

AGENDA
PUBLIC SAFETY COMMITTEE

DATE: May 9, 2022
TIME: 9:00 a.m.
LOCATION: Wood County Courthouse Room 114

1. Call meeting to order
2. Review minutes of previous meetings
3. Public comments, now or at the time the item is taken up
4. Youth Prevention of Delta-8 THC in Wood County – Health Dept. presentation
5. **Set date, time and location of next meeting (June 13, 2022)**
6. **Communications Department**
 - (a) Communications April 2022 Claims
 - (b) Communications Report
 - (c) Nekoosa Tower Lease
7. **Emergency Management Department**
 - (a) Emergency Management April 2022 Claims
 - (b) Emergency Management Activity Report
8. **Dispatch Department**
 - (a) Dispatch April 2022 Claims
 - (b) Dispatch Report
 - (c) Dispatch Lead Position Hire
9. **Coroner**
 - (a) Coroner Report
 - (b) April 2022 Claims
10. **Humane Officer**
 - (a) Humane Officer Report
 - (b) April 2022 Claims
11. **Sheriff's Department**
 - (a) Correspondence
 - (b) PS SH Bots Grant Resolution
 - (c) Wood County Rescue
 - (d) Crime Stoppers
 - (e) K-9 Project
 - (f) April 2022 Claims
 - (g) Hiring Process
 - (h) Boat/ATV Patrol
 - (i) Overtime
 - (j) Courthouse Security
 - (k) Jail Items:
 - (i) Inmate Daily Population
 - (ii) EMP
 - (iii) Safekeeper Housing Numbers
 - (iv) Kitchen Report
 - (v) Body Scanner
 - (vi) Maintenance
 - (vii) Inmate Programs
 - (viii) Jail Study
12. April 2022 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner and Humane Officer
13. Agenda items for next meeting
14. Adjourn

Join by phone

+1-408-418-9388, United States Toll

Meeting number (access code): 2486 359 7738

Join by WebEx App or Web

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=mbf58bd5c606c3d813a3ee73d992856ee>

[c606c3d813a3ee73d992856ee](https://woodcountywi.webex.com/woodcountywi/j.php?MTID=mbf58bd5c606c3d813a3ee73d992856ee)

Meeting number (access code): 2486 359 7738

Meeting password: 050922

Minutes of the Wood County Public Safety Committee

DATE: April 11, 2022

PRESENT: Bill Winch, Dennis Polach, Brad Hamilton, Mike Feirer, Joe Zurfluh

EXCUSED:

NOT

PRESENT:

OTHERS Bill Clendenning, David Patton, Erik Engel, Lori Heideman, Quentin Ellis, Shawn

PRESENT: Becker, Ted Ashbeck, Charlie Hoogesteger, Kelli Trzinski, Nanci Olsen, Brooke Baierl, Sarah Christensen, Alexa Acker, Mike Meyers

LOCATION: Wood County Courthouse

1. Call to Order:

Mike Feirer called the meeting to order at 9:00 a.m.

2. Review minutes of March 14, 2022:

Motion by Zurfluh, second by Hamilton to approve the minutes of the March 14, 2022 meeting as presented. Motion carried unanimously.

3. Public Comments:

No public comments.

4. Set date, time and location of next meeting:

May 9, 2022

9:00 a.m.

Wood County Courthouse Room 114

5. Communications Department:

a. Communications March 2022 Claims:

The Committee reviewed the Communications March 2022 claims.

b. Communications Report:

The Committee reviewed the report.

c. Communications CIP:

Requesting radio simulcast system upgrade, new communications vehicle and a replacement to the Nekoosa tower HVAC system.

Motion by Zurfluh, second by Hamilton to approve the Communications CIP and move forward to the Operations Committee.

6. Emergency Management Department:

a. Emergency Management March 2022 Claims:

The Committee reviewed the Emergency Management March 2022 claims. Stated the Marshfield Fire Departments received their share of the Hazmat Grant funds.

b. Emergency Management Activity Report:

The Committee reviewed the Emergency Management report. Stated things are wrapping up with the storm damage funds requests. Waiting to hear back on funds for Village of Port Edwards. Moving forward with the Safe Room Project, only waiting on maintenance costs.

c. Emergency Management Wisconsin Mutual Aid Compact:

The Committee reviewed the Emergency Management Wisconsin Mutual Aid Compact. The committee signed the resolution to forward on to the County Board. Last month the Committee passed the motion to adopt the Wisconsin Mutual Aid Compact.

d. Emergency Management CIP:

Requesting a new vehicle in 2023 to be used as a combination for the Command Trailer and BNI purposes. The funds requested would combine with the sale funds from the Explorer and the trade in/sale value of the current BNI vehicle. Also requesting a video conference system in 2025 for WEBEX meetings in the EOC, expires after 5 years.

Motion by Hamilton, second by Zurfluh to approve the Emergency Management CIP and move forward to the Operations Committee.

7. Dispatch Department:

a. Dispatch March 2022 Claims:

The Committee reviewed the Dispatch March 2022 claims.

b. Dispatch Activity Report:

The Committee reviewed the Dispatch report. Clarification was given on calls regarding bad weather and the incident involving a roll-over/ice slide crash between the Dispatch Center, wrecker companies, and the Wood County Sheriff's Department. Updated on new hires, two have started and are going through training, two more new hires will start in the next couple weeks. Once all four of the new hires are trained Dispatch will be at full staff.

c. Wisconsin Participation Agreement for NextGen911:

The Committee reviewed the Dispatch report. Still unsure about future costs related to NextGen911. Stated Lori and Erik from communications will be co-chair on the role of project manager as Lori will bring knowledge from the Dispatch side and Erik will bring his knowledge of the Communications side. The Committee granted permission to proceed with the participation agreement between the department of military affairs and the county.

Motion by Hamilton, second by Zurfluh to approve the signing of the Wisconsin Participation Agreement for NextGen911.

8. Coroner:

- a. Coroner Report:**
- b. March 2022 Claims:**

9. Humane Officer

- a. Humane Officer Report:**

10. Sheriff's Department:

- a. Correspondences:**
- b. CIP:**
- c. Wood County Rescue:**
- d. Crime Stoppers:**
- e. K-9 Project:**
- f. March 2022 Claims:**
- g. Hiring Process:**
- h. Boat/ATV Patrol:**
- i. Overtime:**
- j. Courthouse Security:**
- k. Jail Items**
 - i. Inmate Daily Population:**
 - ii. EMP:**
 - iii. Safekeeper Housing Numbers:**
 - iv. Kitchen Report:**

- v. Body Scanner:
- vi. Maintenance:
- vii. Inmate Programs:
- viii. Jail Study:

11. March 2022 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner, and Humane Officer:

12. Agenda Items for Next Meeting:

None

13. Adjourn

Meeting adjourned at 9:57 a.m. by Chairman Feirer.

Minutes taken by the Wood County Sheriff's Department and Wood County Emergency Management

MINUTES
PUBLIC SAFETY COMMITTEE

DATE: Monday, April 25, 2022
TIME: 9:30 AM
LOCATION: Wood County Courthouse – Room 114

Members Present: Joseph Zurfluh, William Voight, Dennis Polach, Brad Hamilton, William Winch

Others present: Trent Miner, County Clerk, Lance Pliml, Al Breu, Bill Clendenning, Shawn Becker, Lori Heideman

The meeting was called to order at 9:30 AM by County Clerk Miner.

There was no public comment.

The floor was opened for nominations for Chair of the Public Safety Committee. Voight nominated Zurfluh. Winch nominated Polach. The floor was closed for nominations. A show of hands was chosen to be the voting method by the committee, results being Zurfluh – 3; Polach 2. Supervisor Zurfluh was duly elected as chair.

The floor was opened for nominations for Vice Chair of the Public Safety Committee. Hamilton nominated himself. Polach nominated Winch. Zurfluh nominated Voight. The floor was closed for nominations. A show of hands was chosen to be the voting method by the committee, results being Hamilton – 1; Winch – 2; and Voight – 2. After the 1st ballot, Hamilton removed himself from consideration. The committee requested secret ballot for the next vote. Miner was ballot clerk. Results were Winch – 2; Voight – 3. Supervisor Voight was duly elected as vice chair.

The meeting time will remain on the second Monday of the month at 9:00 AM.

There being no other business, Miner declared the meeting adjourned at 9:34 AM.

Minutes taken by Trent Miner, County Clerk, and are in draft form until approved at next meeting.

DELTA-8 TETRAHYDROCANNABINOL (THC)

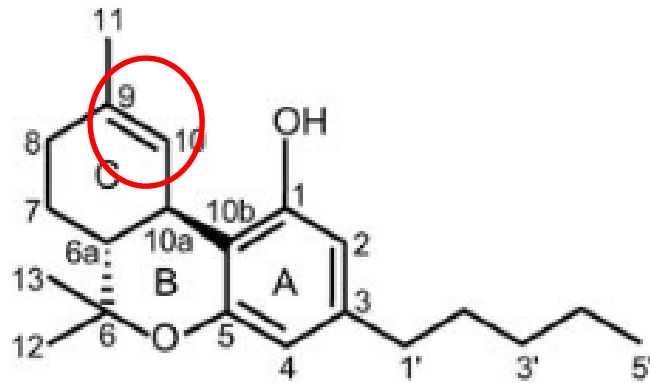
Youth Prevention Strategies for THC in Wood County



What Is Delta 8



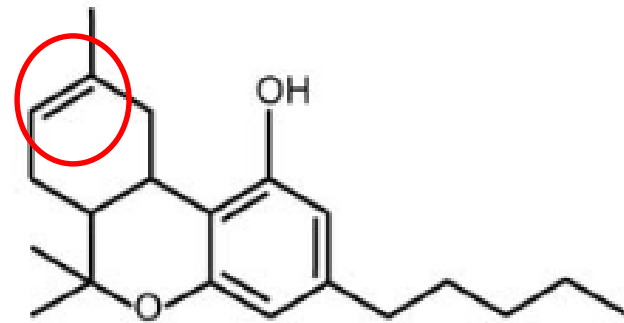
How Is Delta 8 Made



(-)-Δ⁹-THC

Delta-9-THC

Illegal over 0.3%



Δ⁸-THC

Delta-8-THC

Legal

Is Delta-8 THC Legal



WISCONSIN LEGISLATIVE COUNCIL

IssueBrief

July 2021

Delta-8 Tetrahydrocannabinol (THC)

Prepared by: Amber Otis and Steve McCarthy, Senior Staff Attorneys

The cannabis plant contains several cannabinoids, with non-psychoactive cannabidiol (CBD) and psychoactive delta-9 THC among the most well-known.¹ A cannabis plant with levels of delta-9 THC at or below 0.3 percent is considered hemp under federal and state law.² The federal Agriculture Improvement Act of 2018 (AIA) legalized hemp and its derivatives, but synthetic THC remains an illegal substance. Another cannabinoid, delta-8 THC, has recently gained commercial popularity, in part because this potentially lawful psychoactive product may be converted from hemp-derived CBD. Although a substance meeting the definition of “hemp” is legal for purposes of state and federal controlled substances laws, uncertainty surrounds whether delta-8 THC, when converted from hemp-derived CBD, falls within the definition of hemp or instead constitutes synthetic THC.

