

AGENDA  
PUBLIC SAFETY COMMITTEE

DATE: May 8, 2017  
TIME: 1:00 p.m.  
LOCATION: Wood County Annex and Health Center  
Marshfield WI

1. Call meeting to order
2. Review minutes of April 10, 2017 Public Safety Committee Meeting
3. Public comments
4. **Emergency Management Department**
  - (a) Communications April 2017 Claims
  - (b) Communications Report
  - (c) Emergency Management April 2017 Claims
  - (d) Emergency Management Activity Report
  - (e) Capital Improvement Plan
5. **Dispatch Department**
  - (a) April 2017 Claims
  - (b) Dispatch Report
  - (c) Staff update
  - (d) Space Needs/Move Update
6. **Set date, time and location of next meeting**
7. **Humane Officer**
  - (a) Humane Officer Report
  - (b) April 2017 Claims
8. **Coroner**
  - (a) Coroner Report
  - (b) April 2017 Claims
9. **Sheriff's Department**
  - (a) Correspondence
  - (b) April 2017 Claims
  - (c) Updates:
    - (i) Crime Stoppers
    - (ii) Safe Ride Initiative
    - (iii) Criminal Justice Task Force
    - (iv) K9 Project
    - (v) Courthouse Security
  - (d) Jail Items:
    - (i) Inmate Daily Population
    - (ii) Overtime
    - (iii) EMP
    - (iv) Safekeeper Housing
    - (v) Kitchen report
10. April 2017 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner and Humane Officer
11. Agenda items for next meeting
12. Adjourn

**Minutes of the Wood County Public Safety Committee**

**DATE:** April 10, 2017

**PRESENT:** Mike Feirer, Dennis Polach, Joe Zurfluh, Bill Winch

**EXCUSED:** Brad Hamilton

**OTHERS PRESENT:** Sarah Christensen, Steve Kreuser, Bill Clendenning, Thomas Reichert, Lori Heideman, Dara Hamm, Laura Clark, Amy Kaup, Lance Pliml

**LOCATION:** Wood County Courthouse, Wisconsin Rapids

**1. Call to Order:**

Mike Feirer called the meeting to order at 1:00 p.m.

**2. Review minutes of March 13, 2017:**

Motion by Zurfluh, second by Winch to approve the minutes of the March 13, 2017 meeting with no changes. Motion carried unanimously.

**3. Public Comments:**

No public comments.

**4. Emergency Management Department:**

**a. Communications March 2017 Claims:**

The Committee reviewed the Communications March 2017 claims. Answered questions regarding claims.

**b. Communications Report:**

The Committee reviewed the Communications report. Steve talked about the tower survey done at the Nekoosa and Bluff towers by Edge Consulting. A vendor is interested in adding additional equipment on the two towers. Nekoosa Tower is good to add equipment on as long as the tower structure is updated. The bluff tower can't add any additional equipment.

**c. Emergency Management March 2017 Claims:**

The Committee reviewed the Emergency Management March 2017 claims.

**d. Emergency Management Activity Report:**

The Committee reviewed the Emergency Management Activity Report.

5. **Dispatch Department:**

a. **Dispatch March 2017 Claims:**

The Committee reviewed the Dispatch March 2017 claims.

b. **Dispatch Report:**

Lori discussed the new hire and that she is working out well. Discussed the move and the changes to the layout to increase the space that they need. Talked about the issue with the crisis line and getting through to them. They were picking up and hanging up on any unknown number due to a woman calling multiple times from Toronto. Answered questions regarding the extra workstation purchased for the Lead office.

6. **Set date, time and location of next meeting:**

May 8, 2017

1:00 p.m.

Wood County Annex and Health Center

Marshfield WI

7. **Humane Officer:**

a. **Humane Officer Report:**

The Committee reviewed the Humane Officer report. Nanci explained to the Committee that on Wednesday, April 12, 2017 she, along with the Wood County Humane Society, will be taking approximately 70 dogs from a residence. Nanci was able to get the owner to surrender all dogs. Nanci will be doing an Order of Abatement for this residence.

b. **March 2017 Claims:**

The Committee reviewed the Humane Officer March 2017 claims.

8. **Coroner:**

a. **Coroner Report:**

The Committee reviewed the Coroner report.

b. **March 2017 Claims:**

The Committee reviewed the Coroner March 2017 claims.

9. **Sheriff's Department:**

a. **Correspondence:** None.

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**b. Courthouse Security:** None.

**c. Capital Improvement Plans:**

Sheriff Reichert presented the Sheriff's Department Capital Improvement Plans.

**Motion by Zurfluh, second by Polach, to accept the Capital Improvement Plans as presented. Motion carried unanimously.**

**d. Part-Time to Full-Time Jail Cook – Resolution:**

Sheriff Reichert explained the resolution to the Committee. He stated there have always been 2 – full-time and 2 part-time positions in the jail kitchen. However, the County has not been able to get qualified applicants to fill a part time jail cook position, mainly due to lack of benefits. Therefore the plan is to get 3 full-time positions in the jail kitchen.

**Motion by Zurfluh, second by Winch, to sign the resolution and send on to the County Board. Motion carried unanimously.**

**e. March 2017 Claims:**

The Committee reviewed the Sheriff's Department March 2017 claims.

**f. Updates:**

**Crimestoppers:** County Board Chairman Lance Pliml stated that Crimestoppers is doing well and is financially stable.

**Safe Ride Initiative:** None

**Criminal Justice Task Force:** None.

**K9:** Sheriff Reichert stated the K9 Fund just received a \$1,250 donation from First English Lutheran Church, which will go into the Acacia Foundation for future purchase of canines. The Magic Shows were held in March and both went very well.

**g. Jail Items:**

All jail reports were reviewed.

**10. March 2017 Claims: Dispatch, Communications, Emergency Management, and Sheriff:**

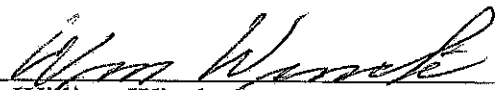
**Motion by Winch, second by Polach, to approve the March 2017 claims of all Public Safety Committee Departments. Motion carried unanimously.**

**11. Agenda Items: None at this time.**

**12. Adjourn:**

**Motion by Winch, second by Zurfluh, to adjourn at 1:52 p.m. Motion carried unanimously.**

Minutes taken by Wood County Emergency Management & Wood County Sheriff's Department.



