AGENDA

CONSERVATION EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE

SPECIAL MEETING

DATE: Tuesday, March 20, 2018

TIME: 9:00 a.m.

LOCATION: Wood County Courthouse, Room #115

1. Call meeting to order
2. Public Comments (*brief comments/statements regarding committee business*)
3. Review Correspondence
4. Consider/take action on resolution to encourage the Highway, Park & Forestry, and Planning & Zoning departments to work together to improve the ATV/UTV trail/route system in Wood County.
5. Adjourn