### AGENDA PUBLIC SAFETY COMMITTEE

DATE:

December 9, 2019

TIME:

9:00 a.m.

LOCATION:

Wood County Courthouse Room 114

400 Market Street Wi Rapids, WI

- 1. Call meeting to order
- 2. Review minutes of November 11, 2019 Public Safety Committee Meeting
- 3. Public comments, now or at the time the item is taken up
- 4. Set date, time and location of next meeting (January 13, 2020 9:00 a.m. Marshfield )
- 5. Communications Department
  - (a) Communications November 2019 Claims
  - (b) Communications Report
- 6. Emergency Management Department
  - (a) Emergency Management November 2019 Claims
  - (b) Emergency Management Activity Report
- 7. **Dispatch Department** 
  - (a) November 2019 Claims
  - (b) Dispatch Report
  - (c) Phones
- 8. Coroner
  - (a) Coroner Report
  - (b) November 2019 Claims
- 9. Humane Officer
  - (a) Humane Officer Report
- 10. Sheriff's Department
  - (a) Correspondence
  - (b) Wood County Rescue
  - (c) Crime Stoppers
  - (d) K-9 Project
  - (e) November 2019 Claims
  - (f) Speed Limit Reduction STH 54 Town of Grand Rapids
  - (g) Lieutenants Wage Compression
  - (h) Establishing First Offense Marijuana Ordinance
  - (i) Hiring Process
  - (i) Promotions
  - (k) Snowmobile/ATV Patrol
  - (1) Overtime
  - (m) Courthouse Security
  - (n) Jail Items:
    - (i) Inmate Daily Population
    - (ii) EMP
    - (iii) Safekeeper Housing Numbers
    - (iv) Kitchen Report
    - (v) Maintenance
    - (vi) Inmate Programs
    - (vii) New Jail Study
- 11. November 2019 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner and Humane Officer
- 12. Agenda items for next meeting
- 13. Adjourn

#### Minutes of the Wood County Public Safety Committee

DATE:

November 11, 2019

PRESENT:

Dennis Polach, Joe Zurfluh, Mike Feirer, Bill Winch

**EXCUSED:** 

NOT

PRESENT:

**OTHERS** 

Steve Kreuser, Scott Brehm, Ted Ashbeck, Randy Dorshorst, Nanci Olson, Shawn

PRESENT:

Becker, Bill Clendenning, Lori Heideman, Kelli Trzinski, Trey Larson, Dan

Brandl, Jason DeMarco, Amy Kaup

**LOCATION:** Wood County Annex Marshfield

#### 1. Call to Order:

Dennis Polach called the meeting to order at 9:00 a.m.

#### 2. Review minutes of October 14, 2019:

Motion by Feirer, second by Zurfluh to approve the minutes of the October 14, 2019 meeting as presented. Motion carried unanimously.

#### 3. Public Comments:

No Public Comments.

#### 4. Set date, time and location of next meeting:

December 9, 2019

9:00 a.m.

**Wood County Courthouse** 

#### 5. Communications Department:

#### a. Communications October 2019 Claims:

The Committee reviewed the Communications October 2019 claims.

#### b. Communications Report:

The Committee reviewed the Communications report.

Motion by Feirer, second by Zurfluh to approve the report and claims. Motion carried unanimously.

#### 6. Emergency Management Department

#### a. Emergency Management October 2019 Claims:

The Committee reviewed the Emergency Management October 2019 claims.

#### b. Emergency Management Activity Report:

The committee reviewed the Emergency Management report. Steve answered questions regarding the tabletop drill that was held in Marshfield. Talked about the FEMA assistance process and the status of the application. Answered questions and gave an update on the Saratoga water problem. Stated that we should be hearing back from the Army Corps of Engineers soon on whether or not they are going to do a hydrology study.

Motion by Zurfluh, second by Feirer to approve the report and claims. Motion carried unanimously.

#### 7. Dispatch Department:

#### a. October 2019 Claims:

The Committee reviewed the Dispatch October 2019 Claims.

#### b. Dispatch Report:

The Committee reviewed the Dispatch report.

Answered questions about the WINENA training and other training that the Department has to do each year. Each dispatcher needs to take 24 hours of training per year to keep their certifications. Answered questions about the towing company and the complaint received against one of the operators.

Motion by Feirer, second by Winch to approve the report and claims. Motion carried unanimously.

#### 8. Coroner:

#### a. Coroner Report:

The Committee reviewed the Coroner report.

#### b. October 2019 Claims:

The Committee reviewed the Coroner October 2019 claims.

#### 9. Humane Officer

#### a. Humane Officer Report:

The Committee reviewed the Humane Officer Report

#### 10. Sheriff's Department:

#### a. Correspondences:

Sheriff Becker told the Committee the Department received a \$5000 grant from Enbridge for UTV equipment. Sheriff Becker said the UTV should be ready by the end of the year.

Sheriff Becker told the Committee that the Department will once again be contracted by the Village of Vesper for Police services.

#### b. Wood County Rescue:

The Committee reviewed the Wood County Rescue report.

#### c. Crime Stoppers:

The Committee reviewed the Crime Stoppers report.

Sheriff Becker stated Lt. Joseph Zurfluh will be taking over the Law Enforcement Coordinator position for Crime Stoppers, which was vacated by Scott Drew when he accepted the Chief of Police position for the Village of Port Edwards.

#### d. K-9 Project:

The Committee reviewed the K-9 report.

#### e. October2019 Claims:

The Committee reviewed the Sheriff's Department's October 2019 claims.

#### f. Increase to Civil Process Fees Resolution:

Motion by Feirer, second by Zurfluh to approve the increase to the Civil Process Fees from \$65.00 to \$75.00 beginning January 1, 2020. Motion carried unanimously.

#### g. Marijuana Ordinance:

Sheriff Becker discussed establishing an ordinance prohibiting the first time possession of small amounts of marijuana. He said most surrounding counties and cities in Wood County already have one.

Bill Clendening stated he would like to have the Judicial and Legislative Committee write the resolution and ordinance. Bill stated he would take this to the Committee.

#### h. IBR Costs:

Sheriff Becker told the Committee some individuals at the Central Records meeting felt the fees should be paid by Wood County.

The Committee will be following the motion set back on November 12, 2018.

#### i. Hiring Process:

Sheriff Becker stated the Department is accepting applications until the end of 2019.

#### j. Promotions:

Sheriff Becker stated all the Department's promotional processes are complete.

#### k. Boat/ATV Patrol:

The Committee reviewed the Boat Patrol/ATV Patrol report.

#### I. Overtime:

The Committee reviewed the overtime report.

#### m. Courthouse Security:

The Committee reviewed the Courthouse Security report.

#### n. Jail Items

- i. Inmate Daily Population-Reviewed
- ii. EMP Reviewed
- iii. Safekeeper Housing Numbers –Reviewed
- iv. Kitchen Report Reviewed
- v. Maintenance Nothing new to report at this time.
- vi. Inmate Programs Nothing new to report at this time.
- vii. New Jail Study Sheriff Becker stated Adventure Architects' surveys will be held December 3, 2019 through December 5, 2019.

## 11. October 2019 Claims: Dispatch, Communications, Emergency Management, and Sheriff:

Motion by Feirer, second by Winch to approve the October 2019 claims of all Public Safety Committee Departments. Motion carried unanimously.

#### 12. Agenda Items:

WCA Legislative Exchange February 4, 2019 and February 5, 2019 in Madison Wisconsin

13. <u>Pursuant to Wisconsin State Statute 19.85(1)(c)</u>, the Committee may go into closed sessions for performance evaluations of the Dispatch Manager, Communications Director, and Emergency Management

Motion by Feirer, second by Zurfluh to go into closed sessions at 10:10 a.m. Motion carried unanimously. Winch-yes, Polach-yes, Zurfluh-yes Feirer-yes

#### 14. Return to open session

Motion by Feirer, second by Zurfluh to return to open sessions as 10:40 a.m. Motion carried unanimously. Winch-yes, Polach-yes, Zurfluh-yes Feirer-yes

#### 15. Adjourn

Meeting adjourned at 10:40 a.m. by Vice Chairman Polach.

Minutes taken by Wood County Sheriff's Department and Emergency Management

#### **Committee Report**

County of Wood

Report of claims for: Communications

For the period of: November 2019

For the range of vouchers: 10190061 - 10190069

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
10190061	ALLIANT ENERGY/ WP&L	Power for Sherry Tower	10/24/2019	\$62.59	P
10190062	OAKDALE ELECTRIC CO	Power for Dexter Tower	10/30/2019	\$74.93	Р
10190063	MARSHFIELD UTILITIES	Power for Marshfield Tower	10/30/2019	\$238.71	Р
10190064	WATER WORKS & LIGHTING COMM	power for Rapids Tower	10/28/2019	\$194.59	Р
10190065	ALLIANT ENERGY/ WP&L	power for Bluff Tower	11/01/2019	\$342.32	Р
10190066	ALLIANT ENERGY/ WP&L	power for Nekoosa tower	10/30/2019	\$231.10	Р
10190067	DAVE'S SERVICE CENTER	Oil Change	10/18/2019	<b>\$57.95</b>	Р
10190068	WOOD TRUST BANK	Credit Card Chgs	10/20/2019	\$1,001.67	Р
10190069	ALLIANT ENERGY/ WP&L	power for Sherry Tower	11/21/2019	\$105.14	Р
		Grand	Total:	\$2,309.00	

#### <u>Signatures</u>

Committee Chair:	
Committee Member:	Committee Member:

#### Wood County Communications Department Activity Report November 2019

- 1. Restored operation of a previously non-working 911-trunk interface.
- 2. Responded to data network outage at River Block Building.
- 3. Checked the bi-directional cell amp in the courthouse due to complaint it was not working.
- 4. Responded to Saturday call of non-emergency VOIP lines not working in Dispatch.
- 5. Had some loose antenna lines secured on the Rudolph tower.
- 6. Made radar and radio repairs to squads for the Sheriff's Department.
- 7. Met with Dispatch Manager and Norwood Maintenance to go over some details of the Dispatch back up space.
- 8. Ongoing communication with vendor regarding upgrades to point-to-point links from Wisconsin Rapids to Norwood.
- 9. Received 13 Prior Coordination notice requests for new microwave licenses.
- 10. Corresponded with the City of Marshfield's contractor regarding some FCC license changes related to Marshfield radio system changes.
- 11. Attended the Department Head meeting.