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William Winch, Secretary  
Public Safety Committee

Report of claims for: Communications

For the period of: April 2017

For the range of vouchers: 13171023 - 13171032

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13171023	ALLIANT ENERGY/ WP&L	Power for Sherry Tower	03/27/2017	\$127.33	P
13171024	MARSHFIELD UTILITIES	Power for MFLD Tower	03/31/2017	\$135.09	P
13171025	OAKDALE ELECTRIC CO	Power for Dexter Tower	03/30/2017	\$146.94	P
13171026	ALLIANT ENERGY/ WP&L	Power for Nekoosa Tower	03/31/2017	\$225.34	P
13171027	WATER WORKS & LIGHTING COMM	Power for Rapids Tower	03/28/2017	\$165.33	P
13171028	LOW VOLTAGE SOLUTIONS LLC	mic conversion	03/26/2017	\$34.95	P
13171029	NORTHWAY COMMUNICATIONS	Labor, for Jail	03/30/2017	\$45.00	P
13171030	NORTHWAY COMMUNICATIONS	Parts for Aging	03/30/2017	\$23.50	P
13171031	ALLIANT ENERGY/ WP&L	Power for Bluff Tower	04/03/2017	\$282.59	P
13171032	CITY OF NEKOOSA TREASURER	1st QTR Nekoosa tower rent	04/01/2017	\$4,997.13	P
Grand Total:				\$6,183.20	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

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Committee Member:

# **Wood County Communications Department**

## **Activity Report**

**April 2017**

1. Attended ongoing meetings with Dispatch, IT, and Maintenance regarding ongoing Dispatch and data center work.
2. Worked on different dispatch phone system configuration options with IT and Dispatch manager.
3. Worked with IT and Vendor on cable pulls for new Dispatch area.
4. Was on hand for scheduled after-hours power outage affecting some of Dispatch's equipment.
5. Checked into complaint of weather sirens not activating for tornado drill. No problem found, units activated for another test later in the day.
6. Responded to weekend call of high temperature at Powers Bluff tower. Was able to get air conditioning running again for the weekend and had HVAC contractor called on Monday.
7. Received 11 Prior Coordination notice requests for new microwave licenses.
8. Ongoing correspondence with 911 phone and radio console vendor.
9. Received complaint of bright lights coming from tower in Auburndale. Researched owner and then contacted them to advise them of the complaint. They were aware of it and working to rectify the problem.
10. Did research on a data link to the new parks shop in Dexterville.
11. Repaired miscellaneous radar and radio issues on various squads for the Sherriff's Department.
12. Participated in WISCOM roll call.
13. Working with IT on power requirements of new computers and monitors going into the new Dispatch area.
14. Attended NSIC and NEWCOM meetings

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County of Wood

Report of claims for: Emergency Mgmt

For the period of: April 2017

For the range of vouchers: 13170019 - 13170024

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13170019	PETTY CASH	Replenish Petty Cash	04/12/2017	\$50.42	P
13170020	WISCONSIN MEDIA	Public Notice	03/31/2017	\$28.71	P
13170021	WHEELERS OF WISCONSIN RAPIDS	Work Relief Van	04/18/2017	\$25,211.80	P
13170022	CAMACHO & ASSOCIATES SAFETY CONSULTING LLC	Donations for IMT payout	04/25/2017	\$421.85	P
13170023	RENT-A-FLASH INC	BNI Signs	04/19/2017	\$216.00	P
13170024	J & C ENTERPRISES INC	Hitch for WR Van	04/21/2017	\$459.00	P
<b>Grand Total:</b>				<b>\$26,387.78</b>	

Signatures

Committee Chair:

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Committee Member:

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## **WOOD COUNTY EMERGENCY MANAGEMENT**

### **APRIL 2017 Activity Report**

**REPORTED TO COMMITTEE: 5/8/2017**

#### **1. WARNING & COMMUNICATIONS**

- a. Flood warning for the Yellow River in Babcock received on April 20, 2017.
- b. Emergency Management participated in the Statewide Tornado drills on April 20, 2017.
- c. Worked with the Sheriff's Department and the State of Wisconsin on air support in the search for the missing Saratoga man.
- d. Worked with the EPA on getting site plans.
- e. A spill of an unknown amount of wastewater was reported on April 29, 2017 by Verso Wisconsin Rapids.
- f. Worked with the State on credentialing badges for County Responders.

#### **2. TRAINING**

- a. Staff participated in the Active Shooter Final Planning meeting on April 4, 2017.
- b. Emergency Preparedness Coordinator attended Topics in Mass Care webinar on April 5, 2017.
- c. Director and Program Assistant attended a Regional Tabletop Exercise in Wausau on April 12, 2017.
- d. Emergency Preparedness Coordinator and Program Assistant attended the Active Shooter Functional Exercise on April 13, 2017.
- e. Emergency Management, in conjunction with the National Weather Service, held weather spotter training in Grand Rapids at the Fire Department on April 25, 2017.
- f. Worked with NewPage regarding the upcoming Dam tabletop exercise.

#### **3. EMERGENCY MANAGEMENT PLANNING**

- a. Submitted the additional financial information to the State for the First Half Plan of Work closeout.

- b. Staff participated in EPCRA training.

#### 4. MISCELLANEOUS

- a. Meetings attended:

Public Safety Committee	Director/EPC	4/10/17
Northeast Area Meeting	Director/EPC	4/11/17
County Board	Director	4/18/17
- a. Director attended the NEWCOM meeting on April 6, 2017.
- b. Director attended the Town of Remington board meeting on April 10, 2017.
- c. Director met with several municipalities regarding flood damage from the September storms.

#### 5. HIGHWAY SAFETY

- a. Entered April 2017 traffic crash reports into Community Maps program.

#### 6. BUILDING NUMBER IDENTIFICATION

- a. Determined and Installed  
Four new numbers – (2) Saratoga & (2) Arpin

April 2017 Determined-To-Date	18
April 2017 Receipts	\$ 0.00
April 2017 Year-To-Date	\$ 1,117.90
April 2016 Determined-To-Date	12
April 2016 Receipts	\$ 1,584.37
April 2016 Year-To-Date	\$ 1,979.32
- b. Installed 9 new BNI signs.

#### 7. WORK RELIEF

- a. 7 new participants were signed up to start the work program during the month of April.
- b. 1 participant was gainfully employed during the month of January.
- c. Coordinated with the Heath Department and Human Services for moving office furniture.
- d. Recycled and disposed of broken furniture/equipment.

- e. Assisted Land Conservation with the annual tree sale.
- f. Completed trash pickup for the Town of Grand Rapids.
- g. Worked with many municipalities regarding future work program projects.
- h. Continued to work with departments on moving them to the River Block building.

