

**AGENDA**  
**Judicial & Legislative Wood County Water Protection Subcommittee**

**DATE:** Monday, August 1, 2016  
**TIME:** 3:30 pm  
**PLACE:** Room 115, Wood County Courthouse

1. Call meeting to order.
2. Public Comments: on current agenda items only, either now or at the time the item appears on the agenda. Rules may apply.
3. Review minutes from previous meeting.
4. Legislative Update.
5. Update on current "water issues" in Wood Co. or issues facing Wood Co. citizens
6. Review, vote on, send to oversight committee any recommendations/draft ordinances/draft statements deemed necessary.
7. Review, vote on, send to CEED / HHS Comm. mtg. on Mon., Aug. 8th any recommendations/draft ordinances/draft statements deemed necessary with regard to "water issue"
8. Brainstorm possible experts to contact & brainstorm future courses of action.
9. Set next meeting agenda items & set time & date.
10. Adjourn