

MINUTES  
CONSERVATION, EDUCATION, & ECONOMIC DEVELOPMENT COMMITTEE

DATE: June 16, 2020  
TIME: 9:00 AM  
LOCATION: Courthouse, County Board Room

Members present: Chair Ken Curry, Bill Leichtnam, Robert Ashbeck, Jake Hahn, Dave LaFontaine

Other present: Trent Miner, County Clerk, other county board supervisors in the room

Chairman Curry called the meeting to order at 9:00 a.m.

There was no public comment.

The resolution requesting the state senate meet in extraordinary session to address the assembly passed “water bills” was presented. This resolution is co-sponsored by the Judicial & Legislative Committee and they have already acted on it. Discussion ensued.

Motion by LaFontaine/Hahn to approve the resolution and forward onto the county board for their consideration. Motion carried unanimously.

There being no other business, Chairman Curry adjourned the meeting at 9:03 a.m.

Minutes taken by Trent Miner, County Clerk