

AGENDA  
PUBLIC SAFETY COMMITTEE

DATE: July 15, 2019  
TIME: 9:00 a.m.  
LOCATION: Wood County Annex and Health Center  
Marshfield

1. Call meeting to order
2. Review minutes of June 17, 2019 Public Safety Committee Meetings
3. Public comments, now or at the time the item is taken up
4. **Set date, time and location of next meeting (August 12, 2019 at 9:00 a.m. at Courthouse)**
5. **Communications Department**
  - (a) Communications June 2019 Claims
  - (b) Communications Report
6. **Emergency Management Department**
  - (a) Emergency Management June 2019 Claims
  - (b) Emergency Management Activity Report
7. **Dispatch Department**
  - (a) June 2019 Claims
  - (b) Dispatch Report
  - (c) Phones
8. **Coroner**
  - (a) Coroner Report
  - (b) June 2019 Claims
9. **Humane Officer**
  - (a) Humane Officer Report
10. **Sheriff's Department**
  - (a) Correspondence
  - (b) Wood County Rescue
  - (c) Crime Stoppers
  - (d) K-9 Project
  - (e) June 2019 Claims
  - (f) Hiring Process
  - (g) Promotions
  - (h) Boat Patrol
  - (i) Overtime
  - (j) Courthouse Security
  - (k) Jail Items:
    - (i) Inmate Daily Population
    - (ii) EMP
    - (iii) Safekeeper Housing Numbers
    - (iv) Kitchen Report
    - (v) Maintenance
    - (vi) Safekeeper
    - (vii) New Jail
11. June 2019 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner and Humane Officer
12. Agenda items for next meeting
13. Adjourn

## **Minutes of the Wood County Public Safety Committee**

**DATE:** June 17, 2019

**PRESENT:** Dennis Polach, Joe Zurfluh, Mike Feirer, Jason Zaleski, Bill Winch

**EXCUSED:**

**NOT**

**PRESENT:**

**OTHERS** Sarah Christensen, Steve Kreuser, Scott Brehm, Ted Ashbeck, Randy Dorshorst,

**PRESENT:** Erik Engel, Reuben Van Tassel, Nanci Olson, Quentin Ellis, Shawn Becker, Bill Clendenning, Lori Heideman, Jodi Lubeck, Private Citizen (name illegible)

**LOCATION:** Wood County Courthouse

### **1. Call to Order:**

Dennis Polach called the meeting to order at 9:00 a.m.

### **2. Review minutes of May 13, 2019:**

Motion by Feirer, second by Zaleski to approve the minutes of the May 13, 2019 meeting as presented. Motion carried unanimously.

### **3. Public Comments:**

No Public Comments.

### **4. Set date, time and location of next meeting:**

July 15, 2019

9:00 a.m.

Wood County Annex and Health Center

### **5. Communications Department:**

#### **a. Communications May 2019 Claims:**

The Committee reviewed the Communications May 2019 claims.

#### **b. Communications Report:**

The Committee reviewed the Communications report.

Motion by Zaleski, 2<sup>nd</sup> by Feirer to accept the Communications report as presented.  
Motion carried unanimously.

**6. Emergency Management Department**

**a. Emergency Management May 2019 Claims:**

The Committee reviewed the Emergency Management May 2019 claims.

**b. Emergency Management Activity Report:**

The committee reviewed the Emergency Management report. Steve talked about the water issues that residents in the Town of Saratoga are currently dealing with and what steps have been taken. Steve talked about the grant with Juneau County and the hydraulic study that is being conducted. Bill Clendenning spoke about water issues in Grand Rapids. Steve answered questions on the report.

**Motion by Zurfluh, second by Feirer to accept the Emergency Management Report as presented. Motion carried unanimously.**

**7. Dispatch Department:**

**a. May 2019 Claims:**

The Committee reviewed the Dispatch May 2019 Claims.

**b. Dispatch Report:**

The Committee reviewed the Dispatch report. Lori talked about Rapid SOS and that they are going to be trying that program. Lori answered questions on her report.

**c. Phones:**

Lori stated that they have not heard back from Solarus yet as to if they will pay the outage bill that was submitted to them.

**d. Phones/Norwood:**

Lori talked about the 911 lines if they had a backup dispatch center at Norwood. ATT and Frontier are not sure if they could get 911 lines up there. Her next move is to consult with Solarus regarding the lines in Norwood.

**Motion by Zaleski, 2<sup>nd</sup> by Feirer to accept the Dispatch report as presented. Motion carried unanimously.**

**8. Coroner:**

**a. Coroner Report:**

The Committee reviewed the Coroner report.

**b. May 2019 Claims:**

The Committee reviewed the Coroner May 2019 claims.

**Motion by Zurfluh, 2<sup>nd</sup> by Winch to accept the Coroner report as presented. Motion carried unanimously.**

**9. Humane Officer**

**a. Humane Officer Report:**

Nanci talked about the dog bite in Town of Lincoln and discussed the 5/20 and 5/26 bites not being from the same animal.

**Motion by Zaleski, 2<sup>nd</sup> by Zurfluh to accept the Humane Officer report as presented. Motion carried unanimously.**

**10. Sheriff's Department:**

Sheriff Becker began his presentation by discussing the incident that occurred in Arpin and the condition of the officers involved. He also discussed the support his department has received from citizens as well as other agencies, both within the County and in Law Enforcement in general.

**a. Correspondences:**

Reviewed Correspondence.

**b. Wood County Rescue:**

The Committee reviewed the Wood County Rescue report. Bill Clendenning said Rescue is the guest speaker at the County Association meeting on Friday.

**c. Crime Stoppers:**

The Committee reviewed the Crime Stoppers report.

**d. K-9 Project:**

Sheriff Becker stated that by next month they should have a quote on a new K-9 from the new company they plan to use. Sheriff Becker also discussed the upcoming fundraisers for this project.

**e. May 2019 Claims:**

The Committee reviewed the Sheriff's Department May 2019 claims. Randy answered questions regarding a prisoner extradition and also explained it is more cost effective to hire a

company for transports versus sending deputies. He answered questions about a vehicle trade-in and some snowmobile repairs.

**f. Stale Dated Checks Resolution:**

**Motion by Feirer, second by Zaleski to approve the resolution. Motion carried unanimously.**

**g. Resolution for Unanticipated Revenue from the Bureau of Traffic Safety:**

Randy explained the Resolution is grant money for all jurisdictions within the county to pay for speed, seatbelt and reckless driving/distracted driving enforcement. The Sheriff's Department will be managing the funds.

**Motion by Feirer, second by Zaleski to approve the resolution and to send it on to the County Board. Motion carried unanimously.**

**h. Hiring Process:**

Sheriff Becker stated that they have made a conditional offer to an individual and that they are anticipated to begin July 1. He is then hoping to hire 1 more in August, and 1 in September in order to stagger the training periods.

**i. Promotions:**

Sheriff Becker stated that 5 people are currently interested in the Courthouse Security Lieutenant position. He stated that quite a few are also interested in the Patrol Sgt. Positions. He believes that they should hit their October 1 target for implementing courthouse security.

**j. Boat Patrol:**

Ongoing. They have been patrolling Nepco and Wazeecha lakes and the Wisconsin River.

**k. Overtime:**

Talked about the overtime numbers and what they are reporting now that wasn't being reported in the past.

**l. Jail Items**

- i. Inmate Daily Population – Reviewed
- ii. EMP – Reviewed
- iii. Safekeeper Housing Numbers – Reviewed
- iv. Kitchen Report – Reviewed
- v. Maintenance – Reuben and Ted discussed jail concerns. Ted talked about the need for a new camera system in the jail. He explained the current system has reached its end-of-life span. Reuben stated they are at the point where it would make sense to join the systems. Ted and Reuben also talked about plumbing issues. They are

working on getting an accurate layout of the lines and pipe sizes. They discussed the loose tiles due to flooding and the need/cost to remove them. They explained the broken tiles could be used as weapons.

- vi. Safekeeper – No questions
- vii. Jail Inspection – No questions
- viii. New Jail Study – Sheriff Becker talked about the proposal for a new jail study. He said Chairman Machon told Chief Deputy Dorshorst that he did not want the item on the Executive Committee agenda. Sheriff Becker said he would like to take money out of the scheduled maintenance office remodel project and use it to pay for the study. Sheriff Becker said he felt approval to reallocate the money was needed. The Public Safety Committee believes that this needs to go before the Executive Committee.

**Motion by Feirer, 2<sup>nd</sup> by Zurfluh for the Executive Committee to put this on their meeting agenda for discussion and approval before moving it on to County Board. Voting Yes were Zurfluh, Feirer, Winch and Polach. Voting No was Zaleski. Motion carried.**

**11. May 2019 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner, and Humane Officer:**

**Motion by Zurfluh, second by Feirer to approve the May 2019 claims of all Public Safety Committee Departments. Motion carried unanimously.**

**12. Agenda Items for Next Meeting:**

County Association on Safety (Supervisor Clendenning would like a representative or two to attend the meeting in Portage WI)

**13. Adjourn**

Meeting adjourned by Vice Chair Polach at 10:48 a.m.

Minutes taken by Wood County Emergency Management Department.

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Jason Zaleski, Secretary  
Public Safety Committee

# Committee Report

County of Wood

Report of claims for: Communications

For the period of: June 2019

For the range of vouchers: 10190019 - 10190026

| Voucher             | Vendor Name                 | Nature of Claim            | Doc Date   | Amount            | Paid |
|---------------------|-----------------------------|----------------------------|------------|-------------------|------|
| 10190019            | ALLIANT ENERGY/ WP&L        | Power for Sherry Tower     | 05/24/2019 | \$68.79           | P    |
| 10190020            | WOOD TRUST BANK             | Credit Card Charges        | 05/21/2019 | \$194.05          | P    |
| 10190021            | MARSHFIELD UTILITIES        | Power for Marshfield Tower | 05/31/2019 | \$182.35          | P    |
| 10190022            | OAKDALE ELECTRIC CO         | Power for Dexter Tower     | 05/30/2019 | \$83.92           | P    |
| 10190023            | ALLIANT ENERGY/ WP&L        | Power for Nekoosa Tower    | 05/31/2019 | \$396.10          | P    |
| 10190024            | ALLIANT ENERGY/ WP&L        | Power for Bluff Tower      | 06/03/2019 | \$411.37          | P    |
| 10190025            | WATER WORKS & LIGHTING COMM | Power for Rapids Tower     | 05/28/2019 | \$178.36          | P    |
| 10190026            | NORTHWAY COMMUNICATIONS     | Items for Jail             | 06/06/2019 | \$36.67           | P    |
| <b>Grand Total:</b> |                             |                            |            | <b>\$1,551.61</b> |      |

## Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

**Wood County Communications Department**  
**Activity Report**  
**June 2019**

1. Responded to after-hours 911-phone outage. Found and replaced two non-functioning interface boards. Put in spares, and ordered replacements. Currently working with Solarus on an issue that was discovered during this incident.
2. Reprogrammed several radios for the Sheriff's Department.
3. Responded to two network outages at Dexter Park shop. One was a power related issue and the other was a defective router.
4. Worked with Nekoosa PD and their vendor on a radio identification-numbering plan.
5. Ordered some replacement phone handsets and other parts for Dispatch.
6. Made repairs to several Sherriff's Department squad cars for things such as gun racks, battery issues, radio transmit and receive problems, and pc dock issues.
7. Completed assigned Knowbe4 security training.
8. Corresponded with vendor and Norwood staff regarding running a new fiber from the main building at Norwood to the tower building.
9. Received 13 Prior Coordination notice requests for new microwave licenses.
10. Made programming changes to Dispatch console due to paging changes.
11. Attended Civil Rights training, and NEWCOM meeting.



**Committee Report**

County of Wood

Report of claims for: Emergency Mgmt

For the period of: June 2019

For the range of vouchers: 13190021 - 13190024

| Voucher             | Vendor Name                | Nature of Claim     | Doc Date   | Amount            | Paid |
|---------------------|----------------------------|---------------------|------------|-------------------|------|
| 13190021            | WOOD TRUST BANK            | Cable Services      | 05/20/2019 | \$254.29          | P    |
| 13190022            | GOTTA GO RENTALS           | Service on Units    | 06/03/2019 | \$40.00           | P    |
| 13190023            | HENRICKSEN AND COMPANY INC | EM Office Furniture | 05/31/2019 | \$8,908.17        | P    |
| 13190024            | CHARTER COMMUNICATIONS     | Cable Services      | 06/02/2019 | \$136.03          | P    |
| <b>Grand Total:</b> |                            |                     |            | <b>\$9,338.49</b> |      |

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

## **WOOD COUNTY EMERGENCY MANAGEMENT**

### **June 2019 Activity Report**

**REPORTED TO COMMITTEE: 7/15/2019**

#### **1. WARNING & COMMUNICATIONS**

- a. A spill of 300 gallons of Wastewater occurred on June 15, 2019 at Verso on 5<sup>th</sup> Ave in Wisconsin Rapids.
- b. A spill of 100 gallons of Blue Dye occurred at Nine Dragons paper mill on June 22, 2019.
- c. Met with town officials regarding high water in various locations.
- d. Worked with Arpin Fire Dept. regarding their outdoor warning siren.

#### **2. TRAINING**

- a. All department employees attended Civil Rights training presented by Wood County Human Resources.
- b. Continued to plan the Courthouse Continuity of Operations/Cyber Security training and exercise.
- c. Emergency Preparedness Coordinator attended an Infectious Disease Tabletop exercise at Aspirus Riverview Hospital on June 11, 2019.
- d. Worked with our Land Volunteer Coordinator.

#### **3. EMERGENCY MANAGEMENT PLANNING**

- a. Emergency Preparedness Coordinator updated plans for various chemical facilities in the County.
- b. Emergency Preparedness Coordinator provided Marshfield Fire Department with 2018 Tier II data for all chemical facilities in the County.
- c. Staff continued to plan for the Enbridge Exercise this fall.
- d. Participated in EOC training on I Am Responding.

#### **4. MISCELLANEOUS**

- a. Meetings attended:

Northeast Area Meeting  
Public Safety Committee  
County Board

Director/EPC  
Director/EPC  
Director

June 11, 2019  
June 17, 2019  
June 18, 2019

- e. Emergency Preparedness Coordinator and Director attended the Marshfield EOC group meeting on June 13, 2019.

## 5. BUILDING NUMBER IDENTIFICATION

a. Determined and Installed

Four new addresses were determined in the Month of June. One each in Arpin, Lincoln, Hansen and Wood.

|                              |            |
|------------------------------|------------|
| June 2019 Determined-To-Date | 36         |
| June 2019 Receipts           | \$144.42   |
| June 2019 Year-To-Date       | \$144.42   |
| June 2018 Determined-To-Date | 29         |
| June 2018 Receipts           | \$ 954.35  |
| June 2018 Year-To-Date       | \$ 2518.83 |

- b. Worked with the interim Administrator for the Village of Port Edwards on addressing in the Nepko Lake development area.
- c. Spoke with the Chairperson from the town of Seneca to discuss replacing half of the Townships BNI signs this summer.
- d. Installed several new BNI signs throughout the County.
- e. Discussed street sign replacement in Babcock with the Town of Remington Chairperson. Will get several different estimates.

## 6. WORK RELIEF

- a. 15 new members signed up for the program
- b. 6 members completed the program
- c. 2 members are employed

## 7. Projects

- a. Assisted Parks on various projects.

- b. Completed weekly courthouse and riverblock recycling.
- c. Moved chairs to and from riverblock for civil rights training for Human Resources.
- d. Assisted with annual mailing for the UW Extension office.
- e. Delivered office paper to Marshfield City Hall and Cornerstone.
- f. Assisted at Alexander Field with airport perimeter fence brushing/weeding.
- g. Assisted Forest Hill cemetery with mowing.
- h. Assisted at the South Wood County Recreation Center with a painting project.
- i. Assisted Maintenance Department with Emergency Management office project in the courthouse.
- j. Mowed lawn at several tax deeded properties.
- k. Discussed future brushing project with the Town of Saratoga.
- l. Mowed Wood County cemetery on Seneca Rd.
- m. Assembled plastic shed for the Health Department.

