

## **JUDICIAL AND LEGISLATIVE COMMITTEE**

**DATE: Tuesday, December 18, 2018**

**TIME: 9:15 a.m.**

**LOCATION: Room 317A, Wood County Courthouse**

1. Call meeting to order.
2. Public comments. Now or at the time the item is taken up. Rules may apply.
3. Review and consider resolution on the rescue squad.
4. Adjourn.