1 Otis, A. (2021). *Delta-8 Tetrahydrocannabinol (Thc)*. <https://docs.legis.wisconsin.gov/>. WISCONSIN LEGISLATIVE COUNCIL. Retrieved April 22, 2022, from https://docs.legis.wisconsin.gov/misc/lc/issue_briefs/2021/cannabis/ib_delta8_ao_sm_2021_07_22.

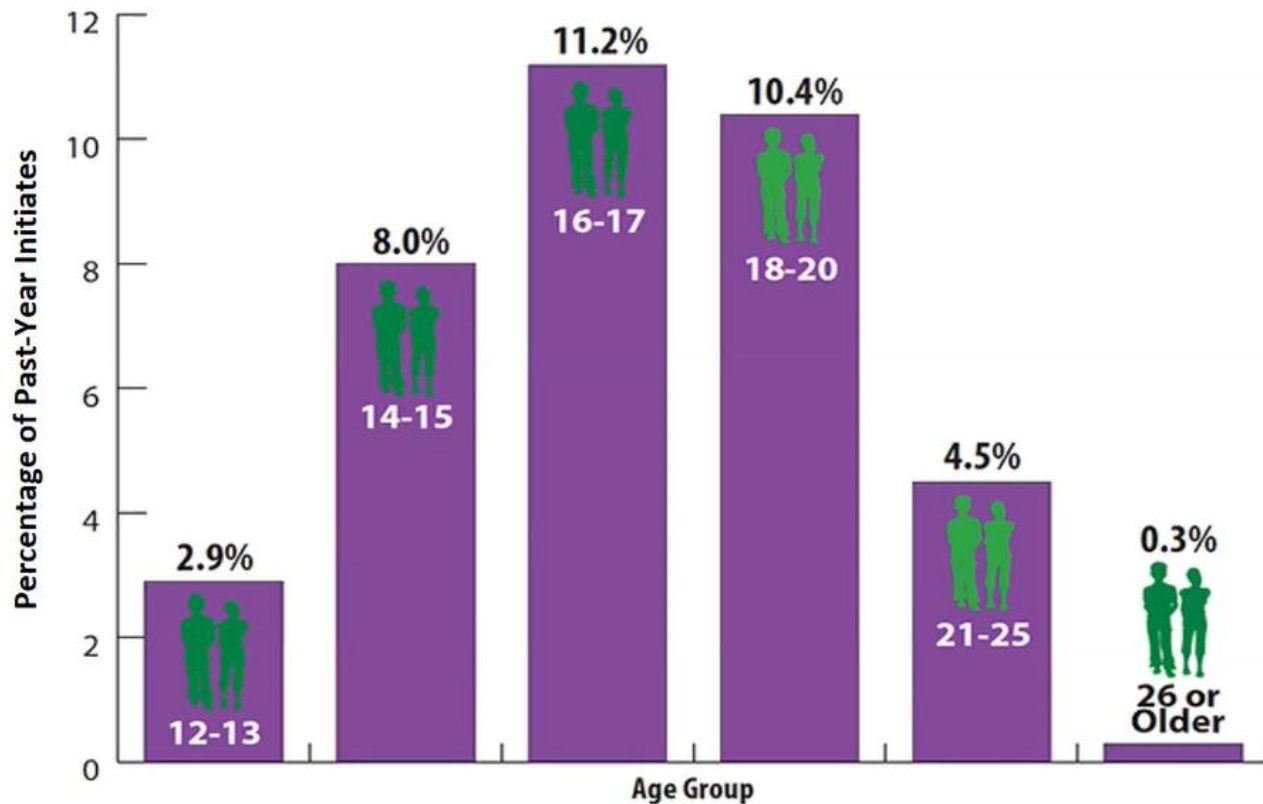
Health Risks

FDA Has Not Approved Delta 8 for Safe Use



Effects On Youth

Most drug use starts in adolescence



Source: SAMHSA, Center for Behavioral Health Statistics and Quality,
National Survey on Drug Use and Health, 2011 and 2012.

Sources Mentioned: Sharon Levy, MD, MPH, SL. (2022, March 1st). *Cannabis and the Adolescent Brain*. Boston Children's Hospital. <https://julnet.swoogo.com/iasic-seminars/1510328?i=Z6m4mURDQIDMJkX06Qas-Z-jti8-J6sZB>

Our Schools

Wisconsin High School Youth Risk Behavior Survey (Wood County, 2019)

23%

Students who reported **ever using marijuana** (34% of 12th graders).

15%

Students who reported using **marijuana before** they were **13 years old**

14%

Students who reported using **marijuana** in the **past month**, (19% of 12th graders).

21%

Students who reported **vaping** in the **past month**, (30% of 12th graders).

Our Schools

Wisconsin High School Youth Risk Behavior Survey (Wood County, 2017 and 2019)

Between 2017 and 2019, the number of students who tried THC before the age of 13 **almost tripled** from 5.8% in 2017 to 15% in 2019.

61% of South Wood County high school students feel there is no risk or only a slight risk of smoking marijuana once or twice a week in 2019.*

As marijuana becomes more normalized, we see students perceive marijuana use as less of a risk.

*2019 data was not available for the whole county for this question. Only south Wood County high schools were included in this data set. South Wood County high schools include Nekoosa, Port Edwards, and Wisconsin Rapids public and private high schools.

Wood County 2022 Community Scan and Recommendations



Recommendation: Distance from Youth-oriented locations



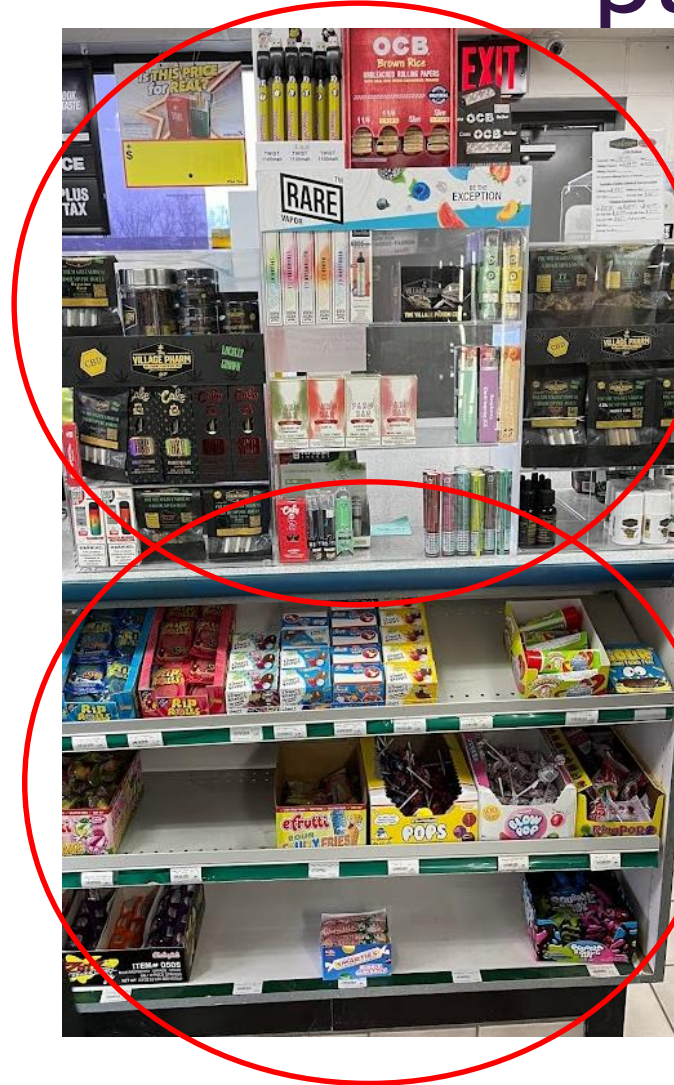
Source: Taken as leaving a Wisconsin Rapids Vape Shop parking lot, picture taken April 20, 2022.

Recommendation: Youth-Friendly Products containing THC



Source: Wood County Vape Shops, pictures taken April 20, 2022.

Recommendation: Product placement



Delta-8 THC
products

Candy without
THC

Recommendation: Product packaging



Source: Wood County Vape Shop, picture taken April 20, 2022.

Recommendation: Product labeling



Recommendation: Age of Sales



Source: Wood County Vape Shop, picture taken April 20, 2022.

Recommendation: Product Flavors



Recommendation: Vending Machine Sales



Wood County Youth



Enforcement: What can be done locally?



Professional Organization Statements on Marijuana and Youth

American Academy of Pediatrics (AAP):

“In states that have legalized marijuana for recreational purposes, the AAP strongly recommends **strict enforcement of rules and regulations that limit access and marketing and advertising to youth...**

Although the AAP does not condone state laws that allow the sale of marijuana products, in states where recreational marijuana is currently legal, pediatricians should advocate that states **regulate the product as closely as possible to tobacco and alcohol, with a minimum age of 21 years for purchase.** Revenue from this regulation should be used to support research on the health risks and benefits of marijuana.”

Professional Organization Statements on Marijuana and Youth

American Academy of Child & Adolescent Psychiatry (AACAP):

“Marijuana-related policy changes, including legalization, **may have significant unintended consequences for children and adolescents.** AACAP supports (a) **initiatives to increase awareness of marijuana’s harmful effects on adolescents,** (b) **improved access to evidence-based treatment for adolescents with marijuana-related problems,** and (c) **careful monitoring of the effects of marijuana-related policy changes on child and adolescent mental health.** Finally, AACAP strongly advocates for the involvement of the medical and research community in these critical and highly impactful policy-related discussions.”