#### **Committee Report**

County of Wood

Report of claims for: Emergency Mgmt

For the period of: November 2019

For the range of vouchers: 13190051 - 13190055

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13190051	CHARTER COMMUNICATIONS	Cable Services	01/12/2019	\$136.03	Р
13190052	RENT-A-FLASH INC	BNI Signs	11/13/2019	\$270.00	Р
13190053	WISCONSIN MEDIA	Publications	11/13/2019	\$65.13	Р
13190054	WOOD COUNTY FIRE CHIEFS ASSOCIATION	Annual Dues	11/17/2019	\$100.00	Р
13190055	WOOD COUNTY FIRE CHIEFS ASSOCIATION	Annual Fees	11/17/2019	\$282.50	Р
		Gra	and Total:	\$853.66	

#### <u>Signatures</u>

Committee Chair:	HAVATTA AND STATE OF THE STATE	
Committee Member:	1	Committee Member:
Committee Member:		Committee Member:
Committee Member:		Committee Member:
Committee Member:		Committee Member:

#### **COUNTY EMERGENCY MANAGEMENT**

November 2019 Activity Report

**REPORTED TO COMMITTEE: 12/09/2019** 

#### 1. WARNING & COMMUNICATIONS

- a. A spill of an unknown amount of wastewater was reported at Nine Dragons in Biron on November 17, 2019.
- b. A spill of an unknown amount of rinse water was reported at Kerry Ingredients in Vesper on November 19, 2019.
- c. A spill of 50 gallons of hydraulic oil occurred at Verso Wisconsin Rapids Mill on November 27, 2019.
- d. A release of 152 lbs. of Methyl Mercaptan was reported by Verso Wisconsin Rapids Mill on November 27, 2019.

#### 2. TRAINING

- a. Director attended a hospital exercise with the Health Department in Marshfield on November 8, 2019.
- b. Emergency Preparedness Coordinator attended an online WHOPRS webinar on November 14, 2019.

#### 3. EMERGENCY MANAGEMENT PLANNING

- a. Director and Emergency Preparedness Coordinator met with the United Way to set up training for members of the Hunger Coalition on emergency planning.
- b. Director attended the Marshfield EOC meeting on November 14, 2019.

#### 4. MISCELLANEOUS

a. Meetings attended:

Northeast Area Meeting	Director	Nov. 12, 2019
Public Safety Committee	Director/EPC	Nov. 11, 2019
County Board	Director	Nov. 19, 2019

c. Director and Program Assistant attended multiple meetings in Biron regarding the new Bridgewater project.

- d. Program Assistant attended a meeting at the Grand Rapids Fire Department on November 12, 2019.
- e. Emergency Preparedness Coordinator met with FEMA representatives multiple times regarding the County reimbursement for July storms.
- f. Director and Administrative Assistant attended the Traffic Safety Commission meeting on November 20, 2019.

#### 5. BUILDING NUMBER IDENTIFICATION

#### a. Determined and Installed

Three new addresses were determined in the month of November, 1 in Arpin and 2 in Seneca.

November 2019 Determined-To-Date	56
November 2019 Receipts	\$ 271.29
November 2019 Year-To-Date	\$ 1,225.37
November 2018 Determined-To-Date	55
November 2018 Receipts	\$ 0.00
November 2018 Year-To-Date	\$ 2,712.50

- b. Had Several meetings with the Village of Biron, Classic Developments, and the building inspector regarding the Bridgewater project.
- c. Met with the new Wood County GIS Coordinator on several occasions to discuss addressing and mapping.
- d. Installed several new BNI signs throughout the County.

#### 6. WORK RELIEF

- a. Signed up 12 new workers
- b. 4 completed the program
- c. Assisted Parks and Forestry Department on various projects.
- d. Cut and split firewood at EM shop.
- e. Completed weekly courthouse and riverblock recycling.

- f. Assisted Maintenance Department with shoveling.
- g. Assisted with projects at the South Wood County Rec. Center.
- h. Moved furniture from Marshfield Annex to Riverblock.
- i. Picked up furniture and office equipment from UW Extension and Human Services and delivered to the EM shop.
- j. Assisted Town of Sigel with ditching project.
- k. Installed BNI signs throughout the County.

#### **2019 YEAR-TO-DATE TOTALS**

Total Hours Worked

11900.70

Dollar Amount

\$ 95,205.60

#### **2018 YEAR-TO-DATE TOTALS**

Total Hours Worked

9936

Dollar Amount

\$ 79,488



## **Wood County**

WISCONSIN

Emergency Management Department

#### **Activity Summary**

#### Work Referrals - Hours

	592.50	\$2,148.75
F 2	142.50	\$502.50
M 8	450.00	\$1,646.25
Gender Count	Hours	Billed Amount

#### **Current Work Projects**

Job Name	Location Name	Agency Name	Hours	Billed Amount
Assist At Range	County	Various Locations	6	\$30.00
Assist With Projects	Em Shop	Emerg. Management	30	\$150.00
Assist With Projects	Powers Bluff	Parks Dept.	90	\$135.00
Assist With Projects	South Park	Parks Dept.	52.5	\$78.75
Clean/Repair	Em Shop	Emerg. Management	7.5	\$37.50
Cut Wood	Em Shop	Emerg. Management	254.5	\$1,272.50
Deliveries	County	Human Services	6	\$30.00
Haul Wood	Powers Bluff	Parks Dept.	30	\$45.00
Landscaping Project	South Park	Parks Dept.	60	\$90.00
Move/Haul Furniture	Riverblock	Human Services	8	\$40.00
Recycling	Courthouse	Maintenance	33	\$165.00
Shovel Snow	Courthouse	Maintenance	7.5	\$37.50
Shovel Snow	Tax Deed Property	Treasurer's Office	7.5	\$37.50
				\$2,148.75

#### **Committee Report**

County of Wood

Report of claims for: Dispatch

For the period of: November 2019

For the range of vouchers: 08191074 - 08191078

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
08191074	LEXISNEXIS RISK SOLUTIONS	Monthly charges	10/31/2019	\$101.50	þ
08191075	LANGUAGE LINE SERVICES	Over the phone interpretation	10/31/2019	\$26.46	Р
08191076	WOOD COUNTY FIRE CHIEFS ASSOCIATION	IAR- Annual fee	11/17/2019	\$284.00	P
08191077	WOOD COUNTY FIRE CHIEFS ASSOCIATION	annual assoc dues	11/17/2019	\$100.00	Р
08191078	US BANK	Credit Card chgs- supplies	11/18/2019	\$40.92	P
		Grand	Total:	\$552.88	

#### <u>Signatures</u>

Committee Chair:	•
Committee Member:	Committee Member:



# Wood County WISCONSIN

DISPATCH CENTER

#### **Wood County Dispatch Activity Report**

#### November 2019

#### Submitted by Lori Heideman

- 1. Child support grant numbers
- 2. Open records
- 3. Security training (Know before)
- 4. Met with new hire and FTO supervisor to address concerns with the new hire
- 5. Public safety meeting
- 6. Worked over nights for Solarus phone maintenance
- 7. County Board meeting
- 8. Leads Meeting
- 9. Wood County Drug taskforce meeting
- 10. EOC meeting in Marshfield
- 11. Worked with the Wis. Rapids Public schools and Peter on an MOU for the cameras that they are proposing to put in dispatch
- 12. My own CIB recertification
- 13. Department head meeting
- 14. Met with our last new hire
- 15. Finished preparing employee evaluations and started to meet with all employees
- 16. Assisted in dispatch when short staffed
- 17. Worked on schedules for 2020
- 18. Met with IT, Jordan and Erik on backup site at Norwood
- 19. Worked with Spectrum on some MSAG address' that needed to be corrected
- 20. Worked with Angel to start a new eligibility list-taking applications, will have testing in January
- 21. Have been reviewing grant application for NEXGEN911 as well as the interoperability study
- 22. Worked with finance to get our credit limit up to where we were at on the last card



# **Wood County**

#### WISCONSTN

OFFICE OF CORONER
SCOTT D. BREHM

DATE:

TO:

Wood County Public Safety Committee

FROM: Scott D. Brehm, Wood County Coroner

SUBJECT: Monthly Activity Report

The following is a list of services rendered by the Wood County Coroner's Office for October 2019:

Deaths in Wood County  Calls for Service	84 77
Sudden/Suspicious Deaths and Falls	27
Traffic Fatalities	0
Suicides	0
Drownings	0
Fire Fatalities	0
Homicides	0
Suspected Overdoses	3
Death Certificates Signed	27
Cremation Permits Signed	64
Autopsies Performed	3
Disinterments	0

Remarks: Attached are the findings and remarks from Corporation Counsel in regards to an investigation performed by DOJ/DCI.

Respectfully Submitted,

Scott D. Brehm

**Wood County Coroner** 

#### **Investigation of Dara Hamm**



Reply all

Hi Scott,

Someone, I presume from the DA's office, dropped off a copy of the DOJ's investigative report on Dara Hamm this morning. I went ahead and read it over such that I would be prepared if you stopped by or called to talk about it. Now that I have read it, I want to give a summary of my take on the report and what if any cause of action that the county should take and reasonably expect to win based upon the data in the report.

There are several different allegations of financial abuse by Hamm and my plan is to address each one and then I will follow up with a discussion on the applicable statutes of limitations and how I think we should be proceeding here.

1. Hamm charged an \$85 per diem for the first seven months of being in office and was only eligible for \$50 per diems.

There doesn't seem to be any dispute that Hamm charged an \$85 per diem on 110 occasions when she should have only billed at the \$50 rate. This resulted in an overpayment of \$3,850 for which the county has not been reimbursed.

The evidence here is compelling and solid. If Hamm doesn't pay back the \$3,850 the county has a clear case against her.

2. Hamm charged \$100 for report writing at the end of each month.

There is no question that Hamm charged the \$100 each month. Hamm maintains that her predecessor (Kronstedt) advised her to bill the county for the report writing. Kronstedt did in fact bill the county \$100 each month, at least at the end of his tenure, for report writing. There is no ordinance, resolution or policy authorizing this billing. The oversight committee took no action to stop the practice or apparently even to question it.

It is rather clear to someone like myself that the \$100 per month report writing was not authorized and that the monthly salary would cover this type of function. However, there being no policy on it and the fact that Hamm's predecessor charged in the same fashion and the committee to my knowledge never asked about or acted to stop the practice, makes it unlikely the county could show that Hamm was wrong in so billing and therefore had to reimburse the county for the payments made.

3. Hamm inappropriately commenced the practice of charging per diems for meetings and conferences when she stopped over-billing her per diems.

The record is clear that Hamm did as alleged. It doesn't appear that Kronstedt charged per diems for meetings and conferences. I am not aware that the oversight committee affirmatively approved the new practice or that it was formally brought to its attention. Likewise, there is no evidence the oversight committee questioned the vouchers containing the billing or asked Hamm to change her practice.

