

AGENDA
HEALTH AND HUMAN SERVICES AD HOC COMMITTEE

DATE: June 26, 2018

TIME: 12:00 P.M.

LOCATION: Health Department EOC Conference Room, River Block

1. Call meeting to order.
2. Public comments.
3. Approve minutes of the previous meeting.
4. Approve the 6 Recommendations to be given to the Health and Human Services Committee.
5. Sign a letter to be sent to John Spiros concerning a Crisis Stabilization Unit being established in Wood County.
6. Comments from the Chair.
7. Adjourn.