

AGENDA  
PUBLIC SAFETY COMMITTEE

DATE: April 15, 2019  
TIME: 9:00 a.m.  
LOCATION: Wood County Courthouse  
Room 114

1. Call meeting to order
2. Review minutes of March 11, 2019 Public Safety Committee Meetings
3. Public comments, now or at the time the item is taken up
4. **Set date, time and location of next meeting (May 13, 2019 at Wood County Rescue Garage in WR)**
5. **Communications Department**
  - (a) Communications March 2019 Claims
  - (b) Communications Report
  - (c) Capital Improvement Plan
6. **Emergency Management Department**
  - (a) Emergency Management March 2019 Claims
  - (b) Emergency Management Activity Report
  - (c) Permission to Solicit Funds for Command Post Trailer
7. **Dispatch Department**
  - (a) March 2019 Claims
  - (b) Dispatch Report
  - (c) Phones
  - (d) Capital Improvement Plan
8. **Coroner**
  - (a) Coroner Report
  - (b) March 2019 Claims
9. **Sheriff's Department**
  - (a) Correspondence
  - (b) Wood County Rescue
  - (c) Crime Stoppers
  - (d) K-9 Project
  - (e) March 2019 Claims
  - (f) Resolution – Drug Task Force Grant
  - (g) Hiring Process
  - (h) Promotions
  - (i) Patrol Lt.
  - (i) Snowmobile Patrol
  - (j) Jail Items:
    - (i) Inmate Daily Population
    - (ii) Overtime
    - (iii) EMP
    - (iv) Safekeeper Housing
    - (v) Kitchen Report
    - (vi) Space Needs in Jail
    - (vii) Discuss New Jail
10. **Humane Officer**
  - (a) Humane Officer Report
  - (b) March 2019 Claims
11. March 2019 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner and Humane Officer
12. Agenda items for next meeting
13. Adjourn

## Minutes of the Wood County Public Safety Committee

**DATE:** March 11, 2019

**PRESENT:** Dennis Polach, Joe Zurfluh, Mike Feirer, Jason Zaleski, Bill Winch

**EXCUSED:**

**NOT**

**PRESENT:**

**OTHERS** Sarah Christensen, Kelli Trzinski, Steve Kreuser, Scott Brehm, Shawn Becker,

**PRESENT:** Ted Ashbeck, Randy Dorshorst, Erik Engel, Quentin Ellis, Doug Machon, Reuben Van Tassel, Lori Heideman, Kimberly McGrath

**LOCATION:** Wood County Annex and Health Center

### 1. Call to Order:

Dennis Polach called the meeting to order at 9:00 a.m.

### 2. Review minutes of February 11, 2019:

**Motion by Feirer, second by Zurfluh to approve the minutes of the February 11, 2019 meeting as presented. Motion carried unanimously.**

### 3. Public Comments:

No Public Comments.

### 4. Set date, time and location of next meeting:

**April 15, 2019**

**9:00 a.m.**

**Wood County Courthouse**

### 5. Communications Department:

#### a. **Communications February 2019 Claims:**

The Committee reviewed the Communications February 2019 claims.

#### b. **Communications Report:**

The Committee reviewed the Communications report.

### 6. Emergency Management Department

#### a. **Emergency Management February 2019 Claims:**

The Committee reviewed the Emergency Management February 2019 claims.

**b. Emergency Management Activity Report:**

The committee reviewed the Emergency Management report.

**c. Capital Improvement Plan**

Steve discussed the CIP plan and explained the items. Discussed the Command Post in 2021 and that we put that in there in case we do not obtain the grant funds to purchase it before then.

**Motion by Feirer, second by Zurfluh to move the Capital Improvement Plan on to the Executive Committee. Motion carried unanimously.**

**d. Office Furniture Resolution**

Steve discussed the resolution with the Committee. He explained that the office furniture currently in the Department is over 30 years old and has met its useful life. Supervisor Zurfluh stated that it makes no sense to remodel an office and put old outdated furniture in it.

**Motion by Zurfluh, second by Feirer to approve the office furniture resolution and to move it on to the Executive Committee. Yes, Zurfluh, Feirer, Winch and Zaleski. No, Polach. Motion Carried.**

Supervisor Polach voted no as he believes the cost is too high.

**7. Dispatch Department:**

**a. February 2019 Claims:**

The Committee reviewed the Dispatch February 2019 Claims.

**b. Dispatch Report:**

The Committee reviewed the Dispatch report. Lori presented the Committee with end of the year reports showing the breakdown of calls received, from whom, to whom etc. Lori stated that she should be fully staffed by May 1.

**c. Phones:**

Lori stated that Zetron bought the phone hardware from Moducom and that they will support their phones at least in regards to the hardware.

**8. Coroner:**

**a. Coroner Report:**

The Committee reviewed the Coroner report.

**b. February 2019 Claims:**

The Committee reviewed the Coroner February 2019 claims.

**9. Sheriff's Department:**

**a. Correspondences:**

Sheriff Becker told the Committee a female Corrections Officer is resigning to work for the paper mill. He further stated the Corrections Officer will make more money there. He said the Corrections Officer has been working for Wood County for 10 plus years.

**b. Wood County Rescue:**

The Committee reviewed the Wood County Rescue report.

**c. Crime Stoppers:**

The Committee reviewed the Crime Stoppers report.

**d. K-9 Project:**

Sheriff Becker stated Lt. Charles Hoogesteger visited a K-9 vendor in Dodge County, Wisconsin on March 5, 2019. Sheriff Becker stated Lt. Hoogesteger and K-9 Handler James Pidgeon received good feedback on the vendor. Sheriff Becker estimated a new K-9 will be approximately \$15,000.

**e. February 2019 Claims:**

The Committee reviewed the Sheriff's Department February 2019 claims.

**f. Courthouse Security Resolution:**

**Motion by Zurfluh, second by Zaleski to amend the 2019 Sheriff budget for additional expenditures for the Sheriff's Office that was unanticipated during original budget process. Motion carried unanimously.**

Sheriff Becker thanked Chief Deputy Dorshorst and Finance Director Marla Cummings for putting the resolution together. Sheriff Becker is anticipating a start date in September 2019.

**g. Hiring Process:**

The Sheriff's Department is accepting applications until Sunday, March 17, 2019 for the Deputy Sheriff eligibility list.

**h. Promotions:**

**i. Public Safety Investigation Lieutenant:** Sheriff Becker stated the process for the Investigative Lieutenant has started. Seven applicants took the test on March 8, 2019 with all seven applicants passing. Sheriff Becker stated the test was vetted and came from Wisconsin Personnel Partners. On March 12, 2019 there will be an outside panel coming for interviews and on March 15, 2019 there will be an inside panel doing interviews. Sheriff Becker said whoever finishes in the number one spot will be offered the job as the new Investigative Lieutenant.

**i. Snowmobile Patrol:**

The Committee reviewed the Snowmobile Patrol report.

**j. Jail Items:**

**i. Inmate Daily Population:** Set a record high on Friday, March 8, 2019 of 252 inmates.

**ii. Overtime:** see report

**iii. EMP:** Captain Ashbeck stated they are restructuring the program and putting a Lieutenant in charge of the EMP program.

**iv. Safekeeper Housing:** see report

**v. Kitchen Report:** see report

**vi. Space Needs in Jail:** none

**vii. Discuss New Jail:** Captain Ashbeck talked about several maintenance issues in the Jail and the costs associated with the repairs. He discussed two of these issues at this time. One is a plumbing issue, which will require parts of the jail to be shut down to investigate the problem. He said another issue was the ramp in the sally port. He said ambulance personnel are having problems getting patient lift beds in and out of the facility after have to park the ambulance on the ramp outside the sally port.

**10. Humane Officer:**

**a. Humane Officer Report:**

The Committee reviewed the Humane Officer report.

**b. February 2019 Claims:**

The Committee reviewed the Humane Officer February 2019 claims.

**c. Discussion on Monthly Attendance to Meetings**

Kimberly McGrath from Human Resources discussed Humane Officer Olson's new job description and the changes made to the job description with the Committee.

Humane Officer Olson wanted the Committee to consider making the position a part-time position instead of a casual position.

**Motion by Feirer, second by Zurfluh to approve Humane Officer's new job description as it is printed. Motion carried unanimously.**

**11. February 2019 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner, and Humane Officer:**

**Motion by Zaleski, second by Winch to approve the February 2019 claims of all Public Safety Committee Departments. Motion carried unanimously.**

**12. Agenda Items for Next Meeting:**

None

**13. Adjourn**

Meeting adjourned by Vice Chair Polach at 10:15 a.m.

Minutes taken by Wood County Sheriff's Department.

***Signed Electronically by Jason Zaleski***

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Jason Zaleski, Secretary  
Public Safety Committee

**Committee Report**  
County of Wood

Report of claims for: Communications

For the period of: March 2019

For the range of vouchers: 13191012 - 13191020

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13191012	ALLIANT ENERGY/ WP&L	Power for Sherry Tower	02/22/2019	\$184.43	P
13191013	ALLIANT ENERGY/ WP&L	Power for Nekoosa Tower	02/28/2019	\$278.66	P
13191014	ALLIANT ENERGY/ WP&L	Power for Bluff Tower	03/01/2019	\$282.90	P
13191015	OAKDALE ELECTRIC CO	Power for Dexter tower	02/27/2019	\$241.48	P
13191016	WATER WORKS & LIGHTING COMM	Power for Rapids Tower	02/26/2019	\$235.83	P
13191017	MARSHFIELD UTILITIES	Power for Marshfield Tower	02/28/2019	\$584.26	P
13191019	NORTHWAY COMMUNICATIONS	Desktop charges- HWY	02/26/2019	\$87.50	P
13191020	NORTHWAY COMMUNICATIONS	Antenna- Parks	02/27/2019	\$161.50	P
<b>Grand Total:</b>				<b>\$2,056.56</b>	

Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_

**Wood County Communications Department**  
**Activity Report**  
**March 2019**

1. Met with Maintenance, IT and Dispatch regarding some ongoing static issues in Dispatch.
2. Researched, and obtained quotes, on two different radio service monitors.
3. Performed coverage testing on a First Net demo phone.
4. Worked with Solarus tech on some ALI, ANI problems where they ended up putting one of our lines on two new circuits.
5. Completed 2020 Capital Improvement Plan.
6. Replaced generator batteries at Nekoosa and Powers Bluff tower sites.
7. Answered some radio equipment questions from Wisconsin Rapids Fire Department.
8. Worked on repairing and replacing some emergency lights, a computer power supply, some melted wiring and a few other miscellaneous issues on different squad cars for the Sherriff's Department.
9. Assisted the Higher ground voice recorder tech while he was on site and off.
10. Checked fuel level and topped off fluids on the Generator at the Norwood tower site.
11. Received 9 Prior Coordination notice requests for new microwave licenses.
12. Attended a WEM class called Leveraging Tools for Coordinated Community Disaster Communications.

### Committee Report

County of Wood

Report of claims for: Emergency Mgmt

For the period of: March 2019

For the range of vouchers: 13190006 - 13190012

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13190006	WOOD TRUST BANK	Credit Card Charges	02/20/2019	\$493.79	P
13190007	RENT-A-FLASH INC	BNI Signs	02/15/2019	\$234.00	P
13190008	CHARTER COMMUNICATIONS	Cable Services	02/24/2019	\$136.03	P
13190009	ACE HARDWARE	Credit	03/20/2019	(\$37.99)	P
13190010	ACE HARDWARE	Work Relief Supplies	03/08/2019	\$22.99	P
13190011	ACE HARDWARE	Work Relief Supplies	03/14/2019	\$49.97	P
13190012	ACE HARDWARE	Work Relief Supplies	03/13/2019	\$70.95	P
<b>Grand Total:</b>				<b>\$969.74</b>	

### Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_

**WOOD COUNTY EMERGENCY MANAGEMENT**

**March 2019 Activity Report**  
**REPORTED TO COMMITTEE: 4/15/2019**

**1. WARNING & COMMUNICATIONS**

- a. A spill of 200 gallons of an unknown substance occurred on March 3, 2019 at Domtar Paper Company.
- b. A spill of 1200 gallons of cooling wastewater occurred on March 2, 2019 at ERCO Worldwide in the City of Nekoosa.
- c. A spill of 130 gallons of mineral oil occurred on March 19, 2019 at an electrical substation in the Township of Sherry.
- d. Contacted Villages and Towns to see if they had any major road damage due to the flooding of March 11-17, 2019.
- e. A spill of 100 gallons of clarifier effluent occurred at VERSO mill in the City of Wisconsin Rapids on March 27, 2019.

**2. FEDERAL/STATE FUNDING**

- a. Received a check in the amount of \$2,140.84 for the Town of Rock. This was reimbursement from the State and the Wisconsin Disaster Fund to help pay for some of the flooding damage that occurred in 2016.

**3. TRAINING**

- a. Program Assistant attended a virtual mapping webinar on March 18, 2019.
- b. Director and Program Assistant attended the Wisconsin Governor's Conference on March 21-22, 2019.
- c. Director and Emergency Preparedness Coordinator attended a presentation on the Sun Prairie gas explosion on March 28, 2019.

**4. EMERGENCY MANAGEMENT PLANNING**

- a. Continued working on updating the Emergency Support Functions for the State.
- b. Continued collecting information to send to the consultant who is redoing our Hazard Mitigation Plan.

- c. Made duplicate binders of essential information to put in the EOC for times of emergency.
- d. Assisted multiple residents with flooding issues during the week of March 11-17, 2019.