**2017 YEAR-TO-DATE TOTALS**

Total Hours Worked	4,274
Dollar Amount	\$ 34,196.00

**2016 YEAR-TO-DATE TOTALS**

Total Hours Worked	6,362.00
Dollar Amount	\$51,704.00

April 2017

## WORK TRAINING PROGRAM

## A. WORK REFERRALS - HOURS

PROGRAM	MALE	FEMALE	HRS ASSIGNED	DOLLAR AMT	HRS WORKED	DOLLAR AMT
COMM SRVC	10	2	.00	.00	1020.00	8160.00
CWEP	0	0	.00	.00	.00	.00

## B. CURRENT WORK PROJECTS

TYPE	LOCATION	AGENCY	--CWEP--		--COMM SERV--	
			HOURS	AMOUNT	HOURS	AMOUNT
ASSIST MAINTENANCE	RIVER BLOCK	COUNTY	.00	.00	175.50	1404.00
ASSIST MTNCE	COURTHOUSE	COUNTY	.00	.00	7.50	60.00
ASSIST PARKS	NORTH PARK	COUNTY	.00	.00	315.00	2520.00
ASSIST PARKS	SOUTH PARK	PARKS	.00	.00	232.50	1860.00
MOVE RESIDENT	DIVISION OF AGING	AGING	.00	.00	60.00	480.00
PICK UP LITTER	GRAND RAPIDS ROADS	TN-GRAND RAPIDS	.00	.00	15.00	120.00
RECYCLING	COURTHOUSE/12TH ST	COUNTY	.00	.00	42.00	336.00
SORT TREES	LAND CONSERVATION	COUNTY	.00	.00	52.50	420.00
VARIOUS PROJECTS	GRAND RAPIDS	TN GRAND RAPIDS	.00	.00	30.00	240.00
VEH/SHOP MAINTENANCE	SHOP 1	COUNTY	.00	.00	67.50	540.00
YARD WORK	FOREST HILL CEMETERY	CEMETARY	.00	.00	22.50	180.00
		TOTAL	.00	.00	1020.00	8160.00

## Sarah Christensen

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**From:** Steve Kreuser  
**Sent:** Monday, May 01, 2017 8:05 AM  
**To:** Sarah Christensen  
**Subject:** FW: WI SPILL #11411 ID 20170429WC72-1 - WW [WASTEWATER]

Steve Kreuser  
Director  
Wood County Emergency Management  
715-421-8500

-----Original Message-----

From: [lukas.wiersema@wisconsin.gov](mailto:lukas.wiersema@wisconsin.gov) [mailto:[lukas.wiersema@wisconsin.gov](mailto:lukas.wiersema@wisconsin.gov)]  
Sent: Saturday, April 29, 2017 12:46 PM  
To: Steve Kreuser  
Subject: WI SPILL #11411 ID 20170429WC72-1 - WW [WASTEWATER]

SERTS ID:  
20170429WC72-1

Reported:  
04/29/2017 11:36

Occurred:  
04/29/2017 08:55

NRC No.:  
1176952

Reported by:  
JOHN ANDERSON  
VERSAL PAPERS  
(715) 422-1677  
Also RP Contact

Location:  
WC REGION  
WOOD COUNTY  
WISCONSIN RAPIDS, CITY OF  
VERSAL PAPERS  
300 3RD ST

Responsible Party:  
VERSAL PAPERS

Substance:  
WW [WASTEWATER] (WASTEWATER)

Released Amt: UNKNOWN

Recovered Amt: UNKNOWN

Cause:

BAD WEATHER CONDITION/NATURAL DISASTER

Cause Description:

CALLER IS REPORTING THAT A BIRD TOOK OUT THEIR FACILITIES POWER SUPPLY RESULTING IN WASTE WATER TO DISCHARGE INTO DRAINS THAT IMPACT THE WISCONSIN RIVER. CALLER STATES THAT THE WASTEWATER CONTAINS TRACE AMOUNTS OF VARIOUS CHEMICALS.

Environmental Impact:

WISCONSIN RIVER

Notified TED AMMAN at 12:44 by Phone

Notified BRYAN LOCKMAN at 12:40 by Phone

Notified FLORENCE OLSON at 12:35 by Phone

Submitted by:

LUKAS WIERSEMA

(608) 267-7691

[lukas.wiersema@wisconsin.gov](mailto:lukas.wiersema@wisconsin.gov)

Sent to:

[adam.streiffer@dhs.wisconsin.gov](mailto:adam.streiffer@dhs.wisconsin.gov)

[andrew.savagian@wisconsin.gov](mailto:andrew.savagian@wisconsin.gov)

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[skreuser@co.wood.wi.us](mailto:skreuser@co.wood.wi.us)

[teresa.erler@wisconsin.gov](mailto:teresa.erler@wisconsin.gov)

/ AM 1237 WI0720000  
NLET 211422 12 04/20/17 10:17 01 OF 02  
WGUS43 KGRB 201517  
FLWGRB

BULLETIN - IMMEDIATE BROADCAST REQUESTED  
FLOOD WARNING  
NATIONAL WEATHER SERVICE GREEN BAY WI  
1017 AM CDT Thu Apr 20 2017

...The National Weather Service in Green Bay has issued a Flood  
Warning for the following rivers in Wisconsin...Michigan...

Yellow River at Babcock affecting Wood County  
Menominee River near McAllister affecting Marinette and Menominee  
Counties

PRECAUTIONARY/PREPAREDNESS ACTIONS...

Persons with interests along this river need to prepare for flooding.  
Stay tuned for further updates on this flooding situation.

&&

WIC141-210617-  
/O.NEW.KGRB.FL.W.0011.170421T0430Z-170422T1516Z/  
/BBCW3.1.ER.170421T0430Z.170421T1200Z.170421T2116Z.NO/  
1017 AM CDT Thu Apr 20 2017

The National Weather Service in Green Bay has issued a

- \* Flood Warning For  
the Yellow River at Babcock.
- \* At 8:30 AM Thursday the stage was 5.3 feet.
- \* Flood stage is 12.0 feet.
- \* Minor flooding is forecast.
- \* Forecast...rise above flood stage by tonight and continue to rise  
to near 14.0 feet by tomorrow morning. The river will fall below  
flood stage by tomorrow afternoon.
- \* At 14.0 feet, Widespread flooding is occurring in wooded lowland  
and agricultural areas.

&&

LAT...LON 4441 9019 4441 9007 4425 9007 4425 9019

\$\$

WIC075-MIC109-210616-  
/O.NEW.KGRB.FL.W.0012.170422T0900Z-170425T0600Z/  
/MCAW3.1.ER.170422T0900Z.170423T0000Z.170424T1200Z.NO/  
1017 AM CDT Thu Apr 20 2017

The National Weather Service in Green Bay has issued a

- \* Flood Warning For  
the Menominee River near McAllister.
- \* At 8:15 AM Thursday the stage was 13.5 feet.
- \* Flood stage is 15.0 feet.

Report of claims for: Dispatch

For the period of: April 2017

For the range of vouchers: 08171018 - 08171028

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
08171018	LEXISNEXIS RISK SOLUTIONS	Monthly charge	03/31/2017	\$95.67	P
08171019	LANGUAGE LINE SERVICES	Over the phone interpretations	03/31/2017	\$97.72	P
08171020	WOODARD JOSEPH	Training	03/30/2017	\$151.04	P
08171021	TISCHENDORF LORI	Pictures for community board	03/30/2017	\$24.70	P
08171022	OUTFITTER SATELLITE	satellite phone charges	04/15/2017	\$55.15	P
08171023	INTL ACADEMY OF EMERGENCY MEDICAL DISPATCH	Recertification of EMD	04/17/2017	\$200.00	P
08171024	INTL ACADEMY OF EMERGENCY MEDICAL DISPATCH	Recertification of EMD	04/08/2017	\$100.00	P
08171025	MAHONEY MARK	Training	03/30/2017	\$87.62	P
<b>Grand Total:</b>				<b>\$811.90</b>	

Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

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Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_