**2019 YEAR-TO-DATE TOTALS**

|                    |              |
|--------------------|--------------|
| Total Hours Worked | 6588.20      |
| Dollar Amount      | \$ 52,705.60 |

**2018 YEAR-TO-DATE TOTALS**

|                    |              |
|--------------------|--------------|
| Total Hours Worked | 4293.50      |
| Dollar Amount      | \$ 35,561.81 |

June 2019



# Wood County

WISCONSIN

Emergency  
Management  
Department

## Activity Summary

### Work Referrals - Hours

| Gender | Gender Count | Hours         | Billed Amount     |
|--------|--------------|---------------|-------------------|
| M      | 12           | 592.50        | \$1,991.25        |
| F      | 6            | 202.50        | \$645.00          |
|        |              | <b>795.00</b> | <b>\$2,636.25</b> |

### Current Work Projects

| Job Name         | Location Name     | Agency Name        | Hours | Billed Amount     |
|------------------|-------------------|--------------------|-------|-------------------|
| Assist At Range  | South Park        | Parks Dept.        | 15    | \$22.50           |
| Brushing Project | Alexander Field   | Airport            | 45    | \$225.00          |
| Clean/Repair     | South Park        | Parks Dept.        | 157.5 | \$236.25          |
| Cleaning         | Em Shop           | Emerg. Management  | 12    | \$60.00           |
| Cut Trees        | North Park        | Parks Dept.        | 210   | \$315.00          |
| Deliver Wood     | Nekoosa           | Emerg. Management  | 4     | \$20.00           |
| Deliveries       | County            | Human Services     | 3     | \$15.00           |
| General Labor    | Courthouse        | Maintenance        | 4     | \$20.00           |
| Move Building    | Riverblock        | Wood County        | 8     | \$40.00           |
| Mowing           | Cemetery          | Cemetery           | 149.5 | \$747.50          |
| Mowing           | Cemetery          | Edgewater Haven    | 30    | \$150.00          |
| Mowing           | Cemetery          | Emerg. Management  | 60    | \$300.00          |
| Mowing           | Tax Deed Property | Treasurer's Office | 49.5  | \$247.50          |
| Recycling        | Courthouse        | Maintenance        | 47.5  | \$237.50          |
|                  |                   |                    |       | <b>\$2,636.25</b> |

# Committee Report

County of Wood

Report of claims for: Dispatch

For the period of: June 2019

For the range of vouchers: 08191042 - 08191047

| Voucher      | Vendor Name                                | Nature of Claim                | Doc Date   | Amount     | Paid |
|--------------|--|--------------------------------|------------|------------|------|
| 08191042     | LANGUAGE LINE SERVICES                     | Over the phone Interpretations | 05/31/2019 | \$26.28    | P    |
| 08191043     | LEXISNEXIS RISK SOLUTIONS                  | Monthly charges                | 05/31/2019 | \$98.54    | P    |
| 08191044     | INTL ACADEMY OF EMERGENCY MEDICAL DISPATCH | Recertification                | 06/10/2019 | \$450.00   | P    |
| 08191045     | OUTFITTER SATELLITE                        | Satellite phone charges        | 06/15/2019 | \$62.45    | P    |
| 08191046     | WOOD TRUST BANK                            | Credit card- Training          | 06/21/2019 | \$932.87   | P    |
| 08191047     | GRAYBAR                                    | Equipment                      | 06/14/2019 | \$295.40   | P    |
| Grand Total: |  |                                |            | \$1,865.54 |      |

## Signatures

Committee Chair: \_\_\_\_\_  
Committee Member: \_\_\_\_\_  
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Committee Member: \_\_\_\_\_



# Wood County WISCONSIN

DISPATCH  
CENTER

7b

## Dispatch Activity Report

June 2019

Submitted by: Lori Heideman

1. Open records
2. Numbers for child support grant
3. DOT training (TIMS)
4. Leads meeting
5. Met with Breanna (last new hire)-she is going on her own July 8<sup>th</sup>
6. Came in to assist my staff with the incident in Arpin
7. Made tapes of the Arpin incident for both DCI and fire departments
8. EOC meeting in Marshfield
9. Met with Life Link III to discuss pre-arranged landing zones
10. Criminal Justice taskforce meeting
11. Public safety meeting
12. County Board
13. Assisted WRFD with some of their pre-plans
14. Was in to assist with several circuits of 911 that appeared to not work.  
Solarus had gotten an alert and called us. We had Solarus transfer all 911 calls to non-emergent lines. We had everything back up in about an hour- once we located the issue. Advised Dennis Pollach the next morning.
15. Worked on changing an activity code for project lifesaver.
16. Critical incident stress management team meeting
17. Met with Luke from Canadian National on the best way to get road closures out.
18. Offer of employment for a new hire
19. Worked with staff on some warrant updates



# Wood County

## WISCONSIN

OFFICE OF CORONER

SCOTT D. BREHM

DATE:

TO: Wood County Public Safety Committee

FROM: Scott D. Brehm, Wood County Coroner

SUBJECT: Monthly Activity Report

The following is a list of services rendered by the Wood County Coroner's Office for June 2019:

|   |    |
|---|----|
| Calls for Service/Death Investigations..... | 69 |
| Sudden/Suspicious Deaths and Falls.....     | 13 |
| Traffic Fatalities.....                     | 0  |
| Suicides.....                               | 0  |
| Drownings.....                              | 0  |
| Fire Fatalities.....                        | 0  |
| Homicides.....                              | 1  |
| Suspected Overdoses.....                    | 0  |
| Death Certificates Signed.....              | 12 |
| Cremation Permits Signed.....               | 49 |
| Autopsies Performed.....                    | 1  |
| Disinterments.....                          | 0  |

Remarks:

Respectfully Submitted,

Scott D. Brehm  
Wood County Coroner



## Committee Report

County of Wood

Report of claims for: CORONER

For the period of: JUNE 2019

For the range of vouchers: 36190055 - 36190061

| Voucher      | Vendor Name           | Nature of Claim      | Doc Date   | Amount     | Paid |
|--------------|-----------------------|----------------------|------------|------------|------|
| 36190055     | AMERICAN MESSAGING    | PAGERS               | 06/01/2019 | \$12.50    | P    |
| 36190056     | UW MEDICAL FOUNDATION | AUTOPSY - L GAVIGAN  | 06/27/2019 | \$1,500.00 | P    |
| 36190057     | UW MEDICAL FOUNDATION | AUTOPSY - D DAMBRUCH | 06/27/2019 | \$1,500.00 | P    |
| 36190058     | UW MEDICAL FOUNDATION | AUTOPSY - A LANDERS  | 04/12/2019 | \$1,500.00 | P    |
| 36190059     | UW MEDICAL FOUNDATION | AUTOPSY - N DOUGLAS  | 04/12/2019 | \$1,500.00 | P    |
| 36190060     | UW MEDICAL FOUNDATION | AUTOPSY - D RICH     | 04/12/2019 | \$1,300.00 | P    |
| 36190061     | UW MEDICAL FOUNDATION | AUTOPSY - J PASCHEL  | 04/12/2019 | \$1,500.00 | P    |
| Grand Total: |                       |                      |            | \$8,812.50 |      |

### Signatures

Committee Chair:

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Committee Member:

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**EMPLOYEE NAME:** Nanci Olson

## Monthly Time Report

**DEPARTMENT: Wood County Humane Officer**

**Olson**

6/2/2019 THROUGH 6/16/2019

**APPROVED BY: Public Safety Committee**

| Date     | Incident # | Per Diem   | Mileage | Start Time | End Time | Total Hours | Description |
|----------|------------|------------|---------|------------|----------|-------------|-------------|
| 06/02/19 |            | \$50.00    | 0       | 5p         | 8p       | 3.00        | Reports     |
| 06/02/19 | WC8929     | \$50.00    | 30      | 10a        | 1p       | 3.00        | Welfare     |
| 06/10/19 | WC8929     | \$50.00    | 30      | 9a         | 12p      | 3.00        | Welfare     |
| 06/02/19 | NK1413     | \$50.00    | 10      | 2p         | 4p       | 2.00        | Dog Bite    |
| 06/03/19 | WR11801    | \$50.00    | 18      | 12p        | 2p       | 2.00        | Dog Bite    |
| 06/04/19 | WR11801    | \$50.00    | 0       | 1p         | 3p       | 2.00        | Dog Bite    |
| 06/04/19 | WC8124     | \$50.00    | 0       | 8a         | 10a      | 2.00        | Reports     |
| 06/15/19 | WC8124     | \$50.00    | 0       | 7p         | 8p       | 1.00        | Reports     |
| 06/04/19 | WR11878    | \$50.00    | 18      | 5p         | 7p       | 2.00        | Attack      |
| 06/05/19 | WR11878    | \$50.00    | 0       | 10a        | 12p      | 2.00        | Attack      |
| 06/04/19 | WC5931     | \$50.00    | 0       | 3p         | 4p       | 1.00        | Open Case   |
| 06/05/19 | WC9314     | \$50.00    | 68      | 2p         | 5p       | 3.00        | Welfare     |
| 06/07/19 | WC9314     | \$50.00    | 68      | 12p        | 4p       | 4.00        | Welfare     |
| 06/06/19 | WC3918     | \$50.00    | 60      | 8a         | 11a      | 2.00        | Open Case   |
| 06/09/19 | WC3918     | \$50.00    | 60      | 3p         | 6p       | 3.00        | Open Case   |
| 06/07/19 | GR2291     | \$50.00    | 22      | 8a         | 10a      | 2.00        | Dog Bite    |
| 06/08/19 | GR2291     | \$50.00    | 0       | 10a        | 12p      | 2.00        | Dog Bite    |
| 06/15/19 | GR2291     | \$50.00    | 22      | 11a        | 12p      | 1.00        | Dog Bite    |
| 06/08/19 | PE902      | \$50.00    | 0       | 2p         | 4p       | 2.00        | Dog Bite    |
| 06/11/19 | WR12516    | \$50.00    | 16      | 6p         | 7p       | 1.00        | Dog Bite    |
| 06/12/19 | WR12516    | \$50.00    | 16      | 2p         | 4p       | 2.00        | Dog Bite    |
| 06/13/19 | WC6107     | \$50.00    | 0       | 2p         | 4p       | 2.00        | Reports     |
| 06/14/19 | GR2393     | \$50.00    | 0       | 8a         | 9a       | 1.00        | Dog Bite    |
| 06/15/19 | GR2393     | \$50.00    | 22      | 12p        | 2p       | 2.00        | Dog Bite    |
| 06/15/19 | WC9924     | \$50.00    | 0       | 2p         | 3p       | 1.00        | Open Case   |
| 06/15/19 | WC9924     | \$0.00     | 0       | 5p         | 6p       | 1.00        | Open Case   |
|          |            |            |         |            |          |             |             |
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|          |            |            |         |            |          |             |             |
|          |            |            |         |            |          |             |             |
| TOTAL    |            | \$1,250.00 | 460     |            |          | 52.00       | \$266.80    |

**TOTAL**

**\$1,250.00**

460

**52.00**

|  |          |
|--|----------|
|  | \$266.80 |
|--|----------|

(Mileage Check)

Per Diem: 101-3901-54129-000-101

Mileage: 101-3901-54129-000-331

Dept. Head Humane Officer Nanci Olson  
June 2<sup>nd</sup> – June 15<sup>th</sup> 2019

6-2; Reports

6-2, 10; WC8929 Welfare check on horses and dogs-Order of Abatement @ Town of Dexter. 30, 30

6-2; NK1413 Dog bite quarantine follow-up. 10

6-3,4; WR11801 Dog bite to a postal worker, the offending dog ran off, postal worker advised to talk to her primary doctor regarding Rabies Prevention Shots. Contacted SWCHS to keep an eye out for the dog if it is brought in as a stray. 18, 0

6-4, 15; WC8124 Dog bite report for victim and then his attorney regarding a dog bite. 0, 0

6-4, 5; WR11878 Dog versus dog attack reported that happened the day before @ 1400 block of 29<sup>th</sup> Avenue South WR. 18, 0

6-4; WC5931 Open investigation, interviews 0

6-5, 7; WC9314 Welfare regarding a horse @ 8000 block of County Road N, Marshfield. 68, 68

6-6, 9; WC3918 Open case, town of Richfield. 60, 60

6-7,8,15; GR2291 Dog-sitter bit while breaking up a fight between to dogs @ 3000 block of Eagle Road, 22,0,22

6-8; PE902 Child bit by family dog while playing ball with the dog. 0

6-11, 12; WR12516 Dog bite happened when child was petting a dog @ 400 block of Taylor Avenue. 16, 16

6-13 WC6107 Report requested. 0

6-14, 15; GR2393 New owner of an adopted dog was bit on hands, wrists, and face. 0, 22

6-15; WC9924 Dog bite-open case. 0

**EMPLOYEE NAME:** Nanci Olson

## Monthly Time Report

**DEPARTMENT: Wood County Humane Officer**

**Olson**

6/16/2019 THROUGH 6/29/2019

**APPROVED BY: Public Safety Committee**

| Date         | Incident # | Per Diem          | Mileage    | Start Time | End Time | Total Hours  | Description         |
|--------------|------------|-------------------|------------|------------|----------|--------------|---------------------|
| 06/16/19     |            | \$50.00           | 0          | 4p         | 7p       | 3.00         | Report              |
| 06/16/19     | WC9791     | \$50.00           | 6          | 12p        | 2p       | 2.00         | Cat Bite            |
| 06/17/19     |            | \$50.00           | 14         | 9a         | 10a      | 1.00         | Public Safety       |
| 06/17/19     | GR2393     | \$50.00           | 22         | 11a        | 1p       | 2.00         | Dog Bite            |
| 06/17/19     | WC9924     | \$50.00           | 22         | 2p         | 4p       | 2.00         | Dog Bite            |
| 06/25/19     | WC9924     | \$50.00           | 22         | 2p         | 4p       | 2.00         | Dog Bite            |
| 06/18/19     | WC9994     | \$50.00           | 72         | 12p        | 4p       | 4.00         | Un-buried cattle    |
| 06/27/19     | WC9994     | \$50.00           | 72         | 8a         | 12p      | 4.00         | Un-buried cattle    |
| 06/19/19     | WC10095    | \$50.00           | 26         | 8a         | 10a      | 2.00         | confinement         |
| 06/21/19     | WC10095    | \$50.00           | 26         | 11a        | 1p       | 2.00         | confinement         |
| 06/20/19     | WR13162    | \$50.00           | 14         | 6p         | 8p       | 2.00         | Dog Bite            |
| 06/21/19     | WR13162    | \$50.00           | 14         | 8a         | 10a      | 2.00         | Dog Bite            |
| 06/20/19     | WR13057    | \$50.00           | 18         | 11a        | 1p       | 2.00         | Dog Bite            |
| 06/21/19     | WR13057    | \$50.00           | 18         | 6p         | 8p       | 2.00         | Dog Bite            |
| 06/23/19     | WR13057    | \$50.00           | 18         | 4p         | 6p       | 2.00         | Dog Bite            |
| 06/21/19     | WR13180    | \$50.00           | 16         | 2p         | 4p       | 2.00         | Dog Bite            |
| 06/22/19     | WR13180    | \$50.00           | 16         | 8a         | 10a      | 2.00         | Dog Bite            |
| 06/24/19     | WR13391    | \$50.00           | 16         | 8a         | 11a      | 3.00         | Dog Bite            |
| 06/25/19     | WR13391    | \$50.00           | 16         | 8a         | 10a      | 2.00         | Dog Bite            |
| 06/25/19     | WC10480    | \$50.00           | 78         | 12p        | 3p       | 3.00         | Dog Bite            |
| 06/26/19     | WC10480    | \$50.00           | 78         | 9a         | 12p      | 3.00         | Dog Bite            |
| 06/26/19     | WC10524    | \$50.00           | 8          | 4p         | 6p       | 2.00         | Dog Bite            |
| 06/27/19     | WC10610    | \$50.00           | 12         | 3p         | 5p       | 2.00         | Sanitation concerns |
| 06/28/19     | WC10567    | \$50.00           | 60         | 8a         | 11a      | 3.00         | Welfare check       |
| 06/29/19     | WC10567    | \$50.00           | 60         | 9a         | 12p      | 3.00         | Welfare check       |
| 06/29/19     | WR13896    | \$50.00           | 16         | 4p         | 6p       | 2.00         | Dog Bite            |
|              |            |                   |            |            |          |              |                     |
|              |            |                   |            |            |          |              |                     |
|              |            |                   |            |            |          |              |                     |
|              |            |                   |            |            |          |              |                     |
|              |            |                   |            |            |          |              |                     |
|              |            |                   |            |            |          |              |                     |
|              |            |                   |            |            |          |              |                     |
|              |            |                   |            |            |          |              |                     |
|              |            |                   |            |            |          |              |                     |
| <b>TOTAL</b> |            | <b>\$1,300.00</b> | <b>740</b> |            |          | <b>61.00</b> | <b>\$429.20</b>     |

