

## CONSERVATION EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE

DATE: Monday, August 27, 2018  
TIME: 9:00 a.m.  
LOCATION: Wood County Courthouse, Room 115

1. Call meeting to order.
2. Public Comments (brief comments/statements regarding committee business)
3. Review Correspondence
4. Land & Water Conservation Department
  - A. Review/approve 2019 Land & Water Conservation Department budgets.
5. UW Extension
  - A. Review/approve 2019 UW Extension Department budgets.
  - B. Horticulture Position Discussion.
  - C. Staffing and Programming Updates.
6. Planning & Zoning
  - A. Review/approve 2019 Planning & Zoning Department budgets.
7. Schedule any additional meetings if necessary.
8. Adjourn.