Professional Organization Statements on Marijuana and Youth

American Society of Addiction Medicine:

“Public health efforts through evidence-based prevention programs should be strengthened to discourage people from using cannabis products due to their known potential harms. **Given the particular risks to children and adolescents, cannabis products should not be distributed to anyone under the age of 21...** States or jurisdictions that decide to legalize cannabis production, distribution, or sale should only do so within a strong public-health based regulatory framework that minimizes the harms related to legalization. These should include best public health practices established for tobacco control, and components which have been identified as important for minimizing harmful use of tobacco or alcohol.”

Professional Organization Statements on Marijuana and Youth

American Public Health Association:

“With more states legalizing retail sales of marijuana and a dearth of national research on cannabis policy **[APHA] recommends state and local governments that regulate cannabis to develop and enforce policies that control access and use by youth and other vulnerable populations.** Calls on all lawmakers to develop funding and monitoring mechanisms to expunge cannabis-related records, decrease arrests, support community re-entry and community development. Encourages state and local governments to work with health departments to prevent and treat cannabis abuse and dependence. Urges agencies to develop and expand the evidence base on the health effects of cannabis, as well as on the public health and safety outcomes related to its commercial regulation.”



Questions?



Contact Information

Jacob Wagner, Drug Free Communities Project Coordinator
jwagner@co.wood.wi.us | (715) 421-8907

Ashley Normington, Public Health Strategist
anormington@co.wood.wi.us | (715) 421-8923

Wood County Health Department (715) 421-8911

Website: www.healthypeoplewoodcounty.org

Committee Report

County of Wood

Report of claims for: Communications

For the period of: April 2022

For the range of vouchers: 10220023 - 10220028

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
10220023	CITY OF NEKOOSA TREASURER	Nekoosa Tower Rent	04/01/2022	\$5,507.88	P
10220024	ALLIANT ENERGY/ WP&L	Power for Bluff Tower	04/01/2022	\$332.14	P
10220025	MARSHFIELD UTILITIES	Power for Marshfield Tower	03/31/2022	\$278.42	P
10220026	ALLIANT ENERGY/ WP&L	Power for Nekoosa Tower	03/31/2022	\$222.96	P
10220027	WATER WORKS & LIGHTING COMM	Power for Rapids Tower	03/29/2022	\$189.74	P
10220028	OAKDALE ELECTRIC CO	Power for Dexter Tower	04/04/2022	\$131.51	P
Grand Total:				\$6,662.65	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Wood County Communications Department

Activity Report

April 2022

1. Renewed two radio frequency licenses with the FCC.
2. Met with Dispatch Manager on the NEXTGEN 911 participation agreement and NEXTGEN 911 project.
3. Attended new Jail planning meeting.
4. Installed three flashlights into squad cars for the Sherriff's Department.
5. Corresponded with an agent for US Cellular, and the Parks Department Director about options for adding equipment to the Powers Bluff tower site.
6. Added some new users to the 911-phone console in Dispatch and deleted some old.
7. Obtained equipment quotes, and prepared annual CIP requests.
8. Corresponded with the Wisconsin DNR on some issues related to a local MARC repeater.
9. Met with Corporation Council on the Nekoosa tower lease.
10. Assisted Wisconsin Rapids PD, a fire department, and a vendor with some radio programming information.
11. Worked with the IT Department to replace some equipment at the Dexterville tower site and the Dexterville dam.
12. Received 27 Prior coordination Notices for new microwave frequency licenses.

LEASE

1. **PARTIES.** This LEASE, made and entered into this 8th day of March, 2005, by and between the City of Nekoosa, a municipal corporation whose address is 951 Market Street, Nekoosa, WI 54457, hereinafter called the LESSOR and the County of Wood, a municipal corporation, whose address is 400 Market Street, Wisconsin Rapids, WI 54494, hereinafter called the LESSEE.

In consideration of the terms set forth below, the parties agree as follows:

2. **PREMISES.** The LESSOR hereby leases to the LESSEE the following property:

Lot 1, of Wood County Certified Survey Map No. 8085, recorded October 8, 2004, in Volume 27 of Survey Maps, Page 285, as Document No. 2004R14616, Wood County Records.

3. **TERM.** The term of this lease shall be for fifty (50) years, commencing the date first set forth above. The lease shall automatically renew for successive one-year periods, unless one party gives to the other a written notice of termination at least sixty (60) days prior to the end of a lease term.

4. **USE.** LESSEE shall use the property solely for the construction, maintenance, and operation of a communication tower not to exceed 300 feet in height, along with the guy wires and appurtenances thereto.

5. **RENT.** LESSEE agrees to pay to LESSOR as rent for said property the sum of \$1.00 for each year of the use thereof, said sum to be paid at the conclusion of the lease.

6. **TAXES.** LESSOR shall be responsible for any and all taxes on the property.

7. **ASSIGNMENT.** LESSOR shall not assign this lease or grant any interest in the property subject to this lease without the prior written consent of the LESSEE.

LESSEE shall not assign or convey this lease without the prior written consent of the LESSOR.

LESSEE may enter into agreements authorizing third parties to use portions of the communication tower and property. LESSOR shall receive one-half of the compensation provided to LESSEE from any third party utilizing the communication tower after LESSEE has recouped \$56,145.12 in its up-front expenses. LESSOR shall be provided a copy of any such agreements upon their execution.

8. **MAINTENANCE.** LESSOR shall maintain the property to allow for the unobstructed use of the property by the LESSEE of a communication tower. This includes the cutting of all vegetation on the property so that it does not interfere with LESSEE'S improvements thereon. LESSOR shall maintain an access road on the property from the public highway adjacent to the property to the communication tower. The access road shall be controlled by a locked gate maintained by the LESSOR.

LESSEE shall maintain the communication tower, guy wires and other appurtenances in a safe manner consistent with industry standards.

9. **ACCESS.** LESSOR will keep the access road gate locked except as necessary to maintain the property or to allow access to LESSEE, its employees, agents and assigns (third parties contracting with LESSEE for use of the communication tower and their employees and agents).

LESSEE, its employees, agents and assigns shall have a key to the locked gate so as to have access to the property at any time.

10. **RESTORATION.** At the expiration of this lease or any renewal thereof, the LESSEE shall return the property to LESSOR with the tower thereon first removed by LESSEE.

11. **LIABILITY.** LESSEE shall hold LESSOR harmless from any loss, cost or damage that may arise out of or in connection with this lease or the use of the property by LESSEE, its agents, employees and assigns. LESSEE agrees to maintain a public liability and property damage insurance policy reasonably satisfactory to LESSOR during the term of this lease and any renewals thereof. Said insurance policy shall name LESSOR as an additional insured. Said insurance policy of LESSEE will not cover LESSOR'S property.

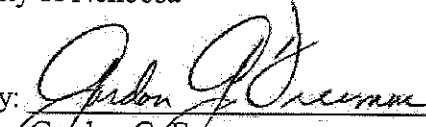
12. **LAWS.** LESSEE agrees to comply with all laws, ordinances, rules and regulations that now or hereafter apply to the property and the use thereof.

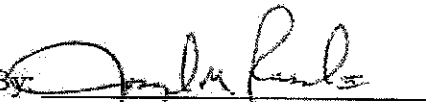
13. **SIGNS.** LESSEE and LESSOR are both authorized to maintain signs on the property notifying the public that access is not allowed and any dangers associated with entering the property.

14. **ENTIRE AGREEMENT.** This lease sets forth all of the agreements, conditions, terms, provisions, and understandings by and between the LESSOR and LESSEE concerning the property.

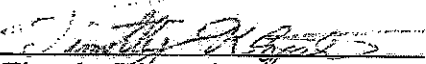
15. **AMENDMENT.** No amendment to this lease shall be effective or binding upon the LESSOR or LESSEE unless it is in writing and executed by the authorized representatives of the parties hereto.

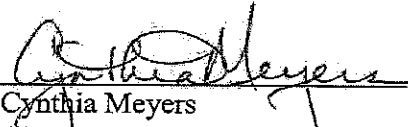
LESSOR
City of Nekoosa

By: 
Gordon G. Freeman
Mayor

By: 
Joseph M. Rusch, II
Clerk

LESSEE
County of Wood

By: 
Timothy Klopstein
Communications Engineer

By: 
Cynthia Meyers
Clerk

This instrument was drafted by:

Peter A. Kastenholz
State Bar No. 1008236
Wood County Corporation Counsel
400 Market Street, P. O. Box 8095
Wisconsin Rapids, WI 54494
715-421-8465

Committee Report

County of Wood

Report of claims for: Emergency Management

For the period of: April 2022

For the range of vouchers: 13220031 - 13220038

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13220031	RAPIDS RENTAL & SUPPLY	Shop supplies	03/25/2022	\$125.99	P
13220032	CHARTER COMMUNICATIONS	Monthly Fees	04/02/2022	\$140.05	P
13220033	RENT-A-FLASH INC	BNI Signs	04/11/2022	\$378.00	P
13220034	ACE HARDWARE	Shop Supplies	04/13/2022	\$65.16	P
13220035	ACE HARDWARE	BNI Supplies	04/12/2022	\$34.98	P
13220036	MOTOROLA	CIP Radio	04/07/2022	\$8,464.17	P
13220037	US BANK	P Card Charges	04/19/2022	\$69.98	P
13220038	ACE HARDWARE	shop supplies	04/22/2022	\$14.77	P
Grand Total:				\$9,293.10	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

April 2022 Activity Report
REPORTED TO COMMITTEE: 5/9/2022

1. WARNING & COMMUNICATIONS

- a. A spill of 10,000 gallons of manure was reported in the Town of Rock on 4/1/2022. Spill was caused by equipment failure and was spilled on the grass and ran off to the road ditch. A vacuum tank was used to clean up anything remaining.
- b. A spill of 40 gallons of hydraulic oil was reported in the City of Wisconsin Rapids on 4/13/2022. Spill was caused by the hydraulic line on equipment failing causing oil to be released into the ND Paper wood yard. Contractor will be hired to clean up using vac truck along with cleaning up any contaminated soil.
- c. A spill of an unknown amount of motor oil was reported in the City of Nekoosa on 4/16/2022. Caller reported a slight sheen on the river could be seen. Spill cause and clean-up process is unknown at this time.