**5. MISCELLANEOUS**

- a. Meetings attended:

Northeast Area Meeting	Director/EPC	Mar. 10, 2019
Public Safety Committee	Director/EPC	Mar. 09, 2019
County Board	Director	Feb. 19, 2019
Traffic Safety Commission	Director/Admin	Feb. 27, 2019

- b. Director met with representatives regarding a map of Amish homesteads.

**6. BUILDING NUMBER IDENTIFICATION**

- a. Determined and Installed

March 2019 Determined-To-Date	
March 2019 Receipts	\$ 0
March 2019 Year-To-Date	\$0
March 2018 Determined-To-Date	
March 2018 Receipts	\$ 0.00
March 2018 Year-To-Date	\$ 1,564.48

- b. Working with the Health Department and the Wisconsin DOT on a map of Amish residences and school houses throughout the County.
- c. Was contacted by a Supervisor of the Town of Port Edwards regarding grants for the replacement of BNI signs throughout the Township.
- d. Four new addresses were determined in the month of March. Richfield, Auburndale, Marshfield and Rudolph.

**7. WORK RELIEF**

- a. 12 new members signed up for the program
- b. 3 members completed the program
- c. 1 members are employed

**8. Projects**

- a. Assisted Park & Forestry Department on various projects.
- b. Completed weekly Courthouse recycling.
- c. Prepared approximately 500 mailers for UW Extension.
- d. Moved furniture for the Health Department.
- e. Delivered fire wood to several residents throughout the County.
- f. Assisted the Town of Grand Rapids on brush and debris cleanup projects.
- g. Delivered sandbags and pumped water for residents in several townships.
- h. Filled 1000 sandbags for the City of Pittsville.
- i. Moved and assembled furniture for the Clerk of Courts office.
- j. Moved furniture for Human Services.
- k. Shoveled snow for tax deeded properties at various locations for the Treasurer's Office.

**2019 YEAR-TO-DATE TOTALS**

Total Hours Worked	3771.70
Dollar Amount	\$ 30,173.60

**2018 YEAR-TO-DATE TOTALS**

Total Hours Worked	3098.00
Dollar Amount	\$ 24,784

March 2019



# Wood County

WISCONSIN

Emergency  
Management  
Department

## Activity Summary

### Work Referrals - Hours

Gender	Gender Count	Hours	Billed Amount
M	11	574.00	\$2,140.25
F	2	37.50	\$135.00
		<b>611.50</b>	<b>\$2,275.25</b>

### Current Work Projects

Job Name	Location Name	Agency Name	Hours	Billed Amount
Assist At Range	North Park	Parks Dept.	135	\$202.50
Cleaning	Em Shop	Emerg. Management	121	\$605.00
Cleaning	Powers Bluff	Parks Dept.	73.5	\$110.25
Cleaning	South Park	Parks Dept.	15	\$22.50
Deliver Wood	Em Shop	Emerg. Management	22.5	\$112.50
Deliver Wood	EOC	Emerg. Management	3	\$15.00
Deliveries	Riverblock	Human Services	14	\$70.00
Misc Cleaning	Em Shop	Emerg. Management	24	\$120.00
Move Furniture	Courthouse	Extension Office	0.5	\$2.50
Move Furniture	Riverblock	Health Dept.	4.5	\$22.50
Move/Haul Furniture	Courthouse	Clerk Of Courts	22.5	\$112.50
Move/Haul Furniture	Courthouse	Maintenance	12	\$60.00
Recycling	Courthouse	Maintenance	32	\$160.00
Sandbagging	Em Shop	Emerg. Management	90.5	\$452.50
Sandbagging	Fire Department	Emerg. Management	22.5	\$112.50
Shovel Snow	Em Shop	Treasurer's Office	16	\$80.00
Shovel Snow	Tax Deed Property	Emerg. Management	3	\$15.00
				<b>\$2,275.25</b>

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### Committee Report

County of Wood

Report of claims for: Dispatch

For the period of: March 2019

For the range of vouchers: 08191010 - 08191023

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
08191010	OUTFITTER SATELLITE	Satellite phone charges	02/15/2019	\$61.69	P
08191011	WOOD TRUST BANK	Credit charges- train, office	02/20/2019	\$596.74	P
08191012	LANGUAGE LINE SERVICES	Over the phone interpretations	02/28/2019	\$19.01	P
08191013	LEXISNEXIS RISK SOLUTIONS	Manthly charges	02/28/2019	\$98.54	P
08191014	INTL ACADEMY OF EMERGENCY MEDICAL DISPATCH	Recertification	03/08/2019	\$300.00	P
08191015	TISCHENDORF LORI	Conference expense	03/06/2019	\$115.30	P
08191016	WINENA	Training	03/11/2019	\$250.00	P
08191017	WOOD COUNTY FIRE CHIEFS ASSOCIATION	IAR Set Up	03/13/2019	\$35.00	P
08191018	OUTFITTER SATELLITE	Satellite Phone Charges	03/15/2019	\$62.81	P
08191019	CHIPPEWA VALLEY TECH COLLEGE	Training	03/08/2019	\$500.00	P
08191020	ORTSCHEID LISA	Conference expense	03/18/2019	\$142.56	P
08191021	HINTZ TAMMY	Conference expense	03/20/2019	\$60.00	P
08191022	TISCHENDORF LORI	Conference Expense	03/20/2019	\$46.00	P
08191023	JAZDZEWSKI MURIEL J	Conference Expense	03/20/2019	\$222.32	P
<b>Grand Total:</b>				<b>\$2,509.97</b>	

### Signatures

Committee Chair:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_



# Wood County

## WISCONSIN

DISPATCH  
CENTER

### Dispatch Activity Report

March 2019

Submitted by: Lori Heideman

1. Open records
2. Information of open records ordinance and county open records information for my LEAD staff as we implement our new radio replay equipment
3. Numbers for child support grant
4. Worked with RACOM on some phone and radio issues
5. Met with Lucas from Life link III: he advised that we called them 19 times last year (since May when they went live) 3 they didn't take due to weather, 3 were turned over to closer helicopter, 9 transports, 3 were canceled and 1 unknown.
6. Finished end of the year reports
7. Webinar with Everbridge (a mass communication company)
8. Public safety meeting
9. Critical incident stress management team meeting
10. Met with last new hire to move her onto the second phase of her training
11. Worked with new radio replay system (training, finished installation)
12. 17 employees needed CPR recert for EMD purposes( all 17 set up and completed)
13. Meeting with department heads in regards to a new credit card-usage and information
14. On Saturday night, Solarus landline phones on the south end went down. Worked with Solarus, Racom and IT to get problem taken care of.
15. Completed an after action report for the landline failure
16. County Board meeting
17. Crime stoppers meeting
18. Solarus conference call on E911 failure and what needs to be done to fix it
19. Criminal justice taskforce
20. Met with IT, Erik, Rueben on a static issue in dispatch
21. EOC meeting in Marshfield for the Sun Prairie disaster
22. Recertification in CPR for myself and 17 members of my staff
23. Going thru CIS/CAD custom reports that we have to see if we can't clean up the data base a bit
24. New printers, fax machine, shredder-installation and training
25. Assisted on the floor when we were busy
26. Worked with MFFD on the new policies we came out with last month

27. We also hosted many of the WFRD members as they had agreed to do sit ins, to understand our jobs better-we think we opened eyes to actually what happens on a daily basis vs just waiting for a call
28. Worked with Mark from Emergency management, with some flooding issues and what was coming into the dispatch center-sharing of information

8a,



# Wood County

WISCONSIN

OFFICE OF CORONER

SCOTT D. BREHM

DATE: April 1, 2019  
TO: Wood County Public Safety Committee  
FROM: Scott D. Brehm, Wood County Coroner  
SUBJECT: Monthly Activity Report

The following is a list of services rendered by the Wood County Coroner's Office for March 2019:

Calls for Service/Death Investigations.....	99
Sudden/Suspicious Deaths and Falls.....	96
Traffic Fatalities.....	0
Suicides.....	0
Drownings.....	0
Fire Fatalities.....	0
Homicides.....	0
Suspected Overdoses.....	1
Death Certificates Signed.....	29
Cremation Permits Signed.....	67
Autopsies Performed.....	1
Disinterments.....	1

Remarks:

Respectfully Submitted,

Scott D. Brehm  
Wood County Coroner

# Committee Report

County of Wood

Report of claims for: CORONER

For the period of: MARCH 2019

For the range of vouchers: 36190027 - 36190037

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
36190027	AMERICAN MESSAGING	PAGERS	03/06/2019	\$14.34	P
36190028	KAUDY SUSAN M	PHONE, MILEAGE	03/09/2019	\$54.80	P
36190029	BREHM SCOTT	MILEAGE, PHONE	03/09/2019	\$96.12	P
36190030	EVANS CHARLES H	MILEAGE, PHONE	03/09/2019	\$44.94	P
36190031	JOLING JASON	MILEAGE, PHONE	03/09/2019	\$83.22	P
36190032	NMS LABS	TOXICOLOGY - PASCHEL, HOCH	02/28/2019	\$342.00	P
36190033	KAUDY SUSAN M	MILEAGE	03/23/2019	\$17.40	P
36190034	BREHM SCOTT	MILEAGE	03/23/2019	\$223.88	P
36190035	EVANS CHARLES H	MILEAGE	03/23/2019	\$53.94	P
36190036	JOLING JASON	MILEAGE	03/23/2019	\$50.75	P
36190037	STOJAK THOMAS	MILEAGE, PHONE	03/23/2019	\$31.60	P
<b>Grand Total:</b>				<b>\$1,012.99</b>	

## Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_

2019

# March Monthly Report

Wood County Sheriff's Rescue

**Within this report:**

1. Business Meeting

The first Tuesday of every month, we hold a business meeting. We take attendance, discuss the minutes from the previous meeting as well as a quick treasurer's report. Each of our officers has a chance to speak and address any issues or requests of the squad. We review our TICS (Technicians in Charge) and see if anything needs to be addressed (equipment fixed, training to be held, new members or interviews, etc). We review each of our vehicles (after all checks have been done) to talk about anything that needs to be fixed or addressed. Old business is brought forwards from the last business meeting (anything that was put off from the previous month's meeting). Lastly, we ask the group if there is any new business that needs to be brought up to the squad as a whole. Upcoming events are also discussed at this time.

2. March Call and Truck Hours

Summary of members hours with and without the truck.

3. March Attendance, Training Summary and Training Logs

Attendance is taken each Tuesday by an officer. There is also a summary of the training performed each Tuesday for this month as well as the training log filled out by the training officer.

4. Calls Attended (with and without the truck)

Total tally of calls members attended for the month including which truck they had (if any).

5. Call Summary

Summary of calls for the month. Includes date, time, day of the week, township, call location, call type, medical or extrication performed, ambulance responding, EMR responding, fire department responding, and any tools/equipment used on the call.

6. Run Report

Forms filled out after special events with details of event and member participation.

7. Special Events

Run report for each call for this month.

Wood County Sheriff's Rescue Business Meeting

**Date:** Tuesday, March 5th, 2019

Meeting Brought to Order by Brandon Franz at 7:04 PM

Motion to Adjourn Meeting made by Chris Stoflet, second by Jaron Bernette at 8:04 PM.

Attendance

E	Mike Wiberg	X	Jamie Vilbaum
X	Dave Westfall	X	Nick Brockman
E	Cat Pidgeon	X	Dakota Blakeslee
X	Casey Mike	X	Josh Habeck
X	Ann Burger	X	Jaron Bernette
X	Chris Stoflet	X	Joshua Alexander
X	Brandon Franz		
X	Mandy Adamski	X	Excused
X	Jordan Herman	U	Unexcused
X	Cole O'Neil	L	On Leave

The weekly and monthly equipment checks were done on Rescue 3, 4, 5, Marine 1, ATV, ATV trailer, wave runners, all generators, and the jaws power unit. The call schedule was filled out for the next seven-day period. If you are unable to attend rescue meetings/trainings please call the rescue garage by 1800 with your call time and reason why you are missing the meeting.

**Secretary's Report:** Month of February meeting was printed out and available. Motion made to accept minutes as printed by Jordan Herman, second by Josh Habeck.

**Treasurer's Report:** No changes.

**Director, Mike Wiberg:** Nothing.

**President, Dave Westfall:** Nothing.

**Vice President, Brandon Franz:** Nothing.

**Secretary, Ann Burger:** Make sure to be completing run reports. Will be checking reports on Rescue 3 weekly. February Monthly Report completed and available for review.

**Training Officer, Chris Stoflet:** Extrication next week while EMR takes final test.

**Medical Officer, Robert Mateer:** Resigned. Will hold special election tonight for new officer.

Technicians in Charge

**ATV Trailer, Casey Mike:** Trailer lights will be rewired once wire is obtained from Wiberg. Cody to rewire if possible.

**Marine 1, and Wave Runners, Josh Habeck:** Marine 1 – red and white interior lights not working.

**Water Rescue- Diving and Swift Water, *Cody Blakeslee*:** Will be obtaining more gear shortly. SNUBA and two sets of dive gear.

**Squad Room, Rescue Garage, and Supply Room, *Ann Burger*:** Check the filter in the garage. Added to monthly check list. Was changed tonight.

**Public Relation, Promos, Fundraisers, and Demo's, *Dave Westfall*:** Fundraising committee: Lead by Mandy, members will be Josh Habeck, Dave and Ann.

