

## ADAMS COUNTY HEALTH AND HUMAN SERVICES DEPARTMENT APPLICATION FOR

Confirmation of	$\neg$
Application Receipt	

## TEMPORARY FOOD SERVICE TEMPORARY RESTAURANT PERMIT

In accordance with Adams County Public Health Ordinance #20-16 and Public Food Safety Ordinance #19-16, I do hereby make application to Adams County Health and Human Services Department for a temporary food service/restaurant operating permit for the dates indicated below. Inspection and licensing services are being provided by Wood County Health Department. Permits are not transferable. A separate permit is required for each temporary event, unless an annual license is purchased. License years run July 1-June 30. Annual permits will be rescinded if applicable food safety codes are not met. An Adams County Temporary Food Service, Temporary Restaurant permit is required if you manufacture or prepare food for sale or offer food to the public. Per Wis. Administrative Code non-profit organizations may operate 3 days in a calendar year before a license is required. Proof of Nonprofit status is required.

Mail completed application to the **Wood County Health Dept. at 111 W Jackson Street, Wisconsin Rapids WI 54495** or Fax to (715) 421-8962.

Nonprofit Organization or Associatio	n		
Establishment Name			
Establishment Address	City	Zip	
Owner Name			
(List the individual, partnership, or co	orporation name and the agent)		
Owner Address	City	Zip	
Phone:	Fax/Email		
Annual Temporary License Fee – May operate at any temp event held in Adams County during license year (July 1-June 30)		ounty \$1	70.00
Inspection Fee – Per event fee for stands that currently hold annual license from another county in WI		r county in WI \$	35.00
Non-Profit Organization — First licensable event in license year (4th day or more)		\$	50.00
Operating without a License Fee		Double Licens	se Fee
AMOUNT PAYABLE TO WOOD	CO HEALTH DEPT.	Total \$	

## NAME AND LOCATION OF EVENTS 1. \_\_\_\_\_\_ DATE \_\_\_\_\_ 2. \_\_\_\_\_\_DATE \_\_\_\_\_ 3. \_\_\_\_\_\_DATE \_\_\_\_\_ 1. Will all foods be prepared, (cut, mixed, cooked) at the temporary food service booth? YES or NO If No, Where will food preparation occur?\_\_\_\_\_ 2. Menu: List all menu items. 3. For each potentially hazardous food item prepared and served (i.e. meat, poultry, seafood, milk, eggs, etc.) indicate the source or manufacturer of these food supplies. 4. Please describe: Source and storage of water: Storage and disposal of wastewater: (wastewater must be properly disposed of) Storage and disposal of garbage: 5. Temporary Food Booth:

Signature \_\_\_\_\_
For any questions call the Wood County Health Dept. at (715) 421-8911 or (715) 387-

Describe the construction and materials used for floor, walls, and ceiling surfaces:

8646. If you need a confirmation of application receipt, please add your email address or fax number.