Fee Fund:</u> County retains \$10.00 from every person requesting a vital record online via Vitalchek.

<u>Laredo Remote:</u> County collects a fee from customers using Laredo software outside of the courthouse.

State DOA Fund: Signing of state budget bill 10/26/2007 increased birth certificates by \$8, marriage and death certificates by \$13.00, and the expedite fee by \$10.00. All monies to be mailed to the Department of Administration. The increase was enacted to come into compliance with recent federal laws. The monies will be used to automate outdated paper registration, archiving and copy issuance systems at the State and local vital records offices.

Reports Fund: County collects a fee (.50/page) from customers requesting reports.

Register of Deeds Fund: County retains all remaining recording fees (\$15.00 from each document recorded. \$5.00 from each first copy of every birth record sold. \$7.00 from each first copy of every death and marriage record sold. \$3.00 for each extra copy of vital records sold.)

<u>County Land Record Fund:</u> Effective June 25, 2010 statutes provide that \$8.00 is retained for the provision of land information on the internet and for Land Records modernization.

State Transfer Fund: State collects 80% of all Transfer Fees collected.

**State Birth Fund:** State collects \$7.00 of every birth record sold.

State Land Record Fund: State collects \$7.00 from each document recorded.

### WOOD COUNTY

FMXFUS01.RPT

#### Fund Transaction Summary Report by Account Number

Report Criteria: TndrDate >= Date(2018, 6, 1) And TndrDate <= Date(2018, 6, 30)

| Account Number | Fund Name                 | Total Fund Amount | Total Outstanding Charges | Total Fund due |
|----------------|---------------------------|-------------------|---------------------------|----------------|
| 1              | CHARGE PAYMENT FUND       | 310.00            | 0.00                      | 310.00         |
|                | Subtotal for -1:          | 310,00            | 0.00                      | 310.00         |
|                | ESCROW PAYMENT FUND       | 86,292.55         | 0.00                      | 86,292.55      |
| -              | Subtotal for -2:          | 86,292.55         | 0.00                      | 86,292.55      |
| 1              | COUNTY TRANSFER FEE FUND  | 16,426.74         | 0.00                      | 16,426.74      |
|                | Subtotal for 11:          | 16,426.74         | 0.00                      | 16,426.74      |
| 0              | COUNTY VITALCHEK FEE FUND | 250.00            | 0.00                      | 250.00         |
|                | Subtotal for 20:          | 250.00            | 0.00                      | 250.00         |
| 1              | LAREDO REMOTE             | 3,682.78          | . 0.00                    | 3,682.78       |
|                | Subtotal for 21:          | 3,682.78          | 0.00                      | 3,682.78       |
| 2              | STATE DOA FUND            | 4,765.00          | 0.00                      | 4,765.00       |
|                | Subtotal for 22:          | 4,765.00          | 0.00                      | 4,765.00       |
| )              | REPORTS FUND              | 64.50             | 0.00                      | 64.50          |
|                | Subtotal for 30:          | 64.50             | 0.00                      | 64.50          |
|                | REGISTER OF DEEDS FUND    | 24,596.50         | 0.00                      | 24,596.50      |
|                | Subtotal for 4:           | 24,596.50         | 0.00                      | 24,596.50      |
|                | COUNTY LAND RECORD FUND   | 8,392.00          | 0.00                      | 8,392.00       |
|                | Subtotal for 5:           | 8,392.00          | 0.00                      | 8,392.00       |
|                | STATE TRANSFER FUND       | 65,706.96         | 0.00                      | 65,706.96      |
|                | Subtotal for 6:           | 65,706.96         | 0.00                      | 65,706.96      |
|                | STATE BIRTH FUND          | 1,778.00          | 0.00                      | 1,778.00       |
|                | Subtotal for 7:           | 1,778.00          | 0.00                      | 1,778.00       |
| •              | STATE LAND RECORD FUND    | 7,343.00          | 0.00                      | 7,343.00       |
|                | Subtotal for 9:           | 7,343.00          | 0.00                      | 7,343.00       |
|                | Grand Total:              | 219,608.03        | 0.00                      | 219,608.03     |

**End of Report** 

FMXFES01.RPT

Fee Transaction Summary Report by Account Number

Report Criteria: TndrDate >= Date(2018, 6, 1) And TndrDate <= Date(2018, 6, 30)