**Recruitment, Membership, Uniform and Equipment, *Jordan Herman*:** All interviews completed.

**Project Lifesaver and Search & Rescue, *Josh Habeck*:** One receiver hasn't been working, will be fixed.

**Activities, *Cat Pidgeon*:** Open House on May 7<sup>th</sup> (May Business Meeting).

### Vehicles

**Rescue 3:** Make sure to let truck do internal checks and let air tanks fill up prior to driving.

**Rescue 4:** Needs to get washed after being used, will be done in upcoming weeks.

**Rescue 5:** Nothing.

\*\*Make sure (with any vehicle) that if you start the vehicle you let it run until it's hot and drive it around for a bit. Also, make sure to unplug battery-tenders prior to starting vehicle\*\*

### Old Business:

Nothing.

### New Business:

Work on getting added to MABIS cards. Address at upcoming Fire Chief's meeting.  
IamResponding app? Looking into it more.

### Events:

First Responder – Final test next week

Run The Rapids – April 27th

Mock Crash @ LHS – May 2019

EVOC – May 4th

State Water Ski Show – July 17-21<sup>st</sup>

Corvette's of the North Car Cruise – August 3rd

2019

### March Call and Truck Hours

	CALL	TRUCK
Mike Wiberg	40.75	32.5
David Westfall	66	24
Catherine Pidgeon	37.5	0
Casey Mike	56	34.5
Ann Burger	90	18
Chris Stoflet	108	12
Brandon Franz	156	33.5
Mandy Adamski	12	98
Jordan Herman	0	126.5
Cole O'Neil	36.5	58
Jamie Vilbaum	75	48
Nick Brockman	58.5	24.5
Dakota Blakeslee	60	12
Josh Habeck	12	111.25
Jaron Bernette	139	0
Joshua Alexander	170.5	0

These numbers represent the number of hours each member has dedicated to either having Rescue 3 (or Rescue 4 if Rescue 3 is being serviced) or to being on call for the month.

2019

## March Attendance

DATE:	3/5/2019	3/12/2019	3/19/2019	3/26/2019
TRAINING:	Business Meeting	Extrication	Checks/Call Sheet/Organize Garage	PLS or Extrication
Mike Wiberg	E	EMR	X	E
David Westfall	X	EMR	E	X
Cat Pidgeon	E	EMR	X	X
Casey Mike	X	E	X	E
Ann Burger	X	X	X	X
Chris Stoffel	X	X	E	X
Brandon Franz	X	EMR	X	X
Mandy Adamski	X	X	X	X
Jordan Herman	X	X	X	X
Cole O'Neil	X	X	X	X
Jamie Vilbaum	X	X	E	X
Nick Brockman	X	X	X	A
Dakota Blakeslee	X	X	X	X
Josh Habeck	X	X	X	E
Jaron Bernette	X	E	X	X
Joshua Alexander	X	X	X	X
Gordy Timm	B	B	B	X

X = Member present for training

E = Member excused from training (requires member to let an officer know ahead of time why they will miss training)

EMR = Member missed training due to participating in Emergency Medical Responder refresher (members are not required to be EMR certified but for those who are, a refresher is offered to keep them certified)

A = Member is no longer on squad

B = Before member was on squad

## March Training Descriptions

Date	Type	Description
5-Mar	Business Meeting	Business Meeting
12-Mar	Extrication	Removal of all four doors, dash roll on both front doors, roof removal
19-Mar	Checks/Call Sheet/Organize Garage	Checks performed on all trucks/equipment; call sheet filled out for next week; cleaned and reorganized garage to make boat more accessible for boat patrol (deputies) for the summer
26-Mar	Extrication	Two members had a test-out and only one member passed. Second member will have review and re-test out at a later date.
26-Mar	Project Lifesaver	Remaining members did PLS training in Grand Rapids. Took 28 minutes to find missing member. Trained specifically around metal buildings to see reception of receiver if inside.

## Wood County Sheriff's Rescue

### Attendance

Member	Present	Excused	Unexcused	Reason
Mike Wiberg		X		
Dave Westfall	X			
Cat Pidgeon		X		
Casey Mike	X			
Ann Reetz	X			
Chris Stoflet	X			
Robert Mateer	<del>Resigned</del>			
Brandon Franz	X			
Mandy Adamski	X			
Jordan Herman	X			
Cole O'Neil	X			
Jamie Vilbaum	X			
Nick Brockman	X			
Dakota Blakeslee	X			
Josh Habeck	X			
Jaron Bernette	X			
Joshua Alexander	X			

Date: 3-5-19

Training for the Night: Business Meeting

Only Officers Fill Out

## WOOD COUNTY SHERIFF'S RESCUE TRAINING RECORD

Type of training: Operation on Cars

Length of training: 2 1/2 hrs Date 3-12-09

**Brief Description**

had the two members work on cut doors off and do dash roll, cut car tires, windows, and battery cables. other members cut roof off and went well

PEOPLE TRAINING	YES	NO	PEOPLE TRAINING	YES	NO
Mike Wiberg FR			Josh Halbeck		
Dave Westfall FR			Jaron Bernette		X
Cat Pidgeon FR			Joshua Alexander	X	
Casey Mike		X			
Ann Burger	X				
Chris Stoflet	X				
<del>Robert Moteer</del>					
Brandon Franz FR					
Mandy Adamski	X				
Jordan Herman	X				
Cole O'Neil	X				
Jamie Vilbaum	X				
Nick Brockman	X				
Dakota Brakeslee	X				

FR

Comments:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

## WOOD COUNTY SHERIFF'S RESCUE TRAINING RECORD

Type of training: Checks/Call Sheet/organizing Garage

Length of training: \_\_\_\_\_ Date: 3/19/19

**Brief Description:**

Checks performed on all trucks/equipment  
Call Sheet filed out for next week  
Reorganized garage to make boat more  
easily accessible for boat patrol (for deputies)  
until fall

MEMBERS	YES	NO	MEMBERS	YES	NO
Mike Wiberg	X		Cole O'Neil	X	
Dave Westfall		X	Jamie Vilbaum		X
Cat Pidgeon	X		Nick Brockman	X	
Casey Mike	X		Dakota Blakeslee	X	
Ann Burger	X		Josh Habeck	X	
Chris Stoflet		X	Jaron Bernette	X	
<del>Rob Mateer</del>			Josh Alexander	X	
Brandon Franz	X				
Mandy Adamski	X				
Jordan Herman	X				

**Comments:**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



2019

### March Calls Attended & Calls with Truck

#	Name	R3	R4	R5	Calls On	Total
L-01	Mike Wiberg		1			1
L-02	David Westfall				1	1
L-03	Cat Pidgeon					0
L-04	Casey Mike					0
L-05	Ann Burger					0
L-06	Chris Stoflet					0
L-07	Brandon Franz	1			1	2
L-08	Mandy Adamski	1			3	4
L-09	Jordan Herman	4				4
L-10	Cole O'Neil	1			1	2
L-11	Jamie Vilbaum				1	1
L-12	Nick Brockman					0
L-13	Dakota Blakeslee				1	1
L-14	Josh Habeck	2			3	5
L-15	Jaron Bernette				1	1
L-16	Joshua Alexander				4	4
L-17	Gordy Timm				1	1
	Out of Service					0

R3/R4/R4 = Member had that vehicle for the call/event

Calls on = Member was on the call (responded in personal vehicle)

Call #	12	13	14	15	16
Date	3/1/2019	3/3/2019	3/5/2019	3/5/2019	3/9/2019
Time	20:03	20:47	15:01	16:05	16:33
Day of Week	Friday	Sunday	Tuesday	Tuesday	Saturday
Township	Saratoga	Seneca	Port Edwards	Grand Rapids	Rudolph
Location	STH 73 & TOWER RD	GEORGE RD & LEONARD RD	641 SENECA ROAD	48TH ST S & KELLNER ROAD	COUNTY LINE RD & STH 34
Call Type	10-50 w/Unknown Injuries	10-50 w/Unknown Injuries	10-50 w/ Injuries	10-50 w/ Injuries	10-50 w/ Injuries
Medical/Extrication	None	None	None	None	None
Ambulance	WRFD Ambulance			United Ambulance	United Ambulance
EMR	Saratoga EMR			Grand Rapids EMR	Rudolph EMR
Fire	GRVFD			GRVFD	Rudolph FD
Tools/Equipment Used	none	none	none	none	none
Notes		10-22ed prior to arrival on scene	10-22ed prior to arrival on scene		

Call #	17	18	19	20	21
Date	3/21/2019	3/23/2019	3/24/2019	3/24/2019	3/24/2019
Time	13:01	20:33	7:58	10:56	10:56
Day of Week	Thursday	Saturday	Saturday	Sunday	Sunday
Township	Port Edwards	Rudolph	Wisconsin Rapids	Saratoga	Saratoga
Location	CTH G & CTH JJ	5TH AVE & STONE RD	BOLES CREEK BOAT LANDING	ADAMS AVE & STH 13S	ADAMS AVE & STH 13S
Call Type	10-50 w/Unknown Injuries	10-50 w/Unknown Injuries	Water Rescue		10-50 w/Unknown Injuries
Medical/Extrication	None	None	None		None
Ambulance	WRFD Ambulance				WRFD Ambulance
EMR	Port Edwards EMR				Saratoga EMR & Rome EMR
Fire	Nekoosa FD		WRFD		
Tools/Equipment Used	none		Marine 1 on standby for DNR		none
Notes		10-22ed prior to arrival by WCSD 408		duplicate report number, see WCSR 2019-21 for details	

Call #	22				
Date	3/28/2019				
Time	14:05				
Day of Week	Thursday				
Township	Saratoga				
Location	STH 13 & CHURCH AVE				
Call Type	10-50 w/ Injuries				
Medical/ Extrication	None				
Ambulance	WRFD Ambulance				
EMR	Saratoga EMR				
Fire	Grand Rapids FD				
Tools/ Equipment Used	Traffic Cones				
Notes					

# Wood County Rescue Run Sheet

**Date:** 3/1/2019      **Complaint #** WCSR 2019-12      **Day of Week:** Friday

**Location:** STH 73 & TOWER RD      **Who had R3:** B. Franz

**Paged:** 20:03      **Enroute:** 20:04      **On Scene:** 20:14

**Available:** 20:45      **10:22'd**      **by:** \_\_\_\_\_

**Reason Paged:**     10-50 W/injuries     10-50 w/unknown injuries     Water Rescue     Project Lifesaver  
 Snowmobile/ATV     Traffic/Scene Containment     Missing Person     Mutal Aid Request  
 Demo: \_\_\_\_\_    Total Hrs. \_\_\_\_\_  
 Other: \_\_\_\_\_    Total Hrs. \_\_\_\_\_

**Rescue Vehicles at Scene** (Please put a narrative on back as to what each vehicle response is)

Rescue 2     Rescue 3     Rescue 4     Rescue 5     Command Center  
 ATV Trailer     Generator     Marine 1     Inflatable     Waverunners

**Scene Description:**

Two vehicle 10-50. One vehicle facing east on the southwest corner of Tower Rd. One vehicle facing northbound in southbound lane of STH 73. No extrication required, directed traffic until scene cleared.

**Extrication Required**     No     Yes    (procedure described on narrative form)

**Tools used:**     Spreader     Cutters     Ram     Sawsall     Portable Pump     Chain Saw     Cold Water Suit  
 Rope     Air Bags     Oil Dry     Winch     Traffic Cones     A.E.D     Scene Lights/Tower Lights  
 Long Board     C-Collar     KED     Oxygen     Spider Straps     Stabilization     Stokes Basket  
 Mini Cutters     Ram Extension  
 Other: \_\_\_\_\_

**Medical Attention Required (If provide by member of WCSR):**

Yes     No    (procedure described on narrative form)

**Ambulance Service**

United     350     351     352     353  
Nekoosa     337     338     339  
WI Rapids     Med 1     Med 2     Med 3     Med 4     Squad 1  
Spirit     Air     Ground  
MedEvac     Air     Ground  
 Other: \_\_\_\_\_

**First Responder**     Grand Rapids     Port Edwards     Vesper     Rudolph     Rome     Armenia     Biron     Saratoga     Grant

**Fire Department**     Grand Rapids     Port Edwards     Vesper     Rudolph     Rome     Armenia     Biron     Nekoosa

**Rescue Members Present**    (M= Medical, E= Extrication T= Traffic O=Other)

B. Franz	T			
J. Habeck	T			
M. Adamski	T			
J. Alexander	T			

**Rescue Command:**    B. Franz

**Report completed by:**    B. Franz

**Signature:** \_\_\_\_\_      **Date:** \_\_\_\_\_

# Wood County Rescue Run Sheet

**Date:** 3/3/2019      **Complaint #** WCSR 2019-13      **Day of Week:** Sunday

**Location:** George Rd & Leonard Rd      **Who had R3:** J. Habeck

**Paged:** 20:47      **Enroute:** 20:47      **On Scene:** \_\_\_\_\_

**Available:** 20:50      **10:22'd** 20:50      **by:** WCSD 404

**Reason Paged:**     10-50 W/Injuries     10-50 w/unknown injuries     Water Rescue     Project Lifesaver  
 Snowmobile/ATV     Traffic/Scene Containment     Missing Person     Mutual Aid Request  
 Demo: \_\_\_\_\_    Total Hrs. \_\_\_\_\_  
 Other: \_\_\_\_\_    Total Hrs. \_\_\_\_\_

**Rescue Vehicles at Scene** (Please put a narrative on back as to what each vehicle response is)

- Rescue 2     Rescue 3     Rescue 4     Rescue 5     ATV  
 ATV Trailer     Generator     Marine 1     Inflatable     Waverunners

**Scene Description:**

Per WCSD #404 Rescue could 10-22. No entrapment or traffic issues.