(Mileage Check)

Per Diem: 101-3901-54129-000-101

Mileage: 101-3901-54129-000-331

Dept. Head, Humane Officer  
Nanci Olson  
June 16<sup>th</sup> – June 29<sup>th</sup> 2019

6-16; Reports

6-16; WC9791 Owner was bit by her own cat which was current with rabies vaccinations @ 2500 block of Duck Creek Lane, WR. 6

6-17; Public Safety Meeting 14

6-17; GR2393 Recently adopted dog bit the owner @ 5000 block of Honeysuckle Lane, dog was returned back to the Humane Society, where it will be under quarantine. 22

6-17, 25; WC9924 Dog bite-owner did not have proof of rabies vaccination so the dog was taken to the SWCHS for quarantine-open case. 22, 22

6-18, 27; WC9994 Un-buried cattle @ the 11100 block of State Highway 73, Pittsville, ongoing issues. 72, 72

6-19, 21; WC10095 Improper confinement of cattle @ 3000 block of George Road-open case. 26, 26

6-20, 21; WR13162 Owner was bit by her own dog @ 600 block of East G, WR. 14, 14

6-20,21,23; WR13057 A child was bit on June 18th by a friend's dog @ 1600 block of Grand Avenue. The bite wasn't reported until June 20<sup>th</sup> when the child finally went to Aspirus. Meanwhile the dog was given away to a person residing in Chicago and the original owner did not have a last name, nor an address of the new owner. On June 21<sup>st</sup> I spoke with Dr. Yvonne Bellay, DATCP, State Humane Officer, Madison; she suggested that the child begin post-exposure rabies shots. On June 23<sup>rd</sup> the original owner was able to make contact with the new owner and she drove to Chicago and brought the dog back here for quarantine. At that time I let the mother of the child/victim know that the dog was here and under quarantine so the child wouldn't have to go thru the shots. 18, 18, 18

6-21, 22 WR13180 A child was bit by a dog on June 20<sup>th</sup> which wasn't reported until June 21<sup>st</sup> when the child went to Aspirus. The child was long-boarding near 470 block of Chestnut Street when a dog ran out and bit him in the thigh area. 16, 16

6-24,25; WR13391 A dog bite happened on June 23<sup>rd</sup> @ 1200 block of 20<sup>th</sup> Place, WR and was reported by Aspirus. The elderly victim is the owner of the dog, she was bit on her right hand and left calf area when she was climbing into bed. 16, 16

6-25,26; WC10480 A child was bit by the family dog @ 11000 block of Hewitt about two days prior to the report made by the summer school teacher on June 25<sup>th</sup>. 78, 78

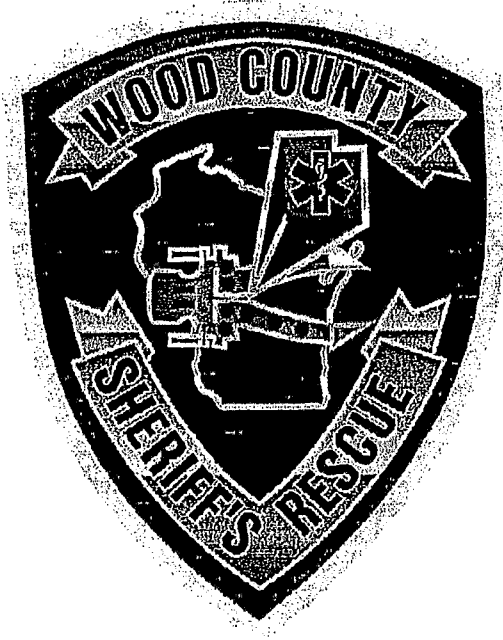
6-26; WC10524 A dog bite that happened on June 25<sup>th</sup> was reported on June 26<sup>th</sup>. The owner @ 800 block of Mink Trail was bit when he touched a sore area on the young dog that is scheduled to have hip surgery in the near future. 8

6-27; WC10610 Large amount of cats living with two subjects in a camper; sanitation concerns, Saratoga-open case. 12

6-28, 29; WC10567 Welfare check on cats in Auburndale-open case. 60, 60

6-29; WR13896 A worker with Meals on Wheels was bit in the hand by a dog while delivering food @ 800 block of 16<sup>th</sup> Street South WR. 16

2019



# June Monthly Report

Wood County Sheriff's Rescue

**Within this report:**

**1. Business Meeting**

The first Tuesday of every month, we hold a business meeting. We take attendance, discuss the minutes from the previous meeting as well as a quick treasurer's report. Each of our officers has a chance to speak and address any issues or requests of the squad. We review our TICS (Technicians in Charge) and see if anything needs to be addressed (equipment fixed, training to be held, new members or interviews, etc). We review each of our vehicles (after all checks have been done) to talk about anything that needs to be fixed or addressed. Old business is brought forwards from the last business meeting (anything that was put off from the previous month's meeting). Lastly, we ask the group if there is any new business that needs to be brought up to the squad as a whole. Upcoming events are also discussed at this time.

**2. June Call and Truck Hours**

Summary of members hours with and without the truck.

**3. June Attendance, Training Summary and Training Logs**

Attendance is taken each Tuesday by an officer. There is also a summary of the training performed each Tuesday for this month as well as the training log filled out by the training officer.

**4. Calls Attended (with and without the truck)**

Total tally of calls members attended for the month including which truck they had (if any).

**5. Call Summary & Run Reports**

Summary of calls for the month. Includes run reports for each call, completed by the member who responded with Rescue 3.

**6. Special Events Summary & Special Events Forms**

Summary of special events for the month. Includes a special events form for each call, completed by one of the members present at the event.

## Wood County Sheriff's Rescue Business Meeting

Date: Tuesday, June 4, 2019

Meeting Brought to Order by Dave Westfall at 7:30 PM

Motion to Adjourn Meeting made by Cat Pidgeon, second by Jamie Vilbaum at 8:08 PM.

### Attendance

|                 |                    |
|-----------------|--------------------|
| X Mike Wiberg   | X Dakota Blakeslee |
| X Dave Westfall | X Josh Habeck      |
| X Cat Pidgeon   | E Jaron Bernette   |
| E Casey Mike    | X Joshua Alexander |
| X Ann Burger    | X Gordy Timm       |
| E Chris Stoflet | X Rylie Potter     |
| X Brandon Franz | X Eric Doerrler    |
| X Mandy Adamski |                    |
| X Jordan Herman | X Excused          |
| E Cole O'Neil   | U Unexcused        |
| X Jamie Vilbaum | L On Leave         |

The weekly and monthly equipment checks were done on Rescue 3, 4, 5, Marine 1, ATV, ATV trailer, wave runners, all generators, and the jaws power unit. The call schedule was filled out for the next seven-day period. If you are unable to attend rescue meetings/trainings please call the rescue garage by 1800 with your call time and reason why you are missing the meeting.

**Secretary's Report:** Month of May meeting was printed out and available. Motion made to accept minutes as printed by Josh Habeck, second by Cat Pidgeon.

**Treasurer's Report:** Treasurer's report was reviewed. Motion made to accept copy of the treasurer's report by Josh Habeck, second by Josh Alexander.

**Director, Mike Wiberg:** Nothing.

**President, Dave Westfall:** Nothing.

**Vice President, Brandon Franz:** Nothing.

**Secretary, Ann Burger:** Make sure to be completing run reports. May Monthly Report will be completed soon and available for viewing at our next meeting.

**Training Officer, Chris Stoflet:** Anchor Bay boat landing for water training next week, 6:30 PM.

**Medical Officer, Jordan Herman:** Watch what you're doing medical-wise on scene. If you're not comfortable, please let someone on scene know.

### Technicians in Charge

**ATV Trailer, Casey Mike:** Motion made to price out new lights for the ATV trailer by Josh Habeck, second by Dakota Blakeslee.

**Marine 1, and Wave Runners, Josh Habeck:** Nothing.



Water Rescue- Diving and Swift Water, *Cody Blakeslee*: Nothing.

Squad Room, Rescue Garage, and Supply Room, *Ann Burger*: Nothing.

Public Relation, Promos, Fundraisers, and Demo's, *Dave Westfall*: 416 tickets sold for the gun raffle. We raised over \$8300.

Recruitment, Membership, Uniform and Equipment, *Jordan Herman*: Newer members still need a few equipment items. Will be looking into this in the upcoming weeks.

Project Lifesaver and Search & Rescue, *Josh Habeck*: Nothing.

Activities, *Cat Pidgeon*: No immediate upcoming activities. See Events for more activities.

### Vehicles

Rescue 3: Stain and smell are both gone. Water in fridge on truck is only for calls and training. Make sure to be checking the fridge every week.

Rescue 4: New running boards were put on.

Rescue 5: Waiting for new battery. Don't use until new battery is placed.

\*\*Make sure (with any vehicle) that if you start the vehicle you let it run until it's hot and drive it around for a bit. Also, make sure to unplug battery-tenders prior to starting vehicle\*\*

### Old Business:

When parking at the garage. Make sure you're not parking in front of any big garage doors.

### New Business:

Fundraising options: quarter raffle, Rafters game.

### Events:

Rapids Parade – June ??

Rafters Game for Protective Services – July 1<sup>st</sup>

Pittsville Parade – July 4th

State Water Ski Show – July 17-21<sup>st</sup>

Corvette's of the North Car Cruise – August 3<sup>rd</sup>

Wazeecha Water Races – August 4<sup>th</sup>

Run With The Cops – October 3rd

2019

## June Call and Truck Hours

|                   | CALL | TRUCK  |
|-------------------|------|--------|
| Mike Wiberg       | 10   | 7      |
| David Westfall    | 48   | 34.5   |
| Catherine Pidgeon | 24   | 10     |
| Casey Mike        |      |        |
| Ann Burger        | 36   |        |
| Chris Stoflet     | 42.0 | 58.5   |
| Brandon Franz     | 51   | 69.3   |
| Mandy Adamski     |      | 72.0   |
| Jordan Herman     |      | 152.50 |
| Cole O'Neil       | 18   | 63.0   |
| Jamie Vilbaum     | 91   | 33.50  |
| Dakota Blakeslee  |      |        |
| Josh Habeck       |      | 136.5  |
| Jaron Bernette    | 60   | 16     |
| Joshua Alexander  | 97   |        |
| Gordy Timm        |      | 3      |
| Rylie Potter      | 405  |        |
| Eric Doerrler     | 131  |        |

These numbers represent the number of hours each member has dedicated to either having Rescue 3 (or Rescue 4 if Rescue 3 is being serviced) or to being on call for the month.

2019

## June Attendance

| DATE:            | 6/4/2019         | 6/11/2019    | 6/18/2019    | 6/25/2019    | 6/25/2019                 |
|------------------|------------------|--------------|--------------|--------------|---------------------------|
| TRAINING:        | Business Meeting | Water Rescue | Water Rescue | Water Rescue | Extrication (new members) |
| Mike Wilberg     |                  |              |              |              |                           |
| David Westfall   | X                | X            | X            | X            |                           |
| Cat Pidgeon      | X                |              | X            |              |                           |
| Casey Mike       |                  |              |              |              |                           |
| Ann Burger       | X                |              | X            | X            |                           |
| Chris Stoffer    |                  |              |              | X            |                           |
| Brandon Franz    | X                | X            | X            |              |                           |
| Mandy Adamski    | X                | X            | X            | X            |                           |
| Jordan Herman    | X                | X            |              | X            |                           |
| Cole O'Neill     |                  |              |              | X            |                           |
| Jamie Vilbaum    | X                | X            | X            | X            |                           |
| Dakota Blakeslee | X                |              | X            | X            |                           |
| Josh Habeck      | X                | X            | X            | X            |                           |
| Jaron Bernette   |                  | X            | X            | X            |                           |
| Joshua Alexander | X                | X            |              | X            | X                         |
| Gordy Timm       | X                |              | X            | X            | X                         |
| Rylie Potter     | X                | X            | X            | X            | X                         |
| Eric Doemler     | X                |              | X            | X            | X                         |

X = Member present for training

E = Member excused from training (requires member to let an officer know ahead of time why they will miss training)

A = Member is no longer on squad

B = Before member was on squad

2019

## June Training Descriptions

| Date   | Type             | Description   |
|--------|------------------|---|
| 4-Jun  | Business Meeting | Business Meeting  |
| 11-Jun | Water Rescue     | Water training @ YMCA pool. Taught new members rolling and towing. Practice rolling and towing for all members.                     |
| 18-Jun | Water Rescue     | Water training @ river. Practiced rolling and towing with wave runners.   |
| 25-Jun | Water Rescue     | Water training @ river. Practiced rolling and towing with wave runners. Practiced driving and picking up members with wave runners. |
| 25-Jun | Extrication      | Extrication test out for new members. Door removal, roof removal and dash roll.   |

# WOOD COUNTY SHERIFF'S RESCUE TRAINING RECORD

Type of training: Business Meeting

Length of training: \_\_\_\_\_ Date 10-24-19

Brief Description

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| PEOPLE TRAINING          | YES          | NO | PEOPLE TRAINING  | YES | NO |
|--------------------------|--------------|----|------------------|-----|----|
| Mike Wiberg              |              | X  | Jaron Bernette   |     | X  |
| Dave Westfall            | X            |    | Joshua Alexander | X   |    |
| Cat Pidgeon              | X            |    | Gordy Timm       | X   |    |
| Casey Mike               |              | X  | Rylie Potter     | X   |    |
| Ann Burger               | X            |    | Eric Doerrler    | X   |    |
| Chris Stoflet            | <del>X</del> | X  |                  |     |    |
| Brandon Franz            | X            |    |                  |     |    |
| Mandy Adamski            | X            |    |                  |     |    |
| Jordan Herman            | X            |    |                  |     |    |
| Cole O'Neil              |              | X  |                  |     |    |
| Jamie Vilbaum            | X            |    |                  |     |    |
| <del>Nick Brockman</del> | <del>X</del> |    |                  |     |    |
| Dakota Blakeslee         | X            |    |                  |     |    |
| Josh Habeck              | X            |    |                  |     |    |

Comments:

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## WOOD COUNTY SHERIFF'S RESCUE TRAINING RECORD

Type of training: water training

Length of training: 1hr 30min Date 6-11-19

Brief Description

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| PEOPLE TRAINING          | YES | NO | PEOPLE TRAINING  | YES | NO |
|--------------------------|-----|----|------------------|-----|----|
| Mike Wiberg              |     | X  | Jaron Bernette   | X   |    |
| Dave Westfall            | X   |    | Joshua Alexander | X   |    |
| Cat Pidgeon              |     | X  | Gordy Timm       |     | X  |
| Casey Mike               |     | X  | Rylie Potter     | X   |    |
| Ann Burger               |     | X  | Eric Doemler     |     |    |
| Chris Stoflet            |     | X  |                  |     |    |
| Brandon Franz            | X   |    |                  |     |    |
| Mandy Adamski            | X   |    |                  |     |    |
| Jordan Herman            | X   |    |                  |     |    |
| Cole O'Neil              |     | X  |                  |     |    |
| Jamie Vilbaum            | X   |    |                  |     |    |
| <del>Nick Brockman</del> |     |    |                  |     |    |
| Dakota Blakeslee         |     | X  |                  |     |    |
| Josh Habeck              | X   |    |                  |     |    |

Comments:

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# WOOD COUNTY SHERIFF'S RESCUE TRAINING RECORD

Type of training: Water Training

Length of training: \_\_\_\_\_ Date 6-18-19

Brief Description

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| PEOPLE TRAINING  | YES | NO | PEOPLE TRAINING  | YES | NO |
|------------------|-----|----|------------------|-----|----|
| Mike Wiberg      |     | X  | Jaron Bernette   | X   |    |
| Dave Westfall    | X   |    | Joshua Alexander |     | X  |
| Cat Pidgeon      | X   |    | Gordy Timm       | X   |    |
| Casey Mike       |     | X  | Rylie Potter     | X   |    |
| Ann Burger       | X   |    | Eric Doemler     | X   |    |
| Chris Stoflet    |     | X  |                  |     |    |
| Brandon Franz    | X   |    |                  |     |    |
| Mandy Adamski    | X   |    |                  |     |    |
| Jordan Herman    |     | X  |                  |     |    |
| Cole O'Neil      |     | X  |                  |     |    |
| Jamie Vilbaum    | X   |    |                  |     |    |
| Nick Brockman    |     |    |                  |     |    |
| Dakota Blakeslee | X   | X  |                  |     |    |
| Josh Habeck      | X   |    |                  |     |    |

Comments:

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## WOOD COUNTY SHERIFF'S RESCUE TRAINING RECORD

Type of training: 2 1/2 hrs

Length of training: Water Rescue Date 10-25-19

**Brief Description**

Went over water rescue with all members  
went with on rescue team, & set skills

| PEOPLE TRAINING          | YES | NO | PEOPLE TRAINING  | YES | NO |
|--------------------------|-----|----|------------------|-----|----|
| Mike Wiberg              |     | X  | Jaron Bernette   | X   |    |
| Dave Westfall            | X   |    | Joshua Alexander | X   |    |
| Cat Pidgeon              |     | X  | Gordy Timm       | X   |    |
| Casey Mike               |     | X  | Rylie Potter     | X   |    |
| Ann Burger               | X   |    | Eric Dorrler     | X   |    |
| Chris Stoflet            | X   |    |                  |     |    |
| Brandon Franz            |     | X  |                  |     |    |
| Mandy Adamski            | X   |    |                  |     |    |
| Jordan Herman            | X   |    |                  |     |    |
| Cole O'Neil              | X   |    |                  |     |    |
| Jamie Vilbaum            | X   |    |                  |     |    |
| <del>Nick Brookman</del> |     |    |                  |     |    |
| Dakota Blakeslee         | X   |    |                  |     |    |
| Josh Habeck              | X   |    |                  |     |    |

Comments:

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## WOOD COUNTY SHERIFF'S RESCUE TRAINING RECORD

Type of training: Extrication

Length of training: 1 hr Date 6-25-19

### Brief Description

1 vehicle 10-50 Scenario with 2 patients trapped in  
Front seat. Jaws and cutters were used to remove doors.  
Cutters was used to remove the roof of car and the Ram was used  
to do a dash roll and Patients were removed.

| PEOPLE TRAINING  | YES | NO | PEOPLE TRAINING  | YES | NO |
|------------------|-----|----|------------------|-----|----|
| Mike Wiberg      |     |    | Jaron Bernette   |     |    |
| Dave Westfall    |     |    | Joshua Alexander | X   |    |
| Cat Pidgeon      |     |    | Gordy Timm       | X   |    |
| Casey Mike       |     |    | Rylie Potter     | X   |    |
| Ann Burger       |     |    | Eric Doerrler    | X   |    |
| Chris Stoflet    |     |    |                  |     |    |
| Brandon Franz    |     |    |                  |     |    |
| Mandy Adamski    |     |    |                  |     |    |
| Jordan Herman    |     |    |                  |     |    |
| Cole O'Neil      |     |    |                  |     |    |
| Jamie Vilbaum    |     |    |                  |     |    |
| Nick Brockman    |     |    |                  |     |    |
| Dakota Blakeslee |     |    |                  |     |    |
| Josh Habeck      |     |    |                  |     |    |

Comments:

test out for new members

2019

## June Calls Attended & Calls with Truck

| #    | Name             | R3 | R4 | R5 | Calls On | Total |
|------|------------------|----|----|----|----------|-------|
| L-01 | Mike Wiberg      |    |    |    | 1        | 1     |
| L-02 | David Westfall   | 1  |    |    |          | 1     |
| L-03 | Cat Pidgeon      |    |    |    |          | 0     |
| L-04 | Casey Mike       |    |    |    |          | 0     |
| L-05 | Ann Burger       |    |    |    |          | 0     |
| L-06 | Chris Stoflet    |    |    |    | 1        | 1     |
| L-07 | Brandon Franz    |    |    |    |          | 0     |
| L-08 | Mandy Adamski    |    | 1  |    | 2        | 3     |
| L-09 | Jordan Herman    | 3  |    |    |          | 3     |
| L-10 | Cole O'Neil      | 1  |    |    | 1        | 2     |
| L-11 | Jamie Vilbaum    | 1  |    |    | 1        | 2     |
| L-12 | Dakota Blakeslee |    |    |    | 2        | 2     |
| L-13 | Josh Habeck      | 6  | 1  |    | 1        | 8     |
| L-14 | Jaron Bernette   | 1  |    |    | 2        | 3     |
| L-15 | Joshua Alexander |    |    |    | 2        | 2     |
| L-16 | Gordy Timm       |    |    |    |          | 0     |
| L-17 | Rylie Potter     |    | 2  | 1  | 6        | 9     |
| L-18 | Eric Doerrler    |    |    |    | 3        | 3     |
|      | Out of Service   |    |    |    |          | 0     |

R3/R4/R4 = Member had that vehicle for the call/event

Calls on = Member was on the call (responded in personal vehicle)

# Call Summary

|                      |  |   |                           |  |                          |
|----------------------|--|---|---------------------------|--|--------------------------|
| Call #               | 36   | 37  | 38                        | 39                                     | 40                       |
| Date                 | 6/1/2019   | 6/9/2019                                      | 6/9/2019                  | 6/12/2019                              | 6/13/2019                |
| Time                 | 7:58   | 9:53  | 11:45                     | 17:29                                  | 13:23                    |
| Day of Week          | Saturday   | Sunday  | Sunday                    | Wednesday                              | Thursday                 |
| Township             | Marshfield   | Milladore                                     | Saratoga                  | Grand Rapids                           | Grand Rapids             |
| Location             | 110 W 1ST ST, MARSHFIELD                           | MAIN ST & WEST ST                             | CTH Z & STH 73 S          | 3530 Bohn Drive                        | 48th St S & Griffith Ave |
| Call Type            | Other  | Other   | 10-50 w/ Unknown Injuries | Other                                  | 10-50 w/ injuries        |
| Medical/Extrication  |  |   | n/a                       |  | n/a                      |
| Ambulance            |  |   |                           |  |                          |
| EMR                  |  |   |                           |  | Grand Rapids             |
| Fire                 |  |   | Nekoosa                   |  | Grand Rapids             |
| Tools/Equipment Used |  |   |                           |  | oil dry                  |
| Notes                | Assisted with traffic for parade during Dairy Fest | Assisted with traffic for parade in Milladore |                           | PLS training and demonstration at UEMR |                          |

# Call Summary

|                             |                                   |                                      |                   |                            |                                    |
|-----------------------------|-----------------------------------|--------------------------------------|-------------------|----------------------------|------------------------------------|
| Call #                      | 41                                | 42                                   | 43                | 44                         | 45                                 |
| Date                        | 6/15/2019                         | 6/17/2019                            | 6/20/2019         | 6/21/2019                  | 6/22/2019                          |
| Time                        | 11:54                             | 8:15                                 | 9:08              | 18:41                      | 18:43                              |
| Day of Week                 | Saturday                          | Monday                               | Thursday          | Friday                     | Saturday                           |
| Township                    | Wisconsin Rapids                  | Port Edwards                         | Rudolph           | Grand Rapids               | Dexter                             |
| Location                    | 531 8th Ave N                     | Ho-Chuck Casino<br>Nekoosa           | 5011 STH 34       | 2410 48th St S             | 4361 STH 80                        |
| Call Type                   | Project Lifesaver                 | 10-50 w/ injuries                    | 10-50 w/ injuries | Other                      | Missing Person                     |
| Medical/<br>Extrication     |                                   |                                      | n/a               |                            |                                    |
| Ambulance                   |                                   |                                      | UEMR              |                            |                                    |
| EMR                         |                                   |                                      | Rudolph           |                            |                                    |
| Fire                        |                                   |                                      | Rudolph           |                            |                                    |
| Tools/<br>Equipment<br>Used |                                   |                                      |                   |                            |                                    |
| Notes                       | 10-22ed after<br>initial page out | 10-22ed prior to<br>arrival on scene |                   | Town Supervisor<br>Meeting | 10-22ed prior to<br>going en route |

# Call Summary

|                             |                              |   |                   |                   |  |
|-----------------------------|------------------------------|---|-------------------|-------------------|--|
| Call #                      | 46                           | 47                                      | 48                | 49                |  |
| Date                        | 6/22/2019                    | 6/23/2019                               | 6/23/2019         | 6/27/2019         |  |
| Time                        | 19:07                        | 10:33                                   | 23:15             | 11:15             |  |
| Day of Week                 | Saturday                     | Sunday                                  | Sunday            | Thursday          |  |
| Township                    | Port Edwards                 | Wisconsin Rapids                        | Seneca            | Port Edwards      |  |
| Location                    | Crow Bar<br>3704 STH 34 W    | 8th St S & East<br>Grand Ave            | 3521 CTH Q        | 4124 STH 173      |  |
| Call Type                   | 10-50 w/ unknown<br>injuries | Other                                   | 10-50 w/ injuries | 10-50 w/ injuries |  |
| Medical/<br>Extrication     | n/a                          | n/a                                     | n/a               | n/a               |  |
| Ambulance                   | Nekoosa                      |   | UEMR              | Nekoosa           |  |
| EMR                         |                              |   | Vesper            |                   |  |
| Fire                        | Port Edwards                 |   | Vesper            |                   |  |
| Tools/<br>Equipment<br>Used |                              |   |                   |                   |  |
| Notes                       |                              | Cranberry<br>Blossom Festival<br>Parade |                   |                   |  |

# Wood County Rescue Run Sheet

**Date:** 6/1/2019      **Complaint #** WCSR 2019-36      **Day of Week:** Saturday  
**Location:** 110 W 1ST STREET, MARSHFIELD      **Who had R3:** J. Herman  
**Paged:** 7:58      **Enroute:** 7:58      **On Scene:** 13:06  
**Available:** 13:20      **10:22'd** \_\_\_\_\_      **by:** \_\_\_\_\_

**Reason Paged:**    ☐ 10-50 W/Injuries    ☐ 10-50 w/unknown Injuries    ☐ Water Rescue    ☐ Project Lifesaver  
                          ☐ Snowmobile/ATV    ☐ Traffic/Scene Containment    ☐ Missing Person    ☐ Mutual Aid Request  
                          ☐ Demo: \_\_\_\_\_    Total Hrs. \_\_\_\_\_  
                          ☒ Other: Traffic for parade    Total Hrs. \_\_\_\_\_

**Rescue Vehicles at Scene** (Please put a narrative on back as to what each vehicle response is)

☐ Rescue 2    ☒ Rescue 3    ☒ Rescue 4    ☐ Rescue 5    ☐ ATV  
☐ ATV Trailer    ☐ Generator    ☐ Marine 1    ☐ Inflatable    ☐ Waverunners

**Scene Description:**

Traffic control for parade during Dairy Fest in Marshfield

**Extrication Required**    ☐ No    ☐ Yes    (procedure described on narrative form)

**Tools used:**    ☐ Spreader    ☐ Cutters    ☐ Ram    ☐ Sawsall    ☐ Portable Pump    ☐ Chain Saw    ☐ Cold Water Suit  
                          ☐ Rope    ☐ Air Bags    ☐ Oil Dry    ☐ Winch    ☐ Traffic Cones    ☐ A.E.D    ☐ Scene Lights/Tower Lights  
                          ☐ Long Board    ☐ C-Collar    ☐ KED    ☐ Oxygen    ☐ Spider Straps    ☐ Stops Signs    ☐ Stokes Basket  
                          ☐ Mini Cutters    ☐ Ram Extension    ☐ Broom    ☐ Glass Master    ☐ Cribbing    ☐ Stabilization Bars  
☐ Other: \_\_\_\_\_

**Medical Attention Required (If provide by member of WCSR):**

☐ Yes    ☐ No    (procedure described on narrative form)

**Ambulance Service**

United ☐ 350    ☐ 351    ☐ 352    ☐ 353  
 Nekoosa ☐ 337    ☐ 338    ☐ 339  
 WI Rapids ☐ Med 1    ☐ Med 2    ☐ Med 3    ☐ Med 4    ☐ Squad 1  
 Spirit ☐ Air    ☐ Ground  
 MedEvac ☐ Air    ☐ Ground  
 LifeLink III ☐ Air

☐ Other: \_\_\_\_\_

**First Responder**    ☐ Grand Rapids    ☐ Port Edwards    ☐ Vesper    ☐ Rudolph    ☐ Rome    ☐ Armenia    ☐ Biron    ☐ Saratoga    ☐ Grant

**Fire Department**    ☐ Grand Rapids    ☐ Port Edwards    ☐ Vesper    ☐ Rudolph    ☐ Rome    ☐ Armenia    ☐ Biron    ☐ Nekoosa

**Rescue Members Present**    (M= Medical, E= Extrication T= Traffic O=Other)

|              |  |  |  |  |  |
|--------------|--|--|--|--|--|
| M. Wiberg    |  |  |  |  |  |
| J. Herman    |  |  |  |  |  |
| C. O'Neil    |  |  |  |  |  |
| R. Potter    |  |  |  |  |  |
| J. Alexander |  |  |  |  |  |

**Rescue Command:** M. Wiberg

**Report completed by:** J. Herman

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

# Wood County Rescue Run Sheet

Date: 6/9/2019      Complaint # WOSR 19-37      Day of Week: Sunday  
 Location: Main St & West St      Who had R3: J. Habeck  
 Paged: 9:53      Enroute: \_\_\_\_\_      On Scene: \_\_\_\_\_  
 Available: 11:16      10:22'd \_\_\_\_\_      by: \_\_\_\_\_

Reason Paged:    ☐ 10-50 W/Injuries    ☐ 10-50 W/unknown injuries    ☐ Water Rescue    ☐ Project Lifesaver  
                          ☐ Snowmobile/ATV    ☒ Traffic/Scene Containment    ☐ Missing Person    ☐ Mutual Aid Request  
                          ☐ Demo: \_\_\_\_\_    Total Hrs. \_\_\_\_\_  
                          ☐ Other: \_\_\_\_\_    Total Hrs. \_\_\_\_\_

## Rescue Vehicles at Scene (Please put a narrative on back as to what each vehicle response is)

☐ Rescue 2    ☒ Rescue 3    ☒ Rescue 4    ☐ Rescue 5    ☐ Command Center  
☐ ATV Trailer    ☐ Generator    ☐ Marine 1    ☐ Inflatable    ☐ Waverunners

## Scene Description:

Rescue 3 and Rescue 4 up in Milladore to do traffic for parade.