An action by the county to recover these costs is stronger than it would be for the \$100 end of month reports because there was no past practice of charging per diems for meetings and conferences. It is by no means a solid case, though, with the committee never questioning the practice and therefore acquiescing to it. The county would be in the awkward position of contending that the committee was negligent in performing its job and therefore should be entitled to recover the payments. It is possible that Hamm would find a member of the committee that oversaw her during her four hear term that would say they were aware of the charge and deemed it an appropriate application of the per diem policy. For these reasons I would be leery about suing for the recovery of these payments.

4. Hamm charged per diems and mileage for actions that were not taken.

The DOJ DCI investigator did not delve into trying to prove or disprove this allegation and there weren't precise details included in your written complaint or apparently in your interview with the investigator to follow up on. Possibly for similar reasons as the investigator, that being it is very unlikely to be a profitable endeavor to try and prove up these claims and to get funeral home directors and staff to verify actions and inaction of Ms. Hamm, that I am not interested in pursuing verification of this allegation.

From a legal perspective these alleged instances of overbilling would be very difficult to prove.

Another component of assessing what actions can be taken to recover money that was overpaid by a governmental entity to a former elected official has to do with the statute of limitations applicable to the over-billing events. When an employee or elected official brings an action against the county for payment for services rendered, the 2 year statute of limitation under Wis. Stat. s. 893.44 applies. That statute only limits the time within a recipient of compensation may sue, not when the "employer" may sue for overpayments made. Arguably, the 6 year look back period set forth in Wis. Stat. s. 893.61 for contracts for payment of money with a governmental entity applies. It is also plausible for a court to find that the 2 year limitation period under s. 893.93(1m)(b) for fraudulent acts applies. There is no case law on point so it isn't crystal clear. Obviously, though, the statute of limitations that does apply will impact the county's ability to recoup overpayments.

My suggestion is that you address this topic with your oversight committee. If they want it to be considered in closed session then I should be there for that and assist in writing the specific notice for the agenda.

The preferred approach in my opinion would be for the committee to authorize/direct me to recover the \$3,850 in the 110 per diems that were paid at \$85 each instead of the correct \$50 each. I would attempt to make the recovery by a voluntary payment plan and if that failed I would then utilize small claims court to obtain reimbursement.

I would like to me notified if and when the Public Safety Committee plans to meet to discuss the topic.

Thank you for your attention and please advise if you have any questions or concerns.

Peter Kastenholz
Wood County Corporation Counsel

#### **Committee Report**

County of Wood

Report of claims for: CORONER

For the period of: NOVEMBER 2019

For the range of vouchers: 36190080 - 36190089

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount F	Paid
36190080	JOLING JASON	POSTAGE	10/23/2019	\$8.78	Р
36190081	AMERICAN MESSAGING	PAGERS	11/01/2019	\$12.50	Р
36190082	AXIS FORENSIC TOXICOLOGY INC	DRUG PANEL - FENLON	10/27/2019	\$220.00	Р
36190083	NMS LABS	TOXICOLOGY - SACHS, KRAUSE	10/31/2019	\$429.00	P
36190084	AXIS FORENSIC TOXICOLOGY INC	DRUG PANEL - W TODD	11/17/2019	\$220.00	P
36190085	UW MEDICAL FOUNDATION	AUTOPSY - E STEINHORST	11/15/2019	\$1,500.00	Р
36190086	UW MEDICAL FOUNDATION	AUTOPSY - M LASEE	11/15/2019	\$1,500.00	Р
36190087	UW MEDICAL FOUNDATION	AUTOPSY - T COLLINS	11/15/2019	\$1,500.00	Р
36190088	UW MEDICAL FOUNDATION	AUTOPSY - J SCHIFERL	11/15/2019	\$1,500.00	Р
36190089	UW HEALTH	NECROPSY - BABY BOY BAGLEY	11/10/2019	\$118.00	P
		Grand T	otal:	\$7,008.28	

#### **Signatures**

Committee Chair:		
Committee Member:	Committee Member:	

#### Dept. Head Humane Officer Nanci Olson November 3<sup>rd</sup> – November 6<sup>th</sup> 2019

- 11-3; Reports
- 11-3,8; GR4629 Hoarding, sanitation concerns, and welfare, met @ 4000 Lake Ave along with the Health Dept. Open Case, under investigation. 18,18
- 11-3,4; WR23950 Dog bite happened at Bread & Butter parking lot @ 1740 17<sup>th</sup> Ave. S. WR, when the victim went to check out a dog, a Boxer/Pit, that was in a parked car. The dog bit him in the face causing injuries that include 11 stitches to the nose and lip. Owner states she was inside the gas station when this happened so she did not witness the incident, she did say that the dog bit before in a different county and she normally has the dog muzzled. 18,0
- 11-4, 8; WR23952 Hoarding, sanitation concerns, and welfare of several cats @ 1400 block of West Grand Ave, WR. This person has one cat inside, and feeds other outside. Two employee's of the Health Dept. brought a device that measures ammonia levels in the air due to strong cat urine smells in the home. Owner has been working on recycling projects inside his house which makes for many, many piles of clutter. Open Case. 20,20
- 11-5,8; WC18201 Cat Hoarding @ 4300 block of County Road Q in Senica. Prior concerns at this address; the Health Dept. had given the owners of 50+ cats a list to follow regarding clean-up. The cats have access to inside the home and outside. Two members of the Health Department and myself went together to the residence on the 8th of November to do a follow-up on their progress. The Health Dept. brought a device that measures ammonia levels in the air due to cat urine; the machine was sent back to Madison to be read and the results are pending. The owners have made attempts to clean up the feces in the home. The complainant has concerns of her young children and her own animals due to the cats from this address that wonder over to her porch. Another complainant expressed concerns regarding horses on the property; they were found to have shelter, hay and unfrozen water. Follow up needed regarding sanitation concerns. 30,30
- 11-5,6; WR24062 Asked by a Wisconsin Rapids Officer to check into a case regarding an elderly dog losing weight @ 2300 block of 3<sup>rd</sup> Ave. S., I spoke with the adult son of the owner and advised taking the dog to the veterinarian and following their advice. The owner decided to have the dog put down.12,0
- 11-7; WR24190 Dog bite reported today that happened several days ago @ 4000 block of Ridgeview Lane WR.
- 11-8,9; WR20419 With on-going complaints, the Health Department and I went to a local establishment and they brought a device that measures ammonia levels in the air due to the animal smell, results pending. Open Case, Order of Abatement had been issued 2 months ago. 12,12
- 11-8,10; WR24277 Mistreatment. Two dogs have been living outside without proper shelter, one had an non-insulated plastic dog house, and the other dog had a plastic kennel with a wire door normally for transportation. One dog had recently lost a lot of weight. There was no food and no water and no heater in the water dishes. Owner surrendered both dogs. 18,18
- 11-9,12; WC18412 Dog Bite @ 8000 block of County Road C, Pittsville. Bassett hound bit when he was startled. 60,60
- 11-10,12,13; WR24388 & WR24356 Lack of proper veterinarian care, Mistreatment. Report filed today regarding two dogs that were in a fight on November 3<sup>rd</sup>, with one dog sustaining significant injuries. For a couple months the dogs were being cared for by the complainant in the city of Wisconsin Rapids. This is an Open Case that involves both Wood County and Portage County Humane Officers. 12,0,12
- 11-11; Public Safety Meeting in Marshfield. 82

- 11-11; WR24571 Stray cat bite, victim went to ER at St. Michael's & started Rabies prevention shots. 0
- 11-13; GR4752 The owner of a lab was walking near the 3000 block of Parkland lane when a St. Bernard ran towards them and bit the lab. Owner of the St. Bernard is now using a muzzle for when his dog goes outdoors.
- 11-13,14,15; NK3079 Animal abandonment, mistreatment and sanitation concerns, impoundment of animals. OPEN CASE 14, 0, 16

Monthly Time Report

EMPLOYEE NAME: Nanci Olson

**DEPARTMENT: Wood County Humane Officer** 

Olson

11/3/2019

11/16/2019

THROUGH

APPROVED BY: Public Safety Committee

Date	Incident#	Per Diem	Mileage	Start Time		Total Hours	Description
11/03/19		\$50.00	0	11a	3р	4.00	Reports
11/03/19	GR4629	\$50.00	18	8a	10a	2.00	Hoarding
11/08/19	GR4629	\$50.00	18	3:30p	4:30p	1.00	Hoarding
11/03/19	WR23950	\$50.00	18	4p	7p	3.00	Dog Bite
11/04/19	WR23950	\$50.00	0	1p	2p	1.00	Dog Bite
11/04/19	WR23952	\$50.00	20	8a	1p	5.00	Hoarding
11/08/19	WR23952	\$50.00	20	1p	2p	1.00	Hoarding
11/05/19	WC18201	\$50.00	30	8a	10a	2.00	Hoarding
11/08/19	WC18201	\$50,00	30	11:30a	2p	2.50	Hoarding
11/05/19	WR24062	\$50.00	12	2p	4p	2.00	Welfare Check
11/06/19	WR24062	\$50.00	0	9a	11A	2.00	Welfare Check
11/07/19	WR24190	\$50.00	12	12p	3р	3.00	Dog Bite
11/08/19	WR20419	\$50.00	12	2:30p	3:30p	1.00	Welfare Check
11/09/19	WR20419	\$50.00	12	9a	11A	2.00	Welfare Check
11/08/19	WR24277	\$50.00	18	5p	7p	2.00	Mistreatment
11/10/19	WR24277	\$50.00	18	4p	6p	2.00	Mistreatment
11/09/19	WC18412	\$50.00	60	8a	10a	2.00	Dog Bite
11/12/19	WC18412	\$50.00	60	2p	5p	3.00	Dog Bite
11/10/19	WR24388	\$50.00	12	4p	9p	5.00	Mistreatment
11/12/19	WR24388	\$50.00	0	3р	7p	4.00	Mistreatment
11/13/19	WR24388	\$50.00	12	8a	12p	4.00	Mistreatment
11/11/19		\$50.00	82	7:30a	11A	3.50	Public Safety Meet
11/11/19	WR24571	\$50.00	0	9р	10p	1.00	Stray Cat Bite
11/13/19	GR4752	\$50.00	16	4p	6p	2.00	Attacking dog
11/13/19	NK3079	\$50.00	14	9a	11A	2.00	Open Case
11/14/19	NK3079	\$50.00	0	2p	7p	5.00	Open Case
11/15/19	NK3079	\$50.00	16	7a	1p	6.00	Open Case
	TOTAL	\$1,350.00	510			73.00	\$295.80