**Extrication Required**     No     Yes    (procedure described on narrative form)

- Tools used:**     Spreader     Cutters     Ram     Sawsall     Portable Pump     Chain Saw     Cold Water Suit  
 Rope     Air Bags     Oil Dry     Winch     Traffic Cones     A.E.D     Scene Lights/Tower Lights  
 Long Board     C-Collar     KED     Oxygen     Spider Straps     Stops Signs     Stokes Basket  
 Mini Cutters     Ram Extension     Broom     Glass Master     Cribbing     Stabilization Bars  
 Other: \_\_\_\_\_

**Medical Attention Required (If provide by member of WCSR):**

Yes     No    (procedure described on narrative form)

**Ambulance Service**

- United     350     351     352     353  
Nekoosa     337     338     339  
WI Rapids     Med 1     Med 2     Med 3     Med 4     Squad 1  
Spirit     Air     Ground  
MedEvac     Air     Ground  
LifeLink III     Air  
 Other: \_\_\_\_\_

**First Responder**     Grand Rapids     Port Edwards     Vesper     Rudolph     Rome     Armenia     Biron     Saratoga     Grant

**Fire Department**     Grand Rapids     Port Edwards     Vesper     Rudolph     Rome     Armenia     Biron     Nekoosa

**Rescue Members Present**      (M= Medical, E= Extrication T= Traffic O=Other)


**Rescue Command:** \_\_\_\_\_

**Report completed by:**      J. Habeck

**Signature:** \_\_\_\_\_      **Date:** \_\_\_\_\_

# Wood County Rescue Run Sheet

Date: 3/5/2019 Complaint # WCSR 2019-14 Day of Week: Tuesday

Location: 641 SENECA RD Who had R3: J. Herman

Paged: 15:01 Enroute: 15:01 On Scene: \_\_\_\_\_

Available: \_\_\_\_\_ 10:22'd 15:05 by: 371

**Reason Paged:**  10-50 W/injuries  10-50 w/unknown injuries  Water Rescue  Project Lifesaver  
 Snowmobile/ATV  Traffic/Scene Containment  Missing Person  Mutual Aid Request  
 Demo: \_\_\_\_\_ Total Hrs. \_\_\_\_\_  
 Other: \_\_\_\_\_ Total Hrs. \_\_\_\_\_

**Rescue Vehicles at Scene** (Please put a narrative on back as to what each vehicle response is)

Rescue 2  Rescue 3  Rescue 4  Rescue 5  ATV  
 ATV Trailer  Generator  Marine 1  Inflatable  Waverunners

**Scene Description:**

10-22ed prior to arrival on scene

**Extrication Required**  No  Yes (procedure described on narrative form)

**Tools used:**  Spreader  Cutters  Ram  Sawsall  Portable Pump  Chain Saw  Cold Water Suit  
 Rope  Air Bags  Oil Dry  Winch  Traffic Cones  A.E.D  Scene Lights/Tower Lights  
 Long Board  C-Collar  KED  Oxygen  Spider Straps  Stops Signs  Stokes Basket  
 Mini Cutters  Ram Extension  Broom  Glass Master  Cribbing  Stabilization Bars  
 Other: \_\_\_\_\_

**Medical Attention Required (If provide by member of WCSR):**

Yes  No (procedure described on narrative form)

**Ambulance Service**

United  350  351  352  353  
 Nekoosa  337  338  339  
 WI Rapids  Med 1  Med 2  Med 3  Med 4  Squad 1  
 Spirit  Air  Ground  
 MedEvac  Air  Ground  
 LifeLink III  Air  
 Other: \_\_\_\_\_

**First Responder**  Grand Rapids  Port Edwards  Vesper  Rudolph  Rome  Armenia  Biron  Saratoga  Grant

**Fire Department**  Grand Rapids  Port Edwards  Vesper  Rudolph  Rome  Armenia  Biron  Nekoosa

**Rescue Members Present** (M= Medical, E= Extrication T= Traffic O=Other)


**Rescue Command:** \_\_\_\_\_

**Report completed by:** J. Herman

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

# Wood County Rescue Run Sheet

**Date:** 3/5/19      **Complaint #** WCSR 2019-15      **Day of Week:** Tuesday

**Location:** 48TH ST S & KELLNER ROAD      **Who had R3:** J. Herman

**Paged:** 16:05      **Enroute:** \_\_\_\_\_      **On Scene:** 16:32

**Available:** 16:56      **10:22'd** \_\_\_\_\_      **by:** \_\_\_\_\_

**Reason Paged:**

<input checked="" type="checkbox"/> 10-50 W/injuries	<input type="checkbox"/> 10-50 w/unknown Injuries	<input type="checkbox"/> Water Rescue	<input type="checkbox"/> Project Lifesaver
<input type="checkbox"/> Snowmobile/ATV	<input type="checkbox"/> Traffic/Scene Containment	<input type="checkbox"/> Missing Person	<input type="checkbox"/> Mutual Aid Request
<input type="checkbox"/> Demo: _____		Total Hrs. _____	
<input type="checkbox"/> Other: _____		Total Hrs. _____	

**Rescue Vehicles at Scene** (Please put a narrative on back as to what each vehicle response is)

Rescue 2     Rescue 3     Rescue 4     Rescue 5     ATV  
 ATV Trailer     Generator     Marine 1     Inflatable     Waverunners

**Scene Description:**

One car facing north at stop sign on 48th St. Second car facing south on 48th St. Third car had t-boned car facing south. Grand Rapids FD took care of scene clean up. -J. Habeck

**Extrication Required**       No     Yes (procedure described on narrative form)

**Tools used:**

<input type="checkbox"/> Spreader	<input type="checkbox"/> Cutters	<input type="checkbox"/> Ram	<input type="checkbox"/> Sawsall	<input type="checkbox"/> Portable Pump	<input type="checkbox"/> Chain Saw	<input type="checkbox"/> Cold Water Suit
<input type="checkbox"/> Rope	<input type="checkbox"/> Air Bags	<input type="checkbox"/> Oil Dry	<input type="checkbox"/> Winch	<input type="checkbox"/> Traffic Cones	<input type="checkbox"/> A.E.D	<input type="checkbox"/> Scene Lights/Tower Lights
<input type="checkbox"/> Long Board	<input type="checkbox"/> C-Collar	<input type="checkbox"/> KED	<input type="checkbox"/> Oxygen	<input type="checkbox"/> Spider Straps	<input type="checkbox"/> Stops Signs	<input type="checkbox"/> Stokes Basket
<input type="checkbox"/> Mini Cutters	<input type="checkbox"/> Ram Extension	<input type="checkbox"/> Broom	<input type="checkbox"/> Glass Master	<input type="checkbox"/> Cribbing	<input type="checkbox"/> Stabilization Bars	
<input type="checkbox"/> Other: _____						

**Medical Attention Required (If provide by member of WCSR):**

Yes     No (procedure described on narrative form)

**Ambulance Service**

**United**     350     351     352     353  
**Nekoosa**     337     338     339  
**WI Rapids**     Med 1     Med 2     Med 3     Med 4     Squad 1  
**Spirit**     Air     Ground  
**MedEvac**     Air     Ground  
**LifeLink III**     Air

Other: \_\_\_\_\_

**First Responder**

Grand Rapids     Port Edwards     Vesper     Rudolph     Rome     Armenta     Biron     Saratoga     Grant

**Fire Department**

Grand Rapids     Port Edwards     Vesper     Rudolph     Rome     Armenta     Biron     Nekoosa

**Rescue Members Present**

(M= Medical, E= Extrication T= Traffic O=Other)

J. Habeck	O				
C. O'Neil	T				
D. Blakeslee	T				
M. Adamski	O				
J. Herman	T				

**Rescue Command:** J. Herman

**Report completed by:** J. Herman

**Signature:** \_\_\_\_\_      **Date:** \_\_\_\_\_

# Wood County Rescue Run Sheet

**Date:** 3/9/19      **Complaint #** WCSR 2019-16      **Day of Week:** Saturday

**Location:** County Line Rd & STH 34      **Who had R3:** J. Habeck

**Paged:** 16:33      **Enroute:** 16:34      **On Scene:** 16:46

**Available:** 17:10      **10:22'd**      **by:** \_\_\_\_\_

**Reason Paged:**     10-50 W/injuries     10-50 w/unknown injuries     Water Rescue     Project Lifesaver  
 Snowmobile/ATV     Traffic/Scene Containment     Missing Person     Mutual Aid Request  
 Demo: \_\_\_\_\_    Total Hrs. \_\_\_\_\_  
 Other: \_\_\_\_\_    Total Hrs. \_\_\_\_\_

**Rescue Vehicles at Scene** (Please put a narrative on back as to what each vehicle response is)

Rescue 2     Rescue 3     Rescue 4     Rescue 5     ATV  
 ATV Trailer     Generator     Marine 1     Inflatable     Waverunners

**Scene Description:**

White car in the west bound ditch on its roof. Once on scene found out driver was out of the car.

**Extrication Required**     No     Yes    (procedure described on narrative form)

**Tools used:**     Spreader     Cutters     Ram     Sawsall     Portable Pump     Chain Saw     Cold Water Suit  
 Rope     Air Bags     Oil Dry     Winch     Traffic Cones     A.E.D     Scene Lights/Tower Lights  
 Long Board     C-Collar     KED     Oxygen     Spider Straps     Stops Signs     Stokes Basket  
 Mini Cutters     Ram Extension     Broom     Glass Master     Cribbing     Stabilization Bars  
 Other: \_\_\_\_\_

**Medical Attention Required (If provide by member of WCSR):**

Yes     No    (procedure described on narrative form)

**Ambulance Service**

**United**     350     351     352     353  
**Nekoosa**     337     338     339  
**WI Rapids**     Med 1     Med 2     Med 3     Med 4     Squad 1  
**Spirit**     Air     Ground  
**MedEvac**     Air     Ground  
**LifeLink III**     Air  
 Other: \_\_\_\_\_

**First Responder**

Grand Rapids     Port Edwards     Vesper     Rudolph     Rome     Armenia     Biron     Saratoga     Grant

**Fire Department**

Grand Rapids     Port Edwards     Vesper     Rudolph     Rome     Armenia     Biron     Nekoosa

**Rescue Members Present**

(M= Medical, E= Extrication T= Traffic O=Other)

J. Habeck	O				
J. Alexander	O				

**Rescue Command:**    J. Habeck

**Report completed by:**    J. Habeck

**Signature:** \_\_\_\_\_      **Date:** \_\_\_\_\_

# Wood County Rescue Run Sheet

**Date:** 3/21/2019      **Complaint #** WCSR 2019-17      **Day of Week:** Thursday

**Location:** CTH G & CTH JJ      **Who had R3:** J. Herman

**Paged:** 13:01      **Enroute:** 13:13      **On Scene:** 13:14

**Available:** 13:57      **10:22'd** \_\_\_\_\_      **by:** \_\_\_\_\_

**Reason Paged:**     10-50 W/Injuries     10-50 w/unknown Injuries     Water Rescue     Project Lifesaver  
 Snowmobile/ATV     Traffic/Scene Containment     Missing Person     Mutual Aid Request  
 Demo: \_\_\_\_\_    Total Hrs. \_\_\_\_\_  
 Other: \_\_\_\_\_    Total Hrs. \_\_\_\_\_

**Rescue Vehicles at Scene** (Please put a narrative on back as to what each vehicle response is)

Rescue 2     Rescue 3     Rescue 4     Rescue 5     ATV  
 ATV Trailer     Generator     Marine 1     Inflatable     Waverunners

**Scene Description:**

One vehicle on it's side in the ditch. Both wheels lying in the road.