2. FEDERAL/STATE FUNDING

- a. Received \$25,373.04 from the State as our FY21 EPCRA grant award.
- b. Worked with the State on the Community Safe Room Grant project application.

3. TRAINING

- a. Director and Emergency Preparedness Coordinator attended the Volunteer Reception Center training on April 14, 2022.
- b. Emergency Preparedness Coordinator attended the virtual Evacuation Planning & Re-Entry Training on April 19-20, 2022.
- c. Emergency Preparedness Coordinator, Program Coordinator and Program Assistant attended the CORE Pipeline Exercise on April 28, 2022.

4. EMERGENCY MANAGEMENT PLANNING

- a. Director met with the Grand Rapids Lions Club regarding assisting with the Bike Rodeo scheduled for May 7, 2022.
- b. Director met with Information Technology and Safety regarding a tabletop Cyber Security exercise for the Courthouse.

5. MISCELLANEOUS

a. Meetings attended:

Health Dept Meeting	Director/Em. Prep. Coord.	4/5/2022
Public Safety Meeting	Director/Em. Prep. Coord	4/11/2022
NE Area Meeting	Director	4/12/2022
Marshfield EOC Meeting	Director/Em. Prep. Coord.	4/13/2022
County Board	Director	4/19/2022
Fire Chief's Meeting	Director	4/21/2022
Towns Association Meeting	Director/Program Coord.	4/22/2022

b. Director attended New Director meetings with the Northeast Area members every Monday at 2 pm.

c. Met with various people to look at surplus property that is up for auction on the Wisconsin surplus website.

d. Distributed PPE to various community agencies.

e. Director attended ESFP meeting on April 19, 2022.

f. Director attended USACE Army Emergency Management webinar on what they have to offer in the event of large scale disasters.

6. BUILDING NUMBER IDENTIFICATION

a. Determined and Installed

25 new addresses during the month of April; Arpin (1), Cary (2), Grand Rapids (1), Marshfield (5), Port Edwards (4), Richfield (1), Rock (2), Rudolph (3), Saratoga (1), Seneca (3), Sherry (1), Vesper (1).

April 2022 Determined-To-Date	69
April 2022 Receipts	\$ 119.06
April 2022 Year-To-Date	\$ 119.06

April 2021 Determined-To-Date	17
April 2021 Receipts	\$ 263.31
April 2021 Year-To-Date	\$ 263.31

- Ordered and installed several replacement BNI signs for various townships.

7. WORK RELIEF

a. Conducted routine maintenance on shop equipment.

- b. Completed weekly courthouse and riverblock recycling.
- c. Distributed PPE throughout the County.
- d. Delivered firewood to various County residents.
- e. Completed daily mail pick-up from Post Office for County Clerk
- f. Attended Chainsaw Training @ Highway dept.
- g. South Park pre-opening clean up.
- h. Completed furniture move at river block /I.T.
- i. Split and stacked firewood for seasoning
- j. Picked up Surplus items at Edgewater
- k. Hwy. Clean up for the City of Wis. Rapids (Expressway, Bono Ave & 17th Ave.)

2022 YEAR-TO-DATE TOTALS

Total Hours Worked	491
Dollar Amount	\$2455.00

2021 YEAR-TO-DATE TOTALS

Total Hours Worked	240
Dollar Amount	\$1,200.00



Wood County

WISCONSIN

**Emergency
Management
Department**

Activity Summary

Work Referrals - Hours

Gender	Gender Count	Hours	Billed Amount
F	5	171.00	\$855.00
M	2	61.00	\$305.00
		232.00	\$908.00

Current Work Projects

Job Name	Location Name	Agency Name	Hours	Billed Amount
Assist With Projects	County	Various Locations	49.5	\$247.50
Assist With Projects	South Park	Parks Dept.	65.5	\$327.50
Clean/Repair	Em Shop	Emerg. Manage.	33.25	\$166.25
Clean/Repair	North Park	Parks Dept.	6.5	\$32.50
General Labor	Goodwill	Goodwill - Wi Rapids	48	\$240.00
Move Resident	County	Human Services	4	\$20.00
Recycling	Courthouse	Maintenance	25.25	\$126.25
				\$1,160.00

Committee Report

County of Wood

Report of claims for: Dispatch

For the period of: April 2022

For the range of vouchers: 08220016 - 08220021

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
08220016	WINENA	Conference Registration	03/31/2022	\$1,125.00	P
08220017	LANGUAGE LINE SERVICES	Over the phone interpretations	03/31/2022	\$225.40	P
08220018	LEXISNEXIS RISK SOLUTIONS	Monthly Charges	03/31/2022	\$113.61	P
08220019	TALKPOINT TECHNOLOGIES INC	Plantronics Remote	04/07/2022	\$188.95	P
08220020	OUTFITTER SATELLITE	Iridium Standard Plan	04/15/2022	\$68.32	P
08220021	US BANK	US Bank Charges	04/19/2022	\$887.13	P
Grand Total:				\$2,608.41	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:



Wood County WISCONSIN

DISPATCH
CENTER

Dispatch Activity Report

April 2022

Submitted by: Lori Heideman

1. Child support numbers
2. Open records
3. WCA leadership calls
4. Met with our New hire to see where she was at and when we would be moving her to work on her own
5. Worked with Nekoosa and Rome on some fire paging issues and I am Responding. Set up an IAR for Rome from our CAD program
6. CISM meeting (critical incident stress management)
7. Corrections and Community Advocacy meeting at Mid State Tech
8. Participated in the state wide tornado drill with siren testing
9. Public safety meeting
10. Sat in on a Webinar regarding leadership that was dispatcher specific
11. Met with the second hire to discuss moving her to the next phase of training
12. Worked on FBI audit (CHRI) with Tony from the jail for the upcoming audit later in May
13. Set up training for NENA conference for several staff members
14. County Board meeting
15. Crime stoppers meeting
16. Administrative meeting for CISM via zoom
17. Hosted the quarterly fire chiefs meeting here at the courthouse
18. Several staff members attended Enbridge training in Stevens Point
19. Worked with Erik on some paging changes for several townships
20. Filled in dispatching when short staffed
21. Worked with Deputy Arendt (sheriff's Department) and Amy Kaup (IT) to update our TIME system security awareness compliance for the IT staff and the reserve deputies
22. Began the process of promotion for a lead position(getting job descriptions from Angel. Getting questions for the interview process)
23. Began working with the department of Military affairs to get ready for Nextgen 911 in Wood County
24. Working with staff to get a couple people set up as Notary's
25. Worked overnights to check in with the night staff
- 26.



Wood County

WISCONSIN

OFFICE OF CORONER

David A. Patton

DATE: May 04, 2022
TO: Wood County Public Safety Committee
FROM: David A. Patton, Wood County Coroner
SUBJECT: Monthly Activity Report – April 2022

The following is a list of services rendered by the Wood County Coroner's Office for: April 2022.

Deaths in Wood County.....	101
Calls for Service.....	71
Natural.....	24
Falls.....	2
(Both falls resulted in the decedent developing inanition/failure to thrive syndrome and eventually expiring)	
Covid.....	2
(Both were Wood County residents)	
Traffic Fatalities.....	0
UTV/ATV/Snowmobile.....	0
Suicides.....	0
Homicides.....	0
Suspected Overdoses.....	0
Other.....	
Pending.....	1
(Pending autopsy results – probable carbon monoxide poisoning from house fire)	
Death Certificates Signed.....	27
Cremation Permits Signed.....	66
Autopsies Performed.....	1
(1 Wood County)	

Remarks:

Hiring Process: The posting for the Deputy Coroner position is now closed. We had eleven total applicants. I will continue to work with HR to now set up interviews and hopefully soon, we will be bringing on two new deputy coroners to assist us.

Covid: With only two this month, this is the lowest number of Covid related deaths we have had in six months.

Thank you: Recently, I had to fly to California for the memorial service for my brother. I was hesitant to make the trip due to short staffing within our department, the fact it was a payroll week and we were in the middle of a hiring process. Everybody from the deputy coroner's, finance and HR all assured me to go. They arranged things so that I could go be with family. My sincerest thanks to all who encouraged me to go and be with family.

Respectfully Submitted,

David A. Patton
Wood County Coroner

Wood County Coroner monthly statistics (YTD) for 2022

1. Deaths in Wood County:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
131	118	112	101									462

2. Calls for Service:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
134	99	89	71									393

3. Natural:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
35	19	33	24									111

4. Falls:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
3	2	5	2									12

5. Covid:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
31	16	5	2									54

6. Traffic Fatalities:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0									0

7. UTV/ATV/Snowmobile:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0									0

8. Suicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	1	1									2

9. Homicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0									

10. Suspected Overdoses:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	2	1	0									4

11. Other:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	3	1									4

12: Death Certificates signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
70	39	45	27									181

13. Cremation permits signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
93	93	78	66									330

14. Autopsies completed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	3	1	1									5

Notes:

Committee Report

County of Wood

Report of claims for: CORONER

For the period of: APRIL 2022

For the range of vouchers: 36220012 - 36220013

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
36220012	AXIS FORENSIC TOXICOLOGY INC	DRUG PANEL - JANSA	04/09/2022	\$185.00	P
36220013	NMS LABS	TOXICOLOGY - GRABBERT, KARBERG	03/31/2022	\$572.00	P
Grand Total:				\$757.00	

Signatures

Committee Chair: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Wood County

Humane Officer

Brooke Baierl

April 3rd – April 16th 2022

4/7/22

- Dog bite in Rapids off 24th Ave S. Dog was transported to Humane Society for 10-day quarantine.

4/11/22

- Committee meeting
- Pittsville farm, delivery of warning letter for owner to get veterinarian care to horses and cattle, clean up debris, fix structures/fencing, provide adequate food/water

4/13/22

- Deputy Becker called and relayed that there was a concern for animal neglect off of Stadt Rd outside of Marshfield. Claims of poor conditions for cattle. I followed up and talked to the owner of the farm, he let me inside the barn. Barn was in good condition. There were about 20 cattle inside, 5 of which were skinnier than the rest. They were the older cattle of the group. Owner says that due to health issues, the family lost their constant food supply which is why they started struggling with the farm. Hay supply was good, no mold. Owner says he feeds 1 square bail per cow per day (3x3x8). Good water supply. Cows are going to Equity soon. Skinny ones are going tomorrow, and the rest are going in the next week or two. Owner does not want to get vet care due to them going to Equity soon. Officer notified owner that if the cows were still on property in 3 weeks, vet care will be needed. Owner will call when cattle are gone, and officer will go back to check to see that barn is cleared out of animals.