Per Diem:

101-3901-54129-000-101

Mileage:

101-3901-54129-000-331

#### Dept. Head Humane Officer Nanci Olson November 17<sup>th</sup> - November 30<sup>th</sup> 2019

- 11-17,19; NK3126 Dog bite @ 800 block of Brook Trout Court. The victim was dog-sitting her own dog and the dog she was watching were being aggressive over the food bowl, the victim went to move her own dog with the other dog bit her on her forearm. 14,14
- 11-17; Reports
- 11-18,25; WR23952 This case remains open at this time, hoarding, sanitation concerns, and welfare of several cats @, 1400 block of West Grand Ave, WR. 20,20
- 11-18; GR4752 Follow up to be sure an owner of an aggressive St. Bernard is now using a muzzle when he takes his dog outdoors. 16
- 11-19,23; WC18201 Cat Hoarding @ 4300 block of County Road Q in Senica. Open case. 30,30
- 11-21; NK3079 Animal abandonment, mistreatment and sanitation concerns, impoundment of animals. OPEN CASE 0
- 11-22,23; WR24388 & WR24356 Lack of proper veterinarian care, Mistreatment Open Case that involves both Wood County and Portage County Humane Officers. 12,22
- 11-24,25; WC19223 A dog attacked the neighbors dog @ 6000 block of Highway 80. 64,64
- 11-24; WC19243 A dog bite happened @ 10020 block of Beppler Road Saratoga when the victim was out walking her own dogs when the neighbors Pit Bull ran out and attacked her smaller dog and the victim was bit trying to break up the dog fight. 12
- 11-26,28; WC19349 Welfare check requested by a deputy and a Worker for Aging and Disability regarding a 3 day old kitten and the kitten's mom whom was acting very ill, her other kittens were deceased at 3000 block of George Road. The owner surrendered both cat and kitten and I transported them to the Humane Society, follow up regarding the other 2 cats still with the owner and ability to care for them. 46,24
- 11-26; WR25472 Cat bite @ 200 block of 10<sup>th</sup> Ave N. The cat owner is also the victim, she accidentally stepped on her cat which caused the cat to bite her on the leg. 16
- 11-27; GR5026 Follow up on a dog bite @ 5000 block of Kellner Road. 14
- 11-28,30 WC19495 Owner of a dog @ 7700 block of Hetze Road, Town of Sherry, was bit on his right hand when he grabbed the dogs collar to put him in his kennel. 40,40
- 11-29; WC19507 A four year old child was bit by a dog @ 800 block of Center Street, Biron, requiring medical treatment which included 3 staples to the top of his head. 22
- 11-29,30 WC19550 Victim was bit when he put his hand inside the dog's kennel @ 7400 block of South Highway 73, Town of Wood. 46,46
- 11-29 WR25644 Cat Bite @ 200 block of 16th Ave. North. The owner of the cat didn't receive medical attention until several days after the bite. 16

EMPLOYEE NAME: Nanci Olson

Monthly Time Report

DEPARTMENT: Wood County Humane Officer

Olson

11/17/2019

THROUGH

11/30/2019

**APPROVED BY: Public Safety Committee** 

Date	Incident #	Per Diem	Mileage	Start Time	End Time	Total Hours	Description
11/17/19	NK3126	\$50.00	14	11a	2р	3.00	Dog Bite
11/19/19	NK3126	\$50.00	14	2p	4p	2.00	Dog Bite
11/17/19		\$50.00	0	2p	6р	4.00	Reports
11/18/19	WR23952	\$50.00	20	9a	11a	2.00	Welfare
11/25/19	WR23952	\$50.00	20	8a	1a	2.00	Welfare
11/18/19	GR4752	\$50.00	16	1p	3р	2.00	Aggressive Dog
11/19/19	WC18201	\$50.00	30	9a	12p	3.00	Cat Hoarding
11/23/19	WC18201	\$50.00	30	9a	12p	3.00	Cat Hoarding
11/21/19	NK3079	\$50.00	0	9a	11a	2.00	Welfare
11/22/19	WR24388	\$50.00	12	2p	4p	2.00	Welfare
11/23/19	WR24388	\$50.00	22	1p	4p	3.00	Welfare
11/24/19	WC19223	\$50.00	64	12p	3p	3.00	Aggressive Dog
11/25/19	WC19223	\$50.00	64	1p	4p	3.00	Aggressive Dog
11/24/19	WC19243	\$50.00	12	6p	9р	3.00	Dog Bite
11/26/19	WC19349	\$50.00	46	9a	12p	3.00	Welfare
11/28/19	WC19349	\$50.00	24	12p	2p	2.00	Welfare
11/26/19	WR25472	\$50.00	16	4p	6р	2.00	Cat Bite
11/27/19	GR5026	\$50.00	14	4p	6р	2.00	Dog Bite
11/28/19	WC19495	\$50.00	40	5p	8p	3.00	Dog Bite
11/30/19	WC19495	\$50.00	40	8a	11a	3.00	Dog Bite
11/29/19	WC19507	\$50.00	22	8a	10a	2.00	Dog Bite
11/29/19	WC19550	\$50.00	46	12p	3p	3.00	Dog Bite
11/30/19	WC19550	\$50.00	46	2p	5p	3.00	Dog Bite
11/29/19	WR25644	\$50.00	16	5p	7p	2.00	Cat Bite
					<del></del> _		
	TOTAL	\$1,200,00	628			62.00	\$364.24

TOTAL \$1,200.00 628 62.00 \$364.24

(Mileage Check)

Per Diem: 101-3901-54129-000-101 Mileage: 101-3901-54129-000-331



# November Monthly Report

Wood County Sheriff's Rescue

## 

November Training Descriptions

Date	Туре	Description 1997	
5-Nov	Business Meeting	Business Meeting	
12-Nov	Work Night	Checks & call sheet. Training to be following day.	
13-Nov	Other	LifeLink III LZ and Helicopter Training at Grand Rapids FD.	
19-Nov	PLS & Ice Water	PLS - found victim in cold water. Ice water - first training for new mer and review for old members.	nbers
26-Nov	Work Night	Checks & call sheet.	

Call #	88	89	90	91	g	2
Date	11/13/2019	11/14/2019	11/16/2019	11/19/2019	11/20	/2019
Time	18:22	23:53	7:37	17:17	8:	42
Day of Week	Wednesday	Thursday	Saturday	Tuesday	Wedr	esday
Township	Grand Rapids	Wisconsin Rapids	Wisconsin Rapids	Saratoga	Sara	itoga
Location	GRPD	Expressway Bridge	WCSD	809 STH 73 S	8220 S	TH 13 S
Call Type	Other	Mutual Aid	Other	10-50 w/ Unknown Injuries		Unknown ries
Medical/ Extrication	No	No	No	No	N	lo
Ambulance		WRFD		WRFD	: WF	RFD
EMR				Saratoga	Sara	toga
Fire				Nekoosa		
Tools/ Equipment Used		Rescue 4, Marine 1				
Notes	LifeLink III Landing Zone Training		Trip to Madison Children's Hospital to deliver presents		10-22ed sce	

			~	·		
Call #	93	94	RUFD 2019-42	95	96	3
Date .	11/21/2019	11/25/2019	11/25/2019	11/27/2019	11/28/	2019
Time	16:30	7:21	13:08	17:05	7:0	8
Day of Week	Wednesday	Monday	Monday	Wednesday	Thurs	sday
Township	Marshfield	Dexter	Rudolph	Wisconsin Rapids	Marsh	ıfield
Location	CENTRAL & VETERANS	LONE TREE & HEMLOCK	THREE JOKERS	WRPD (444 W GRAND AVE)	MARSH SENIOR	
Call Type	Other	Missing Person	10-50 w/ Unknown Injuries	Other	Traffic/S Contair	
Medical/ Extrication	No	No	No	No	No	)
Ambulance			UEMR			
EMR			Rudolph			
Fire			Rudolph			
Tools/ Equipment Used			Traffic cones			
Notes	Marshfield Holiday Parade	10-22ed prior to arrival		Rekindle The Spirit Holiday Parade	Turkey Tr	ot race

## Special Event Summary

Date	11/16/2019	11/21/2019	11/27/2019	11/28/2019	 
		11/21/2019	1112112019	11/20/2019	 
Day of Week	Saturday	Wednesday	Wednesday	Thursday	 
Event	Trip to Madison Children's Hospital	Marshfield Holiday Parade	Rekindle The Spirit Holiday Parade	Turkey Trot race	
Host				Festival Foods	
Location	WCSD (400 MARKET ST)	CENTRAL & VETERANS	WRPD (444 W GRAND AVE)	MARSHFIELD SENIOR HIGH	
Vehicle Used	Rescue 4	Rescue 3	Rescue 3	Rescue 3	
Tools/ Equipment Used					
Event Description	Trip to Madison Children's Hospital to deliver presents	Participated in Marshfield Holiday Parade with WCSD	Participated in Wisconsin Rapids Holiday Parade	Helped with traffic for Turkey Trot race	



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

December 5, 2019

Sheriff Becker:

During the Month of November the Crime Stoppers program received 19 tips that were forwarded to the appropriate agencies for follow-up.

The monthly meeting was cancelled due to various conflicts. The next regular meeting date is scheduled for 12/10/19 at the Pittsville Fire Department.

Lt. Joseph Zurfluh



# Wood County

#### WISCONSIN

SHERIFF'S DEPARTMENT

Shawn Becker SHERIFF

TO:

Sheriff Shawn Becker

FROM:

Lieutenant Charles Hoogesteger

DATE:

12/4/19

RE:

K9 Program – November

#### TRAINING (K9 ACE)

- Deputy Christianson and K9 Ace completed an 8-hour training day with Deputy Pidgeon and K9 Toro on 11/11/19. Areas of training included narcotics detection, high-risk stop and apprehensions, room clearing and tracking.
- Deputy Christianson and K9 Ace conducted blank vehicle checks on 11/18/19 while on duty.

#### TRAINING (K9 TORO)

 Deputy Pidgeon and K9 Toro completed an 8-hour training day with Deputy Christianson and K9 Ace on 11/11/19. Areas of training included narcotics detection, high-risk stop and apprehensions, room clearing and tracking.