**Extrication Required**     No     Yes    (procedure described on narrative form)

**Tools used:**     Spreader     Cutters     Ram     Sawsall     Portable Pump     Chain Saw     Cold Water Suit  
 Rope     Air Bags     Oil Dry     Winch     Traffic Cones     A.E.D     Scene Lights/Tower Lights  
 Long Board     C-Collar     KED     Oxygen     Spider Straps     Stops Signs     Stokes Basket  
 Mini Cutters     Ram Extension     Broom     Glass Master     Cribbing     Stabilization Bars  
 Other: \_\_\_\_\_

**Medical Attention Required (If provide by member of WCSR):**

Yes     No    (procedure described on narrative form)

**Ambulance Service**

United     350     351     352     353  
Nekoosa     337     338     339  
WI Rapids     Med 1     Med 2     Med 3     Med 4     Squad 1  
Spirit     Air     Ground  
MedEvac     Air     Ground  
LifeLink III     Air  
 Other: \_\_\_\_\_

**First Responder**     Grand Rapids     Port Edwards     Vesper     Rudolph     Rome     Armenia     Blron     Saratoga     Grant

**Fire Department**     Grand Rapids     Port Edwards     Vesper     Rudolph     Rome     Armenia     Blron     Nekoosa

**Rescue Members Present**    (M= Medical, E= Extrication T= Traffic O=Other)

J. Herman	T				
M. Adamski	T				
J. Habeck	T				

**Rescue Command:**    J. Herman

**Report completed by:**    J. Herman

**Signature:** \_\_\_\_\_      **Date:** \_\_\_\_\_

# Wood County Rescue Run Sheet

**Date:** 3/23/2019      **Complaint #** WCSR 2019-18      **Day of Week:** Saturday

**Location:** 5TH AVE & STONE RD      **Who had R3:** J. Herman

**Paged:** 20:32      **Enroute:** 20:35      **On Scene:** \_\_\_\_\_

**Available:** \_\_\_\_\_      **10:22'd** 20:47      **by:** 408

**Reason Paged:**

<input type="checkbox"/> 10-50 W/injuries	<input checked="" type="checkbox"/> 10-50 W/unknown injuries	<input type="checkbox"/> Water Rescue	<input type="checkbox"/> Project Lifesaver
<input type="checkbox"/> Snowmobile/ATV	<input type="checkbox"/> Traffic/Scene Containment	<input type="checkbox"/> Missing Person	<input type="checkbox"/> Mutal Aid Request
<input type="checkbox"/> Demo: _____		Total Hrs. _____	
<input type="checkbox"/> Other: _____		Total Hrs. _____	

**Rescue Vehicles at Scene** (Please put a narrative on back as to what each vehicle response is)

Rescue 2     Rescue 3     Rescue 4     Rescue 5     Command Center  
 ATV Trailer     Generator     Marine 1     Inflatable     Waverunners

**Scene Description:**

**Extrication Required**       No     Yes    (procedure described on narrative form)

**Tools used:**

<input type="checkbox"/> Spreader	<input type="checkbox"/> Cutters	<input type="checkbox"/> Ram	<input type="checkbox"/> Sawsall	<input type="checkbox"/> Portable Pump	<input type="checkbox"/> Chain Saw	<input type="checkbox"/> Cold Water Suit
<input type="checkbox"/> Rope	<input type="checkbox"/> Air Bags	<input type="checkbox"/> Oil Dry	<input type="checkbox"/> Winch	<input checked="" type="checkbox"/> Traffic Cones	<input type="checkbox"/> A.E.D	<input type="checkbox"/> Scene Lights/Tower Lights
<input type="checkbox"/> Long Board	<input type="checkbox"/> C-Collar	<input type="checkbox"/> KED	<input type="checkbox"/> Oxygen	<input type="checkbox"/> Spider Straps	<input type="checkbox"/> Stabilization	<input type="checkbox"/> Stokes Basket
<input type="checkbox"/> Mini Cutters	<input type="checkbox"/> Ram Extension					

Other: \_\_\_\_\_

**Medical Attention Required (If provide by member of WCSR):**

Yes     No    (procedure described on narrative form)

**Ambulance Service**

United     350     351     352     353  
 Nekoosa     337     338     339  
 WI Rapids     Med 1     Med 2     Med 3     Med 4     Squad 1  
 Spirit     Air     Ground  
 MedEvac     Air     Ground  
 Other: \_\_\_\_\_

**First Responder**     Grand Rapids     Port Edwards     Vesper     Rudolph     Rome     Armenia     Biron     Saratoga     Grant

**Fire Department**     Grand Rapids     Port Edwards     Vesper     Rudolph     Rome     Armenia     Biron     Nekoosa

**Rescue Members Present**      (M= Medical, E= Extrication T= Traffic O=Other)


**Rescue Command:** \_\_\_\_\_

**Report completed by:**      J. Herman

**Signature:** \_\_\_\_\_      **Date:** \_\_\_\_\_

# Wood County Rescue Run Sheet

Date: 4/2/2019 Complaint # WCSR 2019-19 Day of Week: Sunday

Location: Boles Creek Boat Landing Who had R3: Wiberg

Paged: 7:58 Enroute: 7:58 On Scene: \_\_\_\_\_

Available: 13:29 **10:22'd** by: \_\_\_\_\_

**Reason Paged:**  10-50 W/injuries  10-50 w/unknown injuries  Water Rescue  Project Lifesaver  
 Snowmobile/ATV  Traffic/Scene Containment  Missing Person  Mutual Aid Request  
 Demo: \_\_\_\_\_ Total Hrs. \_\_\_\_\_  
 Other: \_\_\_\_\_ Total Hrs. \_\_\_\_\_

**Rescue Vehicles at Scene** (Please put a narrative on back as to what each vehicle response is)

Rescue 2  Rescue 3  Rescue 4  Rescue 5  Command Center  
 ATV Trailer  Generator  Marine 1  Inflatable  Waverunners

**Scene Description:**

Assisting WRFD search for possible person that jumped off the expressway bridge on the south side on the east end.

**Extrication Required**  No  Yes (procedure described on narrative form)

**Tools used:**  Spreader  Cutters  Ram  Sawsall  Portable Pump  Chain Saw  Cold Water Suit  
 Rope  Air Bags  Oil Dry  Winch  Traffic Cones  A.E.D  Scene Lights/Tower Lights  
 Long Board  C-Collar  KED  Oxygen  Spider Straps  Stabilization  Stokes Basket  
 Mini Cutters  Ram Extension  
 Other: \_\_\_\_\_

**Medical Attention Required (If provide by member of WCSR):**

Yes  No (procedure described on narrative form)

**Ambulance Service**

United  350  351  352  353  
 Nekoosa  337  338  339  
 WI Rapids  Med 1  Med 2  Med 3  Med 4  Squad 1  
 Spirit  Air  Ground  
 MedEvac  Air  Ground  
 Other: \_\_\_\_\_ **WIDNR**

**First Responder**  Grand Rapids  Port Edwards  Vesper  Rudolph  Rome  Armenia  Biron  Saratoga  Grant

**Fire Department**  Grand Rapids  Port Edwards  Vesper  Rudolph  Rome  Armenia  Biron  Nekoosa

**Rescue Members Present** (M= Medical, E= Extrication T= Traffic O=Other)

D. Westfall						
B. Franz						
M. Wiberg						

**Rescue Command:** M. Wiberg

**Report completed by:** D. Westfall

**Signature:** \_\_\_\_\_ **Date:** 4/2/2019

# Wood County Rescue Run Sheet

**Date:** 3/24/2019      **Complaint #** WCSR 2019-20      **Day of Week:** Sunday

**Location:** ADAMS AVE & STH 13 S      **Who had R3:** M. Adamski

**Paged:** \_\_\_\_\_      **Enroute:** \_\_\_\_\_      **On Scene:** \_\_\_\_\_

**Available:** \_\_\_\_\_      **10:22'd** \_\_\_\_\_      **by:** \_\_\_\_\_

**Reason Paged:**

<input type="checkbox"/> 10-50 W/injuries	<input type="checkbox"/> 10-50 w/unknown Injuries	<input type="checkbox"/> Water Rescue	<input type="checkbox"/> Project Lifesaver
<input type="checkbox"/> Snowmobile/ATV	<input type="checkbox"/> Traffic/Scene Containment	<input type="checkbox"/> Missing Person	<input type="checkbox"/> Mutual Aid Request
<input type="checkbox"/> Demo: _____		Total Hrs. _____	
<input type="checkbox"/> Other: _____		Total Hrs. _____	

**Rescue Vehicles at Scene** (Please put a narrative on back as to what each vehicle response is)

- Rescue 2     Rescue 3     Rescue 4     Rescue 5     Command Center  
 ATV Trailer     Generator     Marine 1     Inflatable     Waverunners

**Scene Description:**

DUPLICATE COMPLAINT NUMBER. FOR DETAILS ABOUT THIS CALL, SEE WCSR 2019-21.

**Extrication Required**       No     Yes      (procedure described on narrative form)

- Tools used:**
- |                                       |  |                                  |                                  |  |  |  |
|---------------------------------------|--|----------------------------------|----------------------------------|--|--|--|
| <input type="checkbox"/> Spreader     | <input type="checkbox"/> Cutters       | <input type="checkbox"/> Ram     | <input type="checkbox"/> Sawsall | <input type="checkbox"/> Portable Pump | <input type="checkbox"/> Chain Saw     | <input type="checkbox"/> Cold Water Suit           |
| <input type="checkbox"/> Rope         | <input type="checkbox"/> Air Bags      | <input type="checkbox"/> Oil Dry | <input type="checkbox"/> Winch   | <input type="checkbox"/> Traffic Cones | <input type="checkbox"/> A.E.D         | <input type="checkbox"/> Scene Lights/Tower Lights |
| <input type="checkbox"/> Long Board   | <input type="checkbox"/> C-Collar      | <input type="checkbox"/> KED     | <input type="checkbox"/> Oxygen  | <input type="checkbox"/> Spider Straps | <input type="checkbox"/> Stabilization | <input type="checkbox"/> Stokes Basket             |
| <input type="checkbox"/> Mini Cutters | <input type="checkbox"/> Ram Extension |                                  |                                  |  |  |  |
| <input type="checkbox"/> Other: _____ |  |                                  |                                  |  |  |  |

**Medical Attention Required (If provide by member of WCSR):**

Yes     No      (procedure described on narrative form)

**Ambulance Service**

- United**     350     351     352     353  
**Nekoosa**     337     338     339  
**WI Rapids**     Med 1     Med 2     Med 3     Med 4     Squad 1  
**Spirit**     Air     Ground  
**MedEvac**     Air     Ground  
 Other: \_\_\_\_\_

**First Responder**     Grand Rapids     Port Edwards     Vesper     Rudolph     Rome     Armenia     Biron     Saratoga     Grant

**Fire Department**     Grand Rapids     Port Edwards     Vesper     Rudolph     Rome     Armenia     Biron     Nekoosa

**Rescue Members Present**      (M= Medical, E= Extrication T= Traffic O=Other)


**Rescue Command:** \_\_\_\_\_

**Report completed by:**      A. Burger

**Signature:** \_\_\_\_\_      **Date:** \_\_\_\_\_

# Wood County Rescue Run Sheet

**Date:** 3/24/2019    **Complaint #** WCSR 2019-21    **Day of Week:** Sunday

**Location:** Hwy 13 S & Adams Ave (Adams County Line)    **Who had R3:** M. Adamski

**Paged:** 10:56    **Enroute:** 10:57    **On Scene:** 11:08

**Available:** \_\_\_\_\_    **10:22'd** \_\_\_\_\_    **by:** \_\_\_\_\_

**Reason Paged:**     10-50 W/injuries     10-50 w/unknown Injuries     Water Rescue     Project Lifesaver  
 Snowmobile/ATV     Traffic/Scene Containment     Missing Person     Mutual Aid Request  
 Demo: \_\_\_\_\_    Total Hrs. \_\_\_\_\_  
 Other: \_\_\_\_\_    Total Hrs. \_\_\_\_\_

**Rescue Vehicles at Scene** (Please put a narrative on back as to what each vehicle response is)

Rescue 2     Rescue 3     Rescue 4     Rescue 5     ATV  
 ATV Trailer     Generator     Marine 1     Inflatable     Waverunners

**Scene Description:**

Car in ditch on West side of Hwy 13, facing North. Minor damage to driver's side. Occupant out when I arrived. Directed traffic while car was pulled from ditch.

**Extrication Required**     No     Yes    (procedure described on narrative form)

**Tools used:**     Spreader     Cutters     Ram     Sawsall     Portable Pump     Chain Saw     Cold Water Suit  
 Rope     Air Bags     Oil Dry     Winch     Traffic Cones     A.E.D     Scene Lights/Tower Lights  
 Long Board     C-Collar     KED     Oxygen     Spider Straps     Stops Signs     Stokes Basket  
 Mini Cutters     Ram Extension     Broom     Glass Master     Cribbing     Stabilization Bars  
 Other: \_\_\_\_\_

**Medical Attention Required (If provide by member of WCSR):**

Yes     No    (procedure described on narrative form)

**Ambulance Service**

United     350     351     352     353  
Nekoosa     337     338     339  
WI Rapids     Med 1     Med 2     Med 3     Med 4     Squad 1  
Spirit     Air     Ground  
MedEvac     Air     Ground  
LifeLink III     Air  
 Other: \_\_\_\_\_

**First Responder**

Grand Rapids     Port Edwards     Vesper     Rudolph     Rome     Armenia     Biron     Saratoga     Grant

**Fire Department**

Grand Rapids     Port Edwards     Vesper     Rudolph     Rome     Armenia     Biron     Nekoosa

**Rescue Members Present**

(M= Medical, E= Extrication T= Traffic O=Other)

M. Adamski	T				
J. Alexander	T				

**Rescue Command:**    M. Adamski

**Report completed by:**    M. Adamski

**Signature:** \_\_\_\_\_    **Date:** \_\_\_\_\_

# Wood County Rescue Run Sheet

**Date:** 3/28/2019      **Complaint #** WCSR 2019-22      **Day of Week:** Thursday

**Location:** CHURCH AVE & STH 13 S      **Who had R3:** C. O'Neil

**Paged:** 14:05      **Enroute:** 14:07      **On Scene:** 14:18

**Available:** 15:19      **10:22'd** \_\_\_\_\_ **by:** \_\_\_\_\_

**Reason Paged:**     10-50 W/Injuries     10-50 w/unknown Injuries     Water Rescue     Project Lifesaver  
 Snowmobile/ATV     Traffic/Scene Containment     Missing Person     Mutual Aid Request  
 Demo: \_\_\_\_\_    Total Hrs. \_\_\_\_\_  
 Other: \_\_\_\_\_    Total Hrs. \_\_\_\_\_

**Rescue Vehicles at Scene** (Please put a narrative on back as to what each vehicle response is)

Rescue 2     Rescue 3     Rescue 4     Rescue 5     ATV  
 ATV Trailer     Generator     Marine 1     Inflatable     Waverunners

**Scene Description:**

Arrived on scene to see two vehicle 10-50. Both drivers were out of vehicles. Asked Deputy Drew of Wood County what else was needed and he suggested running traffic. Then ran traffic until scene was clear and clean.