| Account Number | Fee Name               | Count | Total Fee Amount      | Total Outstanding Charges | Total Fee Due |
|----------------|------------------------|-------|-----------------------|---------------------------|---------------|
| -1             | CHARGE PAYMENT FEE     | 4     | 310.00                | 0.00                      | 310.00        |
|                | Subtotal for -1:       | 4     | 310,00                | 0.00                      | 310.00        |
| -2             | ESCROW PAYMENT FEE     | 46    | 86,292.55             | 0.00                      | 86,292.55     |
|                | Subtotal for -2:       | 46    | 86,292.55             | 0.00                      | 86,292.55     |
| 133 -          | BIRTH ADDL VITALS      | 88    | 200.00                | . 0.00                    | 399.00        |
| 754-           | - BIRTH ORIG VITALS    | 221   | 399.00                | 0.00                      | 5,080,00      |
| 794_           | DEATH ADDL VITALS      | 85    | 5,080.00              | 0.00<br>0.00              | 2,322.00      |
| 95 -           | - DEATH ORIG VITALS    | 93    | 2,322.00              | 0.00                      | 1,900.00      |
| <u>.</u> 5 -   | DIVORCE ADDL VITALS    | 1     | 1,900.00              |                           | 15.00         |
| 1 -            | → DIVORCE ORIG VITALS  | 1     | 15.00                 | 00.0                      | 20.00         |
| 133 -          | MARRIAGE ADDL VITALS   | 50    | 20.00                 | 0.00                      | 399,00        |
| Q.C            | - MARRIAGE ORIG VITALS | 94    | 399.00                | 0.00                      | 1,900.00      |
| 95 -           | Subtotal for 14:       | 633   | 1,900.00<br>12,035.00 | 0.00                      |               |
| 1490           | Subtotal for 14:       | 033   | 12,033.00             | 0.00                      | 12,035.00     |
| 20 ,           | VITALCHEK FEE          | 25    | 500.00                | 0.00                      | 500.00        |
|                | Subtotal for 20:       | 25    | 500.00                | 0.00                      | 500.00        |
| 21             | LAREDO REMOTE FEE      | 13    | 3,682.78              | 0.00                      | 3,682.78      |
|                | Subtotal for 21:       | 13    | 3,682.78              | 0.00                      | 3,682.78      |
| 24             | CERTIFIED COPY FEE     | 5     | 36.00                 | 0.00                      | 36.00         |
|                | Subtotal for 24:       | . 5   | 36.00                 | 0.00                      | 36,00         |
| 30             | REPORTS FEE            | 5     | 64.50                 | 0.00                      | 64.50         |
|                | Subtotal for 30:       | 5     | 64.50                 | 0.00                      | 64.50         |
| 4              | RECORDING FEES         | 1,179 | 31,470.00             | 0.00                      | 31,470.00     |
|                | Subtotal for 4:        | 1,179 | 31,470.00             | 0.00                      | 31,470.00     |
| 5              | ABSTRACTOR COPY FEE    | 34    | 516.00                | 0.00                      | 516.00        |
|                | COPY FEE               | 114   | 786.00                | 0.00                      | 786.00        |
|                | LAREDO REMOTE COPY FEE | 135   | 1,781.50              |                           | 1,781.50      |
|                | Subtotal for 5:        | 283   | 3,083.50              | 0.00                      | 3,083.50      |
| 8              | TRANSFER FEE           | 202   | 82,133.70             | 0.00                      | 82,133.70     |
|                | Subtotal for 8:        | 202   | 82,133.70             | 0.00                      | 82,133.70     |
|                |                        |       |                       |                           |               |
|                | Grand Total:           | 2,395 | 219,608.03            | 0.00                      | 219,608.03    |