#### **COMMUNITY/DEMOS (K9 ACE)**

NONE

#### COMMUNITY/DEMOS (K9 TORO)

• Run with the Cops K9 Demo

#### **DEPLOYMENTS (K9 ACE)**

 WOSO – Vehicle Search with Positive indication. Cocaine and suspected Fentanyl located as well as additional paraphernalia

#### **DEPLOYMENTS (K9 TORO)**

NONE

Respectfully

Lt Charles Hoogesteger

#### **Committee Report**

County of Wood

Report of claims for: SHERIFF'S DEPARTMENT

For the period of: NOVEMBER 2019

For the range of vouchers: 25190865 - 25190948

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
	EIGHTH STREET AUTO	2016 JEEP GRAND CHEROKEE	11/13/2019	\$11,014.50	P
25190865 25190866	ACACIA FOUNDATION	K9 FUND	11/08/2019	\$200.00	Р
25190867	ADAMS COUNTY SHERIFF WISCONSIN	SAFEKEEPER HOUSING NOV 2019	11/04/2019	\$26,614.50	Р
25190868	ADAMS COUNTY SHERIFF WISCONSIN	INMATE MEDICATIONS OCT 2019	11/06/2019	\$362.29	P
25190869	BADGER STATE SHERIFF'S ASSOCIATION	MANAGEMENT TRAINING	11/13/2019	\$300.00	p
25190809	CARRIAGE TRADE CLEANER	UNIFORM CLEANING	11/06/2019	\$20.75	p P
25190870	DE LAGE LANDEN PUBLIC FINANCE	DEPARTMENT PRINTING SERVICES	11/09/2019	\$321.68	p P
25190872	KWIK TRIP INC		11/02/2019	\$2,808.58	P
25190873	MIDWEST MONITORING & SURVEILLANCE	EMP PAYMENT OCTOBER 2019	10/31/2019	\$10,595.50	P
25190874	POMP'S TIRE SERVICE INC - GREEN BAY	#33 OIL CHANGE & ROTATE	11/08/2019	\$71.99	Р
25190875	PRECIOUS PAWS PET RESORT LLC	K9 HOUSING	11/13/2019	\$4 <b>4.</b> 00	Р
25190876	PROVISION PARTNERS	FUEL CHARGES OCT 2019	10/31/2019	\$98.87	Р
25190877	SAFELITE FULFILLMENT INC	#51 WINDSHIELD REPAIR	11/12/2019	\$89.98	Р
25190878	SHELL - WEX BANK	FUEL CHARGES OCT 2019	11/06/2019	\$611.96	Р
25190879	STAPLES ADVANTAGE	OFFICE SUPPLIES	11/02/2019	\$35.49	Р
25190880	SUMMIT FOOD SERVICE LLC	JAIL FOOD SERVICES	11/12/2019	\$4,701.73	Р
25190881	SUMMIT FOOD SERVICE LLC	JAIL FOOD SERVICES	11/05/2019	\$4,961.75	Р
25190882	TJ'S AUTO & COLLISION REPAIR	#32 MARKER LAMP	11/11/2019	\$57.00	Р
25190883	TRADITION CLEANERS	UNIFORM REPAIR	10/30/2019	\$13.00	Р
25190884	UNIFORM SHOPPE	UNIFORM PARTS	10/31/2019	\$40.00	Р
25190885	WEST BEND MUTUAL INSURANCE CO	NOTARY BOND	10/24/2019	\$20.00	Р
25190886	ACACIA FOUNDATION	K9 FUND	11/18/2019	\$200.00	Р
25190887	ADVANCED CORRECTIONAL HEALTHCARE INC	PRISONER HEALTHCARE	11/14/2019	\$3,409.44	Р
25190888	ADVANCED CORRECTIONAL HEALTHCARE INC	PRISONER HEALTHCARE	11/14/2019	\$6.62	Р
25190889	AUTOZONE(Sheriff)	#31 WIPER BLADES	11/13/2019	\$17.99	Р
25190890	AUTOZONE(Sheriff)	#5 BATTERY	11/18/2019	\$94.99	Р
25190891	BELLIN HEALTH	DRUG TESTING	11/10/2019	\$25.00	Р
25190892	CELLEBRITE USA INC	CELLEBRITE LICENSE	11/06/2019	\$3,700.00	P
25190893	COUNTY OF WAUPACA TREASURER	SAFEKEEPER HOUSING OCT 2019	11/14/2019	\$82,125.00	Р
25190894	COUNTY OF WAUPACA TREASURER	SAFEKEEPER HOUSING NOV 2019	11/14/2019	\$82,125.00	Р
25190895	COUNTY OF WAUPACA TREASURER	SAFEKEEPER HOUSING DEC 2019	11/14/2019	\$82,125.00	Р
25190896	FREEDOM PEST CONTROL LLC	JAIL PEST CONTROL	11/18/2019	\$40.00	P
25190897	HAZARD SKATES AND SPORTS LLC	UNIFORM PARTS	11/10/2019	\$62.37	Р
25190898	HAZARD SKATES AND SPORTS LLC	TWO METAL DETECTORS	11/10/2019	\$251.62	P

Report Run: 12/4/2019 2:36:46 PM

#### SHERIFF'S DEPARTMENT - NOVEMBER

Report Run: 12/4/2019 2:36:46 PM

2019					
Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25190899	HOLIDAY WHOLESALE	JAIL GARAGE BAGS	11/14/2019	\$280.28	Р
25190900	INDIANHEAD SPECIALTY CO	NOTARY STAMP	11/12/2019	\$72.16	Р
25190901	KUNA FOODSERVICE	JAIL SUPPLIES	11/14/2019	\$556.41	P
25190902	RIVERHILL DENTAL ASSOCIATES	INMATE DENTAL	11/12/2019	\$416.00	Р
25190903	RIVERHILL DENTAL ASSOCIATES	INMATE DENTAL	11/11/2019	\$293.00	Р
25190904	STAPLES ADVANTAGE	OFFICE SUPPLIES	11/09/2019	\$65.01	Р
25190905	WOOD COUNTY FIRE CHIEFS ASSOCIATION	SUBSCRIPTION FEE	11/17/2019	\$282.50	Ρ,
25190906	5 CORNERS LAUNDRY	UNIFORM CLEANING	11/21/2019	\$139.75	Р
25190907	5 CORNERS LAUNDRY	UNIFORM CLEANING	11/21/2019	\$27.75	Р
25190908	5 CORNERS LAUNDRY	UNIFORM CLEANING	11/21/2019	\$16.25	Р
25190909	5 CORNERS LAUNDRY	UNIFORM CLEANING	11/21/2019	\$23.00	Р
25190910	5 CORNERS LAUNDRY	UNIFORM CLEANING	11/21/2019	\$45.50	Р
25190911	5 CORNERS LAUNDRY	UNIFORM CLEANING	11/21/2019	\$49.00	Р
25190912	5 CORNERS LAUNDRY	UNIFORM CLEANING	11/21/2019	\$13.75	Р
25190913	5 CORNERS LAUNDRY	UNIFORM CLEANING	11/21/2019	\$34.00	Р
25190914	AMAZON CAPITAL SERVICES	CORDLESS PHONES & TV REMOTES	11/25/2019	\$105.81	P
25190915	ADVANCE AUTO PARTS	TRAILER WIRING ADAPTER	11/19/2019	\$11.39	Р
25190916	ADVANCED CORRECTIONAL HEALTHCARE INC	PRISONER HEALTHCARE	12/01/2019	\$22,400.48	Р
25190917	BAUERNFEIND BUSINESS TECHNOLOGIES INC	DEPARTMENT PRINTING SERVICES	11/26/2019	\$ <del>44</del> 6.15	Р
25190918	INDIANHEAD SPECIALTY CO	NOTARY STAMP	11/21/2019	\$43.06	P
25190919	KUNA FOODSERVICE	JAIL SUPPLIES	11/21/2019	\$40.94	Р
25190920	NATIONAL SHERIFF'S ASSOCIATION	NSA MEMBERSHIP DUES	11/14/2019	\$129.00	P
25190921	POMP'S TIRE SERVICE INC - GREEN BAY	#18 HEADLIGHT BULB	11/14/2019	\$53.82	Р
25190922	SOLARUS	IMPOUND INTERNET SERVICE	12/01/2019	\$79.99	Р
25190923	STAPLES ADVANTAGE	OFFICE SUPPLIES	11/16/2019	\$64.69	Р
25190924	TOM'S PAINT & DECORATING	PICTURE FRAMING	11/21/2019	\$93.50	Р
25190925	UNIFORM SHOPPE	UNIFORM PARTS	11/17/2019	\$31.90	Р
25190926	UNIFORM SHOPPE	UNIFORM PARTS	11/17/2019	\$31.90	Р
25190927	WESTERN WI TECHNICAL COLLEGE	JAIL ACADEMY	09/16/2019	\$27.30	Р
25190928	WI SHERIFF'S DEPUTY ASSOC	MEMBERSHIP DUES	11/25/2019	\$25.00	Р
25190929	BELCO VEHICLE SOLUTIONS LLC	#5 NEW VEHICLE EQUIPMENT	11/26/2019	\$3,055.23	P
25190930	BELCO VEHICLE SOLUTIONS LLC	#9 NEW VEHICLE EQUIPMENT	11/26/2019	\$3,205.23	Р
25190931	ACACIA FOUNDATION	K9 FUND	11ॄ/27/2019	\$68.00	
25190932	ASPIRUS DOCTOR'S CLINIC INC	INMATE MEDICAL	11/20/2019	\$19.76	
25190933	FUNDRAISING TEAM LLC	MAGIC SHOW K9 FUND	11/27/2019	\$272.00	
25190934	KRINGS MOTORSPORTS AUTOMOTIVE REPAIR LLC	#4 TIRE MOUNTING	12/02/2019	\$105.00	
25190935	NORTHWAY COMMUNICATIONS	RADIO CONTROL KNOBS	11/26/2019	\$29.60	
25190936	SATELLITE TRACKING OF PEOPLE LLC	EMP PAYMENT NOVEMBER 2019	11/30/2019	\$5,843.75	
25190937	SCHILLING SUPPLY COMPANY	RUBBER GLOVES	11/26/2019	\$275.30	
25190938	STAPLES ADVANTAGE	OFFICE SUPPLIES	11/23/2019	\$31.46	
25190939	SUMMIT FOOD SERVICE LLC	JAIL FOOD SERVICES	11/19/2019	\$4,910.74	
25190940	SUMMIT FOOD SERVICE LLC	JAIL FOOD SERVICES	11/25/2019	\$5,052.08	
25190941	SUMMIT FOOD SERVICE LLC	JAIL FOOD SERVICES	12/02/2019	\$4,908.18	
25190942	UNIFORM SHOPPE	UNIFORM PARTS	11/21/2019	\$14.95	
				İ	

Vood

25190865 - 25190948

SHERIFF'S DEPARTMENT - NOVEMBER

Committee Member:

Committee Member:

Committee Member:

2019 Voucher **Nature of Claim** Vendor Name Doc Date Amount **Paid** WEST BEND MUTUAL INSURANCE CO **NOTARY BOND** 11/24/2019 \$20.00 25190943 11/06/2019 25190944 WHEELERS OF WISCONSIN RAPIDS **#24 REPLACED APPLIQUES** \$396.48 WISCONSIN CARTRIDGE CORP AMMUNITION 11/27/2019 \$3,610.00 25190945 ANNUEL DUES 12/03/2019 25190946 BADGER STATE SHERIFF'S ASSOCIATION \$300.00 BALLISTIC VEST 11/30/2019 **UNIFORM SHOPPE** \$750.00 25190947 **DEFIBRILLATOR PADS** 12/04/2019 25190948 AMERICAN MED SUPPLY \$400.72 **Grand Total:** \$376,334.37 **Signatures** Committee Chair: Committee Member: Committee Member:

Committee Member:

Committee Member:

Committee Member:

Report Run: 12/4/2019 2:36:46 PM

# WOOD COUNTY DATE DECember 17, 2019 ORDINANCE# Introduced by Public Safety and Judicial & Legislative Committees Page 1 of 1 Motion: Adopted: LAD Lost: INTENT & SYNOPSIS: To establish an ordinance prohibiting the first time

Motion		Adopted:
1 <sup>st</sup>		Lost:
2 <sup>nd</sup>		Tabled:
No:	Yes:	Absent:
Number	of votes req	ired:
X	Majority	Two-thirds
Reviewed by: PAK		K, Corp Counsel
Reviewed by:		, Finance Dir.

LaFontaine, D

2 Rozar, D

3 Feirer, M

4 Urban, D

6

11

17

Fischer, A

Breu, A Ashbeck, R

8 Hahn, J

9 Winch, W

10 Holbrook, M

Curry, K

12 Machon, D 13 Hokamp, M

14 Polach, D 15 Clendenning, B

16 Pliml, L

Zurfluh, J

19 Leichtnam, B

Hamilton, B

YES

NO

possession of small amounts of Marijuana and then consolidating that with the drug paraphernalia and synthetic cannabinoids ordinances already in existence.

FISCAL NOTE: There will be an unknown increase in revenues to the county by means of using an ordinance versus a state statute to enforce the law.

WHEREAS, Wood County already has ordinances in place for use in lieu of state statutes when appropriate to enforce possession of drug paraphernalia and first time synthetic cannabinoid possession, and

WHEREAS, most surrounding counties and cities within Wood County have an ordinance prohibiting the first time possession of small amounts of Marijuana, which simplifies the administration of the law, allows for a greater part of the penalty to go to Wood County, and allows more latitude to the charging and prosecuting authorities to make the penalty fit the crime, and

WHEREAS, it makes sense to realign the existing ordinances dealing with the first time possession of synthetic cannabinoids and possession of drug paraphernalia into one drug related ordinance that covers the first time possession of a small amount of Marijuana as well.

#### NOW, THEREFORE, THE WOOD COUNTY BOARD OF SUPERVISORS HEREBY ORDAINS to

- 1. Rescind existing Ordinance 236 dealing with drug paraphernalia and Ordinance 281 regulating the possession of synthetic cannabinoids, and
- 2. Create new Ordinance 236 governing the possession of small amounts of Marijuana and synthetic cannabinoids as well as drug paraphernalia as specifically set forth on the attachment hereto, and
- 3. Making the above changes effective upon passage and publication of this ordinance as provided for by law.
- 4. Directing the County Clerk to publish this Ordinance within ten days.

# TABLE OF CONTENTS PROHIBITION OF POSSESION OF MARIJUANA, SYNTHETIC CANNABINOIDS AND DRUG PARAPHERNALIA ORDINANCE #236

236.01	DEFINITIONS	236-1
		·
236.02	DETERMINATION	236-2
236.03	USE OR POSSESSION	236-3
	· · · · · · · · · · · · · · · · · · ·	
236.04	PENALTY	236-4

## WOOD COUNTY ORDINANCE #236 PROHIBITION OF POSSESSION OF MARIJUANA, SYNTHETIC CANNABINOIDS AND DRUG PARAPHERNALIA

#### 236.01 DEFINITIONS

In this ordinance the following definitions are included and incorporated by reference as follows:

- (a) "Marijuana" has the same meaning as the definition found in section 961.01(14).
- (b) "Drug Paraphernalia" has the same meaning as the definition found in section 961.571 of the Wisconsin Statutes.
- (c) "Synthetic Cannabinoid" includes all controlled substances defined under section 961.14(4)(tb) of the Wisconsin Statutes, or an analog of those controlled substances.

#### 236.02 DETERMINATION

- (a) In determining whether an object is drug paraphernalia, a court or other authority shall consider the factors stated in section 961.572, Wisconsin Statutes.
- (b) The weight of the substance includes the tetrahydrocannabinols and the weight of any marijuana that contained the tetrahydrocannabinols.

#### 236.03 USE OR POSSESSION

- (a) No person may possess or attempt to possess tetrahydrocannabinols included under section 961.41(4)(t) of the Wisconsin Statutes, or synthetic cannabinoids included under section 961.14(4)(tb) of the Wisconsin Statutes, except as provided in section 961.41(3g)(intro.)
- (b) No person may possess drug paraphernalia.
- (c) This ordinance shall not apply to any person who:
  - (1) Is charged with possession of more than 5 grams of marijuana.
  - (2) Is charged with possession of any amount of marijuana following a conviction for possession of marijuana, in this state.
  - (3) Is charged with possession of any amount of synthetic cannabinoid following a conviction for possession of synthetic cannabinoid, in this state.

#### 236.04 **PENALTY**

Any person who violates any provision of this ordinance shall, upon conviction, be subject to a forfeiture of not less than \$100, nor more than \$500, exclusive of costs, and upon failure to pay the same shall be confined in the county jail for not more than thirty days.

This ordinance will supersede any ordinance in conflict therewith and shall take effect upon passage and publication, as required by law.



## WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

#### Department of Natural Resources Patrols

#### November 2019

#### ATV

- 2 hours for administrative paperwork
- No other activity

#### **BOAT**

- 2 hours for administrative paperwork
- 9 patrol hours (on duty time)
  - o CITATIONS 0
  - o WARNINGS 0

#### **SNOWMOBILE**

- 1 hour for administrative paperwork
- 1 hour for maintenance for snowmobile patrol equipment
- No other activity

Respectfully

Charlie Hoogesteger

<sup>\*</sup>Patrol hours worked include hours for each deputy even if they are working at the same times. For example, two deputies who work a 4 hours shift are tracked as eight total hours worked.



## WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

#### Operations Overtime/Comp Time Totals

#### November 2019

<u>Patrol</u>

Overtime hours: 108.75 Comp time hours: 225.25

**Investigations** 

Overtime hours: 22.75 Comp time hours: 6.75

Security Services
Overtime hours: 0

Comp time hours: 10.5

		OVERTIM	OVERTIME BREAKDOWN 2019 (HRS.)									
MONTH	FUNERAL LEAVE	FILL IN OT	FMLA	SICK LEAVE	TRAINING	TOTAL						
January	0.00	0.00	36.00	119.00	2.00	157.00						
February	0.00	3.00	0.00	121.75	16.00	140.75						
March	0.00	2.25	0.00	106.50	15.25	124.00						
April	24.00	35.50	0.00	35.00	31.50	126.00						
May	0.00	9.00	0.00	28.00	20.00	57.00						
June	0.00	12.00	0.00	56.50	6.50	75.00						
July	0.00	9.00	0.00	48.00	0.00	57.00						
August	0.00	0.00	0.00	33.00	0.00	33.00						
September	0.00	9.00	0.00	2.00	0.00	11.00						
October	0.00	24.00	0.00	96.00	0.00	120.00						
November	0.00	29.50	120.00	56.00	0.00	205.50						
December	0.00	0.00	0.00	0.00	0.00	0.00						
TOTALS	24.00	133.25	156.00	701.75	91.25	1106.25						



### Wood County WISCONSIN

#### SHERIFF'S DEPARTMENT

Shawn Becker
SHERIFF

#### **Public Safety Committee Meeting**

Security Services November 2019 Report

For the month of November 2019, Security Services again stopped numerous prohibited items from coming into the Courthouse. The totals for the month of November are:

Guns - 0 Knives - 205 Q.C. - 2

Misc. Items -

5

A couple of the miscellaneous items were, a fully loaded handgun magazine and a set of brass knuckles.

During the month, Security Services had 37 security requests from different departments within the Courthouse. These requests range from security in the court rooms to deliveries at the maintenance garage door.

On the morning of November 12<sup>th</sup> a jury trial was scheduled for the day. At the same time we also had a County Board Meeting. With the two events happening at the same time, Security Services scanned over 100 people within a 20 minute time frame. I believe that we handled the situation well and I did not hear any negative the employees and/or public that were getting screened during this time.

On November 13<sup>th</sup> we had a woman fall in front of the Courthouse. Security Services were there immediately to call for an ambulance and get the woman help. We also completed a written report of the incident for The Safety and Risk Management Department.

For the month of November we screened 7,763 people entering the courthouse.

Security Services is still having a few issues with equipment and staffing levels but we are working hard to solve these problems so we do not hinder the public and/or staff here at the Wood County Courthouse.

Attached to this report is a break down, by week, of items Security Services have located for the month of November.

#### November 4<sup>th</sup> - November 8<sup>th</sup> 2019

Guns	0
Knives	51
O.C.	1
Misc. Items	0
Drugs	0
Security Req.	5
Count of screenings	2,130

#### November 11<sup>th</sup> - November 15<sup>th</sup> 2019

Guns	. 0
Knives	67
O.C.	0
Misc. Items	3
Drugs	0
Security Req.	11
Count of screenings	2,228

On Tuesday November 12<sup>th</sup> we had a jury trial with a County Board Meeting all scheduled at the same time. With these two events happening we scanned over 100 people within a 20 min. period. On Wednesday November 13<sup>th</sup> we had a medical call in front of the courthouse for a woman that fell.