# Wood County WISCONSIN

COMMUNICATIONS  
CENTER

## Dispatch

Monthly Report-April 2017

Submitted by Lori Heideman

1. Met with Rueben and Electroline to layout new dispatch center
2. Cart Meeting (child abduction response team)
3. Active Shooter meeting for Assumption high school/EM
4. Hyper reach demo on the Web
5. Worked with Scott from Marshfield fire to correct a phone issue
6. Met with Rueben to go over plans and carpet colors
7. Met with Fire Departments and dispatchers to go over MABAS and Mutual aid labs
8. Conference call with Randy Jahns and RapidSOS (is a phase 2 wireless initiative for locating people on cell phone 911 calls)
9. NCWH ER coalition table top exercise in Wausau
10. Active Shooter Functional Exercise at Riverview Hospital
11. Enbridge pipeline training
12. Fire Chiefs meeting
13. Met with Erik/Amy/Rueben on move updates and timelines
14. Central records meeting
15. Worked with Verison telematics on alert management open records
16. Executive Committee meeting
17. County Board meeting
18. Met with Cortney (our new hire to go over her training and to take care of any issues she may be having )
19. Worked on the dispatch floor to help out when staff went home ill
20. Research on language line and how much it is costing us
21. Checked into 4 years of records for the Biron Mill for fire calls requested by Catalyst paper operations INC
22. Continued to work with Rochelle from Solarus on ambulance entrance location at the Domtar mill
23. National telecommunications week –stayed to work with each night shift
24. Began working with Angel in human resources to begin the hiring process for the retirement that we have in the beginning of May
25. Worked on capital projects for the next 5 years

26. Starting to box up equipment and paperwork for the move
27. Finished filling out the training for the last three dispatchers that need to be recertified in EMD
28. Met with a staff member to get some training set up out to Mid-State Tech

7a

Humane Officer Olson  
Report March 27 – April 23 2017

3-27; WC4312 Follow up on Dog attacked @ 8500 block of 52<sup>nd</sup> Street South, Wisconsin Rapids. 0

3-27,28: WC4486 Welfare check on puppies and dogs. Milladore. 58,58

3-29,31,4-4,4-6,4-12; WC4726 Welfare check on numerous dogs. Surrendered 74 dogs. 60,60,78,60,60

3-30,4-1; WR5928 Welfare check on rabbits, open. Thousand Oaks Trailer Park. 16,16

3-30; WR5564 Dog attacked another dog at the dog-park. 14

4-3,4; WR6196 Dog Bite, 1<sup>st</sup> Street South, Wis Rapids. 12,12

4-3; GR1278 Dog Bite, Deer Road, victim bit when she put her hand in a car to pet a dog. 8

4-5,6; WC7795 Reports for attorney regarding a dog bite. 0

4-5,7; WR6329 Dog Bite, Bowes Ave., child was bit when she was picking on the dog. 16,16

4-8,12: Crime Stoppers Tip. Under investigation. 5,5

4-9,15; WR6600 Aggressive dog at large going after the mailman. 12<sup>th</sup> Street N. 12,12

4-9; WC5105 Aggressive dogs bothering neighbor's child. Hewitt 78

4-10,11 WC5310 Neglect of a dog, reported from 64<sup>th</sup> street S. Owners were advised to take this dog to the vet and follow all recommendations. 8,16

\*\*\*4-10: Public Safety Meeting. 12

4-15; WR4618 Dog attacked another dog follow up. 16

4-16; GR946 Release dog abandoned dog to the Humane Society. 3600 block of 64<sup>th</sup> Street North, Wisconsin Rapids 22

4-21; WC5848 Welfare check on dogs. 72

4-22,23; WR7544 Dog being walked was bit by a loose dog. 12,12

4-21,22; NPD1090 Dog Bite, child was bit by family dog. Wood Ave. 18, 18

4-22,23; WC5914 Dog bit neighbor's dog, owners were advised to tie dogs up until the build a fence as the underground fencing is not working out. Main Street Hewitt. 78, 78

4-23; WC6028 Dog Bite, Pet sitter was bit by friends elderly dog. 6800 block of Oak Road. 46

## TIME CARD

COUNTY OF WOOD

76

EMPLOYEE NAME: Nanci Olson

Monthly Time Report

DEPARTMENT: Wood County Humane Officer

3/27/2017 THROUGH 4/23/2017

APPROVED BY: Public Safety Committee

Date	Incident #	Per Diem	Mileage	Start Time	End Time	Total Hours	Description
03/27/17	WC4312	\$45.00	0	12p	2p	2.00	attacked
03/27/17	WC4486	\$45.00	58	8a	12p	4.00	welfare
03/28/17	WC4486	\$45.00	58	8a	12p	4.00	welfare
03/29/17	WC4726	\$45.00	60	8a	12p	4.00	welfare
03/31/17	WC4726	\$45.00	60	12p	3p	3.00	welfare
04/04/17	WC4726	\$45.00	78	8a	11a	3.00	welfare
04/06/17	WC4726	\$45.00	60	9a	12p	3.00	welfare
04/12/17	WC4726	\$45.00	60	8a	5p	9.00	welfare
03/30/17	WR5928	\$45.00	16	1:30p	3p	2.50	attacked
04/01/17	WR5928	\$45.00	16	9a	11a	2.00	attacked
03/30/17	WR5564	\$45.00	14	4p	6p	2.00	attacked
04/03/17	WR6196	\$45.00	12	11a	1p	2.00	dog bite
04/04/17	WR6196	\$45.00	12	1p	3p	2.00	dog bite
04/03/17	GR1278	\$45.00	8	7p	9p	2.00	dog bite
04/05/17	WC7795	\$45.00	0	5p	6:30p	1.50	report
04/06/17	WC7795	\$45.00	0	5p	6p	1.00	report
04/05/17	WR6329	\$45.00	16	9a	10:30a	1.50	dog bite
04/07/17	WR6329	\$45.00	16	8a	9a	1.00	dog bite
04/08/17	CSTip	\$45.00	5	12p	1p	1.00	welfare
04/12/17	CSTip	\$45.00	5	11a	12p	1.00	welfare
04/09/17	WR6600	\$45.00	12	12p	2p	2.00	attacked
04/15/17	WR6600	\$45.00	12	8a	9:30a	1.50	attacked
04/09/17	WC5105	\$45.00	78	4p	8p	4.00	aggressive dog
04/10/17	WC5310	\$45.00	8	4p	6p	2.00	neglect
04/11/17	WC5310	\$45.00	16	2p	4p	2.00	neglect
04/10/17		\$0.00	12	1:15p	1:45p	0.50	Public Safety Meet
04/15/17	WR4618	\$45.00	16	12p	2p		attacked
04/16/17	GR946	\$45.00	22	8a	9:30a	1.50	welfare
04/21/17	WC5848	\$45.00	72	9a	12p	3.00	welfare
04/22/17	WR7544	\$45.00	12	8a	9p	1.00	aggressive dog
04/23/17	WR7544	\$45.00	12	8a	9p	1.00	aggressive dog
04/21/17	NPD1090	\$45.00	18	5:45p	7p	1.25	dog bite
04/22/17	NPD1090	\$45.00	18	4p	6p	2.00	dog bite
04/22/17	WC5914	\$45.00	78	10a	1:30p	3.50	attacked
04/23/17	WC5914	\$45.00	78	8a	11a	3.00	attacked
04/23/17	WC6028	\$45.00	46	1p	3p	2.00	
TOTAL		\$1,575.00	1064			81.75	\$569.24 (Mileage Check)