End of Report

|      | Vital Statistics Count |      |          |            |      |     |      |               |      |          |       |            |      |      |      |               |
|------|------------------------|------|----------|------------|------|-----|------|---------------|------|----------|-------|------------|------|------|------|---------------|
|      |                        |      |          |            |      |     |      | <u>Births</u> |      |          |       | *          |      |      |      |               |
| Year | Jan.                   | Feb. | Mar.     | 1st<br>1/4 | Apr. | May | June | 2nd<br>1/4    | July | Aug.     | Sept. | 3rd<br>1/4 | Oct. | Nov. | Dec. | Year<br>Total |
| 2000 |                        | 145  |          | 465        | 161  | 153 | 186  | 500           | 153  |          | 124   | 456        | 121  | 134  | 131  | 1807          |
| 2001 | 149                    | 130  | 4        | 436        | 157  | 160 | 146  | 463           | 171  | 174      | 127   | 472        | 155  |      | 140  | 1814          |
| 2002 |                        | 150  |          | 428        | 151  | 152 | 129  | 432           | 173  |          | 164   | 507        | 154  | 108  | 132  | 1761          |
| 2003 | 167                    | 128  |          | 431        | 133  | 173 | 151  | 457           | 168  |          |       | 480        | 163  | 1    | 152  | 1771          |
| 2004 | 1                      | 127  |          | 427        | 145  | 152 | 170  | 467           | 164  | <u> </u> |       | 474        | 100  |      | 151  | 1771          |
| 2005 | 125                    | 146  | I        | 427        | 149  | 157 | 167  | 473           | 139  |          | 150   | 479        | 133  |      | 129  | 1796          |
| 2006 |                        | - 81 | 119      | 326        | 104  | 99  | 134  | 337           | 111  | 154      | 141   | 406        | 133  |      | 93   | 1402          |
| 2007 | 128                    | 107  |          | 406        | 123  | 139 | 153  | 415           | 166  |          |       | 423        | 160  |      | 126  | 1680          |
| 2008 | 131                    | 130  | 1 1      | 425        | 155  | 145 | 149  | 449           | 141  | 128      | 144   | 413        | 150  |      | 137  | 1695          |
| 2009 | 143                    | 108  |          | 362        | 129  | 150 | 142  | 421           | 138  |          |       | 376        | 118  | 119  | 133  | 1529          |
| 2010 |                        | 104  |          | 397        | 133  | 139 | 143  | 415           | 142  | 128      | 133   | 403        | 110  | 118  | 124  | 1567          |
| 2011 | 117                    | 92   | 143      | 352        | 119  |     | 135  | 427           | 115  |          | 122   | 369        | 148  | 115  | 122  | 1533          |
| 2012 |                        | 103  | 1        | 345        | 119  |     | 119  | 350           | 132  | 133      |       | 383        | 132  | 106  | 125  | 1441          |
| 2013 |                        | 119  | 1        | 373        | 149  | 139 | 138  | 426           | 122  | 142      | 143   | 407        | 107  | 103  | 120  | 1536          |
| 2014 | 114                    | 118  |          | 359        | 126  | 136 | 106  | 368           | 135  |          | 128   | 381        | 121  | 103  | 137  | 1469          |
| 2015 |                        | 129  | <u> </u> | 365        | 115  |     | 145  | 390           | 147  | 138      | 142   | 427        | 123  | 117  | 128  | 1550          |
| 2016 |                        | 131  | !        | 394        | 107  | 132 | 134  | 373           | 149  | 148      | 131   | 428        | 137  | 138  | 98   | 1568          |
| 2017 | .150                   | 121  |          | 385        | 125  | 130 | 143  | 398           | 138  | 141      | 137   | 416        | 289  | 109  | 119  | 1716          |
| 2018 | 139                    | 114  | 141      | 394        | 128  | 119 | 148  | 395           |      |          |       |            |      |      |      |               |

|      | <u>Vital Statistics Count</u> |      |      |            |      |          |      |            |      |          |       |            |      |      |      |               |
|------|-------------------------------|------|------|------------|------|----------|------|------------|------|----------|-------|------------|------|------|------|---------------|
|      |                               |      |      |            |      |          |      | Deaths     | 3    |          |       |            |      |      |      |               |
| Year | Jan.                          | Feb. | Mar. | 1st<br>1/4 | Apr. | May      | June | 2nd<br>1/4 | July | Aug.     | Sept. | 3rd<br>1/4 | Oct. | Nov. | Dec. | Year<br>Total |
| 2000 | 115                           |      |      | 328        | 77   | 83       | 92   | 252        | 77   | 97       | 83    |            | 103  | 1    | 98   | 1128          |
| 2001 | 117                           | 86   |      | 310        | 100  | . 85     | 92   | 277        | 96   |          | 91    | 278        | 100  | 96   |      | 1139          |
| 2002 | 114                           | 93   |      | 297        | 89   |          | 79   | 258        | 108  |          | 104   | 297        | 82   | 84   | 125  | 1143          |
| 2003 | 115                           |      |      | 306        | 96   |          | 67   | 246        | 108  |          | 71    | 249        | 102  | 72   | 95   | 1070          |
| 2004 | 113                           |      |      | 270        | 73   |          | 96   | 260        | 97   | 78       | . 80  | 255        | 98   | 77   | 75   | 1035          |
| 2005 |                               |      |      | 351        | 103  |          |      | 279        | 73   | <u> </u> | 81    | 268        | 88   | 105  | 1    | 1177          |
| 2006 | 119                           |      | 95   | 298        | 86   | <u> </u> | 97   | 276        | 82   | 88       | 83    | 253        | 98   | 96   | 77   | 1098          |
| 2007 | 117                           | 89   |      | 314        | 108  |          | 90   | 303        | 102  | 92       | 82    | 276        | 104  | 97   | 81   | 1175          |
| 2008 | 88                            |      |      | 279        | 103  | <u> </u> | 80   | 269        | 91   | 87       | 83    | 261        | 88   | 90   | 99   | 1086          |
| 2009 | 108                           |      |      | 290        | 86   | 1        | 85   | 252        | 81   | 79       | 96    | 256        | 94   | 102  | 70   | 1064          |
| 2010 | 100                           |      |      | 300        | 105  | 1        | 92   | 294        | 85   | 127      | 87    | 299        | 93   | 90   |      | 1165          |
| 2011 | 93                            |      | 101  | 271        | 101  | 104      | 94   | 299        | 104  |          |       | 306        | 99   | 76   |      | 1140          |
| 2012 |                               |      | 85   | 301        | 101  | 101      | 95   | 297        | 90   | 78       | 98    | 266        | .99  | 120  | 1    | 1176          |
| 2013 | 120                           |      |      | 329        | 110  | 1        | 81   | 277        | 113  | 1        | 115   | 323        | 115  |      |      | 1262          |
| 2014 | 104                           |      |      | 293        | 91   | 113      | 109  | 313        | 66   | 75       | .93   | 234        | 83   | 61   | 87   | 1071          |
| 2015 |                               | 65   | 1    | 241        | 95   |          | 72   | 223        | 81   | 64       | 63    | 208        | 109  | 54   | 65   | 900           |
| 2016 | L                             | 56   |      | 217        | 74   | 1        | 64   | 205        | 57   | 71       | 72    | 200        | 75   | 73   | ł    | 834           |
| 2017 | 73                            |      |      | 206        | 75   | ļ        | 73   | 229        | 73   | 84       | 73    | 230        | 78   | 80   | 60   | 883           |
| 2018 | 101                           | 77   | 83   | 261        | 81   | 76       | 61   | 218        |      |          |       |            |      |      |      |               |

