The University COMMISSION



City of Marshfield



Commissioners

VOTING MEMBERS

Al Breu, Vice-Chair

Mike Feirer

Jake Hahn

Nick Poeschel, Secretary

Donna Rozar, Chair

Rebecca Spiros

EX-OFFICIO NON-VOTING MEMBERS

Bob McManus

Lance Pliml

2000 West 5th Street Marshfield, WI 54449 715-389-6536 FAX 715-389-6517

UNIVERSITY COMMISSION: UW-MARSHFIELD/WOOD COUNTY A.K.A. UW-STEVENS POINT at MARSHFIELD AGENDA

Clark Administration Building - Conference Room 101
A Zoom link will be sent to all members.
Thursday, May 12, 2022- 5:00 P. M.

- 1. Call to Order
- 2. Roll Call
- 3. Declaration of Quorum
- 4. Public Comments
- 5. Election of officers
- Approval of Minutes-February 10, 2022
 Motion to approve and place on file the minutes of the February 10, 2022.
 regular meeting.
- 7. Approval of Register Report and Comparing Budget to Actual Expenses for year to date

Motion to approve the year-to-date Register Report.

Motion to approve Comparing Budget to Actual Expenses year to date.

- Approval of Financial Activity since 01/31/2022
 Motion to approve Financial Activity since 01/31/2022 meeting.
- 9. Facilities Manager's report
- 10. Motion to receive and place on file the Facilities Manager's report
- 11. Approval to replace concrete in front of the Laird Theater entrance Motion to approve replacing concrete front of the Laird Theater entrance
- 12. Review of Proposed 2022 CIP Budget
- 13. Campus Executive's Report
- 14. Chair's Report
- 15. Next regular meeting date (August 11, 2022).
- 16. Adjournment

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, call 715-389-6530. It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.