101-3901-54129-000-101

101-3901-54129-000-331

**Committee Report**

County of Wood

Report of claims for: HUMANE OFFICER

For the period of: APRIL 2017

For the range of vouchers: 39170005 - 39170006

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
39170005	DIAMOND BUSINESS GRAPHICS	RABIES FORM	04/17/2017	\$69.68	P
39170006	OLSON Nanci K	MILEAGE 3-27-17 TO 4-23-17	04/23/2017	\$569.24	P
<b>Grand Total:</b>				<b>\$638.92</b>	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:



# Wood County

## WISCONSIN

8a  
OFFICE OF CORONER

DARA HAMM

DATE: 5/1/17  
TO: Wood County Public Safety Committee  
FROM: Dara Hamm, Wood County Coroner  
SUBJECT: Monthly Activity Report

The following is a list of services rendered by the Wood County Coroner and her Deputies for April 2017:

Calls for Service/Death Investigations .....	86
Investigations Involving Sudden or Suspicious Deaths.....	6
Death Certificates Signed.....	23
Cremation Permits Signed.....	61
Traffic Fatalities Investigated.....	1
Suicides Investigated.....	0
Drownings .....	0
Fire Fatalities.....	0
Homicides.....	0
Autopsies Performed .....	1
Suspected Overdoses.....	1
Disinterments .....	0

Remarks:

Nothing

Respectfully submitted,

*Dara Hamm*

Dara Hamm  
Wood County Coroner

**Committee Report**

County of Wood

86

Report of claims for: CORONER

For the period of: APRIL 2017

For the range of vouchers: 36170025 - 36170028

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
36170025	KAUDY SUSAN M	MILEAGE, PHONE, FAXING	04/30/2017	\$104.44	P
36170026	EVANS CHARLES H	MILEAGE, PHONE	04/30/2017	\$102.39	P
36170027	HAMM DARA	MILEAGE, PHONE, MISC EXPENSES	04/30/2017	\$572.88	P
36170028	JOLING JASON	MILEAGE, PHONE, POSTAGE	04/30/2017	\$100.69	P
<b>Grand Total:</b>				<b>\$880.40</b>	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

## Committee Report

County of Wood

Report of claims for: SHERIFF

For the period of: APRIL 2017

For the range of vouchers: 25170229 - 25170297

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25170229	VH BLACKINTON CO INC	BADGE REPAIRS	04/06/2017	\$128.00	P
25170230	ACE HARDWARE	JAIL DISHWASHER GASKET	04/05/2017	\$7.49	P
25170231	ADVANCE AUTO PARTS	#17 - HEADLIGHT BULB	04/04/2017	\$18.99	P
25170232	ASPIRUS BUSINESS HEALTH RIVERVIEW	DRUG TESTING	04/03/2017	\$23.00	P
25170233	ASPIRUS RIVERVIEW HOSPITAL & CLINICS	LEGAL BLOOD DRAWS	03/31/2017	\$224.00	P
25170234	AUTOZONE(Sheriff)	#2 - WIPER ARM	04/04/2017	\$42.01	P
25170235	DONAHUE SUPER SPORTS INC	SNOWMOBILE SKI & CARBIDES	04/03/2017	\$299.87	P
25170236	DONAHUE SUPER SPORTS INC	SNOWMOBILE CARBIDES	04/03/2017	\$175.30	P
25170237	GROSS MOTORS	#7 - OIL CHANGE & ROTATE	03/28/2017	\$66.82	P
25170238	SATELLITE TRACKING OF PEOPLE LLC	EMP PAYMENT - MARCH 2017	03/31/2017	\$3,204.50	P
25170239	TRANS UNION LLC	PRE-EMPLOYMENT FINANCIAL	03/25/2017	\$115.00	P
25170240	WOODLAND VETERINARY CLINIC	K9 HEALTH CARE	03/31/2017	\$32.00	P
25170241	ARENDT JUSTUS	TRAINING	02/13/2017	\$60.00	P
25170242	BADGER STATE SHERIFF'S ASSOCIATION	TRAINING	04/11/2017	\$75.00	P
25170243	EAU CLAIRE COUNTY SHERIFF'S DEPT	TRAINING	04/10/2017	\$105.00	P
25170244	SECOND TIME AROUND REALTY INC	OVERPAYMENT	04/11/2017	\$65.00	P
25170245	WLECHA	TRAINING	04/11/2017	\$300.00	P
25170246	ACACIA FOUNDATION	K9 FUND	04/07/2017	\$82.00	P
25170247	BATTERIES PLUS BULBS	RESCUE - SPOTLIGHT BATTERY	04/06/2017	\$24.95	P
25170248	CARRIAGE TRADE CLEANER	UNIFORM CLEANING	04/06/2017	\$197.25	P
25170249	DAVE'S SERVICE CENTER	#6 - OIL CHANGE & ROTATE	04/04/2017	\$57.00	P
25170250	DAVE'S SERVICE CENTER	#22 - FRONT & REAR BRAKES	04/04/2017	\$560.94	P
25170251	DAVE'S SERVICE CENTER	#3 - OIL & TRANSMISSION FLUID	04/05/2017	\$153.45	P
25170252	DAVE'S SERVICE CENTER	#17 - OIL CHANGE & ROTATE	04/05/2017	\$54.95	P
25170253	FEY PRINTING	BUSINESS CARDS	04/07/2017	\$79.00	P
25170254	FUNDRAISING TEAM LLC	MAGIC SHOW K9 FUND	04/07/2017	\$328.00	P
25170255	KWIK TRIP INC	FUEL PURCHASES - MARCH 2017	03/20/2017	\$1,543.28	P
25170256	MIDWEST MONITORING & SURVEILLANCE	EMP PAYMENT - MARCH 2017	03/31/2017	\$5,655.00	P
25170257	RON'S REFRIGERATION & AC INC	RANGE A/C	04/10/2017	\$2,990.00	P
25170258	SHELL	FUEL CHARGES - MARCH 2017	04/11/2017	\$86.05	P
25170259	STAINLESS & REPAIR INC	RESCUE 3 - LIGHT REPAIRS	03/24/2017	\$307.06	P
25170260	UNIFORM SHOPPE	UNIFORM PARTS	04/06/2017	\$16.95	P
25170261	UPS STORE THE	SHIPPING	04/07/2017	\$10.41	P
25170262	WISCONSIN DEPT OF MILITARY AFFAIRS	GOV SURPLUS PROGRAM FEES	04/11/2017	\$150.00	P
25170263	BURROUGHS BRANDON	TRAINING	01/30/2017	\$12.00	P
25170264	KLUMB SAMUEL	TRAINING	01/30/2017	\$12.00	P
25170265	WI IAAI	TRAINING	04/17/2017	\$200.00	P
25170266	ADVANCED CORRECTIONAL HEALTHCARE INC	PRISONER MEDICAL	04/13/2017	\$239.76	P
25170267	BELLIN HEALTH	DRUG TESTING	04/10/2017	\$30.00	P