|      |          |      |      |            |      | <u></u> | ital Sta | atistics   | s Cour    | <u>nt</u> |       |            |      |          |      |               |
|------|----------|------|------|------------|------|---------|----------|------------|-----------|-----------|-------|------------|------|----------|------|---------------|
|      |          |      |      |            |      |         | Ma       | arriage    | <u>es</u> |           |       |            |      |          |      |               |
| Year | Jan.     | Feb. | Mar. | 1st<br>1/4 | Apr. | Мау     | June     | 2nd<br>1/4 | July      | Aug.      | Sept. | 3rd<br>1/4 | Oct. | Nov.     | Dec. | Year<br>Total |
| 2000 |          | 25   | 1    | 92         | 31   | 59      | 69       | 159        | 53        | 1         |       | 191        | 63   |          | 19   | 556           |
| 2001 | 25       | 22   | 20   | 67         | 33   | . 59    | 54       | 146        | 77        | 78        | 51    | 206        | 59   |          | 25   | 531           |
| 2002 | 28       | 23   |      | 68         | 40   | 55      | 58       | 153        | 52        | 64        | 57    | 173        | 59   | 26       | 29   | 508           |
| 2003 | 26       | 24   | 23   | 73         | 31   | 44      | 64       | 139        | 70        |           | 83    | 208        | 51   | 31       | 25   | 527           |
| 2004 | 9        | 16   |      | 45         | 24   | 42      | 58       | 124        | 52        | 73        |       | 176        | 60   | <u> </u> | 30   | 463           |
| 2005 | <u> </u> | 19   | l    | 62         | 26   | 46      | 61       | 133        | 69        | 86        |       | 212        | 51   | 34       | 26   | 518           |
| 2006 |          | 20   |      | 70         | . 27 | 53      | 47       | 127        | 48        |           | 66    | 176        | 66   | 1        | 25   | 491           |
| 2007 | 21       | 15   |      | 57         | 25   | 36      | 57       | 118        | 63        | 69        | 52    | 184        | 59   | 18       | 17   | 453           |
| 2008 | 20       | 23   | 1    | 65         | 24   | 31      | 57       | 112        | 54        | 65        | 45    | 164        | 62   | 15       | 27   | 445           |
| 2009 | 18       | 22   | 21   | 61         | 34   | 38      | 54       | 126        | 35        | 50        |       | 142        | 50   | 1        | 19   | 421           |
| 2010 | 13       | 11   | 22   | 46         | 15   |         | 71       | 122        | 44        | 56        |       | 162        | 57   | 21       | 15   | 423           |
| 2011 | 23       | 13   |      | 49         | 19   |         | 48       | 111        | 43        |           |       | 170        | 46   | 1        | 9    | 410           |
| 2012 | 18       | 17   |      | 49         | 15   |         | 52       | 105        | 52        | 56        |       | 157        | 61   | 13       | 21   | 406           |
| 2013 | L        | 16   |      | 58         | 25   | 43      | 43       | 111        | 55        | 61        | 56    | 172        | 59   | L        | 14   | 437           |
| 2014 | 21       | · 23 |      | 57         | 17   | 29      | 54       | 100        | 46        | 50        |       | 149        | 52   | 16       | 26   | 400           |
| 2015 | 11       | 13   |      | 41         | 19   |         | 57       | 110        |           | 66        | 50    | 165        | 62   | 12       | 20   | 410           |
| 2016 |          | 14   |      | 47         | 23   | 32      | 45       | 100        | 48        |           | 67    | 168        | 62   | 12       | 13   | 402           |
| 2017 | 13       | 10   |      | 40         | 11   | 30      | 45       | 86         | 40        | 62        | 60    | 162        | 65   | 23       | 15   | 391           |
| 2018 | ` 14     | 12   | 17   | 43         | 13   | 27      | 43       | 83         |           |           |       |            | l    |          |      |               |

