

- **Please note MEETING LOCATION CHANGE**

**AGENDA**  
**CITIZENS (Wood Co.) GROUNDWATER GROUP**  
**Mon. March 16th; 2:00 pm**  
**Room #114, Wood County Courthouse**  
**400 Market St., Wis. Rapids, Wi. 54495**

- 1) Call to Order
- 2) Public Comment
- 3) Correspondence / Updates / Handouts
- 4) **SPEAKER**—Lance Pliml, former Chair, Wood Co. Board; past Pres. WCA
- 5) Upcoming Senate vote on 13 “Water Bills” passed in Wis. State Assembly
- 6) **CGG ACTION ITEMS:**
  - a) \_\_\_\_\_
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
- 7) **Next Projects:** a) GW Protection presentations in area schools--2-3 presenters  
b) “How to do Water Testing in a Wood Co. Town” seminar  
c) Coordinate with / assist UW-Ext. Natural Resources Educator on outreach event
- 8) **Future Speakers:** a) State Legislators or opposition candidates, b) Green Fire rep., c) Andy Diercks, Coloma Farms (WPVGA)
- 9) **ROUND TABLE** (rules apply)
- 10) Announcements by members / visitors--Upcoming parallel events / meetings
- 11) Agenda Items for next meeting:
- 12) Next Meeting--Mon. April 20, 2:00 pm (back to Riverblock bldg..)
- 13) **A D J O U R N**

\* Excellent Videos: <https://wigreenfire.org/nitrate-waters-and-health-videos/>