## Committee Report

County of Wood

Report of claims for: SHERIFF

For the period of: APRIL 2017

For the range of vouchers: 25170229 - 25170297

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25170268	CTL COMPANY	JAIL CHEMICALS	04/13/2017	\$1,172.98	P
25170269	DONAHUE SUPER SPORTS INC	SUMMERIZE SNOWMOBILES	04/12/2017	\$442.00	P
25170270	FREEDOM PEST CONTROL LLC	JAIL PEST CONTROL	04/17/2017	\$40.00	P
25170271	ID NETWORKS	FINGERPRINT SCANNER MAINTENANC	05/01/2017	\$4,495.00	P
25170272	MIDWEST DENTAL	INMATE DENTAL	04/02/2017	\$1,152.00	P
25170273	POMP'S TIRE SERVICE INC - GREEN BAY	#50 - BATTERY	04/07/2017	\$162.19	P
25170274	POMP'S TIRE SERVICE INC - GREEN BAY	#8 - FRONT & REAR BRAKES	04/07/2017	\$658.21	P
25170275	POMP'S TIRE SERVICE INC - GREEN BAY	#8 - OIL CHANGE	03/31/2017	\$64.45	P
25170276	WI DEPT OF JUSTICE TIME	2ND QUARTER	04/10/2017	\$1,610.00	P
25170277	ACACIA FOUNDATION	K9 FUND	04/18/2017	\$48.00	P
25170278	COUNTY OF WAUPACA TREASURER	SAFEKEEPER HOUSING - MAR 2017	04/18/2017	\$82,125.00	P
25170279	FUNDRAISING TEAM LLC	MAGIC SHOW K9 FUND	04/18/2017	\$192.00	P
25170280	LEISER JAMES	AUXILARY STORAGE	04/20/2017	\$600.00	P
25170281	ACACIA FOUNDATION	K9 FUND	04/24/2017	\$117.00	P
25170282	ACE HARDWARE	RESCUE - FASTENERS/TIRE GAUG	04/22/2017	\$40.95	P
25170283	ANDERSON & ASSOCIATES LLC	PRE-EMPLOYMENT PSYCHOLOGICAL	04/19/2017	\$600.00	P
25170284	DE LAGE LANDEN PUBLIC FINANCE	DEPARTMENT PRINTING SERVICES	04/22/2017	\$972.51	P
25170285	FUNDRAISING TEAM LLC	MAGIC SHOW K9 FUND	04/24/2017	\$468.00	P
25170286	POMP'S TIRE SERVICE INC - GREEN BAY	#21 - OIL CHANGE/ROTATE/BRAKES	04/20/2017	\$680.45	P
25170287	STAINLESS & REPAIR INC	RESCUE 3 - COURTESY LAMPS	04/12/2017	\$135.05	P
25170288	SYSCO BARABOO	JAIL KITCHEN SUPPLIES	04/22/2017	\$101.75	P
25170289	WAL-MART COMMUNITY/RFCSLLC	VARIOUS PURCHASES	03/14/2017	\$46.72	P
25170290	WOODLAND VETERINARY CLINIC	K9 HEALTH CARE	04/20/2017	\$135.00	P
25170291	PETERSON BRYAN D	MEALS	05/02/2017	\$36.00	P
25170292	ADVANCED CORRECTIONAL HEALTHCARE INC	PRISONER MEALS	05/01/2017	\$9,625.82	P
25170293	CARDMEMBER SERVICE	VARIOUS PURCHASES - APRIL 2017	04/25/2017	\$1,345.63	P
25170294	CHIEF CORPORATION	JAIL SUPPLIES	04/17/2017	\$40.06	P
25170295	FEY PRINTING	BUSINESS CARDS	04/24/2017	\$179.00	P
25170296	LOW VOLTAGE SOLUTIONS LLC	RESCUE LENS GASKETS	04/04/2017	\$22.20	P
25170297	LOW VOLTAGE SOLUTIONS LLC	#4 - BATTERY DELAY TIMER	04/04/2017	\$118.00	P

**Grand Total:****\$125,158.00**

**Committee Report**

County of Wood

Report of claims for: SHERIFF

For the period of: APRIL 2017

For the range of vouchers: 25170229 - 25170297

Signatures

Committee Chair:

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Committee Member:

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# Wood County

## WISCONSIN

SHERIFF'S 9 c(i)  
DEPARTMENT

*Thomas Reichert*  
SHERIFF

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May 1, 2017

Sheriff Reichert:

During the month of April, the Crime Stoppers program received 30 tips that were forwarded to agencies for follow-up.

I attended our monthly meeting at the Pittsville Fire Department on April 18<sup>th</sup>, where we had our regular business meeting and judged our yearly Quick 50 videos that area middle and high school students make to raise awareness of the Crime Stoppers programs.

I also attended the Wisconsin State Crime Stoppers Conference in Wisconsin Dells on April 28<sup>th</sup> along with one of the local board members, where we learned about a new tip taking software that the board is considering for the future, along with other topics related to crime prevention and detection.

Scott Drew



# Wood County

## WISCONSIN

9(c)(iv)  
SHERIFF'S  
DEPARTMENT

Thomas Reichert  
SHERIFF

TO: Sheriff Thomas Reichert  
FROM: Lieutenant Charles Hoogesteger  
DATE: 4/28/17  
RE: K9 Program

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**TRAINING** – April 19, Deputy Brandon Christianson, Deputy James Pidgeon and I had a training day with K9 Toro and K9 Ace. During this day, we completed several Narcotics Training Scenarios to include vehicle searches as well as building searches for the presence of narcotics. During this time, we also deployed both K9 Ace and K9 Toro in the 1000 Block of STH 73 to assist with the search of a missing person. After searching a wooded area behind the subject's residence, we conducted a search of the Wood County Jail. Areas that were searched were all of the blocks as well as the Huber locker rooms. K9 Toro and Handler Deputy Pidgeon conducted two tracks. The first was a track with an apprehension at the end and the second was civil find.

K9 Ace/Handler B Christianson also completed K9 Training with SRT as well as 6 other individual training exercises (narcotics, tracks bite/apprehensions).

### COMMUNITY/DEMOS

1. K9 Toro: Handler Pidgeon and K9 Toro performed two community related demos for the month of April. The first was for the Youth Leadership Day and the second was for the Boy Scouts of America.
2. K9 Ace: Handler B Christianson exhibited and explained various aspects of K9 Ace to a local cranberry marsh owner and their family regarding how he is utilized on patrol and for SRT.