#### **VICTIM WITNESS SERVICES REPORT**

Michele Newman, Coordinator June 28 to July 25, 2018

Contact made with victims or witnesses 81

Meet in person with **25** individuals

Assisted 1 victim with preparation for Restitution Hearing

Initial contact packet information sent on **69** new cases

No Contact order information on 49 new cases

No prosecutions notification on 5 files

Notify of Disposition information sent on **81** closed cases

Notified 18 of Plea Agreement/Sentencing

Notify of Sentencing after revocation information on 60 cases

Restitutions determined on 15 new files

1 victim(s) requested to speak at sentencing and 9 victims requested to make Victim Impact Statements

Registered **52** victims with VOICE/Vine service

Participated in the following meetings:

Judicial Committee July 5th

Department Head Meeting July 19th

OCVS Regional Meeting July 24th

Restitution ordered in this period in the amount of: \$62,234.70

of which \$44,905.35 is for <u>citizens</u> and \$16,894.05 went to local businesses, Wood County Jail was ordered \$435.30.

| RECEI JUL, 0 9  Coms  Claim for damage | / 61 4                                |
|--|---------------------------------------|
|  | received                              |
|  | JUL 1 2 2018                          |
| pids                                   | D CO. CORP. COUNSEI                   |
| rowing<br>and<br>it bac                | Towered<br>le of<br>led               |
| came o                                 | and                                   |
|  | · · · · · · · · · · · · · · · · · · · |
|  |                                       |
| ( 21.0<br>Jens 3.                      | )9<br>IS                              |
|  |                                       |

To: Wood County Clerk 400 Market Street Wisconsin Rapids, WI 54494 Pursuant to sec. 893.80, Wis. Stats., you are hereby notified of this c against Wood County. THE INCIDENT Date: June 19, 2018 Time: Sometime in the A.M Hwy 54W. Wis. Ra The circumstances giving rise to my claim are as follows: The names of county personnel involved are: The names of other witnesses are: THE CLAIM I request the following monetary or other relief: Signature Print Name: Address:

NOTICE OF INJURY AND CLAIM

(Rev. Jan. 18)

L:\CLERK\WP\FORMS\Claim and Injury Form.doc

Phone:

THANK YOU FOR SHOPPING AT ACE HARDWARE 11928 (715) 421-1550

THANK YOU FOR SHOPPING WITH US!! 06/20/18 3:03PM STS 568 SAL!

79417 1 EA 2.99 EA LETTER/NUM 1" BLK VINYL 2.99

SUB-TOTAL:\$ 2.99 TAX: \$ .16

CASH TEND: 3.15

Customer Copy

THANK YOU FOR SHOPPING AT ACE HARDWARE 11928 (715) 421-1550

THANK YOU FOR SHOPPING WITH US!! 06/20/18 3:02PM STS 568 SALE

5266143 1 EA 19.99 EA MAILBOX RURAL TIELITE GR 19.99

SUB-TOTAL: \$ 19.99 TAX: \$ 1.10 TOTAL: \$ 21.09 CASH TEND: 50.10 CHANGE: 29.01

Customer Copy

### NOTICE OF INJURY AND CLAIM

To:

Wood County Clerk

400 Market Street

Wisconsin Rapids, WI 54494

OCC: Rish Agent, Corp Courisel,

Pursuant to sec. 893.80, Wis. Stats., you are hereby notified of this claim for damage against Wood County.

| THE INCIDENT   |
|--|
| Date: JUNP 25, 2018  |
| Time: 0300m  |
| Place: Wayside Park Chile Hwy 80 9 Holy 10 East  |
| The circumstances giving rise to my claim are as follows:  I had bet drupped my Son off of Objective in Meta Thios of the last young about on this 20 higher hous as a soft of discount of the last as the move of the discount of the last of the |
| T just thank the Land my Son was not with me.  |
| The names of county personnel involved are: Josh Klumo Wood (Why Steriff Incident Report # 18-10/03  The names of other witnesses are:   |
|  |
| THE CLAIM  |
| request the following monetary or other relief: The COST TO VERIAGE THE WINDOW SEE ATTOCKMENTS. I did art anchor estimate to tind the better deal. Pictures analysed   |
| Date  Signature  Print Name: Kam Haffenoveau  Address:  8014 (hoven Ka   |

### WHEELERS CHEVROLET - GMC 2701 S. MAPLE AVENUE P.O. BOX 527

MARSHFIELD, WI. 54449

PHONE: (715)387-1204 FAX: (715)3870727 E-MAIL: BODYSHOP@WHEELERGM.COM

### \*\*\* PRELIMINARY ESTIMATE \*\*\*

06/25/2018 03:26 PM

Owner

Owner: KAMI HAFFENBREDL Address: 8014 CHURCH ROAD

City State Zip: Arpin, WI 54410

Email: NONE

Work/Day: (715)650-1323

FAX:

Inspection

Inspection Date: 06/25/2018 03:28 PM

Appraiser Name: JESSICA SCHULTZ

Address:

Email: bodyshop@wheelergm.com

Inspection Type:

Appraiser License #:

Work/Day: (715)387-1204

Repairer

Repairer: ,GMC Wheelers Automotive Chevrolet

Address: 2701 South Maple Ave

PO Box 527

City State Zip: Marshfield, WI 54449

Email: bodyshop@wheelergm.com

Contact:

Work/Day: (715)387-1205 Work/Day: (800)499-7830

FAX: (715)387-0727

Vehicle

OEM Part Price Quote ID: \*\*\*\*

2003 Chevrolet Tahoe LT 4 DR Wagon 8cyl Gasoline 5.3 FLEX 4 Speed Automatic

Lic Expire:

**Prod Date:** 

Veh Insp#: Condition:

Ext. Refinish: Two-Stage

VIN: 1GNEK13Z23R283685

Mileage: 1 Mileage Type: Actual

Code: U7402A

Int. Refinish: Two-Stage

**Options** 

4-Wheel Drive Aluminum/Alloy Wheels

Climate Control For A/C

Auto Locking Hubs (4WD) **Bucket Seats** 

**Dual Airbags** Fog Lights

Intermittent Wipers Leather Steering Wheel AM/FM In-dash CD Changer

Anti-Lock Brakes

Automatic Dimming Mirror

Center Console Cruise Control **Dual Power Seats** Heated Front Seats Keyless Entry System

Lighted Entry System

Alarm System Auto Load Leveling Bose Sound System Chrome Step Bumper **Dual Air Conditioning** Electronic Transfer Case

**Heated Power Mirrors** Leather Seats OnStar System

06/25/2018 03:30 PM

Overhead Console Power Steering Rear Heater Roof/Luggage Rack Tilt Steering Wheel Power Brakes
Power Windows
Rear Seat Audio Controls

Rear Seat Audio Cor Running Boards Tinted Glass Power Door Locks Privacy Glass Rear Window Defroster

Tachometer

| Damages            |       |    | ·   |               |           |         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |    |
|--------------------|-------|----|---|---------------|-----------|---------|---|----|
| Line .Op           | Guide | MC | Description                                 | MFR.Part No.  | Price     | ADJ% B% | Hours                                   | R  |
| Rear Doors<br>1 SB | 296   |    | Glass,Rear Door P RT<br>>> CENTRAL WI GLASS | Sublet Repair | \$172.65* | +25.00  |   | SM |
| . 1                | Items |    |   |               |           |         |   |    |

| Labor   | Rate                          | Replace Repair Hrs<br>Hrs | Total Hrs |                     |                      |
|---|-------------------------------|---------------------------|-----------|---------------------|----------------------|
| Sheet Metal (SM)<br>Mech/Elec (ME)<br>Frame (FR)            | \$58.00<br>\$77.00<br>\$66.00 |                           |           |                     |                      |
| Refinish (RF)   | \$58.00                       |                           |           |                     |                      |
| Sublet Repairs<br>Tax on Sublet<br>Gross Total<br>Net Total |                               | @ 5.500%                  |           | \$215.81<br>\$11.87 | \$227.68<br>\$227.68 |

Alternate Parts Y/00/00/00/00 CUM 00/00/00/00 Zip Code: 54449 Default OEM Part Prices DT 06/25/2018 03:26 PM EstimateID 440609952222953472 QuoteID \*\*\*\* Rate Name Default

Audatex Estimating 8.0.554 ES 06/25/2018 03:30 PM REL 8.0.554 DT 06/01/2018 DB 06/15/2018 © 2018 Audatex North America, Inc.

THIS ESTIMATE HAS BEEN PREPARED BASED ON THE USE OF ONE OR MORE REPLACEMENT PARTS SUPPLIED BY A SOURCE OTHER THAN THE MANUFACTURER OF YOUR MOTOR VEHICLE. WARRANTIES APPLICABLE TO THESE REPLACEMENT PARTS ARE PROVIDED BY THE MANUFACTURER OR DISTRIBUTOR OF THE REPLACEMENT PARTS RATHER THAN BY THE MANUFACTURER OF YOUR MOTOR VEHICLE.

| Op | Cod | es |
|----|-----|----|
|----|-----|----|

06/25/2018 03:30 PM

Page 2 of 3

= User-Entered Value

NG = Replace NAGS

UE = Replace OE Surplus

EU = Replace Recycled

UM= Replace Reman/Rebuilt

UC = Replace Reconditioned

N = Additional Labor

IT = Partial Repair

= Check

= Labor Matches System Assigned Rates E = Replace OEM

EC = Replace Economy

ET = Partial Replace Labor

TE = Partial Replace Price

L = Refinish

TT = Two-Tone BR = Blend Refinish

CG = Chipguard

AA = Appearance Allowance

OE = Replace PXN OE Srpls

EP = Replace PXN

PM= Replace PXN Reman/Reblt

PC = Replace PXN Reconditioned

SB = Sublet Repair

I = Repair

RI = R & I Assembly

RP = Related Prior Damage



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(https://www.safelite.com)

### We need a few more details about your vehicle

Your **2003 CHEVROLET TAHOE LT, 4 DOOR UTILITY** has multiple glass options based on the style. Picking the correct part ensures the right fit. The questions below ask what your vehicle currently has. If you need help picking the correct part, just call us at (877) 689-0288 or we can call you.

