

AGENDA
CONSERVATION EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE

DATE: Tuesday, February 16, 2016
TIME: Immediately following County Board meeting - approximately 10:30 a.m.
LOCATION: Wood County Courthouse, Room 114

1. Call meeting to order.
2. Public Comments (brief comments/statements regarding committee business).
3. Grant authority to the Wood County Conservationist to increase the credit limit on the department credit card.
4. Adjourn