

AGENDA
JUDICIAL AND LEGISLATIVE
GROUNDWATER SUBCOMMITTEE

DATE: December 2, 2015
TIME: 1 p.m.
LOCATION: Room 115, Wood County Courthouse

1. Call meeting to order.
2. Public comments on current agenda items only, either now or at the time the item appears on the agenda. Rules may apply.
3. Review minutes from previous meeting.
4. Continue to develop additional resolutions pertaining to groundwater.
5. Adjourn.