#### November 18<sup>th</sup> - November 22<sup>nd</sup> 2019

Guns	0
Knives	56
O.C.	1
Misc. Items	1-Brass Knuckles
Drugs	0
Security Req.	11
Count of screenings	2,249

#### November 25<sup>th</sup> – November 29<sup>th</sup> 2019 (Thanksgiving Week-only 3 days)

Guns	0
Knives	31
O.C.	0
Misc. Items	1-Loaded Handgun Mag
Drugs	0
Security Req.	10
Count of screenings	1,156

### WOOD COUNTY JAIL

## January - June 2019 DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	Ja	nuar	y	Fe	brua	ry	N	larch			April		May			June		
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP
1	223	73	43	210	96	42	231	86	49	248	103	42	255	98		228	94	45
2	223	73	43	211	100	42	235	98	51	241	100	42	244	90		232	94	45
3	218	70	44	218	100	41	237	98	50	245	101	43	238	93		231	93	
4	222	83	46	223	100	40	239	98	49	246	101	45	242	94	f	230	93	46
5	225	92	47	221	99	41	238	97	51	248	101	45	244	97	50	232	97	47
6	227	92	47	228	96	42	242	97	51	247	99	49	249	97	49	232	92	48
7	232	92	47	228	96	44	246	102	52	253	103	49	245	94		231	91	51
8	223	96	44	231	102	46	251	101	52	253	99	48	242	92	52	230	98	50
9	214	93	43	231	101	47	250	101	53	252	97	49	237	91	52	232	98	49
10	226	91	42	232	101	46	249	101	53	260	97	47	236	97	53	239	97	49
11	221	93	40	232	101	46	253	101	53	262	98	46	231	97	54	229	93	48
12	229	95	40	234	98	46	244	103	49	258	96	47	234	97	54	227	98	48
13	231	95	40	233	100	46	246	104	50	258	100	47	234	97	53	227	98	49
14	232	95	39	236	100	46	247	100	50	259	99	46	230	94	52	231	102	50
15	222	93	41	235	98	46	245	103	49	264	98	46	230	90	51	229	100	50
16	223	89	39	240	97	46	249	102	46	252	95	47	229	94	51	226	99	49
17	221	93	40	237	97	44	254	102	46	250	93	48	230	95	50	228	99	47
18	215	95	40	241	97	43	256	102	46	250	95	47	221	98	49	227	97	47
19	213	98	40	236	96	44	251	102	48	249	97	47	224	98 98	49 49	226 226	95 96	45 44
20	209	98	39	237	96	44	249	99 98	48 47	246 250	97 97	45 45	229 226	98	49	228	90	44
21	207	98	38	239	95	46	248			254	97	45 45	230	96	48	225	97	47
22	208	98	37	235	91	45	247	98	45 46	255	94	48	225	94		228	97	49
23	198	96	38	233	97	44 44	248 251	101 101	45	255	94	51	228	94	49	233	97	48
24	203	103	39	236 235	97 97	43	251	101	44	257	94	50	223	98	48	236	92	49
25	209	103 102	40 41	233	94	46	248	98	45	257	100	51	227	98	48	236	91	50
26	216 225		41	234	94	45	239	99	46	253	101	50	229	98	46	239	92	49
27	225	102	41	234	91	46	243	98	44	256	99	50	234	98		236	97	49
28 29	217	102	41	230	91	40	239	102	43	256	99	48	231	98		236	99	50
30	214		43				241	103	43	254	99	49	236	96		238	99	50
31	213		43				245	103	42	204		70	229	94				SANDON SAND
WCJail		18.81		Carrier and	31.04			45.55			52.87			233.6		TO COLUMN THE PROPERTY.	230.93	Access of the Control
Shipped		93.35			97.29			9.97			98.10			95.55		······································	95.90	
EMP		41.48			44.32			17.94		47.07			49.26			48.03		
Avg		71.70			11.02												, 5, 55	
Length of Stay (Days)	, (	30.30			27.00		2	23.60		2	26.60			34.60	)		29.00	

## WOOD COUNTY JAIL July - December 2019

#### DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	,	July		Α	ugus	t	Sep	temb	er		October		Novembe					
			EMP	Total	SK	<b>EMP</b>	Total	SK	EMP	Total	SK	EMP	Total		EMP	Total		EMP_
1	238	98	50	250	103	38	237	99	33	238	99	36	237	100	52	232	105	38
2	234	97	50	248	104	39	244	99	33	233	98	36	234	103	52	238	105	38
3	241	97	55	247	106	39	245	99	33	234	99	37	232	103	52	238	102	38
4	239	99	55	251	106	39	227	97	33	236	99	37	229	103	50			
5	242	99	55	255	106	37	228	97	32	234	99	36	226	102	49			
6	244	101	53	255	106	38	227	95	36	235	99	36	224	99	48	<u> </u>		
7	241	101	50	250	105	39	230	104	37	238	99	36	223	103	53			
8	239	101	48	251	103	37	229	104	36	238	98		234	101	53			
9	240	99	47	251	102	37	232	103	35	243	98		233	100	51			
10	241	99	48	245	106	35	231	100	36	245				100	50			
11	242	98	47	251	106	35	227	100	32	245			233	100	48			
12	236	99	46	250	105	33	232	99	33	245	102	44	230	98	48			
13	230	106		247	105	34	234	98	33	246	102	44	228	97	48			
14	230	106	47	243	100	36	225	103	33	253	102	43	225	100	48			
15	236	106	47	245	100	38	229	102	32	239		41	230	102	46			
16	237	105	49	243	99	38	235		32	231	100		237	98	46			
17	247	104	50	251	106		228	100	30		105		239	98	46			
18	251	101	49	256	106		223	98	32	231	104		240		46			
19	250	98		257	106		233	98	35		102	43		97	44			
20	247	103	47	247	103		234		34	236				96				
21	250	103	47	256	104					245								
22	252	103	47	254	103										39			
23	247	101	45	249	106		242	103			96						ļ	
24	251	98	45	243	104										39			
- 25	250	98	45	247	104		235										ļ <u>.</u>	
26	251	102	45	245	104			97	32					98				
27	252	103	45	238													ļ	
28								100		<u> </u>	1						ļ	
29				244	94													
30	247	103	39															
31	254	100	39	234	99	33				234			Wild Manney Medical					
WCJail	2	243.8	7	7	248.1	0	233.63				238.7		3	229.6			236.00	
Shipped	1	101.10	0		102.9	4			99.90			100.0		<u> </u>	104.00	)		
EMP		47.48	}		36.84	1		33.73		42.71			45.3	7	38.00			
Avg Length of Stay		23.20	)		32.50	) .		28.90	)		37.10	)		30.20			0.00	
(Days)						·												

2019 Yearly Averages

Total	236.90
Safekeeper	99.01
EMP	43.52
LENGTH of STAY	29.36

SK	Total
WP	75
AD	25
SK	100

Color indicates low population	198	01/23/19

Color indicates high population 264 04/15/19

## WOOD COUNTY JAIL & SAFE KEEPER January - June 2019

#### DAILY POPULATION BREAK DOWN BY LOCATION

Day	Ja	ınuar	y	Fe	brua	ry	IN.	/larch	1	April		May			June			
	Wood	WP	AD	Wood	WP	AD	Wood		AD	Wood		AD	Wood	WP		Wood	WP	AD
1	106	73	0	72	71	25	96	63	23	103	78	25	107	74		88	71	23
2	106	73	0	69	75	25	86	73	25	99	74	26	106	66		92	71	23
3	103	70	15	77	75	25	89	73	25	101	74	26	97	69		92	70	23
4	92	68	15	83	75	25	92	73	25	99	77	24	94	72	25	90	68	25
5	85	67	25	81	74	25	90	72	25	101	77	24	96	72	25	87	72	25
6	88	67	25	90	71	25	94	72	25	98	74	25	102	72		91	68	
7	93	67	25	88	73	23	92	77	25	104	74	25	99	69		89	67	24
8	83	71	25	83	77	25	98	76	25	105	74	25	97	69		82	73	25
9	78	68	25	83	76	25	96	76	25	105	72	25	93	69	22	85	73	25
10	93	66	25	85	76	25	95	76	25	115	73	24	85	73		93	72	25
11	88	71	22	85	76	25	98	76	25	117	73	25	79	74		88	68	25
12	94	71	24	90	73	25	92	78	25	114	71	25	82	74		81	73	25
13	96	71	24	87	75	25	92	79	25	110	75	25	83	74		80	73	25
14	98	71	24	90	74	26	97	75	25	113	74	25	83	70	24	79	77	25
15	88	69	24	91	74	24	93	78	25	118	73	25	88	66	24	79	75	25
16	85	71	25	97	73	24	101	77	25	109	71	24	83	70	24	78	75	24
17	80	71	24	97	73	24	106	77	25	108	68	25	84	71		82	75	24
18	75	74	24	97	73	24	108	77	25	107	71	24	73	73		82	73	24
19	72	74	24	96	72	24	101	77	25	104	72	25	76	73		84	72	23
20	71	74	24	96	72	25	102	74	25	103	72	25	81	73	25	84	71	25
21	73	74	24	95	70	25	103	73	25	107	72	25	80	72	25	88	67	25
22	64	72	24	98	66	25	104	73	25	111	72	25	86	72	24	78	72	25
23	63	72	24	92	72	25	101	76	25	112	70	24	82	70	24	82	72	25
24	61	78	25	95	72	25	105	76	25	109	70	24	85	70	25	87	72	25
25	66	78	25	95	72	25	106	76	25	112	69	25	76	73		94	67	25
26	73	77	25	93	70	24	105	74	24	103	74	26	80	73		94	66	25
27	82	77	25	98	67	24	94	75	24	101	75	26	84	73			67	25
28	81	77	25	93	66	25	101	73	25	106	75	24	89	73	25		72	25
29	75	76	25				94	77	25	108	75	24	87	73	25	86	75	24
30	77	69	25				95	78	25	104	75	24	95	73	23	88	75	24
31	74	71	25				100	78	25				90	71	23			
WOOD	- 8	32.68			39.14			97.61			06.87			37.81			36.30	
WPSO		71.87			72.61			75.10 73		73.13			71.48		71.40			
ADSO		22.29		- 2	24.71			24.87		24.80		24.19			24.50			
TOTAL	2	18.81		. 2	31.04		2	45.55	5	2	52.87	7	2	33.6	1	2	30.93	3

MONTH	High	Low
January	106	61
February	98	72
March	108	86
April	117	98
May	107	73
June	97	78