Select your current passenger rear door glass feature

Green Tint

### **Gray Tint Privacy**

Solar, Passenger side, Rear

(-) In a hurry? Save your progress

Back

Continue

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| (https:/ | //www.saf | elite.com) |
|----------|-----------|------------|
|----------|-----------|------------|

## Your service estimate\*: \$319.95

\*Estimate does not include tax, disposal fee or additional service options.

Includes national lifetime warranty

Have a promo code?

### Continue

Work with your insurance

• In a hurry? Save your progress

Back

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### Wheelers of Marshfield, Inc.

2701 S. Maple Ave., P.O. Box 527 • Marshfield, WI 54449 800-499-7830 / 715-387-1204

Service Appt. Online: service@wheelergm.com • www.wheelergm.com

| CHEVROLET  | = =      |   | 33 33,33,33,13 3,3, |                            |
|--|----------|---|---------------------|----------------------------|
| 37232 NEK13Z23R2   | 283685 F | KAMI HAFFENBREDL                                |                     | 5/2018                     |
| YEAR 2003 MAKE CHEVROLET MODEL TAHOE K150                        |          | B014 CHURCH ROAD                                |                     | 14:48                      |
| MILES IN MILES OUT FIRST USE 00/00/00 P                          | WI P     | ARPIN WI 54410<br>none                          | CLOSED<br>07/0      | <del>10:31</del><br>5/2018 |
| SEE<br>ALSO  |          | C: (715) 650-1323<br>H: (715) 650-1323 W: ( ) - | WRITER JE:          | SSICA\                     |
| (1) C/S REPLACE RR DOOR GLASS<br>CENTRAL WI GLASS MONDAY JULY 2N | ND QAM   | Labor T99                                       |                     | .00                        |
| OBSTRUM WE CHANGE HORDER BOLL 21                                 | ID, JAM  | CENTRAL WI 37232                                |                     | 5.81                       |
| (Tech:99) A  |          | Total Sublet                                    | •••••               | 5.81<br>5.81               |

| The State of the S | The state of the s |          | W/C               | INT.                    |                               | CUSTOMER |
|--|--|----------|-------------------|-------------------------|-------------------------------|----------|
| I acknowledge of a copy of this invoice and the revised estimate infor<br>such revised estimate was previously authorized by me or on my beh   |  |          | ŧ                 |                         | Labor<br>Parts                | .00      |
| Signature DISCLAIMER OF WARRANTIES   | THANK  |          | .00               | Sublet                  | 215.81                        |          |
| Any warranties on the product sold hereby are those made by the expressly disclaims all warranties either expressed or implied, incomerchantability of fitness for a particular purpose, and neither assit to assume for it any liability in connection with the sale of products, does not apply where prohibited by law.   | YOU  | .00      | .00<br>.00<br>.00 | Oil/Grease<br>Sub Total | .00<br>.00<br>215.81<br>10.79 |          |
| Page 1 of 1 J  | ob 37232   |          | .00               |                         | Tax 2<br>Total (Due)          | 1.08     |
| 37232  | Custor   | ner Copy |                   |                         |                               |          |

## Walgreens

#13066 1012 N CENTRAL AVE MARSHFIELD, WI 54449 715-384-9703

7895 0071 07/11/2018 11:15 AM 244

PHOTOFINISHING 434581 1.16 RETURN VALUE 1.16

> 1.16 SUBTOTAL SALES TAX A=5.5% 0.06

> TOTAL CASH 2.00 CHANGE 0.78

THANK YOU FOR SHOPPING AT WALGREENS

GET MORE WITH BALANCE REWARDS, REDEEM POINTS FOR SOMETHING EXTRA IN A FUTURE PURCHASE. RESTRICTIONS APPLY, FOR TERMS AND CONDITIONS, VISIT WALGREENS.COM/BALANCE.