**Extrication Required**     No     Yes    (procedure described on narrative form)

**Tools used:**     Spreader     Cutters     Ram     Sawsall     Portable Pump     Chain Saw     Cold Water Suit  
 Rope     Air Bags     Oil Dry     Winch     Traffic Cones     A.E.D     Scene Lights/Tower Lights  
 Long Board     C-Collar     KED     Oxygen     Spider Straps     Stops Signs     Stokes Basket  
 Mini Cutters     Ram Extension     Broom     Glass Master     Cribbing     Stabilization Bars  
 Other: \_\_\_\_\_

**Medical Attention Required (If provide by member of WCSR):**

Yes     No    (procedure described on narrative form)

**Ambulance Service**

United     350     351     352     353  
Nekoosa     337     338     339  
WI Rapids     Med 1     Med 2     Med 3     Med 4     Squad 1  
Spirit     Air     Ground  
MedEvac     Air     Ground  
LifeLink III     Air  
 Other: \_\_\_\_\_

**First Responder**

Grand Rapids     Port Edwards     Vesper     Rudolph     Rome     Armenia     Biron     Saratoga     Grant

**Fire Department**

Grand Rapids     Port Edwards     Vesper     Rudolph     Rome     Armenia     Biron     Nekoosa

**Rescue Members Present**

(M= Medical, E= Extrication T= Traffic O=Other)

C. O'Neil	T				
J. Alexander	T				
J. Vilbaum	T				
G. Timm	T				
J. Bernette	T				

**Rescue Command:** C. O'Neil

**Report completed by:** C. O'Neil

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Wood County Sheriff's Rescue Narrative Form**

**Complaint #** WCSR 2019-22

On March 28, 2019, Rescue was dispatched at approximately 14:05. I was then enroute at 14:07. I arrived on scene at 14:18. When I was on scene I was directed to do traffic control by WCSD Deputy Drew.



# Wood County

WISCONSIN

SHERIFF'S  
DEPARTMENT

*Shawn Becker*  
SHERIFF

---

April 8<sup>th</sup>, 2019

Sheriff Becker:

During the month of March the Crime Stoppers program received 32 tips that were forwarded to the appropriate agencies for follow-up.

Our monthly meeting was held on 3/19/19 at the Pittsville Fire Department. Our next meeting is scheduled for 5/21/19.

Scott Drew

## Committee Report

County of Wood

Report of claims for: SHERIFF'S DEPARTMENT

For the period of: MARCH 2019

For the range of vouchers: 25190150 - 25190252

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25190150	ADAMS COUNTY SHERIFF WISCONSIN	SAFEKEEPER HOUSING MARCH 2019	03/04/2019	\$26,614.50	P
25190151	CBM MANAGED SERVICES	JAIL FOOD SERVICES	02/27/2019	\$5,017.79	P
25190152	CBM MANAGED SERVICES	JAIL FOOD SERVICE	03/06/2019	\$4,982.59	P
25190153	DE LAGE LANDEN PUBLIC FINANCE	DEPARTMENT PRINTING SERVICES	03/09/2019	\$321.68	P
25190154	EMBLEM AUTHORITY THE	DEPARTMENT PATCHES	03/12/2019	\$293.00	P
25190155	ECKES ALLIE C	EXPENSE REIMBURSEMENT	03/11/2019	\$3,422.76	P
25190156	KUNA FOODSERVICE	JAIL SUPPLIES	03/07/2019	\$311.07	P
25190157	ACACIA FOUNDATION	K9 FUND	03/20/2019	\$104.00	P
25190158	KWIK TRIP INC	FUEL PURCHASES FEBRUARY 2019	03/02/2019	\$1,435.11	P
25190159	MIDWEST MONITORING & SURVEILLANCE	DRUG TESTING SUPPLIES	02/28/2019	\$811.30	P
25190160	POMP'S TIRE SERVICE INC - GREEN BAY	#55 OIL CHANGE & ROTATE	03/13/2019	\$71.94	P
25190161	POMP'S TIRE SERVICE INC - GREEN BAY	#42 BRAKE CALIPERS & HOSES	03/12/2019	\$572.16	P
25190162	SHELL - WEX BANK	FUEL CHARGES FEBRUARY 2019	03/06/2019	\$185.85	P
25190163	TOM'S PAINT & DECORATING	PICTURE FRAMING	03/07/2019	\$215.00	P
25190164	TRANS UNION LLC	PRE EMPLOYMENT FINANCIAL	03/01/2019	\$130.00	P
25190165	BELCO VEHICLE SOLUTIONS LLC	EMERGENCY LIGHTS	03/18/2019	\$944.00	P
25190166	BELCO VEHICLE SOLUTIONS LLC	EMERGENCY LIGHTS	03/18/2019	\$2,278.22	P
25190167	CBM MANAGED SERVICES	JAIL FOOD SERVICES	03/13/2019	\$5,033.19	P
25190168	DASH MEDICAL GLOVES	RUBBER GLOVES	03/12/2019	\$267.60	P
25190169	DAVE'S SERVICE CENTER	#22 WIPER BLADES	03/05/2019	\$22.00	P
25190170	DAVE'S SERVICE CENTER	#11 OIL CHANGE	03/07/2019	\$49.95	P
25190171	DAVE'S SERVICE CENTER	#25 OIL CHANGE & BRAKES	03/07/2019	\$661.93	P
25190172	DAVE'S SERVICE CENTER	#6 TIRE MOUNTING & REPAIRS	03/07/2019	\$72.00	P
25190173	DAVE'S SERVICE CENTER	#33 TIRE MOUNTING	03/07/2019	\$72.00	P
25190174	DAVE'S SERVICE CENTER	#11 TOWING	03/07/2019	\$60.00	P
25190175	DAVE'S SERVICE CENTER	#22 TOWING	03/07/2019	\$85.00	P
25190176	FREEDOM PEST CONTROL LLC	JAIL PEST CONTROL	03/18/2019	\$40.00	P
25190177	FUNDRAISING TEAM LLC	MAGIC SHOW K9 FUND	03/16/2019	\$416.00	P
25190178	GALLS LLC	UNIFORM PARTS	03/07/2019	\$43.88	P
25190179	GLOCK INC	PLEET ARMORER'S COURSE	03/11/2019	\$250.00	P
25190180	GLOCK INC	BURROUGHS ARMORER'S COURSE	03/05/2019	\$250.00	P
25190181	GARCIA CLINICAL LABORATORY	INMATE LAB FEES	03/07/2019	\$8.00	P
25190182	HANDCUFF WAREHOUSE	SPIT HOODS	03/12/2019	\$577.00	P
25190183	MIDWEST MONITORING & SURVEILLANCE	EMP PAYMENT FEBRUARY 2019	02/28/2019	\$9,867.00	P

## Committee Report - County of Wood

SHERIFF'S DEPARTMENT - MARCH 2019

25190150 - 25190252

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25190184	KUSTOM SIGNALS INC	#21 RADAR UNIT	03/20/2019	\$1,395.00	P
25190185	POMP'S TIRE SERVICE INC - GREEN BAY	#54 OIL CHANGE TIRES & ALIGN	03/14/2019	\$967.17	P
25190186	RAPIDS SIGN INC	GRAPHICS	03/14/2019	\$90.00	P
25190187	STAPLES ADVANTAGE	OFFICE SUPPLIES	03/09/2019	\$35.56	P
25190188	TJ'S AUTO & COLLISION REPAIR	#5 KNOCK SENSOR & HEADLIGHT	03/18/2019	\$222.55	P
25190189	AMAZON CAPITAL SERVICES	VINYL	03/21/2019	\$41.87	P
25190190	AXON ENTERPRISE INC	TASER BATTERIES	03/18/2019	\$285.00	P
25190191	BAUERNFEIND BUSINESS TECHNOLOGIES INC	DEPARTMENT PRINTING SERVICES	03/26/2019	\$463.68	P
25190192	CBM MANAGED SERVICES	JAIL FOOD SERVICES	03/20/2019	\$5,172.51	P
25190193	QUALITY PLUS PRINTING INC	BUSINESS CARDS	03/21/2019	\$135.00	P
25190194	RAPIDS SIGN INC	#27 SQUAD GRAPHICS	03/19/2019	\$245.00	P
25190195	UNIFORM SHOPPE	UNIFORM PARTS	03/19/2019	\$139.75	P
25190196	ACE HARDWARE	JAIL CLEANER	03/28/2019	\$3.99	P
25190197	ADVANCED CORRECTIONAL HEALTHCARE INC	PRISONER HEALTHCARE	04/01/2019	\$22,376.54	P
25190198	AMAZON CAPITAL SERVICES	JAIL SEWING NEEDLES	03/29/2019	\$18.00	P
25190199	AWARDS 'N MORE	NAME PLATE	04/01/2019	\$12.00	P
25190200	CBM MANAGED SERVICES	JAIL FOOD SERVICES	03/27/2019	\$5,155.02	P
25190201	GROSS MOTORS	#36 OIL CHANGE & BULB	03/25/2019	\$71.82	P
25190202	H & S PROTECTION SYSTEMS INC	ALARM MONITORING RESCUE	04/01/2019	\$367.93	P
25190203	HAZARD SKATES AND SPORTS LLC	UNIFORM PARTS	03/24/2019	\$423.75	P
25190204	KRINGS MOTORSPORTS AUTOMOTIVE REPAIR LLC	#4 OIL CHANGE & ROTATE	03/27/2019	\$66.75	P
25190205	POMP'S TIRE SERVICE INC - GREEN BAY	#18 OIL CHANGE & WIPER BLADES	03/18/2019	\$76.74	P
25190206	QUALITY PLUS PRINTING INC	CARDS & ENVELOPES	03/27/2019	\$277.50	P
25190207	RAPIDS SIGN INC	#18 SQUAD GRAPHICS	03/28/2019	\$245.00	P
25190208	ASPIRUS RIVERVIEW HOSPITAL & CLINICS	BLOOD DRAWS	03/31/2019	\$168.00	P
25190209	SIRCHIE FINGER PRINT LABS	INVESTIGATIVE SUPPLIES	03/19/2019	\$109.60	P
25190210	SIRCHIE FINGER PRINT LABS	DRUG TESTING SUPPLIES	03/25/2019	\$123.30	P
25190211	SOLARUS	IMPOUND INTERNET SERVICES	04/01/2019	\$79.99	P
25190212	STAPLES ADVANTAGE	OFFICE SUPPLIES	03/23/2019	\$43.80	P
25190213	TJ'S AUTO & COLLISION REPAIR	#28 REMOVE DECALS	03/29/2019	\$75.00	P
25190214	TJ'S AUTO & COLLISION REPAIR	#18 REMOVE DECALS	03/29/2019	\$180.00	P
25190215	TJ'S AUTO & COLLISION REPAIR	#15 BRAKES & TIRE REPAIR	03/26/2019	\$138.54	P
25190216	UNIFORM SHOPPE	UNIFORM PARTS	03/28/2019	\$198.00	P
25190217	WHEELERS OF WISCONSIN RAPIDS	#30 BOOSTER PUMP & TRANS LINES	03/06/2019	\$934.16	P
25190218	SATELLITE TRACKING OF PEOPLE LLC	EMP PAYMENT-MARCH 2019	03/31/2019	\$6,379.25	P
25190219	ACE HARDWARE	KEY	04/10/2019	\$2.59	
25190220	ACE HARDWARE	RANGE & SQUAD SUPPLIES	04/04/2019	\$30.44	
25190221	ADAMS COUNTY SHERIFF WISCONSIN	SAFEKEEPER HOUSING APRIL 2019	04/02/2019	\$26,614.50	
25190222	ADVANCED CORRECTIONAL HEALTHCARE INC	PRISONER HEALTHCARE	04/04/2019	\$68.40	
25190223	ASPIRUS BUSINESS HEALTH RIVERVIEW	EXAM & DRUG TESTING	04/01/2019	\$287.00	
25190224	BADGER STATE SHERIFF'S ASSOCIATION	BSSA MAY 2019 CONFERENCE	04/04/2019	\$300.00	
25190225	CARRIAGE TRADE CLEANER	UNIFORM CLEANING	04/02/2019	\$83.00	
25190226	CARDMEMBER SERVICE	VARIOUS PURCHASES MARCH 2019	03/27/2019	\$1,313.25	
25190227	CBM MANAGED SERVICES	JAIL FOOD SERVICES	04/03/2019	\$5,143.31	