### DEPLOYMENTS (K9 TORO)

1. Agency Assist – Assisted WRPD with a narcotics search of vehicle. K9 Toro indicated on the vehicle and 3.5 g of heroin was located as well as several pieces of drug paraphernalia.
2. Agency Assist – Assisted WCSD Jail in a narcotics search of the jail. Nothing located.
3. Building/Area Search – K9 Toro was deployed in the area of STH 73 and Young St to search for a missing person. Handler Pidgeon spent numerous hours in the area on April 19, April 22 and April 27.

9c(iv)

K9 Toro did not indicate/locate any persons or have any change in behavior indicating such.

**DEPLOYMENTS (K9 ACE)**

1. Agency Assists – Assisted WRPD, NKPD, GRPD and MFPD with narcotics searches of vehicles as well as an interior search of a residence as part of a narcotics search warrant (MFPD). Narcotics located in these assists included Marijuana and Methamphetamine and numerous items of drug paraphernalia.
2. Agency Assist – Assisted WCSD Jail in a narcotics search of the jail. Nothing located.
3. Wood County Deployments – Narcotic search of exterior of vehicles on traffic stops. During these deployments, marijuana and drug paraphernalia were located.
4. Building Search after Alarm – A K9 Search of a business was completed after an alarm and open door was located. Building was cleared and nothing located.
5. Building/Area Search – K9 Ace was also deployed in the area of STH 73 and Young Street to search for a missing person. Handler B Christianson spent numerous hours in the area on April 17 and 19. K9 Ace did not locate/indicate any person or have any change in behavior indicating such.

9(c)(v)

# Memorandum

**To:** Security committee  
**From:** Cindy  
**Meeting Date:** Tuesday, April 25, 2017 @ Noon in Br 2 courtroom  
**Re:** Security Meeting Agenda

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## 1. Old Business – nothing

## 2. Next training, when where and what?

- Should we plan Martin L King day as our training date each year?
- Will plan this for Martin Luther King Day next year in January, court house will already be closed. I'll schedule this on SRT Training day so there is enough personnel to assist with training as we did last year.
- What do we do with customers in our office when something happens?
- Planning scenarios for next to incorporate an upset person in either the judge's chambers or another location besides the courtrooms.
- Run the scenarios twice. First time with trainer giving directions, second time think for yourself.
- Cindy would like the scenarios run a few times so everyone knows how to react during an active shooter event.

## 3. Additional training items

- If something occurred in a courtroom and the judge wants a person removed,
  1. the Judge directs the Sheriff's deputies on what he wants done Judge mentioned it is very rare a deputy is in the courthouse when an issue comes up. He gave an example that happened the day before where he had to call. He was very complimentary of the deputies that responded.
  2. Judge discontinues conversation with the parties and leaves the courtroom
- County Board active shooter training after a board meeting County board would like to schedule an active shooter scenario after a county board meeting sometime in the future. Ed Wagner was going to check with Lance Plimil.
- Do we hold a Lunch and Learn each year for employees? Cindy mentioned doing another lunch and learn for the employees again. I advised the concepts have not changes and suggested using the one we already.

Cindy and Judge Brazeau would prefer to do a new one addressing any new concerns employees might have, etc...

#### 4. *Miscellaneous*

- *Incident reports are to be filled out on a CS265 and turned into the State and then are to be reviewed by a board or judge periodically. Is this getting done? No clue what*
- CS265 form is? Cindy mentioned this might be the Sheriff's Department responsibility. She heard another county was having their Sheriff's Department take of them. This form is an incident report from for any incident that occurs in the courthouse. I advised we create a complaint in the blotter with minimal information if we called to assist somewhere in the courthouse. Cindy will look into this, I'm not sure if this something we will be required to do. If maybe be something we might be requested to do. The form gets turned into the state for documentation/statistical purposes.
- *After discussion with Reueben, we are asking everyone to review the US Marshall's report and indicate 3 items you feel are top priority and 2 items to consider next.*
- Committee would like a call into the Marshall's office for an update on the scanning equipment. Advised Quentin would have contact information. I told them I would follow up with him. Rueben stated there will be upgrades to Branch 1 that will incorporate new key card pass accesses. Hoping to find out an update on the equipment to figure out possible costs for the County if having to purchase the equipment.
- IT/Amy brought up the new camera system for the courthouse. Mentioned the technology upgrades where the camera will be able to pick up weapons and suspicious items. There was discussion on who would monitor the cameras. Possibly dispatch? There should be an app available where deputies could access the cameras by their squad computer. Cameras should also be in the parking lot as well. No final decision on who would monitor the cameras.
- There was a discussion of statue requirements on sworn personnel manning at the courthouse. Judge Brazeau advised Statue/Rule 68 via Supreme Court Rules....(?) States there will no fewer than 2 sworn deputies, and 1 sworn deputy manning electronic equipment at the public entrance of the courthouse. He suggested we should have 1 sworn deputy assigned to the 3<sup>rd</sup> floor during business hours. He asked what a yearly cost for a deputy would be. I texted Randy who mentioned around \$100,000 (including benefits). Judge advised he would be willing talk with the county board on getting this position for the Sheriff's Department. He mentioned there is a lot concern amongst staff due to the recent incident in Wausau. Ed Wagner

mentioned maybe utilizing retired law enforcement officers assigned to one full time deputy to cover the courthouse. Cindy Cepress mentioned her concerns of the 1<sup>st</sup> floor. Judge mentioned a nuclear option where he could force the county to man the courthouse with sworn personnel by statue. He didn't want to use that option.

- Ed Wagner advised each department should address their security concerns with a capital improvement plan for the budget. Ed wanted to figure our borrowing limits. More of concern for Cindy and Rueben....

5. *Schedule meetings quarterly?* By statue, these meetings have to be quarterly.



# WOOD COUNTY JAIL

January - June 2017

## DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	January			February			March			April			May			June		
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP
1	174	81	18	196	76	16	199	70	21	208	73	23	225	73	26	0	0	0
2	178	81	18	192	74	16	207	75	26	208	71	23	221	78	26			
3	177	79	18	187	79	16	207	78	27	212	70	23	219	81	29			
4	165	79	18	193	79	17	207	78	28	211	72	24						
5	158	71	18	194	79	17	208	78	28	205	78	25						
6	158	72	17	195	79	17	208	78	26	204	77	24						
7	164	80	17	196	79	17	203	76	25	204	83	25						
8	166	80	17	191	75	17	199	75	24	213	82	25						
9	173	80	17	198	78	18	200	74	24	217	81	25						
10	182	87	17	198	77	17	199	74	25	221	81	24						
11	174	80	16	198	81	17	204	74	25	215	80	24						
12	174	79	17	199	81	16	205	75	24	214	78	25						
13	178	77	18	199	80	17	206	75	24	215	77	25						
14	181	75	18	188	76	17	209	74	23	204	78	24						
15	183	75	18	192	74	18	205	72	23	206	77	24						
16	183	75	17	194	73	18	202	75	23	209	77	24						
17	189	73	17	195	73	18	199	73	23	212	77	24						
18	180	71	16	199	70	19	195	73	22	205	74	25						
19	182	69	15	203	71	18	196	73	21	207	73	26						
20	181	68	15	201	71	18	199	73	21	204	73	26						
21	183	76	15	201	71	17	195	73	21	203	78	26						
22	185	75	15	204	77	19	200	75	24	208	78	26						
23	196	75	15	202	76	19	209	75	25	213	78	26						
24	198	70	16	194	72	19	208	76	24	215	78	25						
25	195	72	15	194	74	21	208	75	23	208	76	25						
26	187	76	16	194	74	21	209	75	22	210	76	28						
27	185	76	15	196	74	21	210	74	21	208	74	26						
28	185	80	15	201	71	20	209	75	21	214	75	26						
29	185	80	13				211	75	23	219	74	27						
30	192	79	13				210	75	23	226	74	27						
31	191	75	16				208	75	23									
WCJail	180.1			196.2			204.3			210.6			221.7			0.0		
Shipped	76.3			75.5			74.7			76.4			77.3			0.0		
EMP	16.3			17.9			23.6			25.0			27.0			0.0		
Avg Length of Stay (Days)	19.6			19.2			22.1			27.6								