## Extrication Required ☐ No ☐ Yes (procedure described on narrative form)

Tools used:    ☐ Spreader    ☐ Cutters    ☐ Ram    ☐ Sawsall    ☐ Portable Pump    ☐ Chain Saw    ☐ Cold Water Suit  
                          ☐ Rope    ☐ Air Bags    ☐ Oil Dry    ☐ Winch    ☐ Traffic Cones    ☐ A.E.D    ☐ Scene Lights/Tower Lights  
                          ☐ Long Board    ☐ C-Collar    ☐ KED    ☐ Oxygen    ☐ Spider Straps    ☐ Stabilization    ☐ Stokes Basket  
                          ☐ Mini Cutters    ☐ Ram Extension  
                          ☐ Other: \_\_\_\_\_

## Medical Attention Required (If provide by member of WCSR):

☐ Yes    ☒ No (procedure described on narrative form)

## Ambulance Service

United ☐ 350    ☐ 351    ☐ 352    ☐ 353  
 Nekoosa ☐ 337    ☐ 338    ☐ 339  
 WI Rapids ☐ Med 1    ☐ Med 2    ☐ Med 3    ☐ Med 4    ☐ Squad 1  
 Spirit ☐ Air    ☐ Ground  
 MedEvac ☐ Air    ☐ Ground  
☐ Other: \_\_\_\_\_

First Responder    ☐ Grand Rapids    ☐ Port Edwards    ☐ Vesper    ☐ Rudolph    ☐ Rome    ☐ Armenia    ☐ Biron    ☐ Saratoga    ☐ Grant

Fire Department    ☐ Grand Rapids    ☐ Port Edwards    ☐ Vesper    ☐ Rudolph    ☐ Rome    ☐ Armenia    ☐ Biron    ☐ Nekoosa

Rescue Members Present (M= Medical, E= Extrication T= Traffic O=Other)

|           |   |  |  |  |  |
|-----------|---|--|--|--|--|
| J. Habeck | T |  |  |  |  |
| R. Potter | T |  |  |  |  |
|           |   |  |  |  |  |
|           |   |  |  |  |  |
|           |   |  |  |  |  |
|           |   |  |  |  |  |

Rescue Command: J. Habeck

Report completed by: J. Habeck

Signature: *J. Habeck*      Date: 6-11-19

# Wood County Rescue Run Sheet

Date: 6/9/2019 Complaint # WOSR 19-38 Day of Week: Sunday  
 Location: Cty Hwy Z South and State Highway 73 Who had R3: J. Habeck  
 Paged: 11:45 Enroute: 11:45 On Scene: 11:59  
 Available: 12:20 10:22'd \_\_\_\_\_ by: \_\_\_\_\_

Reason Paged: ☐ 10-50 W/injuries ☒ 10-50 W/unknown injuries ☐ Water Rescue ☐ Project Lifesaver  
☐ Snowmobile/ATV ☐ Traffic/Scene Containment ☐ Missing Person ☐ Mutual Aid Request  
☐ Demo: \_\_\_\_\_ Total Hrs. \_\_\_\_\_  
☐ Other: \_\_\_\_\_ Total Hrs. \_\_\_\_\_

## Rescue Vehicles at Scene (Please put a narrative on back as to what each vehicle response is)

☐ Rescue 2 ☒ Rescue 3 ☒ Rescue 4 ☐ Rescue 5 ☐ Command Center  
☐ ATV Trailer ☐ Generator ☐ Marine 1 ☐ Inflatable ☐ Waverunners

## Scene Description:

Paged to a 2 car 10-50 with unknown injuries. WCSO arrived on scene and said no injuries but needed help with traffic. WCSO 407 advised me to continue 10-33.

## Extrication Required ☒ No ☐ Yes (procedure described on narrative form)

Tools used: ☐ Spreader ☐ Cutters ☐ Ram ☐ Sawsall ☐ Portable Pump ☐ Chain Saw ☐ Cold Water Suit  
☐ Rope ☐ Air Bags ☐ Oil Dry ☐ Winch ☐ Traffic Cones ☐ A.E.D ☐ Scene Lights/Tower Lights  
☐ Long Board ☐ C-Collar ☐ KED ☐ Oxygen ☐ Spider Straps ☐ Stabilization ☐ Stokes Basket  
☐ Mini Cutters ☐ Ram Extension  
☐ Other: \_\_\_\_\_

## Medical Attention Required (If provide by member of WCSO):

☐ Yes ☒ No (procedure described on narrative form)

## Ambulance Service

United ☐ 350 ☐ 351 ☐ 352 ☐ 353  
 Nekoosa ☐ 337 ☐ 338 ☐ 339  
 WI Rapids ☐ Med 1 ☐ Med 2 ☐ Med 3 ☐ Med 4 ☐ Squad 1  
 Spirit ☐ Air ☐ Ground  
 MedEvac ☐ Air ☐ Ground  
☐ Other: \_\_\_\_\_

First Responder ☐ Grand Rapids ☐ Port Edwards ☐ Vesper ☐ Rudolph ☐ Rome ☐ Armenia ☐ Biron ☐ Saratoga ☐ Grant

Fire Department ☐ Grand Rapids ☐ Port Edwards ☐ Vesper ☐ Rudolph ☐ Rome ☐ Armenia ☐ Biron ☒ Nekoosa

Rescue Members Present (M= Medical, E= Extrication T= Traffic O=Other)

|             |   |  |  |  |  |
|-------------|---|--|--|--|--|
| J. Habeck   | T |  |  |  |  |
| M. Adamski  | T |  |  |  |  |
| J. Bernette | T |  |  |  |  |
| R. Potter   | T |  |  |  |  |
|             |   |  |  |  |  |
|             |   |  |  |  |  |

Rescue Command: J. Habeck

Report completed by: J. Habeck

Signature: *J. Habeck* Date: 6-11-19



# Wood County Rescue Run Sheet

Date: 6/12/2019 Complaint # WOSR 19-39 Day of Week: Wednesday  
 Location: 3530 Bohn Dr Who had R4: J. Habeck  
 Paged: 17:29 Enroute:                      On Scene:                       
 Available: 20:31 10:22'd                      by:                     

Reason Paged: ☐ 10-50 W/Injuries ☐ 10-50 w/unknown injuries ☐ Water Rescue ☒ Project Lifesaver  
☐ Snowmobile/ATV ☐ Traffic/Scene Containment ☐ Missing Person ☐ Mutual Aid Request  
☒ Demo:                      Total Hrs.                       
☐ Other:                      Total Hrs.                     

## Rescue Vehicles at Scene (Please put a narrative on back as to what each vehicle response is)

☐ Rescue 2 ☐ Rescue 3 ☒ Rescue 4 ☐ Rescue 5 ☐ Command Center  
☒ ATV Trailer ☐ Generator ☐ Marine 1 ☐ Inflatable ☐ Waverunners

## Scene Description:

Project Lifesaver demo at United Ambulance

## Extrication Required ☐ No ☐ Yes (procedure described on narrative form)

Tools used: ☐ Spreader ☐ Cutters ☐ Ram ☐ Sawsall ☐ Portable Pump ☐ Chain Saw ☐ Cold Water Suit  
☐ Rope ☐ Air Bags ☐ Oil Dry ☐ Winch ☐ Traffic Cones ☐ A.E.D ☐ Scene Lights/Tower Lights  
☐ Long Board ☐ C-Collar ☐ KED ☐ Oxygen ☐ Spider Straps ☐ Stabilization ☐ Stokes Basket  
☐ Mini Cutters ☐ Ram Extension  
☐ Other:                     

## Medical Attention Required (If provide by member of WCSR):

☐ Yes ☐ No (procedure described on narrative form)

## Ambulance Service

United ☐ 350 ☐ 351 ☐ 352 ☐ 353  
 Nekoosa ☐ 337 ☐ 338 ☐ 339  
 WI Rapids ☐ Med 1 ☐ Med 2 ☐ Med 3 ☐ Med 4 ☐ Squad 1  
 Spirit ☐ Air ☐ Ground  
 MedEvac ☐ Air ☐ Ground  
☐ Other:                     

First Responder ☐ Grand Rapids ☐ Port Edwards ☐ Vesper ☐ Rudolph ☐ Rome ☐ Armenia ☐ Biron ☐ Saratoga ☐ Grant

Fire Department ☐ Grand Rapids ☐ Port Edwards ☐ Vesper ☐ Rudolph ☐ Rome ☐ Armenia ☐ Biron ☐ Nekoosa

Rescue Members Present (M= Medical, E= Extrication T= Traffic O=Other)

|           |  |  |  |  |  |
|-----------|--|--|--|--|--|
| J. Habeck |  |  |  |  |  |
|           |  |  |  |  |  |
|           |  |  |  |  |  |
|           |  |  |  |  |  |
|           |  |  |  |  |  |
|           |  |  |  |  |  |

Rescue Command: J. Habeck

Report completed by: J. Habeck

Signature: *J. Habeck* Date: 6-25-19

# Wood County Rescue Run Sheet

**Date:** 6/13/2019     **Complaint #** WCSR 2019-40     **Day of Week:** Thursday  
**Location:** 48TH STREET & GRIFFITH AVE     **Who had R3:** J. Herman  
**Paged:** 13:23     **Enroute:** 13:26     **On Scene:** 13:30  
**Available:** 14:16     **10:22'd** \_\_\_\_\_ **by:** \_\_\_\_\_

**Reason Paged:**    ☒ 10-50 W/Injuries    ☐ 10-50 w/unknown injuries    ☐ Water Rescue    ☐ Project Lifesaver  
                          ☐ Snowmobile/ATV    ☐ Traffic/Scene Containment    ☐ Missing Person    ☐ Mutual Aid Request  
                          ☐ Demo: \_\_\_\_\_    Total Hrs. \_\_\_\_\_  
                          ☐ Other: \_\_\_\_\_    Total Hrs. \_\_\_\_\_

**Rescue Vehicles at Scene** (Please put a narrative on back as to what each vehicle response is)

☐ Rescue 2    ☒ Rescue 3    ☐ Rescue 4    ☐ Rescue 5    ☐ ATV  
☐ ATV Trailer    ☐ Generator    ☐ Marine 1    ☐ Inflatable    ☐ Waverunners

**Scene Description:**

Car and a truck on the southeast corner of the intersection. Truck in the treeline.

**Extrication Required**    ☒ No    ☐ Yes    (procedure described on narrative form)

**Tools used:**    ☐ Spreader    ☐ Cutters    ☐ Ram    ☐ Sawsall    ☐ Portable Pump    ☐ Chain Saw    ☐ Cold Water Suit  
                          ☐ Rope    ☐ Air Bags    ☒ Oil Dry    ☐ Winch    ☐ Traffic Cones    ☐ A.E.D    ☐ Scene Lights/Tower Lights  
                          ☐ Long Board    ☐ C-Collar    ☐ KED    ☐ Oxygen    ☐ Spider Straps    ☐ Stops Signs    ☐ Stokes Basket  
                          ☐ Mini Cutters    ☐ Ram Extension    ☐ Broom    ☐ Glass Master    ☐ Cribbing    ☐ Stabilization Bars  
                          ☐ Other: \_\_\_\_\_

**Medical Attention Required (If provide by member of WCSR):**

☐ Yes    ☒ No    (procedure described on narrative form)

**Ambulance Service**

United    ☐ 350    ☐ 351    ☐ 352    ☐ 353  
 Nekoosa    ☐ 337    ☐ 338    ☐ 339  
 WI Rapids    ☐ Med 1    ☐ Med 2    ☐ Med 3    ☐ Med 4    ☐ Squad 1  
 Spirit    ☐ Air    ☐ Ground  
 MedEvac    ☐ Air    ☐ Ground  
 LifeLink III    ☐ Air

☐ Other: \_\_\_\_\_

**First Responder**    ☒ Grand Rapids    ☐ Port Edwards    ☐ Vesper    ☐ Rudolph    ☐ Rome    ☐ Armenia    ☐ Blron    ☐ Saratoga    ☐ Grant

**Fire Department**    ☒ Grand Rapids    ☐ Port Edwards    ☐ Vesper    ☐ Rudolph    ☐ Rome    ☐ Armenia    ☐ Blron    ☐ Nekoosa

**Rescue Members Present**    (M= Medical, E= Extrication T= Traffic O=Other)

|              |   |  |  |  |  |
|--------------|---|--|--|--|--|
| J. Vilbaum   | T |  |  |  |  |
| J. Herman    | T |  |  |  |  |
| E. Doerrler  | O |  |  |  |  |
| R. Potter    | O |  |  |  |  |
| J. Alexander | O |  |  |  |  |
|              |   |  |  |  |  |

**Rescue Command:** J. Herman

**Report completed by:** J. Herman

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

# Wood County Rescue Run Sheet

**Date:** 6/15/2019     **Complaint #** WCSR 2019-41     **Day of Week:** Saturday  
**Location:** 531 8TH AVE NORTH, WISCONSIN RAPIDS     **Who had R3:** J. Bernette  
**Paged:** 11:54     **Enroute:** \_\_\_\_\_     **On Scene:** \_\_\_\_\_  
**Available:** \_\_\_\_\_     **10:22'd** 12:04     **by:** Dispatch

**Reason Paged:**    ☐ 10-50 W/Injuries    ☐ 10-50 w/unknown Injuries    ☐ Water Rescue    ☒ Project Lifesaver  
                          ☐ Snowmobile/ATV    ☐ Traffic/Scene Containment    ☐ Missing Person    ☐ Mutual Aid Request  
                          ☐ Demo: \_\_\_\_\_    Total Hrs. \_\_\_\_\_  
                          ☐ Other: \_\_\_\_\_    Total Hrs. \_\_\_\_\_

**Rescue Vehicles at Scene** (Please put a narrative on back as to what each vehicle response is)

☐ Rescue 2    ☐ Rescue 3    ☐ Rescue 4    ☐ Rescue 5    ☐ ATV  
☐ ATV Trailer    ☐ Generator    ☐ Marine 1    ☐ Inflatable    ☐ Waverunners

**Scene Description:**

10-22ed via page. No initial page was received.

**Extrication Required**

☒ No    ☐ Yes    (procedure described on narrative form)

**Tools used:**    ☐ Spreader    ☐ Cutters    ☐ Ram    ☐ Sawsall    ☐ Portable Pump    ☐ Chain Saw    ☐ Cold Water Suit  
                          ☐ Rope    ☐ Air Bags    ☐ Oil Dry    ☐ Winch    ☐ Traffic Cones    ☐ A.E.D    ☐ Scene Lights/Tower Lights  
                          ☐ Long Board    ☐ C-Collar    ☐ KED    ☐ Oxygen    ☐ Spider Straps    ☐ Stops Signs    ☐ Stokes Basket  
                          ☐ Mini Cutters    ☐ Ram Extension    ☐ Broom    ☐ Glass Master    ☐ Cribbing    ☐ Stabilization Bars  
                          ☐ Other: \_\_\_\_\_

**Medical Attention Required (If provide by member of WCSR):**

☐ Yes    ☒ No    (procedure described on narrative form)

**Ambulance Service**

United ☐ 350    ☐ 351    ☐ 352    ☐ 353  
 Nekoosa ☐ 337    ☐ 338    ☐ 339  
 WI Rapids ☐ Med 1    ☐ Med 2    ☐ Med 3    ☐ Med 4    ☐ Squad 1  
 Spirit ☐ Air    ☐ Ground  
 MedEvac ☐ Air    ☐ Ground  
 LifeLink III ☐ Air

☐ Other: \_\_\_\_\_

**First Responder**

☐ Grand Rapids    ☐ Port Edwards    ☐ Vesper    ☐ Rudolph    ☐ Rome    ☐ Armenia    ☐ Biron    ☐ Saratoga    ☐ Grant

**Fire Department**

☐ Grand Rapids    ☐ Port Edwards    ☐ Vesper    ☐ Rudolph    ☐ Rome    ☐ Armenia    ☐ Biron    ☐ Nekoosa

**Rescue Members Present**

(M= Medical, E= Extrication T= Traffic O=Other)

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Rescue Command:** J. Bernette

**Report completed by:** J. Bernette

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Wood County Sheriff's Rescue Narrative Form**

**Complaint #** WCSR 2019-41

No initial page was received. 10-22 page came across pager from dispatch, called via telephone to verify 10-22 page.

# Wood County Rescue Run Sheet

Date: 6/17/2019

Complaint # WCSR 2019-42

Day of Week: Monday

Location: HO-CHUNK CASINO, NEKOOSA

Who had R3: J. Herman

Paged: 8:15

Enroute: 8:18

On Scene: \_\_\_\_\_

Available: 8:20

**10:22'd** 8:20

by: Dispatch

**Reason Paged:**

- |  |  |   |   |
|--|--|---|---|
| <input checked="" type="checkbox"/> 10-50 W/Injuries | <input type="checkbox"/> 10-50 w/unknown Injuries  | <input type="checkbox"/> Water Rescue   | <input checked="" type="checkbox"/> Project Lifesaver |
| <input type="checkbox"/> Snowmobile/ATV              | <input type="checkbox"/> Traffic/Scene Containment | <input type="checkbox"/> Missing Person | <input type="checkbox"/> Mutual Aid Request           |
| <input type="checkbox"/> Demo: _____                 | Total Hrs. _____                                   |   |   |
| <input type="checkbox"/> Other: _____                | Total Hrs. _____                                   |   |   |

**Rescue Vehicles at Scene** (Please put a narrative on back as to what each vehicle response is)

- ☐ Rescue 2  
 ☐ Rescue 3  
 ☐ Rescue 4  
 ☐ Rescue 5  
 ☐ ATV  
☐ ATV Trailer  
☐ Generator  
☐ Marine 1  
☐ Inflatable  
☐ Waverunners

**Scene Description:**

10-22ed prior to arrival on scene.