Committee Report - County of Wood

SHERIFF'S DEPARTMENT - MARCH 2019

25190150 - 25190252

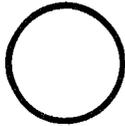
Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25190228	DAVE'S SERVICE CENTER	#17 OIL CHANGE & ROTATE	04/05/2019	\$57.95	
25190229	DAVE'S SERVICE CENTER	#9 OIL CHANGE & WIPER ARM	04/05/2019	\$124.62	
25190230	DAVE'S SERVICE CENTER	#26 DOOR & SPOTLIGHT REPAIRS	04/05/2019	\$238.37	
25190231	DAVE'S SERVICE CENTER	#6 OIL CHANGE & WIPER BLADES	04/04/2019	\$60.95	
25190232	DAVE'S SERVICE CENTER	#12 OIL CHANGE	04/04/2019	\$45.95	
25190233	DAVE'S SERVICE CENTER	#26 OIL CHANGE & TIRE REPAIR	04/04/2019	\$65.95	
25190234	DE LAGE LANDEN PUBLIC FINANCE	DEPARTMENT PRINTING SERVICES	04/06/2019	\$321.68	
25190235	DRAXLER'S SERVICE CENTER	TOWING VEHICLE FOR EVIDENCE	04/08/2019	\$115.00	
25190236	FIRST CHOICE FIRE PROTECTION LLC	FIRE EXTINGUISHERS & RECHARGES	04/03/2019	\$254.50	
25190237	KUNA FOODSERVICE	JAIL SUPPLIES	03/28/2019	\$109.75	
25190238	KUNA FOODSERVICE	JAIL SUPPLIES	04/04/2019	\$199.98	
25190239	KWIK TRIP INC	FUEL PURCHASES MARCH 2019	04/02/2019	\$1,890.37	
25190240	MID-STATE TRUCK SERVICE INC	RES 3 REPAIR ABS & DOOR WIRING	03/29/2019	\$299.65	
25190241	POMP'S TIRE SERVICE INC - GREEN BAY	#27 OIL CHANGE & ROTATE	04/08/2019	\$57.94	
25190242	POMP'S TIRE SERVICE INC - GREEN BAY	#7 OIL CHANGE & ROTATE	04/03/2019	\$71.94	
25190243	POMP'S TIRE SERVICE INC - GREEN BAY	#30 OIL CHANGE & ROTATE	04/01/2019	\$61.44	
25190244	PROVISION PARTNERS	FUEL CHARGES MARCH 2019	03/31/2019	\$249.66	
25190245	PSYCHOLOGY CENTER SC THE	PREEMPLOYMENT PSYCHOLOGICAL	04/01/2019	\$437.00	
25190246	SHELL - WEX BANK	FUEL CHARGES-MARCH 2019	04/06/2019	\$273.82	
25190247	SIRCHIE FINGER PRINT LABS	DRUG TESTING SUPPLIES	03/28/2019	\$219.20	
25190248	STAPLES ADVANTAGE	OFFICE SUPPLIES	03/30/2019	\$38.42	
25190249	THEDACARE	INMATE MEDICAL	04/02/2019	\$541.00	
25190250	TRANS UNION LLC	PRE EMPLOYMENT FINANCIAL	03/27/2019	\$130.10	
25190251	WI DEPT OF NATURAL RESOURCES	ATV/SNOWMOBILE TRAINING	04/09/2019	\$10.00	
25190252	HAZARD SKATES AND SPORTS LLC	UNIFORM PARTS	04/10/2019	\$268.96	

**Grand Total: \$152,190.98**

Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_



**RESOLUTION#** \_\_\_\_\_

Introduced by Public Safety Committee and Executive Committee  
 Page 1 of 1

Committee \_\_\_\_\_

RSD

<b>Motion:</b>	Adopted:	<input type="checkbox"/>
1 <sup>st</sup>	Lost:	<input type="checkbox"/>
2 <sup>nd</sup>	Tabled:	<input type="checkbox"/>
No: _____	Yes: _____	Absent: _____
Number of votes required:		
<input type="checkbox"/> Majority	<input checked="" type="checkbox"/> Two-thirds	
Reviewed by: <u>PAK</u> , Corp Counsel		
Reviewed by: <u>MAC</u> , Finance Dir.		

**INTENT & SYNOPSIS:** To provide for unanticipated revenue from the Department of Justice (DOJ), Byrne Memorial Justice Assistance Grant Program available through the US Department of Justice and supplemented by funds derived from the State of Wisconsin budget through penalty assessment fees.

**FISCAL NOTE:** The costs to be funded in the 2019 budget are in lines 101-2501-52110-000-115 (Overtime - Sheriff Administration). The adjustment to the budget is as follows:

		NO	YES	A
1	LaFontaine, D			
2	Rozar, D			
3	Feirer, M			
4	Zaleski, J			
5	Fischer, A			
6	Breu, A			
7	Ashbeck, R			
8	Hahn, J			
9	Winch, W			
10	Holbrook, M			
11	Curry, K			
12	Machon, D			
13	Hokamp, M			
14	Polach, D			
15	Clendenning, B			
16	Pliml, L			
17	Zurfluh, J			
18	Hamilton, B			
19	Leichtnam, B			

Account	Account Name	Debit	Credit
52110	Sheriff Administration		\$91,326
43521	State Traffic Aids	\$91,326	

**SOURCE OF MONEY:** Department of Justice, Byrne Memorial Justice Assistance Grant Program.

**WHEREAS,** Wood County has been awarded \$91,326 from the Department of Justice, Byrne Memorial Justice Assistance Grant Program, and

**WHEREAS,** the funds from Department of Justice, Byrne Memorial Justice Assistance Grant Program will be used to support overtime costs for members of the Central Wisconsin Drug Task Force, and

**WHEREAS,** the Wood County Sheriff's Department participates in the Central Wisconsin Drug Task Force, a multi-jurisdictional drug enforcement task force to disrupt and dismantle drug trafficking organizations, and

**WHEREAS,** Wood County will be the fiduciary of the grant program and the Sheriff's Department will be responsible for all programmatic reporting requirements outlined in the grant award and seeing that grant funds are administered according to the approved application materials and certifications, and

**WHEREAS,** the opioid epidemic continues to increase nationwide, the Wood County Sheriff's Department recognizes the need for cooperation and coordination of drug enforcement efforts with state and local counterparts. This cooperation provides several advantages including the ability to draw on the expertise of state and local law enforcement partners and the ability to share resources and expenses thereby increasing the investigative possibilities available to all, and

**WHEREAS,** it is a benefit to the citizens of Wood County to provide drug enforcement with assistance from state and local counterparts within the boundaries of Wood County and surrounding counties over the 2019 operational year, and

**NOW THEREFORE BE IT RESOLVED** to amend the Wood County Budget for 2019 for unanticipated revenue from the Department of Justice, Byrne Memorial Justice Assistance Grant Program of \$91,326 to the Sheriff Administration (43521) Law Enforcement State Aids and (52110) Sheriff Administration.

**BE IT FURTHER RESOLVED** that pursuant to Wis Stats 65.90(5) the County Clerk is directed to publish a Class 1 notice of this budget change within 10 days.



# Wood County

WISCONSIN

SHERIFF'S  
DEPARTMENT

*Shawn Becker*  
SHERIFF

04/01/2019

## 2018-2019 Snowmobile Patrol Summary

Total Patrol Hours Worked: **123.5**  
Total Citations Issued: **10**  
Total Warnings Issued: **4**

### Citations by Type

OWI:	1
Refuse OWI test:	1
Equipment Violation:	1
Registration:	2
Fail to comply with sign:	2
Operate without safety certificate:	2
Fail to stop for law enforcement:	1

### Warnings by Type

Operate without trail pass:	1
Fail to comply with sign:	1
Registration:	1
Speeding adjacent to roadway:	1

The favorable weather conditions and snowfall this year allowed for many more patrol hours as compared to the year prior. There were few trespassing complaints reported as being investigated by deputies, but any enforcement action taken would not be reported as part of the snowmobile patrol program.

Wisconsin DNR Conservation Wardens also patrolled Wood County as a result of the busier season this year. Conservation wardens do partner with deputies occasionally on these patrols.

The purpose of the snowmobile patrol is not to issue citations, but to promote the safe and legal use of the trails for everyone.

Respectfully submitted,

Joseph M. Zurfluh  
Lieutenant  
Wood County Sheriff's Department

**WOOD COUNTY JAIL & SAFE KEEPER**

January - June 2019

**DAILY POPULATION BREAK DOWN BY LOCATION**

Day	January			February			March			April			May			June		
	Wood	WP	AD	Wood	WA	AD	Wood	WP	AD									
1	106	73	0	72	71	25	96	63	23	103	78	25	0	0	0	0	0	0
2	106	73	0	69	75	25	86	73	25	99	74	26						
3	103	70	15	77	75	25	89	73	25	101	75	26						
4	92	68	15	83	75	25	92	73	25	99	78	24						
5	85	67	25	81	74	25	90	72	25	101	78	24						
6	88	67	25	90	71	25	94	72	25	98	75	25						
7	93	67	25	88	73	23	92	77	25	104	75	25						
8	83	71	25	83	77	25	98	76	25	105	75	25						
9	78	68	25	83	76	25	96	76	25	105	73	25						
10	93	66	25	85	76	25	95	76	25									
11	88	71	22	85	76	25	98	76	25									
12	94	71	24	90	73	25	92	78	25									
13	96	71	24	87	75	25	92	79	25									
14	98	71	24	90	74	26	97	75	25									
15	88	69	24	91	74	24	93	78	25									
16	85	71	25	97	73	24	101	77	25									
17	80	71	24	97	73	24	106	77	25									
18	75	74	24	97	73	24	108	77	25									
19	72	74	24	96	72	24	101	77	25									
20	71	74	24	96	72	25	102	74	25									
21	73	74	24	95	70	25	103	73	25									
22	64	72	24	98	66	25	104	73	25									
23	63	72	24	92	72	25	101	76	25									
24	61	78	25	95	72	25	105	76	25									
25	66	78	25	95	72	25	106	76	25									
26	73	77	25	93	70	24	105	74	24									
27	82	77	25	98	67	24	94	75	24									
28	81	77	25	93	66	25	101	73	25									
29	75	76	25				94	77	25									
30	77	69	25				95	78	25									
31	74	71	25				100	78	25									
<b>WOOD</b>	82.68			89.14			97.61			101.67			0.00			0.00		
<b>WPSO</b>	71.87			72.61			75.10			75.67			0.00			0.00		
<b>ADSO</b>	22.29			24.71			24.87			25.00			0.00			0.00		
<b>TOTAL</b>	<b>218.81</b>			<b>231.04</b>			<b>245.55</b>			<b>248.11</b>			<b>0.00</b>			<b>0.00</b>		

**WOOD COUNTY JAIL & SAFE KEEPER**  
**July - December 2019**  
**DAILY POPULATION BREAK DOWN BY LOCATION**

Day	July			August			September			October			November			December		
	Wood	WP	AD															
1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2																		
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30																		
31																		
<b>WOOD</b>	0.00			0.00			0.00			0.00			0.00			0.00		
<b>WPSO</b>	0.00			0.00			0.00			0.00			0.00			0.00		
<b>ADSO</b>	0.00			0.00			0.00			0.00			0.00			0.00		
<b>TOTAL</b>	<b>0.00</b>																	

2019 Safe Keeper Averages		
WOOD Co Jail	92.77	108
WAUPACA Co	73.81	75
ADAMS Co	24.22	25
<b>Total Population</b>	<b>235.88</b>	<b>232</b>

**WOOD COUNTY JAIL**

January - June 2019

**DAILY POPULATION / INMATES SHIPPED OUT / EMP**

Day	January			February			March			April			May			June		
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP
1	223	73	43	210	96	42	231	86	49	248	103	42	0	0	0	0	0	0
2	223	73	43	211	100	42	235	98	51	241	100	42						
3	218	70	44	218	100	41	237	98	50	245	101	43						
4	222	83	46	223	100	40	239	98	49	246	102	45						
5	225	92	47	221	99	41	238	97	51	248	102	45						
6	227	92	47	228	96	42	242	97	51	247	100	49						
7	232	92	47	228	96	44	246	102	52	253	104	49						
8	223	96	44	231	102	46	251	101	52	253	100	48						
9	214	93	43	231	101	47	250	101	53	252	98	49						
10	226	91	42	232	101	46	249	101	53									
11	221	93	40	232	101	46	253	101	53									
12	229	95	40	234	98	46	244	103	49									
13	231	95	40	233	100	46	246	104	50									
14	232	95	39	236	100	46	247	100	50									
15	222	93	41	235	98	46	245	103	49									
16	223	89	39	240	97	46	249	102	46									
17	221	93	40	237	97	44	254	102	46									
18	215	95	40	241	97	43	256	102	46									
19	213	98	40	236	96	44	251	102	48									
20	209	98	39	237	96	44	249	99	48									
21	207	98	38	239	95	46	248	98	47									
22	208	98	37	235	91	45	247	98	45									
23	198	96	38	233	97	44	248	101	46									
24	203	103	39	236	97	44	251	101	45									
25	209	103	40	235	97	43	251	101	44									
26	216	102	41	233	94	46	248	98	45									
27	225	102	41	234	91	45	239	99	46									
28	224	102	41	230	91	46	243	98	44									
29	217	101	41				239	102	43									
30	214	94	43				241	103	43									
31	213	96	43				245	103	42									
WCJail	218.81			231.04			245.55			248.11			0.00			0.00		
Shipped	93.35			97.29			99.97			101.11			0.00			0.00		
EMP	41.48			44.32			47.94			45.78			0.00			0.00		
Avg Length of Stay (Days)	30.30			27.00			23.60			0.00			0.00			0.00		

WOOD COUNTY JAIL

July - December 2019

DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	July			August			September			October			November			December		
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP
1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
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29																		
30																		
31																		
WCJail	0.00			0.00			0.00			0.00			0.00			0.00		
Shipped	0.00			0.00			0.00			0.00			0.00			0.00		
EMP	0.00			0.00			0.00			0.00			0.00			0.00		
Avg Length of Stay (Days)	0.00			0.00			0.00			0.00			0.00			0.00		

