

## CONSERVATION EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE

DATE: Tuesday, May 16, 2017

TIME: 9:15 a.m.

LOCATION: Wood County Courthouse, Room 317A

1. Call meeting to order
2. Public Comments (*brief comments/statements regarding committee business*)
3. Review Correspondence
4. Consider ordinance adopting a PACE (Property Assessed Clean Energy) Ordinance, approving the PACE Joint Powers Agreement, and approving the appointment of a PACE Commission member.
5. Consider possible groundwater legislation correspondence
6. Adjourn