**Extrication Required**

☐ No ☐ Yes (procedure described on narrative form)

- Tools used:**
- |                                       |  |                                  |                                       |  |   |  |
|---------------------------------------|--|----------------------------------|---------------------------------------|--|---|--|
| <input type="checkbox"/> Spreader     | <input type="checkbox"/> Cutters       | <input type="checkbox"/> Ram     | <input type="checkbox"/> Sawsall      | <input type="checkbox"/> Portable Pump | <input type="checkbox"/> Chain Saw          | <input type="checkbox"/> Cold Water Suit           |
| <input type="checkbox"/> Rope         | <input type="checkbox"/> Air Bags      | <input type="checkbox"/> Oil Dry | <input type="checkbox"/> Winch        | <input type="checkbox"/> Traffic Cones | <input type="checkbox"/> A.E.D              | <input type="checkbox"/> Scene Lights/Tower Lights |
| <input type="checkbox"/> Long Board   | <input type="checkbox"/> C-Collar      | <input type="checkbox"/> KED     | <input type="checkbox"/> Oxygen       | <input type="checkbox"/> Spider Straps | <input type="checkbox"/> Stops Signs        | <input type="checkbox"/> Stokes Basket             |
| <input type="checkbox"/> Mini Cutters | <input type="checkbox"/> Ram Extension | <input type="checkbox"/> Broom   | <input type="checkbox"/> Glass Master | <input type="checkbox"/> Cribbing      | <input type="checkbox"/> Stabilization Bars |  |
| <input type="checkbox"/> Other: _____ |  |                                  |                                       |  |   |  |

**Medical Attention Required (If provide by member of WCSR):**

☐ Yes ☐ No (procedure described on narrative form)

**Ambulance Service**

- United ☐ 350 ☐ 351 ☐ 352 ☐ 353  
 Nekoosa ☐ 337 ☐ 338 ☐ 339  
 WI Rapids ☐ Med 1 ☐ Med 2 ☐ Med 3 ☐ Med 4 ☐ Squad 1  
 Spirit ☐ Air ☐ Ground  
 MedEvac ☐ Air ☐ Ground  
 LifeLink III ☐ Air

☐ Other: \_\_\_\_\_

**First Responder**

- ☐ Grand Rapids  
 ☐ Port Edwards  
 ☐ Vesper  
 ☐ Rudolph  
 ☐ Rome  
 ☐ Armenia  
 ☐ Biron  
 ☐ Saratoga  
 ☐ Grant

**Fire Department**

- ☐ Grand Rapids  
 ☐ Port Edwards  
 ☐ Vesper  
 ☐ Rudolph  
 ☐ Rome  
 ☐ Armenia  
 ☐ Biron  
 ☐ Nekoosa

**Rescue Members Present**

(M= Medical, E= Extrication T= Traffic O=Other)

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Rescue Command: J. Herman

Report completed by: J. Herman

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

# Wood County Rescue Run Sheet

**Date:** 6/20/2019      **Complaint #** WCSR 2019-43      **Day of Week:** Thursday  
**Location:** 5011 STH 34      **Who had R3:** C. O'Neil  
**Paged:** 9:08      **Enroute:** 9:09      **On Scene:** 9:23  
**Available:** 10:17      **10:22'd**      **by:** \_\_\_\_\_

**Reason Paged:**    ☒ 10-50 W/Injuries    ☐ 10-50 w/unknown Injuries    ☐ Water Rescue    ☒ Project Lifesaver  
                          ☐ Snowmobile/ATV    ☐ Traffic/Scene Containment    ☐ Missing Person    ☐ Mutual Aid Request  
                          ☐ Demo: \_\_\_\_\_    Total Hrs. \_\_\_\_\_  
                          ☐ Other: \_\_\_\_\_    Total Hrs. \_\_\_\_\_

**Rescue Vehicles at Scene** (Please put a narrative on back as to what each vehicle response is)

☐ Rescue 2    ☒ Rescue 3    ☐ Rescue 4    ☐ Rescue 5    ☐ ATV  
☐ ATV Trailer    ☐ Generator    ☐ Marine 1    ☐ Inflatable    ☐ Waverunners

**Scene Description:**

Arrived on scene where United was tending to patient. Was told by State Patrol to run traffic and shut down Highway 34 at corner of Highway 66.

**Extrication Required**    ☒ No    ☐ Yes    (procedure described on narrative form)

**Tools used:**    ☐ Spreader    ☐ Cutters    ☐ Ram    ☐ Sawsall    ☐ Portable Pump    ☐ Chain Saw    ☐ Cold Water Suit  
                          ☐ Rope    ☐ Air Bags    ☐ Oil Dry    ☐ Winch    ☐ Traffic Cones    ☐ A.E.D    ☐ Scene Lights/Tower Lights  
                          ☐ Long Board    ☐ C-Collar    ☐ KED    ☐ Oxygen    ☐ Spider Straps    ☐ Stops Signs    ☐ Stokes Basket  
                          ☐ Mini Cutters    ☐ Ram Extension    ☐ Broom    ☐ Glass Master    ☐ Cribbing    ☐ Stabilization Bars  
                          ☐ Other: \_\_\_\_\_

**Medical Attention Required (If provide by member of WCSR):**

☐ Yes    ☐ No    (procedure described on narrative form)

**Ambulance Service**

United ☒ 350    ☐ 351    ☐ 352    ☐ 353  
 Nekoosa ☐ 337    ☐ 338    ☐ 339  
 WI Rapids ☐ Med 1    ☐ Med 2    ☐ Med 3    ☐ Med 4    ☐ Squad 1  
 Spirit ☐ Air    ☐ Ground  
 MedEvac ☐ Air    ☐ Ground  
 LifeLink III ☐ Air

☐ Other: \_\_\_\_\_

**First Responder**    ☐ Grand Rapids    ☐ Port Edwards    ☐ Vesper    ☒ Rudolph    ☐ Rome    ☐ Armenia    ☐ Blron    ☐ Saratoga    ☐ Grant

**Fire Department**    ☐ Grand Rapids    ☐ Port Edwards    ☐ Vesper    ☒ Rudolph    ☐ Rome    ☐ Armenia    ☐ Blron    ☐ Nekoosa

**Rescue Members Present**    (M= Medical, E= Extrication T= Traffic O=Other)

|              |   |  |  |  |  |
|--------------|---|--|--|--|--|
| C. O'Neil    | T |  |  |  |  |
| D. Blakeslee | T |  |  |  |  |
| R. Potter    | T |  |  |  |  |
|              |   |  |  |  |  |
|              |   |  |  |  |  |
|              |   |  |  |  |  |

**Rescue Command:** C. O'Neil

**Report completed by:** C. O'Neil

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

## Wood County Sheriff's Rescue Narrative Form

Complaint # WCSR 2019-43

On June 20, 2019, I, Cole O'Neil, was paged at 9:08 am to a motorcycle vs deer call on STH 34. When I arrived at 9:23 am, I was told to run traffic at the corner of Highway 34 and Highway 66 and to shut down southbound Highway 34. Traffic was ran until LifeLink helicopter had patient boarded and took off. Rylie Potter and Dakota Blakeslee assisted with traffic control.

# Wood County Rescue Run Sheet

Date: 6/21/2019 Complaint # WOSR 19-44 Day of Week: Friday  
 Location: 2410 48th St S Who had R3: J. Habeck  
 Paged: 18:41 Enroute:                      On Scene:                       
 Available: 21:51 10:22'd                      by:                     

Reason Paged: ☐ 10-50 W/injuries ☐ 10-50 W/unknown injuries ☐ Water Rescue ☐ Project Lifesaver  
☐ Snowmobile/ATV ☐ Traffic/Scene Containment ☐ Missing Person ☐ Mutual Aid Request  
☐ Demo:                                      Total Hrs.                       
☒ Other: Town Supervisor Meeting Total Hrs.                     

## Rescue Vehicles at Scene (Please put a narrative on back as to what each vehicle response is)

☐ Rescue 2 ☒ Rescue 3 ☒ Rescue 4 ☐ Rescue 5 ☐ Command Center  
☐ ATV Trailer ☐ Generator ☒ Marine 1 ☐ Inflatable ☐ Waverunners

## Scene Description:

Took Rescue 3, Rescue 4 and Marine 1 to a Town supervisor meeting at Grand Rapids Fire Department

## Extrication Required ☒ No ☐ Yes (procedure described on narrative form)

Tools used: ☐ Spreader ☐ Cutters ☐ Ram ☐ Sawsall ☐ Portable Pump ☐ Chain Saw ☐ Cold Water Suit  
☐ Rope ☐ Air Bags ☐ Oil Dry ☐ Winch ☐ Traffic Cones ☐ A.E.D ☐ Scene Lights/Tower Lights  
☐ Long Board ☐ C-Collar ☐ KED ☐ Oxygen ☐ Spider Straps ☐ Stabilization ☐ Stokes Basket  
☐ Mini Cutters ☐ Ram Extension  
☐ Other:                                     

## Medical Attention Required (If provide by member of WCSR):

☐ Yes ☒ No (procedure described on narrative form)

## Ambulance Service

United ☐ 350 ☐ 351 ☐ 352 ☐ 353  
 Nekoosa ☐ 337 ☐ 338 ☐ 339  
 WI Rapids ☐ Med 1 ☐ Med 2 ☐ Med 3 ☐ Med 4 ☐ Squad 1  
 Spirit ☐ Air ☐ Ground  
 MedEvac ☐ Air ☐ Ground  
☐ Other:                                     

First Responder ☐ Grand Rapids ☐ Port Edwards ☐ Vesper ☐ Rudolph ☐ Rome ☐ Armenia ☐ Biron ☐ Saratoga ☐ Grant

Fire Department ☐ Grand Rapids ☐ Port Edwards ☐ Vesper ☐ Rudolph ☐ Rome ☐ Armenia ☐ Biron ☐ Nekoosa

Rescue Members Present (M= Medical, E= Extrication T= Traffic O=Other)

|            |  |  |  |  |  |
|------------|--|--|--|--|--|
| J. Habeck  |  |  |  |  |  |
| M. Adamski |  |  |  |  |  |
|            |  |  |  |  |  |
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Rescue Command: J. Habeck

Report completed by: J. Habeck

Signature:  Date: 6-25-19



# Wood County Rescue Run Sheet

Date: 6/22/2019      Complaint # WOSR 19-45      Day of Week: Saturday  
 Location: 4361 STH 80      Who had R3: J. Habeck  
 Paged: 18:43      Enroute: \_\_\_\_\_      On Scene: \_\_\_\_\_  
 Available: 18:47      10:22'd \_\_\_\_\_      by: \_\_\_\_\_

Reason Paged:    ☐ 10-50 W/Injuries    ☐ 10-50 w/unknown Injuries    ☐ Water Rescue    ☐ Project Lifesaver  
                          ☐ Snowmobile/ATV    ☐ Traffic/Scene Containment    ☒ Missing Person    ☐ Mutual Aid Request  
                          ☐ Demo: \_\_\_\_\_    Total Hrs. \_\_\_\_\_  
                          ☐ Other: \_\_\_\_\_    Total Hrs. \_\_\_\_\_

## Rescue Vehicles at Scene (Please put a narrative on back as to what each vehicle response is)

☐ Rescue 2    ☐ Rescue 3    ☐ Rescue 4    ☐ Rescue 5    ☐ Command Center  
☐ ATV Trailer    ☐ Generator    ☐ Marine 1    ☐ Inflatable    ☐ Waverunners

## Scene Description:

Was paged and 10-22'd

## Extrication Required ☐ No ☐ Yes (procedure described on narrative form)

Tools used:    ☐ Spreader    ☐ Cutters    ☐ Ram    ☐ Sawsall    ☐ Portable Pump    ☐ Chain Saw    ☐ Cold Water Suit  
                          ☐ Rope    ☐ Air Bags    ☐ Oil Dry    ☐ Winch    ☐ Traffic Cones    ☐ A.E.D    ☐ Scene Lights/Tower Lights  
                          ☐ Long Board    ☐ C-Collar    ☐ KED    ☐ Oxygen    ☐ Spider Straps    ☐ Stabilization    ☐ Stokes Basket  
                          ☐ Mini Cutters    ☐ Ram Extension  
                          ☐ Other: \_\_\_\_\_

## Medical Attention Required (If provide by member of WCSR):

☐ Yes    ☐ No (procedure described on narrative form)

## Ambulance Service

United ☐ 350    ☐ 351    ☐ 352    ☐ 353  
 Nekoosa ☐ 337    ☐ 338    ☐ 339  
 WI Rapids ☐ Med 1    ☐ Med 2    ☐ Med 3    ☐ Med 4    ☐ Squad 1  
 Spirit ☐ Air    ☐ Ground  
 MedEvac ☐ Air    ☐ Ground  
☐ Other: \_\_\_\_\_

First Responder    ☐ Grand Rapids    ☐ Port Edwards    ☐ Vesper    ☐ Rudolph    ☐ Rome    ☐ Armenia    ☐ Biron    ☐ Saratoga    ☐ Grant

Fire Department    ☐ Grand Rapids    ☐ Port Edwards    ☐ Vesper    ☐ Rudolph    ☐ Rome    ☐ Armenia    ☐ Biron    ☐ Nekoosa

Rescue Members Present (M= Medical, E= Extrication T= Traffic O=Other)

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Rescue Command: \_\_\_\_\_

Report completed by: J. Habeck

Signature: *J. Habeck*

Date: 6-25-19

# Wood County Rescue Run Sheet

Date: 6/22/2019 Complaint # WOSR 19-46 Day of Week: Saturday  
 Location: Crow Bar Who had R3: J. Habeck  
 Paged: 19:07 Enroute: 19:07 On Scene: 19:16  
 Available: 19:19 10:22'd                      by:                     

Reason Paged: ☐ 10-50 W/Injuries ☒ 10-50 W/unknown injuries ☐ Water Rescue ☐ Project Lifesaver  
☐ Snowmobile/ATV ☐ Traffic/Scene Containment ☐ Missing Person ☐ Mutual Aid Request  
☐ Demo:                      Total Hrs.                       
☐ Other:                      Total Hrs.                     

## Rescue Vehicles at Scene (Please put a narrative on back as to what each vehicle response is)

☐ Rescue 2 ☒ Rescue 3 ☐ Rescue 4 ☐ Rescue 5 ☐ Command Center  
☐ ATV Trailer ☐ Generator ☐ Marine 1 ☐ Inflatable ☐ Waverunners

## Scene Description:

Car vs Pederstrian in the parking lot of the crow bar. When I arrived on scene was advised by Township First Responders they person was back in the bar drinking not wanting any medical.