RFN# 1306-6717-8956-1807-1103 



1180 POINT BALANCE

3820 POINTS TO \$5 REWARD

BALANCE REWARDS ACCT # \*\*\*\*\*\*\*\*0428

OPENING BALANCE EVERYDAY POINTS - RETAIL 1170 10 1180

CLOSING BALANCE

How are we doing? Enter our monthly sweepstakes for \$3,000 cash

\*\*\*\*\*\*\*\*\*\*\*\*\*

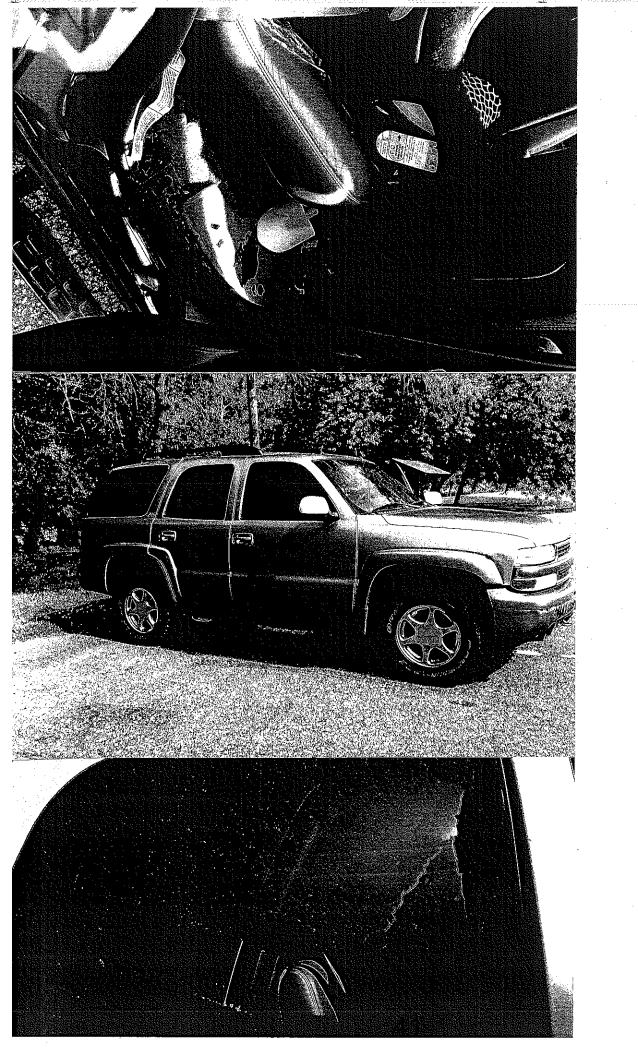
Visit
www.walgreenslistens.com \*\*\*\*\*\*\*

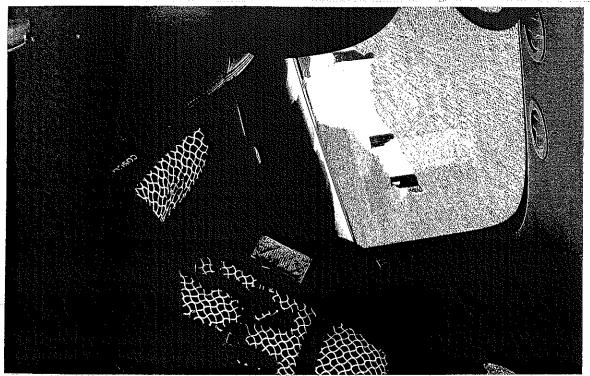
or call toll free 1-800-219-7451 within 72 hours to take a short survey about this Walgreens visit

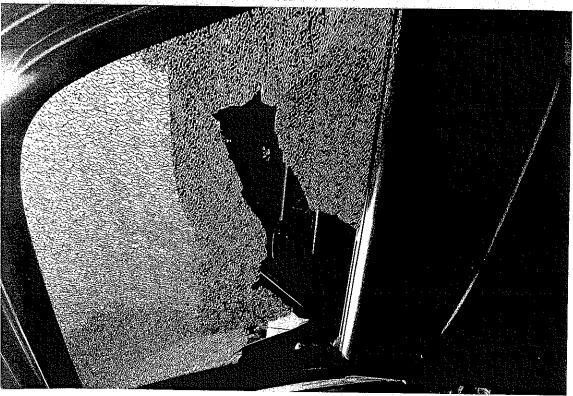
SURVEY# 1306-6717-895

**PASSWORD** 6180-7110-326

For contest rules, see store or WWW.WALGREENSLISTENS.COM









### INVOICE

### Castlerock Veterinary Hospital, Inc.

1214 S Oak Ave. Marshfield, WI 54449 715-389-1011

FOR:

Ordinance Control Ordinance Control-WOOD CO

Courthouse Annex .

184 2nd St North

Wis Rapids, WI 54494

(715) 421-8911

07-16-18 at 2:13p

Date:

07-16-18

Account: 780

Invoice:

177091

| Date        | For                | Qty [ | Description     | • | Price       | Discount | Prīce     |
|-------------|--------------------|-------|-----------------|---|-------------|----------|-----------|
| Services by | Makayla Schultz, I | DVM   |                 |   |             |          |           |
| 07-09-18    | Stray Bite 7/9/    |       | Rabies 1st Exam |   |             |          | 36.00     |
| 07-13-18    |                    |       | Rabies 2nd Exam |   |             |          | 25.00     |
| 07-16-18    | -                  | 1 F   | Rabies 3rd Exam |   |             |          | 25.00     |
| Old bala    | nce Charges        | Payme | ents            |   | <del></del> | Ne       | w balance |
|             | b.00 86.00         | ) (   | 0.00            | • |             |          | 86.00     |

County Check Office 715-421-8808