

**EXECUTIVE COMMITTEE
MEETING AGENDA**

DATE: Tuesday, October 20, 2015

TIME: 9:00 a.m.

LOCATION: Courthouse, Room 317A

1. Call meeting to order.
2. Public comments.
3. The Executive Committee may go into closed session pursuant to §19.85(1)(e), Wis. Stats., to discuss collective bargaining negotiations with WPPA, Deputy Sheriffs Association.
4. Return to open session.
5. Adjourn.