## Extrication Required ☒ No ☐ Yes (procedure described on narrative form)

Tools used: ☐ Spreader ☐ Cutters ☐ Ram ☐ Sawsall ☐ Portable Pump ☐ Chain Saw ☐ Cold Water Suit  
☐ Rope ☐ Air Bags ☐ Oil Dry ☐ Winch ☐ Traffic Cones ☐ A.E.D ☐ Scene Lights/Tower Lights  
☐ Long Board ☐ C-Collar ☐ KED ☐ Oxygen ☐ Spider Straps ☐ Stabilization ☐ Stokes Basket  
☐ Mini Cutters ☐ Ram Extension  
☐ Other:                     

## Medical Attention Required (If provide by member of WCSR):

☐ Yes ☒ No (procedure described on narrative form)

## Ambulance Service

United ☐ 350 ☐ 351 ☐ 352 ☐ 353  
 Nekoosa ☒ 337 ☐ 338 ☐ 339  
 WI Rapids ☐ Med 1 ☐ Med 2 ☐ Med 3 ☐ Med 4 ☐ Squad 1  
 Spirit ☐ Air ☐ Ground  
 MedEvac ☐ Air ☐ Ground  
☐ Other:                     

First Responder ☐ Grand Rapids ☐ Port Edwards ☐ Vesper ☐ Rudolph ☐ Rome ☐ Armenia ☐ Biron ☐ Saratoga ☐ Grant

Fire Department ☐ Grand Rapids ☒ Port Edwards ☐ Vesper ☐ Rudolph ☐ Rome ☐ Armenia ☐ Biron ☐ Nekoosa

Rescue Members Present (M= Medical, E= Extrication T= Traffic O=Other)

|             |  |  |  |  |  |
|-------------|--|--|--|--|--|
| J. Habeck   |  |  |  |  |  |
| R. Potter   |  |  |  |  |  |
| E. Doerrler |  |  |  |  |  |
|             |  |  |  |  |  |
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|             |  |  |  |  |  |

Rescue Command: J. Habeck

Report completed by: J. Habeck

Signature: *J. Habeck*

Date: 6-25-19

# Wood County Rescue Run Sheet

Date: 6/23/2019

Complaint # WOSR 19-47

Day of Week: Sunday

Location: Rapids Parade 8th St S & E Grand Ave

Who had R3: J. Habeck

Paged: 10:33

Enroute:                     

On Scene:                     

Available: 12:28

10:22'd

by:                     

Reason Paged: ☐ 10-50 W/injuries ☐ 10-50 W/unknown injuries ☐ Water Rescue ☐ Project Lifesaver  
☐ Snowmobile/ATV ☐ Traffic/Scene Containment ☐ Missing Person ☐ Mutual Aid Request  
☐ Demo:                      Total Hrs.                       
☒ Other: Parade Total Hrs.                     

Rescue Vehicles at Scene (Please put a narrative on back as to what each vehicle response is)

☐ Rescue 2 ☒ Rescue 3 ☒ Rescue 4 ☒ Rescue 5 ☐ Command Center  
☐ ATV Trailer ☐ Generator ☒ Marine 1 ☐ Inflatable ☒ Waverunners

Scene Description:

Extrication Required ☐ No ☐ Yes (procedure described on narrative form)

Tools used: ☐ Spreader ☐ Cutters ☐ Ram ☐ Sawsall ☐ Portable Pump ☐ Chain Saw ☐ Cold Water Suit  
☐ Rope ☐ Air Bags ☐ Oil Dry ☐ Winch ☐ Traffic Cones ☐ A.E.D ☐ Scene Lights/Tower Lights  
☐ Long Board ☐ C-Collar ☐ KED ☐ Oxygen ☐ Spider Straps ☐ Stabilization ☐ Stokes Basket  
☐ Mini Cutters ☐ Ram Extension  
☐ Other:                     

Medical Attention Required (If provide by member of WCSR):

☐ Yes ☒ No (procedure described on narrative form)

Ambulance Service

United ☐ 350 ☐ 351 ☐ 352 ☐ 353  
Nekoosa ☐ 337 ☐ 338 ☐ 339  
WI Rapids ☐ Med 1 ☐ Med 2 ☐ Med 3 ☐ Med 4 ☐ Squad 1  
Spirit ☐ Air ☐ Ground  
MedEvac ☐ Air ☐ Ground  
☐ Other:                     

First Responder ☐ Grand Rapids ☐ Port Edwards ☐ Vesper ☐ Rudolph ☐ Rome ☐ Armenia ☐ Biron ☐ Saratoga ☐ Grant

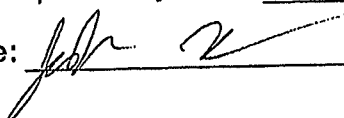
Fire Department ☐ Grand Rapids ☐ Port Edwards ☐ Vesper ☐ Rudolph ☐ Rome ☐ Armenia ☐ Biron ☐ Nekoosa

Rescue Members Present (M= Medical, E= Extrication T= Traffic O=Other)

|             |  |  |  |  |  |
|-------------|--|--|--|--|--|
| J. Habeck   |  |  |  |  |  |
| M. Adamski  |  |  |  |  |  |
| R. Potter   |  |  |  |  |  |
| E. Doerrler |  |  |  |  |  |
|             |  |  |  |  |  |
|             |  |  |  |  |  |

Rescue Command: J. Habeck

Report completed by: J. Habeck

Signature: 

Date: 6-25-19

# Wood County Rescue Run Sheet

Date: 6/23/2019 Complaint # WOSR2019-48 Day of Week: Sunday  
 Location: 3521 CTY Q Who had R3: D. Westfall  
 Paged: 23:15 Enroute: 23:15 On Scene: 23:24  
 Available: 0:39 10:22'd by: \_\_\_\_\_

Reason Paged: ☒ 10-50 W/injuries ☐ 10-50 w/unknown injuries ☐ Water Rescue ☐ Project Lifesaver  
☐ Snowmobile/ATV ☐ Traffic/Scene Containment ☐ Missing Person ☐ Mutual Aid Request  
☐ Demo: \_\_\_\_\_ Total Hrs. \_\_\_\_\_  
☐ Other: \_\_\_\_\_ Total Hrs. \_\_\_\_\_

## Rescue Vehicles at Scene (Please put a narrative on back as to what each vehicle response is)

☐ Rescue 2 ☒ Rescue 3 ☐ Rescue 4 ☐ Rescue 5 ☐ Command Center  
☐ ATV Trailer ☐ Generator ☐ Marine 1 ☐ Inflatable ☐ Waverunners

## Scene Description:

1 vehicle in the south ditch of County Q. The vehicle was rolled on the drivers side door facing south west resting up against the tree. Upon arrival patient was out of vehicle being attended to by United Ambulance.

## Extrication Required

☒ No ☐ Yes (procedure described on narrative form)

Tools used: ☐ Spreader ☐ Cutters ☐ Ram ☐ Sawsall ☐ Portable Pump ☐ Chain Saw ☐ Cold Water Suit  
☐ Rope ☐ Air Bags ☐ Oil Dry ☐ Winch ☐ Traffic Cones ☐ A.E.D ☐ Scene Lights/Tower Lights  
☐ Long Board ☐ C-Collar ☐ KED ☐ Oxygen ☐ Spider Straps ☐ Stabilization ☐ Stokes Basket  
☐ Mini Cutters ☐ Ram Extension  
☐ Other: \_\_\_\_\_

## Medical Attention Required (If provide by member of WCSR):

☐ Yes ☒ No (procedure described on narrative form)

## Ambulance Service

United ☒ 350 ☐ 351 ☐ 352 ☐ 353  
 Nekoosa ☐ 337 ☐ 338 ☐ 339  
 WI Rapids ☐ Med 1 ☐ Med 2 ☐ Med 3 ☐ Med 4 ☐ Squad 1  
 Spirit ☐ Air ☐ Ground  
 MedEvac ☐ Air ☐ Ground  
☐ Other: \_\_\_\_\_

First Responder ☐ Grand Rapids ☐ Port Edwards ☒ Vesper ☐ Rudolph ☐ Rome ☐ Armenia ☐ Blron ☐ Saratoga ☐ Grant

Fire Department ☐ Grand Rapids ☐ Port Edwards ☒ Vesper ☐ Rudolph ☐ Rome ☐ Armenia ☐ Blron ☐ Nekoosa

Rescue Members Present (M= Medical, E= Extrication T= Traffic O=Other)

|                |  |  |  |  |  |
|----------------|--|--|--|--|--|
| Josh Habeck    |  |  |  |  |  |
| Rylie Potter   |  |  |  |  |  |
| Jaron Bernette |  |  |  |  |  |
| C. Stoflet     |  |  |  |  |  |
|                |  |  |  |  |  |
|                |  |  |  |  |  |

Rescue Command: D. Westfall

Report completed by: D. Westfall

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# Wood County Rescue Run Sheet

**Date:** 6/27/2019      **Complaint #** WCSR 2019-49      **Day of Week:** Thursday  
**Location:** 4124 STH 173      **Who had R3:** J. Vilbaum  
**Paged:** 11:15      **Enroute:** 11:18      **On Scene:** 11:32  
**Available:** 12:03      **10:22'd** \_\_\_\_\_      **by:** \_\_\_\_\_

**Reason Paged:**    ☒ 10-50 W/injuries    ☐ 10-50 w/unknown injuries    ☐ Water Rescue    ☐ Project Lifesaver  
                          ☐ Snowmobile/ATV    ☐ Traffic/Scene Containment    ☐ Missing Person    ☐ Mutual Aid Request  
                          ☐ Demo: \_\_\_\_\_    Total Hrs. \_\_\_\_\_  
                          ☐ Other: \_\_\_\_\_    Total Hrs. \_\_\_\_\_

**Rescue Vehicles at Scene** (Please put a narrative on back as to what each vehicle response is)

☐ Rescue 2    ☒ Rescue 3    ☐ Rescue 4    ☐ Rescue 5    ☐ ATV  
☐ ATV Trailer    ☐ Generator    ☐ Marine 1    ☐ Inflatable    ☐ Waverunners

**Scene Description:**

I arrived on scene at 11:32, noticed one vehicle in the ditch and another in the road.

**Extrication Required**    ☒ No    ☐ Yes    (procedure described on narrative form)

**Tools used:**    ☐ Spreader    ☐ Cutters    ☐ Ram    ☐ Sawsall    ☐ Portable Pump    ☐ Chain Saw    ☐ Cold Water Suit  
                          ☐ Rope    ☐ Air Bags    ☐ Oil Dry    ☐ Winch    ☐ Traffic Cones    ☐ A.E.D    ☐ Scene Lights/Tower Lights  
                          ☐ Long Board    ☐ C-Collar    ☐ KED    ☐ Oxygen    ☐ Spider Straps    ☐ Stops Signs    ☐ Stokes Basket  
                          ☐ Mini Cutters    ☐ Ram Extension    ☐ Broom    ☐ Glass Master    ☐ Cribbing    ☐ Stabilization Bars  
☐ Other: \_\_\_\_\_

**Medical Attention Required (If provide by member of WCSR):**

☐ Yes    ☒ No    (procedure described on narrative form)

**Ambulance Service**

United ☐ 350    ☐ 351    ☐ 352    ☐ 353  
 Nekoosa ☒ 337    ☐ 338    ☐ 339  
 WI Rapids ☐ Med 1    ☐ Med 2    ☐ Med 3    ☐ Med 4    ☐ Squad 1  
 Spirit ☐ Air    ☐ Ground  
 MedEvac ☐ Air    ☐ Ground  
 LifeLink III ☐ Air

☐ Other: \_\_\_\_\_

**First Responder**    ☐ Grand Rapids    ☐ Port Edwards    ☐ Vesper    ☐ Rudolph    ☐ Rome    ☐ Armenia    ☐ Blron    ☐ Saratoga    ☐ Grant

**Fire Department**    ☐ Grand Rapids    ☐ Port Edwards    ☐ Vesper    ☐ Rudolph    ☐ Rome    ☐ Armenia    ☐ Blron    ☐ Nekoosa

**Rescue Members Present**    (M= Medical, E= Extrication T= Traffic O=Other)

|              |  |  |  |  |  |
|--------------|--|--|--|--|--|
| J. Vilbaum   |  |  |  |  |  |
| R. Potter    |  |  |  |  |  |
| D. Blakeslee |  |  |  |  |  |
|              |  |  |  |  |  |
|              |  |  |  |  |  |
|              |  |  |  |  |  |

**Rescue Command:** J. Vilbaum

**Report completed by:** J. Vilbaum

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

# Special Event Summary

Page 1

|                       |  |   |                                   |                        |   |
|-----------------------|--|---|-----------------------------------|------------------------|---|
| Date                  | 6/1/2019   | 6/9/2019                                      | 6/12/2019                         | 6/19/2019              | 6/23/2019   |
| Day of Week           | Saturday   | Sunday  | Wednesday                         | Wednesday              | Sunday  |
| Event                 | Dairy Fest Parade                                  | Milladore Parade                              | PLS Training                      | Show & Tell at Walmart | Cranberry Blossom Festival Parade                     |
| Host                  |  |   | United Emergency Medical Response | Walmart                |   |
| Location              | 110 W 1ST ST, MARSHFIELD                           | MAIN ST & WEST ST                             | 3530 BOHN DRIVE                   | 4331 8TH STREET SOUTH  | 8TH STREET SOUTH & E GRAND AVE                        |
| Vehicle Used          | Rescue 3 & 4                                       | Rescue 3 & 4                                  | Rescue 4                          | Rescue 3               | Rescue 3, 4 & 5                                       |
| Tools/ Equipment Used |  |   | ATV Trailer                       |                        | Marine 1 & Wave Runners                               |
| Event Description     | Assisted with traffic for parade during Dairy Fest | Assisted with traffic for parade in Milladore | Project Lifesaver demonstration   | Show & Tell at Walmart | Participated in the Cranberry Blossom Festival Parade |

# Special Event Summary

Page 2

|                             |  |  |  |  |
|-----------------------------|--|--|--|--|
| Date                        |  |  |  |  |
| Day of Week                 |  |  |  |  |
| Event                       |  |  |  |  |
| Host                        |  |  |  |  |
| Location                    |  |  |  |  |
| Vehicle Used                |  |  |  |  |
| Tools/<br>Equipment<br>Used |  |  |  |  |
| Event<br>Description        |  |  |  |  |

# Wood County Sheriff's Rescue Special Event Form

Event: Marshfield Dairy Fest Parade

Host: \_\_\_\_\_

Date: 6/1/2019

## Event Description:

Traffic for Marshfield Dairy Fest Parade

Vehicles at Event: ☒ Rescue 3    ☒ Rescue 4    ☐ Rescue 5    ☐ ATV  
☐ Marine 1    ☐ Waverunners    ☐ Generator    ☐ ATV Trailer

Tools and Equipment ☐ Spreader    ☐ Cutters    ☐ Ram    ☐ Portable Pump  
Used at Event: ☐ Scene Lights    ☐ Traffic Cones    ☐ Stop Signs    ☐ Cold Water Suits

☐ Marc Repeater

☐ Other: \_\_\_\_\_

## Rescue Members Present

| Name:        | Role: |
|--------------|-------|
| M. Wiberg    |       |
| J. Herman    |       |
| C. O'Neil    |       |
| R. Potter    |       |
| J. Alexander |       |
|              |       |
|              |       |
|              |       |
|              |       |
|              |       |
|              |       |
|              |       |
|              |       |





Wood County Sheriff's Rescue  
**Special Event Form**

Event: PLS Training @ UEMR

Host: United Emergency Medical Response

Date: 6/12/2019

**Event Description:**

Project Lifesaver demonstration

Vehicles at Event: ☐ Rescue 3 ☒ Rescue 4 ☐ Rescue 5 ☐ ATV  
☐ Marine 1 ☐ Waverunners ☐ Generator ☒ ATV Trailer

Tools and Equipment ☐ Spreader ☐ Cutters ☐ Ram ☐ Portable Pump  
Used at Event: ☐ Scene Lights ☐ Traffic Cones ☐ Stop Signs ☐ Cold Water Suits

☐ Marc Repeater

☒ Other: PLS receivers

**Rescue Members Present**

| Name:     | Role: |
|-----------|-------|
| J. Habeck |       |
|           |       |
|           |       |
|           |       |
|           |       |
|           |       |
|           |       |
|           |       |
|           |       |
|           |       |
|           |       |
|           |       |
|           |       |
|           |       |
|           |       |

# Wood County Sheriff's Rescue Special Event Form

Event: Show & Tell at Walmart

Host: Walmart

Date: 6/19/2019

**Event Description:**

Show and Tell in front of Walmart

Vehicles at Event: ☒ Rescue 3    ☐ Rescue 4    ☐ Rescue 5    ☐ ATV  
☐ Marine 1    ☐ Waverunners    ☐ Generator    ☐ ATV Trailer

Tools and Equipment ☐ Spreader ☐ Cutters ☐ Ram ☐ Portable Pump  
Used at Event: ☐ Scene Lights ☐ Traffic Cones ☐ Stop Signs ☐ Cold Water Suits

☐ Marc Repeater☐ Other:

### Rescue Members Present

[illegible]

# Wood County Sheriff's Rescue Special Event Form

Event: Cranberry Blossom Festival Parade

Host: \_\_\_\_\_

Date: 6/23/2019

### Event Description:

Participated in the Cranberry Blossom Festival parade. Rescue 3, Rescue 4 pulling Marine 1, and Rescue 5 pulling the waverunners.

