

AGENDA

CONSERVATION EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE

&

HEALTH AND HUMAN SERVICES COMMITTEE

DATE: Monday, August 8, 2016

TIME: 10:00 a.m.

LOCATION: Wood County Courthouse, Conference Room 114

1. Call meeting to order
2. Public comments (comments limited to 3 minutes/speaker and related to agenda item(s))
3. Review/discuss resolution/ordinance referred by county board to CEED committee related to surface/groundwater degradation.
4. Set next joint meeting, if necessary.
5. Adjourn