4/16/22

- Cat bite to Veterinarian staff, bite reported by doctor. Cat up to date on shots, home quarantine.

COUNTY OF WOOD

EMPLOYEE NAME: Brooke Baierl

Monthly Time Report

DEPARTMENT: Wood County Humane Officer

4/3/22-4/16/22

APPROVED BY: Public Safety Committee

[illegible]

Per Diem:
Mileage:

Wood County
Humane Officer
Brooke Baierl
April 17th – April 30th 2022

4/17/22

- Case of two dog abandonment off Hwy 73. Went to suspects house and asked about why he dropped the dogs off. Suspect spoke very broken English, story not making sense. He signed surrender form for both dogs to Wood County Humane Society. Nanci following up with DA on charges of abandonment.

4/18/22

- Civil court hearing on 3rd floor against Derek Mess in regard to puppy stabbed a few weeks ago. Disposal of the dog by judge was to not return puppy to Mr. Mess, dog can and has been adopted out.

4/19/22

- Abatement order delivered to 7806 Sunset Road in Pittsville, case still open, will follow up in a few weeks

4/22/22

- Quarantine order delivered to Arpin for cat who bit owner on Tuesday. Up to date on shots.

4/25/22

- Dog bite in Wisconsin Rapids off Cliff St. Up to date on shots.
- Dog bite in Vesper off Cth HH, currently working with Dane County on this one as it crosses jurisdictional lines. Up to date on shots.

4/27/22

- Cat bite, quarantine order delivered to humane society as it was one of their cats that bit a staff. Up to date on shots.
- Cat bite, quarantine order delivered to 200 block of Nepco Lake Rd. Up to date on shots.

4/29/22

- Dog bite, quarantine order delivered to address off WIS-13 in Rudolph. Up to date on shots

COUNTY OF WOOD

EMPLOYEE NAME: Brooke Baierl

Monthly Time Report

DEPARTMENT: Wood County Humane Officer

4/17/22-4/30/22

APPROVED BY: Public Safety Committee

Date	Incident #	Per Diem	Mileage	Start Time	End Time	Total Hours	Description
04/17/22	22-6812	\$50.00	41	2:00 PM	4:15 PM	2.25	Two dog abandonment off Hwy 73
04/18/22	22-526	\$50.00	32	1:45 PM	5:30 PM	3.75	Derek Mess' civil court hearing
04/19/22	22-5703	\$50.00	48	1:15 PM	3:30 PM	2.25	Abatement order to Tritz farm- Pittsville- Case open
04/22/22	22-7041	\$50.00	52	1:30 PM	3:00 PM	1.50	Cat bite quarantine order
04/25/22	22-6137	\$50.00	27	5:30 PM	7:00 PM	1.50	Dog bite quarantine order
04/25/22	22-7252	\$50.00	0	7:00PM	8:00 PM	1.00	Dog bite quarantine order
04/27/22	22-1211	\$50.00	9	11:00 AM	12:15 PM	1.25	Cat bite quarantine order
04/27/22	22-7345	\$50.00	10	12:15 PM	1:15 PM	1.00	Cat bite quarantine order
04/29/22	22-7494	\$50.00	18	1:15 PM	2:30 PM	1.50	Dog bite quarantine order
TOTAL		\$450.00	237			16.00	\$138.65

Per Diem:
Mileage:

Wood County
Department Head / Humane Officer
Nanci Olson
April 3rd – April 16th 2022

4-3; Reports

4-4; WR4798 Follow up with Veterinarian with expiration date of Rabies Vaccinations.

4-4; WR4227 Typed a Report by request from the owner's of a small dog that was attacked and killed by neighbors Husky's.

4-5; WC5703 Typed an Order of Abatement.

4-7,14; WR5112 Dog Bite with a Rhodesian Ridgeback that bit a one year old child in the face, unprovoked.

4-9,10,12; WR5255 Dog Bite @ the 600 block of Saratoga Street, WR. Two cousins live together and were watching their Uncle's Pit Bull that he had recently brought here from California. The victim stated he was playing with a cane by pounding it on a couch, the dog started growling at him. The other cousin told him to stop as the dog was getting upset, the victim stated he put the cane down. And the other cousin grabbed on to the dog, but the dog was still able to attacked the victim and bit down on his arm. The dog wouldn't let go even when the other cousin was trying to pull the dog off of him and he couldn't get to the gun which was upstairs; so he grabbed a knife from the kitchen and stabbed the dog in the shoulder area and the neck area, at that time the dog let go of the victims arm. The boys were able to block the dog inside the breezeway. The dog was still being aggressive. The Humane Society came out to get the dog using a catch-poll, it took them nearly an hour to get the dog out of the home. The dog is being quarantined at the Humane Society at this time. I spoke with the owner and told him that if this dog remains in Wood County I will be issuing an Abatement Order for his dangerous dog. The victim has damage to the muscle on his arm due to the dog attack.

4-10,11; WC6359 Dog Bite @ 12000 block of 64th Street South. The victim was bit by her own dog a Rhodesian Ridgeback. The owner was visiting at her parents house meeting their new dog. The victim's dog got into a fight with her parents new dog, she was trying to break it up when her dog bit her left hand and wrist area.

4-11; Public Safety Committee Meeting.

4-13,14,16; NK550 Working on civil case regarding a puppy I impounded March 29th. Working with Corporation counsel, South Wood County Humane Society, and Assistant District Attorney. Court date set for April 18th.

4-14,16; WR5605 Cat Bite, a veterinarian tech was bit by a clients cat on her right index finger she did not know the contact information of the owner of this cat. This was bite reported Thursday evening and due to Good Friday I was unable to learn the contact information from the Veterinarian Clinic until Saturday morning.

Wood County
Department Head / Humane Officer
Nanci Olson
April 17th – April 30th 2022

4-17; Reports

4-17,19; WC6812 Two dogs were seen being dumped on the side of the road. The complainant was able to write down the license number of the vehicle. Humane Officer Brooke and I met with the suspect and he admitted to dumping the dogs. The dogs were turned over to the Humane Society. Open Case.

4-17,18,20; NKPD526 Preparation for upcoming hearing in which I was to testify. Court Hearing, Branch 3 for a counter-petition filed to not return a puppy to the owner, to allow the County to adopt the puppy out to a third party, and to recover costs for maintaining the puppy during the time it was in the County's custody via an Impoundment form I gave the owner on March 29th 2022. I did testify to the facts of the case. The County did prevail in our counter-petition. An Invoice was provided detailing the costs of maintaining the puppy. The Order of the Court was signed on April 20th, at that time I did provide a copy to the Humane Society.

4-19; WR5255 Open Case with a dangerous dog @ 630 block of Saratoga St.

4-20,21; WC6343 Dog Bite @ 4600 block of Kruger Rd, child was bit on the face by a friend of the family's dog. The German Shepherd bit the child in the face causing her to receive 24 stitches to the face.

4-22; WC7041 Cat bite @ 7500 block of County F, Arpin.

4-23,25; WR6137 Dog Bite @ 1900 block of Cliff Street. A family was walking past a home when the owner let two dogs outside, he had a hold of the collar of the Healer type dog, but this dog was able to pull away and run up to a young child and bite him on his left calf area.

4-26,27; PE7345 Cat bite @ 200 block of Nepko Lake Road.

4-27; GR1211 Cat Bite @ SWCHS.

4-29; GR21-2907 Report writing regarding a dog bite from last September.

4-30; WC7494 Dog Bite @ 5500 block of Highway 34, Rudolph.

EMPLOYEE NAME: Nanci Olson

Monthly Time Report

DEPARTMENT: Wood County Humane Officer

4/17/2022 THROUGH 4/30/2022

APPROVED BY: Public Safety Committee

Date	Incident #	Per Diem	Mileage	Start Time	End Time	Total Hours	Description
04/17/22		\$50.00	0	4p	8p	4.00	Reports
04/17/22	WC6812	\$50.00	30	1p	4p	3.00	Abandonment
04/19/22	WC6812	\$50.00	0	9a	12p	3.00	Abandonment
04/17/22	NKPD526	\$50.00	0	8a	11a	3.00	Court
04/18/22	NKPD526	\$50.00	14	2p	6p	4.00	Court
04/20/22	NKPD526	\$50.00	22	11a	1p	2.00	Court
04/19/22	WR5255	\$50.00	14	1p	3p	2.00	Dangerous Dog
04/20/22	WC6343	\$50.00	26	2p	5p	3.00	Dog Bite
04/21/22	WC6343	\$50.00	0	6p	8p	2.00	Dog Bite
04/22/22	WC7041	\$50.00	40	1:30p	3:30p	2.00	Cat Bite
04/23/22	WR6137	\$50.00	0	4p	7p	3.00	Dog Bite
04/25/22	WR6137	\$50.00	16	5p	7p	2.00	Dog Bite
04/26/22	PE7345	\$50.00	0	3p	5p	2.00	Cat Bite
04/27/22	PE7345	\$50.00	5	12:30p	3:30p	2.00	Cat Bite
04/27/22	GR1211	\$50.00	22	10:30a	12:30p	2.00	Cat Bite
04/29/22	GR21-2907	\$50.00	0	11a	2p	3.00	Report Writing
04/30/22	WC7494	\$50.00	24	1p	3p	2.00	Dog Bite
TOTAL		\$850.00	213			44.00	\$124.61

(Mileage Check)

Per Diem: 101-3901-54129-000-101

Mileage: 101-3901-54129-000-331

Committee Report

County of Wood

Report of claims for: HUMANE OFFICER

For the period of: APRIL 2022

For the range of vouchers: 39220002 - 39220002

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
39220002	SOUTH WOOD COUNTY HUMANE SOCIETY	SERVICES RENDERED - D MESS	04/26/2022	\$250.00	P
Grand Total:				\$250.00	

Signatures

Committee Chair: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

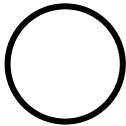
Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____



RESOLUTION#

Introduced by
Page 1 of 1

Public Safety Committee

ITEM# 3-
DATE May 17, 2022
Effective Date Upon passage & publication

TDM

Motion:	Adopted:	<input type="checkbox"/>
1 st	Lost:	<input type="checkbox"/>
2 nd	Tabled:	<input type="checkbox"/>
No: <input type="checkbox"/>	Yes: <input type="checkbox"/>	Absent: <input type="checkbox"/>
Number of votes required:		
<input type="checkbox"/> Majority	<input checked="" type="checkbox"/> Two-thirds	
Reviewed by: <u>PK</u> , Corp Counsel		
Reviewed by: <u>EPN</u> , Finance Dir.		