#### WOOD COUNTY JAIL & SAFE KEEPER July - December 2019

#### DAILY POPULATION BREAK DOWN BY LOCATION

Day	July		August		September		October		November		December							
	Wood		AD			AD	Wood		AD	Wood		AD	Wood			Wood		AD
1	89	74	24	108	78	25	104	74	25	100	75	24	84	75			80	25
2	86	74	23	104	80	24	111	74	25	96	73	25	79	78		95	80	25
3	88	73	24	101	81	25	112	74	25	95	75	24	77	78		98	77	25
4	83	75	24	105	81	25	97	73	24	98	74	25	76	78				
5	87	75	24	112	81	25	98	72	25	97	74	25	75	77	25			
6	89	76	25	111	81	25	95	70	25	98	74	25	76	74		<del> </del>		
7	89	76	25	106	80	25	88	78	26	101	74	25	66	77	26			
. 8	89	76	25	111	79	24	87	78	26	105	73	25	79	76				
9	93	75	24	112	77	25	92	78	25	107	73	25	81	75				
10	94	75	24	104	81	25	93	75	25	110	71	25	81	75				
11	97	75	23	110	81	25	93	75	25	100	75	25	85	75				
12	91	74	25	112	80	25	98	74	25	98	77	25	84	73	25			
13	77	82	24	108	79	26	100	72	26	99	77	25	83	72	25			
14	77	82	24	107	76 75	24	86 92	77 76	26 26	107	77 76	25 25	77	75 77	25 25			
15	83	82	24	107	75 74	25 25	98	76	26 26	96 89	- 75 - 75	25 25	82 93	$\frac{77}{74}$	25			
16	83 93	80 79	25 25	106 107	81	25 25	96	75	25	85	80	25	93	- 74 74	24			
17 18	101	76	25 25	113	81	25 25	90	73	25	84	79	25	96	$\frac{74}{74}$	24			
19	101	73	25 25	114	81	25	90	73	25	90	77	25	87	72	25	<del></del>		
20	96	78	25	107	79	24	99	73	25	90	77	25	90	71	25			
21	99	78	25	112	79	25	98	78	25	99	77	25	89	71	25			
22	101	78	25	112	78	25	100	78	25	98	73	25	92	69	25			
23	100	76	25	105	82	24	104	78	25	95	72	24	84	74	25			
24	107	73	25	99	79	25	99	75	25	87	71	25	84	74	25			
25	106	73	25	103	79	25	98	75	25	95	76	23	87	74	25			
26	102	76	26	104	79	25	105	74	23	86	78	25	90	73	25			
27	102	78	25	103	74	25	103	77	23	86	78	25	89	76	24		-	
28	102	78	25	113	71	24	97	77	23	92	78	25	84	81	25			
29	104	78	25	113	69	25	97	77	23	92	75	25	84	81	25			
30	104	78	25	112	71	25	101	77	23	86	71	25	87	81	25			
31	114	75	25	101	74	25				84	72	25						
WOOD	(	94.45		1	07.81		(	97.53			95.00		{	33.83			94.00	
WPSO	76.48			7	78.10			75.20		75.06				75.13			79,00	
ADSO		24.61		2	24.84		1	24.83			24.84		1	24.90			25.00	
TOTAL	2	43.87	7	2	48.10	)	2	33.63	3	2	38.77	7	2	29.6	3	2	36.00	)

2019 Safe Keeper Averages							
WOOD Co Jail	93.59	108					
WAUPACA Co	74.55	75					
ADAMS Co	24.53	25					
Total Population	236.90	232					

MONTH High Low

July	114	77
August	114	99
September	112	87
October	107	84
November	0	0
December	lο	0 1

## SAFE KEEPER DIFFERENCE 2019

			OUT OF			
·			COUNTY COSTS			
· · .		WOOD CTY	Including			2018
	BED	COSTS	Wages/mileage	·	YTD TOTAL	TOTAL
MONTH	DAYS	\$28.84/DAY	\$41.30/DAY	DIFFERENCE	AMOUNT	AMOUNT
January	2894	\$83,462.96	\$119,522.20	\$36,059.24	\$36,059.24	\$16,957.25
February	2724	\$78,560.16	\$112,501.20	\$33,941.04	\$70,000.28	\$15,210.50
March	3099	\$89,375.16	\$127,988.70	\$38,613.54	\$108,613.82	\$16,733.00
April	2943	\$84,876.12	\$121,545.90	\$36,669.78	\$145,283.60	- \$16,334.25
May	2962	\$85,424.08	\$122,330.60	\$36,906.52	\$182,190.12	\$17,102.75
June	2877	\$82,972.68	\$118,820.10	\$35,847.42	\$218,037.54	\$16,203.75
July	3134	\$90,384.56	\$129,434.20	\$39,049.64	\$257,087.18	\$16,936.00
August	3191	\$92,028.44	\$131,788.30	\$39,759.86	\$296,847.04	\$17,291.25
September	3000	\$86,520.00	\$123,900.00	\$37,380.00	\$334,227.04	\$15,957.25
October	3097	\$89,317.48	\$127,906.10	\$38,588.62	\$372,815.66	\$15,754.25
November	3001	\$86,548.84	\$123,941.30	\$37,392.46	\$410,208.12	\$16,406.75
December	312	\$8,998.08	- \$12,885.60	\$3,887.52	\$414,095.64	\$16,305.25
TOTAL	33234	\$958,468.56	\$1,372,564.20	\$414,095.64		\$197,192.25

\$28.84

\$41.30

# Electronic Monitoring 2019 Monthly Savings vs. Out of County Housing

	Monthly		YTD 2019	2018
Month	Average	Monthly Savings	Total Amount	Total Amount
January	41.48	\$37,676.28	\$37,676.28	\$76,372.23
February	44.32	\$36,360.13	\$74,036.41	\$145,047.66
March	47.94	\$43,543.90	\$117,580.31	\$232,307.17
April	47.07	\$41,374.53	\$158,954.84	\$313,895.41
May	49.26	\$44,742.86	\$203,697.70	\$383,767.53
June	48.03	\$42,218.37	\$245,916.07	\$451,510.59
July	47.48	\$43,126.08	\$289,042.16	\$527,059.59
August	36.84	\$33,461.77	\$322,503.93	\$602,867.30
September	33.73	\$29,648.67	\$352,152.60	\$673,263.89
October	42.71	\$38,793.49	\$390,946.09	\$746,474.78
November	45.37	\$39,880.23	\$430,826.32	\$820,508.27
December	0	\$0.00	\$430,826.32	\$891,267.51
TOTAL	69.18	\$430,826.32	\$430,826.32	\$891,267.51

EMP Monthly Average x number of days in month = bed days

Bed Days x \$29.30 = Monthly Savings

### SAFEKEEPER HOUSING

NOVEMBER	\$0.00		\$27,125.00				
OCTOBER	\$0.00		\$27,125.00		\$109,250.00	\$1,092,500.00	\$82,125.00
SEPTEMBER	\$0.00	\$0.00	\$27,125.00	\$82,125.00	\$109,250.00	\$983,250.00	\$82,125.00
AUGUST	\$0.00	\$0.00	\$27,125.00	\$82,125.00	\$109,250.00	\$874,000.00	\$82,125.00
JULY	\$0.00	\$0.00	\$27,125.00	\$82,125.00	\$109,250.00	\$764,750.00	\$82,125.00
JUNE	\$0.00	\$0.00	\$27,125.00	\$82,125.00	\$109,250.00	\$655,500.00	\$82,125.00
MAY	\$0.00		\$27,125.00	\$82,125.00	\$109,250.00	\$546,250.00	\$82,125.00
APRIL	\$0.00		\$27,125.00		\$109,250.00	\$437,000.00	\$82,125.00
MARCH	\$0.00		\$27,125.00		\$109,250.00	\$327,750.00	\$82,125.00
FEBRUARY	\$0.00		\$27,125.00	\$82,125.00	\$109,250.00	\$218,500.00	\$82,125.00
JANUARY	\$0.00	\$0.00	\$27,125.00	\$82,125.00	\$109,250.00	\$109,250.00	\$82,125.00
MONTH	Facilitiy	Facility	ADAMS	WAUPACA	TOTAL	YTD TOTAL	YTD TOTAL
	Other	Other			MONTH	2019	2018

2019 ia a	100 averge
Waupaca	\$36.00 per bed day (75)
Adams	\$35.00 per bed day (25)

Wood County Sheriff's Department Kitchen Report 2019								
MONTH	Breakfast	Dinner	Lunch	Sack	Total meals	Food Cost plus Labor		
January	2883	2756	2685	467	8791	\$20,546.90		
February	2637	2619	2473	483	8212	\$20,605.13		
March	2934	2865	2750	342	8891	\$20,343.31		
April	3977	3781	3016	572	11346	\$26,625.07		
May	2772	2588	2409	446	8215	\$19,977.71		
June	2810	2684	2492	638	8624	\$21,003.56		
July	3618	3423	3910	0	10951	\$25,299.22		
August	3183	3011	3572	0	9766	\$21,566.50		
September	2979	2867	3291	0	9137	\$21,188.91		
October	2867	2784	3164	0	8815	\$20,400.59		
November	2653	2497	2802	0	7952	\$19,572.73		
December	0	0	0	0	0	\$0.00		
TOTAL	33313	31875	32564	2948	100700	\$237,129.63		

Cost per meal **\$2.35**Cost per day **\$7.06** 

Wood County Jail Kitchen Expenses									
	2013	2014	2015	2016	2017				
Food & Labor	\$335,733.47	\$312,317.25	\$285,692.96	\$275,088.44	\$289,481.66				
Number of Meals	103,993	86,637	77,044	88,993	118,016				
Cost per Meal	\$3.23	\$3.60	\$3.71	\$3.09	\$2.45				
Cost-per Day	\$9.69	\$10.81	\$11.12	\$9.27	\$7.36				
	2018	2019	2020	2021	2022				
Food & Labor	\$258,580.43	\$237,129.63	\$0.00	\$0.00	\$0.00				
Number of Meals	120,952	100,700	0	0	0				
Cost per Meal	\$2.14	\$2.35	#DIV/0!	#DIV/0!	#DIV/0!				
Cost per Day	\$6.41	\$7.06	#DIV/0!	#DIV/0!	#DIV/0!				

From: Reuben Van Tassel <a href="mailto:rvantassel@co.wood.wi.us">rvantassel@co.wood.wi.us</a>

Sent: Wednesday, November 27, 2019 11:24 AM

To: Sheriff <Sheriff@co.wood.wi.us>
Subject: Jail Chiller Replacement

Gentlemen,

As you know, we experienced a significant failure on the Jail chiller this year. The chiller had been included on our list of capital projects for replacement in the near future, however, the failure happened unexpectedly, so I deferred a different capital project scheduled for this year in order to replace the chiller prior to our next cooling season.

I received word today that our contractor has taken delivery of the new chiller for the Jail. I will begin coordinating work for this project in the next couple weeks.

Let me know if you have any questions.

Thank you!

#### Reuben Van Tassel, Facilities Manager

Wood County Maintenance Department 400 Market St. – P.O. Box 8095 Wisconsin Rapids, WI 54495-8095 Office: 715-421-8404

1