

AGENDA

CITIZENS (Wood Co.) GROUNDWATER GROUP

**Mon. April. 15; 2:00 pm
Room # 206, Riverblock Bldg.
111 W. Jackson St., Wis. Rapids, Wi. 54495**

- 1) Call to Order**
- 2) Public Comment**
- 3) Correspondence / Updates**
- 4) SPEAKER--Rick Georgeson--"Successful Engagement with the Ag Community"**
- 5) Update on MOU w/ AGC & status of bottled water distribution and R.O. system installation (Monthly conference call)**
- 6) Planned JOINT MEETING of Wood, Juneau, & Adams Co. and 4 new counties (L & W, Health Dept. Committees meeting Thur., April 25th in Adams Co.)**
- 7) CGG Recommendations to CEED ("Action Items")
Recommendations to full Co. Bd, Legislature, Governor
(Should we forward 30+ list of ideas to WCB thru CEED?)**
- 8) "Membership Growth" of CGG among farming community**
- 9) "Outreach Activities" of CGG (Ideas & Report)**
- 10) Future Speakers to invite ? ? ?
May--O P E N
June-- O P E N**
- 11) R O U N D T A B L E (rules apply)**
- 12) Announcements of members / visitors
(Upcoming parallel events / meetings)**
- 13) N e x t M e e t i n g--Mon., May 20th, 2:00 pm (Here)**
- 14) Adjourn**