INTENT & SYNOPSIS: To provide for unanticipated revenue from the Bureau of Traffic Safety, housed with the Wisconsin Department of Transportation’s Division of State Patrol, to finance additional patrol for speed, seat belt and reckless driving enforcement through August 2022.

FISCAL NOTE: The costs to be funded in the 2022 budget are in lines 101-2504-52140-000-115 (Traffic Police Overtime). The adjustment to the budget is as follows:

Account	Account Name	Debit	Credit
52140	Sheriff Traffic		\$27,669.60
43521	State Traffic Aids	\$27,669.60	

WHEREAS, it is a benefit to the citizens of Wood County to provide additional traffic patrol within the boundaries of Wood County over the 2022 operational year, and

WHEREAS, the Wood County Sheriff’s Department overtime budget is restricted in nature and would be compensated \$27,669.60 for additional patrol for speed, seat belt and reckless driving enforcement through August 2022, and

WHEREAS, Wood County will be the fiduciary of the Bureau of Traffic Safety (BOTS) Grant and the Sheriff’s Department will be responsible for all programmatic reporting requirements outlined in the grant award and seeing that grant funds are administered according to the approved application materials and certifications, and

WHEREAS, Wood County Sheriff’s Department will allocate a portion of the \$27,669.60 awarded grant funds to Wisconsin Rapids Police Department, Marshfield Police Department, Grand Rapids Police Department, Nekoosa Police Department, Port Edwards Police Department and Pittsville Police Department to assist with the additional traffic patrol within the boundaries of Wood County.

THEREFORE BE IT RESOLVED, to amend the Wood County Sheriff Traffic (52140) Budget for 2022 to add \$27,669.60 of unanticipated revenue from the Bureau of Traffic Safety into the traffic revenue account (43521) known as State Traffic Aids.

BE IT FURTHER RESOLVED, that pursuant to Wis Stats 65.90(5) the County Clerk is directed to publish a Class 1 notice of this budget change within 10 days.

()

Joseph Zurfluh, Chair

William Voight

Brad Hamilton

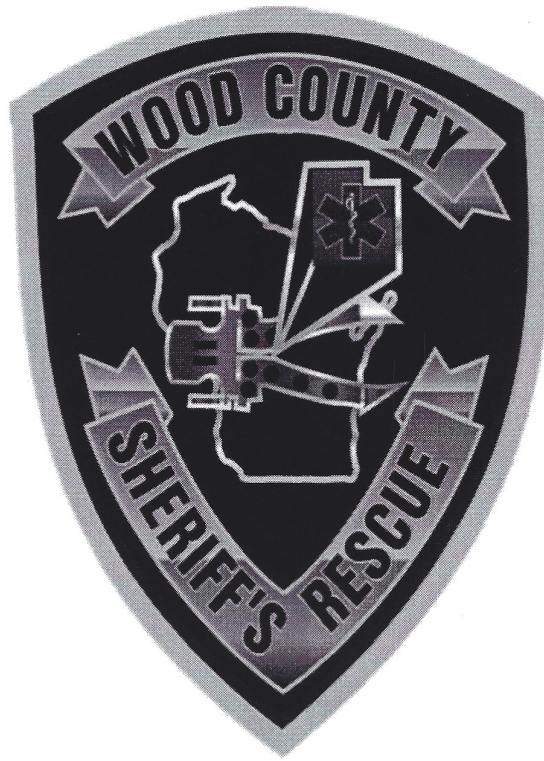
Dennis Polach

William Winch

Adopted by the County Board of Wood County, this _____ day of _____ 20 _____.

County Clerk

County Board Chairman



April Monthly Report

Wood County Sheriff's Rescue

Submitted by: Ann Burger, WCSR Secretary

April Training Descriptions

Date	Type	Description
5-Apr	Business Meeting	April Business Meeting
12-Apr	Project Lifesaver	Individually found previously hidden transmitter. All found transmitter sucessfully.
19-Apr	Water Rescue	Recovered swamped boat on Wisconsin River south of Nekoosa Dam.
26-Apr	Other	CPR Refresher.

Call #	16	17	18	19	
Date	4/4/2022	4/17/2022	4/19/2022	4/24/2022	
Time	10:23	18:07	15:29	8:17	
Day of Week	Monday	Sunday	Tuesday	Sunday	
Township	Saratoga	Port Edwards	Port Edwards	Saratoga	
Location	CTH 73 & CHURCH AVE	5580 CREAMERY RD	914 CTH AA	52ND ST S & RANGER RD	
Rescue 3	M. Wiberg	E. Moreno	B. Diggles	B. Drankiewicz	
Rescue 4					
Rescue 5					
10-22ed		Yes			
Call Type	Traffic/Scene Containment	Snowmobile/ATV	Other	10-50 w/ Injuries	
Medical/Extrication	No	No	No	No	
Ambulance				UEMR	
EMR				Grand Rapids	
Fire				Grand Rapids	
Air				LifeLink III	
Tools/Equipment Used			Marine 1, Cold Water Suit, Rope		
Notes					
Other members on scene	E. Moreno B. Diggles	G. Timm	M. Wiberg B. Franz C. Pidgeon E. Moreno	B. Franz B. Diggles G. Timm E. Moreno	



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

May 2, 2022

MEMORANDUM FOR Sheriff Becker; Public Safety Committee

SUBJECT: Monthly Crime Stoppers Report – April 2022

For the month of April, the Crime Stoppers program received 22 tips that were forwarded to the appropriate agencies for follow-up, as reported by P3.

The monthly board meeting was held on April 19, 2022. The next regular meeting will be on June 24, 2022 at 6:30 P.M.

Respectfully Submitted

Joseph M. Zurfluh
Investigative Lieutenant
Wood County Sheriff's Department



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

April 2022 K9 Report

	TRAINING HOURS	USEAGE/ DEPLOYMENTS	DEMO/ COMMUNITY
K9 Sig	20	2	0
K9 Ace	26	1	0
K9 Timo	13.25	4	0
K9 Rosco	14	1	0

TRAINING (MONTHLY) –

The Wood County K9s trained with the Wisconsin Rapids Police Department, Nekoosa Police Department, and the Sentry Insurance K9 team in April. Focus this month was on narcotic work and building search for persons. K9s worked on narcotic detection on vehicles, luggage, and inside buildings. K9s also worked on building search for persons inside a large warehouse. K9s worked on obedience around a bite suit as well. Training venues included the WRPD/WOSO range, Sentry Insurance owned properties, and the Wood County Highway Shop.

TRAINING (INDIVIDUAL) –

- K9 Sig completed several hours of individual training.
- Sergeant Arendt and K9 Timo trained 2.25 hours while on duty. During training, they focused on narcotic detection (vehicles, open area, and buildings) and obedience.
- Sergeant Christianson and K9 Ace completed narcotic training while on duty and also attended a 16 hour K9 Liability Course in Appleton, WI.
- K9 Rosco completed 6 hours of on duty training. Focus was on tracking and narcotics work using distractions.

USEAGE –

- K9 Sig assisted with a search warrant and assisted with WRPD with a drug interdiction.
- Sergeant Arendt and K9 Timo deployed four times in the month of April. All four of these deployments were for narcotic sniffs on vehicles. These sniffs resulted in the seizure of methamphetamine, marijuana, and numerous drug paraphernalia. Sergeant Arendt and K9 Timo also assisted with a WRPD drug interdiction.
- Sergeant Christianson and K9 Ace assisted with a search warrant in the Village of Auburndale.
- K9 Rosco had one deployment for the month of April.



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

DEMO/COMMUNITY – None to report for April.

ADDITIONAL INFORMATION – No additional information to report.