### 2017 Yearly Averages

Total	203
Safekeeper	76.06
EMP	22

Color indicates low population  
Color indicates high population

**Overtime Breakdown 2017 (hrs.)**

9d(ii)

<b>Month</b>	<b>Funeral Leave</b>	<b>Fill In OT</b>	<b>FMLA</b>	<b>Sick Leave</b>	<b>Training</b>	<b>TOTAL</b>
<i>January</i>	0	0	0	0	0	0
<i>February</i>	0	0	0	0	0	0
<i>March</i>	0	0	0	0	0	0
<i>April</i>	0	0	0	0	0	0
<i>May</i>	0	0	0	0	0	0
<i>June</i>	0	0	0	0	0	0
<i>July</i>	0	0	0	0	0	0
<i>August</i>	0	0	0	0	0	0
<i>September</i>	0	0	0	0	0	0
<i>October</i>	0	0	0	0	0	0
<i>November</i>	0	0	0	0	0	0
<i>December</i>	0	0	0	0	0	0
<i>TOTALS</i>	0	0	0	0	0	0

**Overtime Breakdown 2016 (hrs.)**

<b>Month</b>	<b>Funeral Leave</b>	<b>Fill In OT</b>	<b>FMLA</b>	<b>Sick Leave</b>	<b>Training</b>	<b>TOTAL</b>
<i>January</i>	0	0	0	0	0	0
<i>February</i>	0	0	0	0	0	0
<i>March</i>	0	0	0	0	0	0
<i>April</i>	0	0	0	0	0	0
<i>May</i>	0	0	0	0	0	0
<i>June</i>	0	0	0	0	0	0
<i>July</i>	0	0	0	0	0	0
<i>August</i>	0	0	0	0	0	0
<i>September</i>	0	0	0	0	0	0
<i>October</i>	0	0	0	0	0	0
<i>November</i>	0	0	0	0	0	0
<i>December</i>	0	0	0	0	0	0
<i>TOTALS</i>	0	0	0	0	0	0

# Electronic Monitoring 2017 Monthly Savings vs. Out of County Housing

Month	Monthly Savings	YTD 2017 Total Amount	2016 Total Amount
January	\$26,290.75	\$26,290.75	\$19,355.16
February	\$26,077.43	\$52,368.18	\$25,488.90
March	\$38,065.14	\$90,433.32	\$29,683.61
April	\$39,022.50	\$129,455.82	\$27,940.11
May	\$0.00	\$129,455.82	\$22,581.02
June	\$0.00	\$129,455.82	\$28,564.47
July	\$0.00	\$129,455.82	\$33,871.53
August	\$0.00	\$129,455.82	\$27,581.10
September	\$0.00	\$129,455.82	\$27,784.02
October	\$0.00	\$129,455.82	\$36,290.92
November	\$0.00	\$129,455.82	\$37,149.42
December	\$0.00	\$129,455.82	\$36,613.51
<b>TOTAL</b>	<b>\$129,455.82</b>	<b>\$129,455.82</b>	<b>\$352,903.77</b>

EMP Average for month x number of days in month = bed days

Bed Days x \$52.03 = Monthly Savings

add

# SAFEKEEPER HOUSING

2017

MONTH	Facility	Facility	Facility	WAUPACA	MONTH TOTAL	2017 YTD TOTAL	2016 YTD TOTAL
JANUARY	\$0.00	\$0.00	\$0.00	\$82,125.00	\$82,125.00	\$82,125.00	\$82,125.00
FEBRUARY	\$0.00	\$0.00	\$0.00	\$82,125.00	\$82,125.00	\$164,250.00	\$82,125.00
MARCH	\$0.00	\$0.00	\$0.00	\$82,125.00	\$82,125.00	\$246,375.00	\$82,125.00
APRIL	\$0.00	\$0.00	\$0.00	\$82,125.00	\$82,125.00	\$328,500.00	\$82,125.00
MAY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$328,500.00	\$82,125.00
JUNE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$328,500.00	\$82,125.00
JULY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$328,500.00	\$82,125.00
AUGUST	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$328,500.00	\$82,125.00
SEPTEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$328,500.00	\$82,125.00
OCTOBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$328,500.00	\$82,125.00
NOVEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$328,500.00	\$82,125.00
DECEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$328,500.00	\$82,125.00
<b>TOTALS</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$328,500.00</b>	<b>\$328,500.00</b>		<b>\$985,500.00</b>

2017 is a 75 average

9d(1)

9d(v)

Wood County Sheriff's Department Kitchen Report – 2017			
Month	Number Meals Served	Food Preparation Cost	Cost per Meal (Includes Labor)
January	8,737	\$8,856.38	\$1.79
February	9,438	\$8,715.24	\$1.62
March	10,746	\$10,675.45*	\$1.89
April	10,876	\$10,067.34	\$1.54
May			
June			
July			
August			
September			
October			
November			
December			
<b>TOTAL</b>			

\*3 pay periods

KITCHEN EXPENSES						
	2011	2012	2013	2014	2015	2016
Food Costs	\$82,721.69	\$80,975.87	\$105,800.61	\$88,754.51	\$78,490.02	\$89,116.92
Labor	\$115,392.50	\$112,299.72	\$114,966.43	\$111,781.37	\$103,601.47	\$92,985.76
	<b>\$200,125.19</b>	<b>\$193,275.59</b>	<b>\$220,767.04</b>	<b>\$200,535.88</b>	<b>\$182,091.49</b>	<b>\$182,102.68</b>
Meals	88,494	84,357	103,993	86,637	77,044	88,993
Cost Per Meal	\$2.26	\$2.29	\$2.12	\$2.31	\$2.36	\$2.04
Cost Per Day	\$6.78	\$6.87	\$6.36	\$6.93	\$7.08	\$6.12

9(d)(v)

LABOR	
Jan	\$6,763.09
Feb	\$6,608.23
March	\$9,687.63
April	\$6,694.46
May	
June	
July	
August	
Sept	
Oct	
Nov	
Dec	

\*3 pay periods