2019 Yearly Averages

Total	235.9
Safekeeper	97.93
EMP	44.9
LENGTH of STAY	27.0

SK Total
WP 75
AD 25
SK 100

Color indicates low population 198 01/23/19



## Overtime Breakdown 2019 (hrs.)

Month	Funeral Leave	Fill In OT	FMLA	Sick Leave	Training	TOTAL
<i>January</i>	0	0	0	0	2.00	2.00
<i>February</i>	0	0	0	3.00	16.00	19.00
<i>March</i>	0	0	0	2.25	15.25	17.5
<i>April</i>	0	0	0	0	0	0
<i>May</i>	0	0	0	0	0	0
<i>June</i>	0	0	0	0	0	0
<i>July</i>	0	0	0	0	0	0
<i>August</i>	0	0	0	0	0	0
<i>September</i>	0	0	0	0	0	0
<i>October</i>	0	0	0	0	0	0
<i>November</i>	0	0	0	0	0	0
<i>December</i>	0	0	0	0	0	0
<b>TOTALS</b>	0	0	0	0	0	0

## Overtime Breakdown 2018 (hrs.)

Month	Funeral Leave	Fill In OT	FMLA	Sick Leave	Training	TOTAL
<i>January</i>	0	0	0	0	0	0
<i>February</i>	0	0	0	0	0	0
<i>March</i>	0	0	0	0	0	0
<i>April</i>	0	0	0	0	0	0
<i>May</i>	0	0	0	0	0	0
<i>June</i>	0	0	0	0	0	0
<i>July</i>	0	0	0	0	0	0
<i>August</i>	0	0	0	0	0	0
<i>September</i>	0	0	0	0	0	0
<i>October</i>	0	0	0	0	0	0
<i>November</i>	0	0	0	0	0	0
<i>December</i>	0	0	0	0	0	0
<b>TOTALS</b>	0	0	0	0	0	0

## Electronic Monitoring 2019 Monthly Savings vs. Out of County Housing

Month	Monthly Average	Monthly Savings	YTD 2019 Total Amount	2018 Total Amount
January	41.48	\$37,676.28	\$37,676.28	\$76,372.23
February	44.32	\$36,360.13	\$74,036.41	\$145,047.66
March	47.94	\$43,543.90	\$117,580.31	\$232,307.17
April	0	\$0.00	\$117,580.31	\$313,895.41
May	0	\$0.00	\$117,580.31	\$383,767.53
June	0	\$0.00	\$117,580.31	\$451,510.59
July	0	\$0.00	\$117,580.31	\$527,059.59
August	0	\$0.00	\$117,580.31	\$602,867.30
September	0	\$0.00	\$117,580.31	\$673,263.89
October	0	\$0.00	\$117,580.31	\$746,474.78
November	0	\$0.00	\$117,580.31	\$820,508.27
December	0	\$0.00	\$117,580.31	\$891,267.51
<b>TOTAL</b>	<b>0.00</b>	<b>\$117,580.31</b>	<b>\$117,580.31</b>	<b>\$891,267.51</b>

EMP Monthly Average x number of days in month = bed days  
 Bed Days x \$29.30 = Monthly Savings



# SAFEKEEPER HOUSING

2019

MONTH	Other Facility	Other Facility	ADAMS	WAUPACA	MONTH TOTAL	2019 YTD TOTAL	2018 YTD TOTAL
JANUARY	\$0.00	\$0.00	\$27,125.00	\$82,125.00	\$109,250.00	\$109,250.00	\$82,125.00
FEBRUARY	\$0.00	\$0.00	\$27,125.00	\$82,125.00	\$109,250.00	\$218,500.00	\$82,125.00
MARCH	\$0.00	\$0.00	\$27,125.00	\$82,125.00	\$109,250.00	\$327,750.00	\$82,125.00
APRIL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$327,750.00	\$82,125.00
MAY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$327,750.00	\$82,125.00
JUNE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$327,750.00	\$82,125.00
JULY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$327,750.00	\$82,125.00
AUGUST	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$327,750.00	\$82,125.00
SEPTEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$327,750.00	\$82,125.00
OCTOBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$327,750.00	\$82,125.00
NOVEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$327,750.00	\$82,125.00
DECEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$327,750.00	\$82,125.00
<b>TOTALS</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$81,375.00</b>	<b>\$246,375.00</b>	<b>\$327,750.00</b>		<b>\$985,500.00</b>

2019 is a 100 average
Waupaca \$36.00 per bed day (75)
Adams \$35.00 per bed day (25)

**Wood County Sheriff's Department Kitchen Report 2019**

MONTH	Breakfast	Dinner	Lunch	Sack	Total meals	Food Cost plus Labor
January	2883	2756	2685	467	8791	\$20,546.90
February	2637	2619	2473	483	8212	\$20,605.13
March	2934	2865	2750	342	8891	\$20,343.31
April	726	622	720	107	2175	\$5,143.31
May	0	0	0	0	0	\$0.00
June	0	0	0	0	0	\$0.00
July	0	0	0	0	0	\$0.00
August	0	0	0	0	0	\$0.00
September	0	0	0	0	0	\$0.00
October	0	0	0	0	0	\$0.00
November	0	0	0	0	0	\$0.00
December	0	0	0	0	0	\$0.00
<b>TOTAL</b>	<b>9180</b>	<b>8862</b>	<b>8628</b>	<b>1399</b>	<b>28069</b>	<b>\$66,638.65</b>

Cost per meal **\$2.37**

Cost per day **\$7.12**

**Wood County Jail Kitchen Expenses**

	2013	2014	2015	2016	2017
<b>Food &amp; Labor</b>	\$335,733.47	\$312,317.25	\$285,692.96	\$275,088.44	\$289,481.66
<b>Number of Meals</b>	103,993	86,637	77,044	88,993	118,016
<b>Cost per Meal</b>	\$3.23	\$3.60	\$3.71	\$3.09	\$2.45
<b>Cost per Day</b>	\$9.69	\$10.81	\$11.12	\$9.27	\$7.36

	2018	2019	2020	2021	2022
<b>Food &amp; Labor</b>	\$258,580.43	\$66,638.65	\$0.00	\$0.00	\$0.00
<b>Number of Meals</b>	120,952	28,069	0	0	0
<b>Cost per Meal</b>	\$2.14	\$2.37	#DIV/0!	#DIV/0!	#DIV/0!
<b>Cost per Day</b>	\$6.41	\$7.12	#DIV/0!	#DIV/0!	#DIV/0!



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## JAIL UPDATES

1. Inmate Population
  - a. 115 in house/260 total inmates with safe keepers
  - b. 2019=235 yearly average (2018 yearly average 225)
    - i. Wood County has implemented the use of boat beds due to overcrowding
    - ii. The additional 25 safe keepers beds are filled
    - iii. Adams County can no longer take female inmates due to their overcrowding
    - iv. Start contacting other counties for space availability
    - v. Reviewing logistics of another location (one additional vehicle/one fulltime officer)
2. We need to consider a contract for additional 25 safe keepers
3. Jail Sergeant positions (past position Lead Correction) two have been promoted and we are in the process for the remaining two
4. With the recent resignation of Laura Grode (took position at Mill) we just hired Courtney Devine, so we are again at full staff
5. Recently Maintenance made an upgrade to our Holding Cells to allow power access for medical devices (hole drilled in walls.) This will allow us to plug in devices without stringing extension cords down the hallways. We are still looking into option to add power to cellblocks; however it is not as easily done. Power in these locations will require some major upgrades or the replacement of our operating systems.
6. Camera system in jail. I have expended each system (have two systems) 27 TB (total 54.50 TB space) this give us about 50 days of video storage. Our current video system is limited and cannot be expanded any further as the operating system can only support a maximum of 4 TB per drive (eight drives per unit)
7. In speaking with Maintenance the Jail mechanicals (air handlers /HVAC) are due for service and replacement. Nothing has been set yet; however we are looking at approximately one million over the next five years.)
8. Professional Services: We recently moved some offices around the inside of the jail. EMP is up front and Mental Health has moved to the old EMP office. WE have had multiple additional requests to add services for inmates, but have not been able to add the volunteer organizations due to space. (Conference rooms/library)



Dept. Head Humane Officer Nanci Olson  
Report for February 24<sup>th</sup> – March 9<sup>th</sup> 2019

2-24; Report Writing

2-24; WR3583 Dog bite @ 1900 block of Franklin Street, WR-follow up 18

2-25, 3-1; WC527 Order of Abatement check for compliance 32, 32

2-26; WC15021, Open investigation and reports 0

2-26, 3-4; WC1255; Dogs at large causing damage-open case 38, 38

2-27 WC18-10083 Dog bite report for victim 0

2-27, 3-5; WR4123 Welfare check on local business, regarding animals 16, 0

2-28; WC15249 Investigation-open case 0

3-1, 5; WC964 Farm animal welfare @ County Road HH, Vesper 38, 38

3-3, 7 WC16-1870 Victim requested a dog bite report from 2016. 0, 0

3-4, 8; WC1859 Open case-regarding welfare of farm animals 50, 50

3-6,9; WC1474 Welfare check on multiple dogs @11000 block of County Road S, Milladore 62, 62

3-7, 9; NK594 Welfare check on cats, sanitation concerns @ Hill Street, Nekoosa. 16, 0

3-8; Working with HR regarding 'Humane Officer Job Description' as requested by Public Safety Committee, in part requiring Humane Officer to attend all meetings 0

3-9; WC3650 Open case-Town of Remington 44



Department Head Nanci Olson, Humane Officer  
March 10 – March 23 2019

3-10; Report Writing

3-10, 13; NK594 Welfare check on cats-Open Case 16, 16

3-10; WC1255; Dogs at large causing damage-Open Case 38

3-11; Public Safety Meeting, Marshfield 82

3-11,14; NPD603 Dog bite reported today that happened the 9<sup>th</sup>, a Boxer mix bit the victim in the finger at an apartment complex located @ 911 West 3<sup>rd</sup> Street Nekoosa 16,16

3-12, 15; WR4123 Open Case-WR 14, 14

3-12, 19; WC3650 Open case-Town of Remington 44, 44

3-13; WC964 Farm animal welfare @ County Road HH, Vesper 38

3-14, 18; WC1474 Welfare check @ Milladore 62, 62

3-15; WC527 Order of Abatement-Open Case 32

3-16,17; WR5474 Dog bite at Maples Mobile Home Park @ 4610 8th St South WR; Victim was caring for a dog that she used to own, cleaning the dogs ears when she was bit. 12, 12

3-20; WR18-22168 Report requested by dog bite victim. 0

3-22, 23; PE432 Open case-regarding aggressive dogs, improper confinement 22, 22

3-23; WR6098 Welfare check of puppies at local pet store-Open Case 14

3-23; WC964 Improper confinement @ County Road HH, Vesper 38



Dept. Head Humane Officer Nanci Olson  
Report for March 24<sup>th</sup> – April 2<sup>nd</sup> 2019

3-24: Report Writing

3-24, 25; NPD603 Quarantine check @ 911 West 3<sup>rd</sup> Street Nekoosa 16, 16

3-25; WR6161 Welfare check on thin, aggressive dog @ 400 block of 11<sup>th</sup> Avenue North-I requested she bring her dog to the vet for shots and wellness exam. WR 16

3-25,31; WR6176 Animal welfare check, sanitation concerns @ 430 11<sup>th</sup> Ave. N. WR 0,16

3-26, 28; WR6098 Welfare check of puppies at local pet store-Open case 14, 14

3-26; WC964 Improper confinement @ County Road HH, Vesper-Open case 38

3-27; WC4780 Cat bite-local veterinarian's assistant was bit by a cat shortly after it having surgery. 12

3-27,30,4-1; WR6376 Welfare check on 15+ cats and sanitation concerns @ 2800 block of 3<sup>rd</sup> Avenue South. There was not enough food nor litter boxes. I bought & delivered a 22 pound bag of cat food and cat litter to hold them over until the Humane Society has room to take them all in, as they will be surrendered. WR 18, 18, 22

3-28 PE432 Open case-regarding aggressive dogs, improper confinement 22

3-29, 31; WC4904 A dog was bit by a muskrat, owners killed the muskrat and wanted to know what had to be done at this point. I explained that any animal that is muskrat-size or larger can be a carrier of the Rabies virus. The dog, which was current on rabies vaccinations, was sent to the vet for a booster rabies vaccination and either the dog is in quarantine for 60 days, or the dog's owner can bring the muskrat to the vet to be prepared to be sent to Madison for rabies testing. Then if the muskrat is not infected with the Rabies virus the dog will not be required to be quarantined. I spoke with Nancy E. of the Wood County Health Department and she okayed the vet sending the muskrat's head to Madison for testing. 44, 30

3-30, 4-1; WC4994 Dog bite @ 400 block of Magee Street Marshfield-Child was visiting friends when the friend's family dog lunged at her and bit her on the nose. The bite was unprovoked. Owners will put the pit bull down after the ten day quarantine period. 92, 92

3-31; WC1474 Welfare check, issue an Order of Abatement @ Milladore 62

4-1; WC5023 Consulted with law enforcement regarding possible removal of a puppy of suspected mistreatment- Send impoundment and surrender forms. Puppy's owner is to address all sanitation concerns and obtain; at her expense she needs to obtain a welfare exam with a veterinarian and get Rabies shots for her puppy. I will follow up on vet check. Open case 0

4-1, 2; WR6698 Dog bite to a child that was visiting at the neighbors-the neighbor's pit bull bit her in the arm, which did not require stitches. 18, 18

# Committee Report

County of Wood

Report of claims for: HUMANE OFFICER

For the period of: MARCH 2019

For the range of vouchers: 39190006 - 39190008

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
39190006	OLSON NANCI K	MILEAGE	03/13/2019	\$309.72	P
39190007	OLSON NANCI K	MILEAGE	03/27/2019	\$356.12	P
39190008	OLSON NANCI K	MILEAGE	04/03/2019	\$335.24	P
<b>Grand Total:</b>				<b>\$1,001.08</b>	

## Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_