Respectfully,

Nathan Dean

Nathan Dean
Patrol Lieutenant

Committee Report

County of Wood

Report of claims for: SHERIFF'S DEPARTMENT

For the period of: APRIL 2022

For the range of vouchers: 25220195 - 25220247

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25220195	ADAMS COUNTY SHERIFF WISCONSIN	SAFEKEEPER MEDICATIONS MAR 22	04/06/2022	\$92.79	P
25220196	BELLIN HEALTH	DRUG TESTING	04/06/2022	\$250.00	P
25220197	CARRIAGE TRADE CLEANERS	UNIFORM CLEANING	04/10/2022	\$29.00	P
25220198	DAVE'S SERVICE CENTER	#6 OIL CHANGE	04/06/2022	\$54.95	P
25220199	DAVE'S SERVICE CENTER	#26 OIL CHANGE	04/04/2022	\$44.95	P
25220200	DAVE'S SERVICE CENTER	#12 OIL CHANGE	04/06/2022	\$59.95	P
25220201	DAVE'S SERVICE CENTER	#11 OIL CHANGE & TIRE ROTATE	04/04/2022	\$81.95	P
25220202	DAVE'S SERVICE CENTER	#17 OIL CHANGE & TIRE ROTATE	04/04/2022	\$74.95	P
25220203	DAVE'S SERVICE CENTER	#6 OIL CHANGE & TIRES	04/06/2022	\$135.95	P
25220204	KWIK TRIP INC	FUEL PURCHASES-MARCH 2022	04/11/2022	\$1,773.96	P
25220205	MIDWEST MONITORING & SURVEILLANCE	EMP PAYMENT MARCH 2022	03/31/2022	\$10,216.00	P
25220206	PROVISION PARTNERS	FUEL CHARGES-MARCH 2022	03/31/2022	\$40.47	P
25220207	PSYCHOLOGY CENTER SC THE	PREEMPLOYMENT PSYCHOLOGICAL	04/05/2022	\$450.00	P
25220208	PSYCHOLOGY CENTER SC THE	PREEMPLOYMENT PSYCHOLOGICAL	04/05/2022	\$450.00	P
25220209	REEVES COMPANY INC	NAME PINS	04/06/2022	\$77.33	P
25220210	TRANS UNION LLC	PREEMPLOYMENT FINANCIAL	03/28/2022	\$135.10	P
25220211	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE SUPPLIES	04/08/2022	\$147.58	P
25220212	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS	04/08/2022	\$4,580.68	P
25220213	UNIFORM SHOPPE	12 BALLISTIC VESTS	03/31/2022	\$10,800.00	P
25220214	UNIFORM SHOPPE	UNIFORM PARTS	04/07/2022	\$84.95	P
25220215	US BANK	P CARD MARCH 2022 STATEMENT	04/19/2022	\$634.34	P
25220216	AMAZON CAPITAL SERVICES	FIRST RESPONDER SUPPLIES	04/13/2022	\$121.90	P
25220217	COUNTY OF WAUPACA TREASURER	SAFEKEEPER HOUSING MARCH 2022	04/14/2022	\$82,125.00	P
25220218	FREEDOM PEST CONTROL LLC	JAIL PEST CONTROL	04/18/2022	\$40.00	P
25220219	JOHNSON & SONS CO INC	#28 OIL CHANGE & ROTATE	04/15/2022	\$69.95	P
25220220	QUALITY PLUS PRINTING INC	BUSINESS CARDS	04/19/2022	\$52.50	P
25220221	STREICHER'S	PEPPERSPRAY	04/14/2022	\$83.50	P
25220222	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS	04/15/2022	\$4,721.05	P
25220223	WI DEPT OF JUSTICE TIME	SECOND QUARTER	04/10/2022	\$1,858.25	P
25220224	BAUERNFEIND BUSINESS TECHNOLOGIES INC	DEPARTMENT PRINTING SERVICES	04/27/2022	\$410.86	P
25220225	CLEAN IT SUPPLY	EVIDENCE SUPPLIES	04/21/2022	\$201.58	P
25220226	DONAHUE SUPER SPORTS INC	PATROL SNOWMOBILE SERVICE	03/08/2022	\$294.00	P
25220227	DONAHUE SUPER SPORTS INC	PATROL SNOWMOBILE SERVICE	04/13/2022	\$294.00	P
25220228	ID NETWORKS	ANNUAL MAIN FINGERID SOFTWARE	05/01/2022	\$4,495.00	P

Committee Report - County of Wood

SHERIFF'S DEPARTMENT - ARPIL 2022

25220195 - 25220247

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25220229	KRINGS MOTORSPORTS AUTOMOTIVE REPAIR LLC	#56 OIL CHANGE & ROTATE	04/26/2022	\$67.75	P
25220230	SOLARUS	IMPOUND INTERNET SERVICE	05/01/2022	\$155.97	P
25220231	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICATIONS FEB 2022	03/31/2022	\$2,439.70	P
25220232	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE SUPPLIES	04/22/2022	\$44.10	P
25220233	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS	04/22/2022	\$4,586.80	P
25220234	NATIONAL TACTICAL OFFICERS ASSOC	SAEGER SRT COMMAND TRAINING	04/27/2022	\$750.00	P
25220235	AMAZON CAPITAL SERVICES	PHONE BATTERIES	04/28/2022	\$8.99	
25220236	AMAZON CAPITAL SERVICES	CARD READER	04/28/2022	\$16.99	
25220237	DE LAGE LANDEN PUBLIC FINANCE	DEPARTMENT PRINTING SERVICES	04/29/2022	\$321.68	
25220238	DETECTACHEM INC	DRUG TESTING SUPPLIES	04/29/2022	\$939.98	
25220239	EMBLEM AUTHORITY THE	DEPARTMENT PATCHES	04/27/2022	\$196.00	
25220240	FEED STORE THE	K9 DOG FOOD (SIX MONTHS)	05/02/2022	\$400.00	
25220241	H & S PROTECTION SYSTEMS INC	SECURITY SYSTEM IMPOUND ANNUAL	05/01/2022	\$402.05	
25220242	POMP'S TIRE SERVICE INC - Milw	#19 TIRE REPAIR	04/29/2022	\$31.80	
25220243	SATELLITE TRACKING OF PEOPLE LLC	EMP PAYMENT APRIL 2022	04/30/2022	\$5,933.00	
25220244	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS	04/29/2022	\$4,686.65	
25220245	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE SUPPLIES	04/29/2022	\$81.76	
25220246	AMAZON CAPITAL SERVICES	CREDIT MEMO	04/20/2022	(\$6.99)	
25220247	ASPIRUS BUSINESS HEALTH	INMATE MENTAL HEALTH APRIL 202	05/02/2022	\$12,800.00	
Grand Total:				\$158,838.72	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Department of Natural Resources Patrols

April 2022

ATV

- Patrol Hours 19
- Citations-1
- Warnings-1
- Worked with DNR for reconstruction of UTV accident back in July
- Completed and submitted yearly audit

BOAT

- Patrol Hours 22
- Citations- 1
- Warnings-5
- 7 hours "exempt" for boating accident/recovery on WI River.

SNOWMOBILE

- Completed and submitted yearly audit.

Submitted by

Sgt. Matt Susa

OVERTIME BREAKDOWN 2022 (HRS.)							2022
MONTH	FUNERAL LEAVE	FILL IN OT	FMLA	SICK LEAVE	TRAINING	TOTAL	COVID Sick Replacement
January	0.00	12.00	72.00	153.00	0.00	237.00	8
February	0.00	60.00	60.00	194.00	192.00	506.00	58
March	0.00	183.50	0.00	122.95	0.00	306.45	36
April	0.00	0.00	0.00	0.00	0.00	0.00	
May	0.00	0.00	0.00	0.00	0.00	0.00	
June	0.00	0.00	0.00	0.00	0.00	0.00	
July	0.00	0.00	0.00	0.00	0.00	0.00	
August	0.00	0.00	0.00	0.00	0.00	0.00	
September	0.00	0.00	0.00	0.00	0.00	0.00	
October	0.00	0.00	0.00	0.00	0.00	0.00	
November	0.00	0.00	0.00	0.00	0.00	0.00	
December	0.00	0.00	0.00	0.00	0.00	0.00	
TOTALS	0.00	255.50	132.00	469.95	192.00	1049.45	102



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Operations Overtime/Comp Time Totals

April 2022 (04/03/22to 04/30/22)

Patrol

Overtime hours: 73.5
Comp time hours: 245.25
Call Out: 0
Holiday Pay hours: 96
Holiday Comp hours: 24

Investigations

Overtime hours: 25.5
Comp time hours: 114
Call Out: 0

Security Services

Overtime hours: 34.75
Comp time hours: 35

TOTAL CALL OUT: 0

Submitted By: Charles Hoogesteger – Operations Captain



Wood County

WISCONSIN

SHERIFF'S
DEPARTMENT

Shawn Becker
SHERIFF

Public Safety Committee Meeting

Security Services April 2022 Report

For the month of April 2022, the total number of prohibited items prevented from entering the Courthouse are:

Guns -	0
Knives -	120
O.C. -	9
Misc. Items -	14

The miscellaneous items that were located were ammunition, an empty holster, a window punch and a pair of pliers, a pair of scissors, four screwdrivers, a file, a wrench, a rake, fireworks and some Meth. The subject with the meth came into the building, saw security, turned around, left and hid the meth in the flowerpot outside the front entrance. Security Services retrieved the meth, located the subject in the building and arrested him.

Security Services screened 8,750 people entering the courthouse for the month. Security Services had 47 security requests from different departments within the Courthouse. There were three jury trials for the month of April.

For the month of April, Security Services located two wallets on the grounds of the courthouse, both of which contained large amounts of money. Security was able to locate the owners and return them to the owners. Security also helped the jail with a combative subject that would not follow their commands. Security Services also arrest an individual that came into the courthouse who had warrants out for his arrest.

I was given the opportunity to attend training in Georgia at the Federal Law Enforcement Training Center from March 28th through April 7th, 2022. At the training, I gained contacts with people and agencies from all over the United States. This great learning experience not only benefited me, but it will benefit the department as well. I am blessed that the County Board approved this training and I hope that we will be able to send more of our command staff to this training in the future.

I did utilize part-time employees for 13 hours to fill vacancies for the month of April.

Report submitted by: Lieutenant Bryan D. Peterson

WOOD COUNTY JAIL

January - June 2022

DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	January			February			March			April			May			June		
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP
1	208	91	40	190	82	44	180	78	43	191	80	44	191	89	43	0	0	0
2	206	91	40	195	81	46	182	82	43	193	83	44	188	89	43			
3	210	91	40	197	81	48	180	85	44	193	83	44						
4	211	91	41	192	79	48	187	84	44	196	83	44						
5	213	91	44	187	75	49	185	82	45	193	83	46						
6	213	91	42	187	74	48	186	82	45	196	83	47						
7	215	88	44	187	73	47	186	82	46	197	88	46						
8	214	88	44	191	73	48	183	82	46	193	91	46						
9	211	88	43	191	72	48	182	80	48	193	89	44						
10	208	88	41	192	71	49	183	80	47	192	88	44						
11	206	88	41	195	71	50	190	89	46	196	88	44						
12	204	86	41	196	70	51	186	89	46	194	87	46						
13	206	86	41	198	70	50	187	89	44	201	85	47						
14	200	93	41	196	69	50	187	89	44	202	90	47						
15	194	87	41	194	69	51	184	85	44	206	94	46						
16	195	86	41	193	67	50	184	85	46	204	91	46						
17	196	86	41	197	74	50	187	88	46	207	91	46						
18	198	86	42	188	78	48	183	87	43	206	91	45						
19	191	82	46	186	75	46	182	81	43	201	86	48						
20	195	82	46	185	75	46	182	81	43	201	86	48						
21	192	78	44	186	75	45	177	81	42	199	91	48						
22	192	74	48	188	73	46	180	81	42	194	91	47						
23	190	73	48	185	73	43	174	80	42	196	90	46						
24	192	73	47	188	77	44	177	80	41	195	90	46						
25	194	73	46	187	80	44	178	85	41	196	90	45						
26	190	76	45	180	78	44	181	81	40	199	89	48						
27	189	75	45	181	78	43	185	80	40	197	87	48						
28	187	86	46	180	78	42	185	80	40	190	96	47						
29	185	82	46				190	79	42	186	91	46						
30	192	82	46				189	78	42	189	89	44						
31	196	82	45				184	78	43									
WCJail	199.77			189.71			183.42			196.53			189.50			0.00		
Shipped	84.32			74.68			82.68			88.13			89.00			0.00		
EMP	43.42			47.07			43.58			45.90			43.00			0.00		
Avg Length of Stay (Days)	0.00			52.00			28.60			35.10			0.00			0.00		

