AGENDA

HEALTH AND HUMAN SERVICES AD HOC COMMITTEE

DATE: May 31, 2018

TIME: 12:00 P.M.

LOCATION: Wood County Annex & Health Center – Classroom

1600 North Chestnut Ave, Marshfield

1. Call meeting to order.
2. Public comments.
3. Tour Bridgeway Space at the North Wood County Annex Building.
4. Approve minutes of the previous meeting.
5. Discussion of information presented concerning Crisis Stabilization and a possible unit in Wood County.
6. Assign tasks, if any, to be assigned between meetings.
7. Set date, time, and location of the next meeting.
8. Future Agenda items for next meeting.
9. Adjourn.