WOOD COUNTY JAIL

July - December 2022

DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	July			August			September			October			November			December		
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP

1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2																	
3																	
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30																	
31																	
WCJail	0.00			0.00				0.00				0.00				0.00	
Shipped	0.00			0.00				0.00				0.00				0.00	
EMP	0.00			0.00				0.00				0.00				0.00	
Avg Length of Stay (Days)	0.00			0.00				0.00				0.00				0.00	

2022 Yearly Averages

Total	191.79
Safekeeper	83.76
EMP	44.59
LENGTH of STAY	38.57

SK Total
WP 75
AD 15
SK 90

Color indicates low population	174	03/23/22
Color indicates high population	215	01/07/22

WOOD COUNTY JAIL & SAFE KEEPER

January - June 2022

DAILY POPULATION BREAK DOWN BY LOCATION

Day	January			February			March			April			May			June		
	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD
1	76	76	15	63	67	15	58	63	15	66	65	15	58	75	14	0	0	0
2	74	76	15	67	66	15	56	67	15	64	68	15	55	75	14			
3	78	76	15	67	66	15	50	70	15	64	68	15						
4	78	76	15	64	65	14	58	69	15	66	68	15						
5	77	76	15	62	61	14	57	67	15	61	68	15						
6	79	76	15	64	60	14	58	67	15	64	68	15						
7	82	73	15	66	59	14	57	67	15	60	73	15						
8	81	73	15	69	59	14	53	67	15	53	76	15						
9	79	73	15	70	58	14	52	65	15	56	74	15						
10	78	73	15	71	58	13	55	65	15	56	73	15						
11	76	73	15	73	58	13	54	74	15	60	73	15						
12	76	71	15	74	57	13	50	74	15	57	73	14						
13	78	71	15	77	57	13	53	74	15	65	71	14						
14	65	78	15	76	56	13	53	74	15	61	75	15						
15	65	73	14	73	56	13	54	70	15	62	79	15						
16	67	73	13	75	54	13	52	70	15	63	76	15						
17	68	73	13	72	59	15	52	74	14	66	76	15						
18	69	73	13	61	63	15	52	72	15	66	76	15						
19	62	70	12	64	60	15	57	67	14	65	71	15						
20	66	70	12	63	60	15	57	67	14	65	71	15						
21	69	66	12	65	60	15	53	67	14	58	76	15						
22	69	62	12	68	58	15	56	67	14	54	76	15						
23	68	61	12	68	58	15	51	65	15	59	75	15						
24	71	61	12	66	62	15	55	65	15	58	75	15						
25	74	61	12	62	65	15	51	70	15	60	75	15						
26	68	61	15	57	63	15	59	67	14	61	74	15						
27	68	61	14	59	63	15	64	67	13	60	72	15						
28	54	71	15	59	63	15	64	67	13	46	81	15						
29	56	67	15				68	67	12	48	77	14						
30	63	67	15				68	65	13	55	75	14						
31	68	67	15				62	65	13									
WOOD	71.03			66.96			56.10			59.97			56.50			0.00		
WPSO	70.26			60.39			68.23			73.27			75.00			0.00		
ADSO	14.06			14.29			14.45			14.87			14.00			0.00		
TOTAL	199.77			189.71			183.42			196.53			189.50			0.00		

MONTH	High	Low
January	82	54
February	77	59
March	68	50
April	0	0
May	0	0
June	0	0

WOOD COUNTY JAIL & SAFE KEEPER

July - December 2022

DAILY POPULATION BREAK DOWN BY LOCATION

Day	July			August			September			October			November			December		
	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD
1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
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28																		
29																		
30																		
31																		
WOOD	0.00			0.00			0.00			0.00			0.00			0.00		
WPSO	0.00			0.00			0.00			0.00			0.00			0.00		
ADSO	0.00			0.00			0.00			0.00			0.00			0.00		
TOTAL	0.00			0.00			0.00			0.00			0.00			0.00		

2022 Safe Keeper Averages		
WOOD Co Jail	62.11	108
WAUPACA Co	69.43	75
ADAMS Co	14.33	15
Total Population	191.79	198

MONTH	High	Low
July	0	0
August	0	0
September	0	0
October	0	0
November	0	0
December	0	0

SAFE KEEPER DIFFERENCE 2022

MONTH	BED DAYS	WOOD CTY COSTS \$36.36/DAY	OUT OF COUNTY Including Wages/mileage \$44.43/DAY	DIFFERENCE	YTD TOTAL AMOUNT	2021 TOTAL AMOUNT
January	2614	\$95,045.04	\$116,140.02	\$21,094.98	\$21,094.98	\$36,829.80
February	2091	\$76,028.76	\$92,903.13	\$16,874.37	\$37,969.35	\$32,038.30
March	2563	\$93,190.68	\$113,874.09	\$20,683.41	\$58,652.76	\$35,586.60
April	2644	\$96,135.84	\$117,472.92	\$21,337.08	\$79,989.84	\$34,421.10
May	178	\$6,472.08	\$7,908.54	\$1,436.46	\$81,426.30	\$35,599.55
June	0	\$0.00	\$0.00	\$0.00	\$81,426.30	\$33,229.70
July	0	\$0.00	\$0.00	\$0.00	\$81,426.30	\$33,061.35
August	0	\$0.00	\$0.00	\$0.00	\$81,426.30	\$34,990.90
September	0	\$0.00	\$0.00	\$0.00	\$81,426.30	\$34,291.60
October	0	\$0.00	\$0.00	\$0.00	\$81,426.30	\$36,842.75
November	0	\$0.00	\$0.00	\$0.00	\$81,426.30	\$31,999.45
December	0	\$0.00	\$0.00	\$0.00	\$81,426.30	\$0.00
TOTAL	10090	\$366,872.40	\$448,298.70	\$81,426.30		\$378,891.10

\$36.36

\$44.43

Electronic Monitoring 2022 Monthly Savings vs. Out of County Housing

Month	Monthly Average	Monthly Savings	YTD 2022 Total Amount	2021 Total Amount
January	43.42	\$39,438.39	\$39,438.39	\$37,031.39
February	47.07	\$38,616.23	\$78,054.61	\$66,245.84
March	43.58	\$39,583.71	\$117,638.33	\$102,668.67
April	45.90	\$40,346.10	\$157,984.43	\$146,530.77
May	0	\$0.00	\$157,984.43	\$196,805.17
June	0	\$0.00	\$157,984.43	\$250,186.84
July	0	\$0.00	\$157,984.43	\$307,436.99
August	0	\$0.00	\$157,984.43	\$362,370.97
September	0	\$0.00	\$157,984.43	\$413,818.84
October	0	\$0.00	\$157,984.43	\$470,896.42
November	0	\$0.00	\$157,984.43	\$518,652.49
December	0	\$0.00	\$157,984.43	\$562,895.78
TOTAL	44.99	\$157,984.43	\$157,984.43	\$562,895.78

EMP Monthly Average x number of days in month = bed days

Bed Days x \$29.30 = Monthly Savings



SAFE KEEPER HOUSING

2022

MONTH	Other Facility	Other Facility	ADAMS	WAUPACA	MONTH TOTAL	2022 YTD TOTAL	2021 YTD TOTAL
JANUARY	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$98,400.00	\$98,400.00
FEBRUARY	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$196,800.00	\$196,800.00
MARCH	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$295,200.00	\$295,200.00
APRIL	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$393,600.00	\$393,600.00
MAY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$393,600.00	\$492,000.00
JUNE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$393,600.00	\$590,400.00
JULY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$393,600.00	\$688,800.00
AUGUST	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$393,600.00	\$787,200.00
SEPTEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$393,600.00	\$885,600.00
OCTOBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$393,600.00	\$984,000.00
NOVEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$393,600.00	\$1,082,400.00
DECEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$393,600.00	\$1,180,800.00
TOTALS	\$0.00	\$0.00	\$65,100.00	\$328,500.00	\$393,600.00		\$1,180,800.00

2022 is a 90 average

Waupaca \$36.00 per bed day (75)

Adams \$35.00 per bed day (15)

Wood County Sheriff's Department Kitchen Report 2022						
MONTH	Breakfast	Lunch	Dinner	Special	Total meals	Food Cost plus Labor
January	2819	2669	2721	0	8209	\$23,666.61
February	2116	1998	2021	0	6135	\$18,457.96
March	1832	1730	1772	0	5334	\$17,996.91
April	1493	1418	1453	0	4364	\$13,888.53
May	0	0	0	0	0	\$0.00
June	0	0	0	0	0	\$0.00
July	0	0	0	0	0	\$0.00
August	0	0	0	0	0	\$0.00
September	0	0	0	0	0	\$0.00
October	0	0	0	0	0	\$0.00
November	0	0	0	0	0	\$0.00
December	0	0	0	0	0	\$0.00
TOTAL	8260	7815	7967	0	24042	\$74,010.01

Cost per meal **\$3.08**

Cost per day **\$9.24**

Wood County Jail Kitchen Expenses					
	2013	2014	2015	2016	2017
Food & Labor	\$335,733.47	\$312,317.25	\$285,692.96	\$275,088.44	\$289,481.66
Number of Meals	103,993	86,637	77,044	88,993	118,016
Cost per Meal	\$3.23	\$3.60	\$3.71	\$3.09	\$2.45
Cost per Day	\$9.69	\$10.81	\$11.12	\$9.27	\$7.36
	2018	2019	2020	2021	2022
Food & Labor	\$262,016.71	\$262,906.02	\$233,270.65	\$251,935.30	\$74,010.01
Number of Meals	122,668	111,439	81,970	86,838	24,042
Cost per Meal	\$2.14	\$2.36	\$2.85	\$2.90	\$3.08
Cost per Day	\$6.41	\$7.08	\$8.54	\$8.70	\$9.24
	2023	2024	2025	2026	2027
Food & Labor	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Number of Meals	0	0	0	0	0
Cost per Meal	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!
Cost per Day	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!

TEK84 INTERCEPT BODY SCANNER

[illegible]

4/21/2022