Vehicles at Event: ☒ Rescue 3 ☒ Rescue 4 ☒ Rescue 5 ☐ ATV  
☒ Marine 1 ☒ Waverunners ☐ Generator ☐ ATV Trailer

Tools and Equipment ☐ Spreader ☐ Cutters ☐ Ram ☐ Portable Pump  
Used at Event: ☐ Scene Lights ☐ Traffic Cones ☐ Stop Signs ☐ Cold Water Suits

☐ Marc Repeater

☐ Other: \_\_\_\_\_

### Rescue Members Present

[illegible]



# Wood County

## WISCONSIN

SHERIFF'S  
DEPARTMENT

*Shawn Becker*  
SHERIFF

---

July 9<sup>th</sup>, 2019

Sheriff Becker:

During the month of June the Crime Stoppers program received 29 tips that were forwarded to the appropriate agencies for follow-up.

Our monthly meeting was held on 6/25/19.

Sgt. Scott Drew



Jessiffany Canine Services, LLC

W2853 State Road 67

Iron Ridge, WI 53035

www.Jessiffany.com

# Invoice

| Date      | Invoice # |
|-----------|-----------|
| 6/25/2019 | 19-046    |

|   |
|---|
| Bill To   |
| Wood County Sheriff's Department<br>400 Market Street<br>Wisconsin, Rapids, WI 54495-8095 |

| P.O. No. | Terms                       | Project |
|----------|-----------------------------|---------|
|          | Prior to the first day o... |         |

| Quantity            | Description   | Rate         | Amount             |
|---------------------|---|--------------|--------------------|
| 1                   | Fully trained, dual purpose police service canine, patrol and detection | 10,000.00    | 10,000.00          |
| 1                   | 5 Week Handlers Course with certification                               | 3,500.00     | 3,500.00           |
| TAX ID # 47-1065345 |   | <b>Total</b> | <b>\$13,500.00</b> |

## Committee Report

County of Wood

Report of claims for: SHERIFF'S DEPARTMENT

For the period of: JUNE 2019

For the range of vouchers: 25190388 - 25190485

| Voucher  | Vendor Name                              | Nature of Claim                | Doc Date   | Amount      | Paid |
|----------|--|--------------------------------|------------|-------------|------|
| 25190388 | ACACIA FOUNDATION                        | K9 FUND                        | 06/12/2019 | \$50.00     | P    |
| 25190389 | AMAZON CAPITAL SERVICES                  | TOUGHBOOK CHARGERS             | 06/06/2019 | \$49.98     | P    |
| 25190390 | CARRIAGE TRADE CLEANER                   | UNIFORM CLEANING               | 06/04/2019 | \$86.75     | P    |
| 25190391 | CBM MANAGED SERVICES                     | JAIL FOOD SERVICES             | 06/05/2019 | \$5,079.04  | P    |
| 25190392 | CREATIVE DESIGNS                         | UNIFORM PARTS                  | 06/05/2019 | \$32.00     | P    |
| 25190393 | DAVE'S SERVICE CENTER                    | #17 OIL CHANGE                 | 05/23/2019 | \$45.95     | P    |
| 25190394 | DAVE'S SERVICE CENTER                    | #53 OIL CHANGE & ROTATE        | 05/23/2019 | \$47.95     | P    |
| 25190395 | DAVE'S SERVICE CENTER                    | #12 OIL CHANGE & ROTATE        | 05/28/2019 | \$57.95     | P    |
| 25190396 | DAVE'S SERVICE CENTER                    | #25 OIL CHANGE                 | 05/29/2019 | \$47.95     | P    |
| 25190397 | DAVE'S SERVICE CENTER                    | #2 OIL CHANGE                  | 05/31/2019 | \$45.95     | P    |
| 25190398 | DAVE'S SERVICE CENTER                    | #20 DOOR HINGE & SPOTLIGHT     | 05/31/2019 | \$253.72    | P    |
| 25190399 | DAVE'S SERVICE CENTER                    | #9 OIL CHANGE & BRAKES         | 05/31/2019 | \$595.93    | P    |
| 25190400 | DAVE'S SERVICE CENTER                    | #6 BRAKE BOOSTER AIR PUMP TOW  | 05/31/2019 | \$884.77    | P    |
| 25190401 | DAVE'S SERVICE CENTER                    | #26 OIL CHANGE TIRE RECHARGEAC | 06/06/2019 | \$223.00    | P    |
| 25190402 | DE LAGE LANDEN PUBLIC FINANCE            | DEPARTMENT PRINTING SERVICES   | 06/08/2019 | \$321.68    | P    |
| 25190403 | HAZARD SKATES AND SPORTS LLC             | UNIFORM PARTS                  | 06/05/2019 | \$342.15    | P    |
| 25190404 | KIESLER POLICE SUPPLY                    | 2 GLOCK 21                     | 06/03/2019 | \$963.00    | P    |
| 25190405 | KRINGS MOTORSPORTS AUTOMOTIVE REPAIR LLC | #4 OIL CHANGE & ROTATE         | 06/11/2019 | \$95.13     | P    |
| 25190406 | KUNA FOODSERVICE                         | JAIL SUPPLIES                  | 05/30/2019 | \$180.52    | P    |
| 25190407 | KWIK TRIP INC                            | FUEL PURCHASES MAY 2019        | 06/02/2019 | \$2,352.08  | P    |
| 25190408 | MID-STATE TECHNICAL COLLEGE              | TRAINING                       | 06/03/2019 | \$35.84     | P    |
| 25190409 | MIDWEST MONITORING & SURVEILLANCE        | EMP PAYMENT MAY 2019           | 05/31/2019 | \$12,051.50 | P    |
| 25190410 | OFFICE DEPOT                             | OFFICE SUPPLIES                | 06/07/2019 | \$45.94     | P    |
| 25190411 | POMP'S TIRE SERVICE INC - GREEN BAY      | #8 TIRES                       | 05/15/2019 | \$641.51    | P    |
| 25190412 | POMP'S TIRE SERVICE INC - GREEN BAY      | #27 TIRES                      | 05/03/2019 | \$707.91    | P    |
| 25190413 | PROVISION PARTNERS                       | FUEL CHARGES MAY 2019          | 05/31/2019 | \$188.59    | P    |
| 25190414 | QUALITY PLUS PRINTING INC                | BUSINESS CARDS                 | 06/07/2019 | \$77.50     | P    |
| 25190415 | ASPIRUS RIVERVIEW HOSPITAL & CLINICS     | BLOOD DRAWS                    | 05/31/2019 | \$252.00    | P    |
| 25190416 | SATELLITE TRACKING OF PEOPLE LLC         | EMP PAYMENT MAY 2019           | 05/31/2019 | \$6,549.25  | P    |
| 25190417 | SHELL - WEX BANK                         | FUEL CHARGES MAY 2019          | 06/06/2019 | \$228.75    | P    |
| 25190418 | TRAINING AND STANDARDS BUREAU            | COMMAND COLLEGE #7             | 06/10/2019 | \$1,500.00  | P    |
| 25190419 | UNIFORM SHOPPE                           | UNIFORM PARTS                  | 05/08/2019 | \$190.80    | P    |
| 25190420 | WHEELERS OF WISCONSIN RAPIDS             | #23 OIL CHANGE & ROTATE        | 05/31/2019 | \$61.95     | P    |
| 25190421 | WILLIAMS SHOOTERS SUPPLY INC             | GUN LIGHTS                     | 06/07/2019 | \$469.40    | P    |

## Committee Report - County of Wood

SHERIFF'S DEPARTMENT - JUNE 2019

25190388 - 25190485

| Voucher  | Vendor Name                           | Nature of Claim                | Doc Date   | Amount      | Paid |
|----------|---------------------------------------|--------------------------------|------------|-------------|------|
| 25190422 | ASPIRUS BUSINESS HEALTH RIVERVIEW     | DRUG TESTING & EXAM            | 06/03/2019 | \$103.00    | P    |
| 25190423 | BATTERIES PLUS BULBS                  | BATTERIES                      | 06/13/2019 | \$100.80    | P    |
| 25190424 | KIESLER POLICE SUPPLY                 | REMINGTON 870                  | 06/13/2019 | \$500.45    | P    |
| 25190425 | AMAZON CAPITAL SERVICES               | LEXAR SDCH UHS ICARDS          | 06/12/2019 | \$43.80     | P    |
| 25190426 | AMAZON CAPITAL SERVICES               | SANDISK FLASH DRIVES           | 06/13/2019 | \$59.95     | P    |
| 25190427 | BADGER STATE SHERIFF'S ASSOCIATION    | MANAGEMENT TRAINING            | 06/14/2019 | \$300.00    | P    |
| 25190428 | COUNTY OF WAUPACA TREASURER           | SAFEKEEPER HOUSING - MAY 2019  | 06/14/2019 | \$82,125.00 | P    |
| 25190429 | HAZARD SKATES AND SPORTS LLC          | UNIFORM PARTS                  | 06/15/2019 | \$5.50      | P    |
| 25190430 | BELLIN HEALTH                         | DRUG TESTING                   | 06/12/2019 | \$25.00     | P    |
| 25190431 | WISCONSIN LOCK AND LOAD LLC           | PRISONER EXTRADITION           | 06/14/2019 | \$3,000.00  | P    |
| 25190432 | POMP'S TIRE SERVICE INC - GREEN BAY   | #18 - OIL & TRANS FLUID CHANGE | 06/12/2019 | \$180.32    | P    |
| 25190433 | STAPLES ADVANTAGE                     | OFFICE SUPPLIES                | 06/08/2019 | \$47.95     | P    |
| 25190434 | CBM MANAGED SERVICES                  | JAIL FOOD SERVICES             | 06/12/2019 | \$4,934.12  | P    |
| 25190435 | KUNA FOODSERVICE                      | JAIL SUPPLIES                  | 06/06/2019 | \$592.17    | P    |
| 25190436 | KUNA FOODSERVICE                      | JAIL SUPPLIES                  | 06/13/2019 | \$83.95     | P    |
| 25190437 | FREEDOM PEST CONTROL LLC              | JAIL PEST CONTROL              | 06/17/2019 | \$40.00     | P    |
| 25190438 | UPS STORE THE                         | SHIPPING                       | 06/18/2019 | \$18.63     | P    |
| 25190439 | GARCIA CLINICAL LABORATORY            | INMATE LAB FEES                | 06/07/2019 | \$56.00     | P    |
| 25190440 | ADVANCED CORRECTIONAL HEALTHCARE INC  | PRISONER HEALTHCAR             | 06/26/2019 | \$32.55     | P    |
| 25190441 | ADVANCED CORRECTIONAL HEALTHCARE INC  | PRISONER HEALTHCARE            | 06/20/2019 | \$47.26     | P    |
| 25190442 | AMAZON CAPITAL SERVICES               | #41 SEAT CUSHIONS              | 06/19/2019 | \$177.33    | P    |
| 25190443 | CBM MANAGED SERVICES                  | JAIL FOOD SERVICES             | 06/19/2019 | \$4,745.80  | P    |
| 25190444 | FOX VALLEY TECHNICAL COLLEGE          | TRAINING                       | 06/19/2019 | \$35.00     | P    |
| 25190445 | J & D AUTO BODY                       | #5 REPAIR LF DOOR PANEL        | 06/20/2019 | \$150.00    | P    |
| 25190446 | POMP'S TIRE SERVICE INC - GREEN BAY   | #29 OIL CHANGE & ROTATE        | 06/19/2019 | \$71.99     | P    |
| 25190447 | RIVERHILL DENTAL ASSOCIATES           | INMATE DENTAL                  | 06/19/2019 | \$582.00    | P    |
| 25190448 | RIVERHILL DENTAL ASSOCIATES           | INMATE DENTAL                  | 06/19/2019 | \$107.00    | P    |
| 25190449 | RIVERHILL DENTAL ASSOCIATES           | INMATE DENTAL                  | 06/19/2019 | \$285.00    | P    |
| 25190450 | STAPLES ADVANTAGE                     | OFFICE SUPPLIES                | 06/15/2019 | \$41.29     | P    |
| 25190451 | UPS STORE THE                         | SHIPPING                       | 06/21/2019 | \$19.14     | P    |
| 25190452 | ACE HARDWARE                          | PIPING FOR JIAL CLOTHES RACKS  | 06/28/2019 | \$218.48    | P    |
| 25190453 | ADVANCED CORRECTIONAL HEALTHCARE INC  | PRISONER HEALTHCARE            | 07/01/2019 | \$22,400.48 | P    |
| 25190454 | AMAZON CAPITAL SERVICES               | JAIL CANTEEN COFFEE            | 07/02/2019 | \$215.10    | P    |
| 25190455 | AWARDS 'N MORE                        | NAME PLATE                     | 06/28/2019 | \$6.95      | P    |
| 25190456 | BAUERNFEIND BUSINESS TECHNOLOGIES INC | DEPARTMENT PRINTING SERVICES   | 07/01/2019 | \$628.76    | P    |
| 25190457 | CBM MANAGED SERVICES                  | JAIL FOOD SERVICES             | 06/26/2019 | \$4,871.33  | P    |
| 25190458 | CBM MANAGED SERVICES                  | JAIL FOOD SERVICES             | 06/28/2019 | \$1,373.27  | P    |
| 25190459 | KIESLER POLICE SUPPLY                 | GLOCK 17                       | 06/28/2019 | \$139.00    | P    |
| 25190460 | KUNA FOODSERVICE                      | JAIL SUPPLIES                  | 06/27/2019 | \$270.90    | P    |
| 25190461 | PERFECT FIT ALTERATIONS               | UNIFORM SEWING                 | 06/24/2019 | \$16.88     | P    |
| 25190462 | SOLARUS                               | IMPOUND INTERNET SERVICE       | 07/01/2019 | \$79.99     | P    |
| 25190463 | WI DEPT OF ADMINISTRATION             | PROMOTIONAL EXAMS              | 06/26/2019 | \$435.50    | P    |
| 25190464 | WI DEPT OF ADMINISTRATION             | PROMOTIONAL EXAMS              | 06/26/2019 | \$350.00    | P    |
| 25190465 | ADAMS COUNTY SHERIFF WISCONSIN        | SAFEKEEPER HOUSING JULY 2019   | 07/10/2019 | \$26,614.50 |      |



## Committee Report - County of Wood

SHERIFF'S DEPARTMENT - JUNE 2019

25190388 - 25190485

| Voucher             | Vendor Name                          | Nature of Claim               | Doc Date   | Amount              | Paid |
|---------------------|--------------------------------------|-------------------------------|------------|---------------------|------|
| 25190466            | ASPIRUS BUSINESS HEALTH RIVERVIEW    | DRUG TESTING & EXAM           | 07/01/2019 | \$126.00            |      |
| 25190467            | AXON ENTERPRISE INC                  | TASER CARTRIDGES              | 06/28/2019 | \$4,869.80          |      |
| 25190468            | BOB BARKER CO                        | TOOTHBRUSHES                  | 07/03/2019 | \$188.60            |      |
| 25190469            | US PRISONER TRANSPORT                | PRISONER EXTRADITION          | 06/29/2019 | \$1,617.00          |      |
| 25190470            | CARDMEMBER SERVICE                   | VARIOUS PURCHASES JUNE 2019   | 06/26/2019 | \$1,770.00          |      |
| 25190471            | DE LAGE LANDEN PUBLIC FINANCE        | DEPARTMENT PRINTING SERVICES  | 07/06/2019 | \$321.68            |      |
| 25190472            | INDIANHEAD SPECIALTY CO              | NOTARY STAMP                  | 07/03/2019 | \$36.63             |      |
| 25190473            | KUNA FOODSERVICE                     | JAIL SUPPLIES                 | 07/04/2019 | \$16.88             |      |
| 25190474            | MIDWEST MONITORING & SURVEILLANCE    | UA TEST KITS                  | 06/30/2019 | \$510.54            |      |
| 25190475            | POMP'S TIRE SERVICE INC - GREEN BAY  | #24 BRAKES/TIRES/WIPER BLADES | 06/03/2019 | \$1,236.20          |      |
| 25190476            | POMP'S TIRE SERVICE INC - GREEN BAY  | EIGHT TIRES                   | 06/03/2019 | \$945.20            |      |
| 25190477            | POMP'S TIRE SERVICE INC - GREEN BAY  | #47 OIL CHANGE & TIRE REPAIRS | 07/09/2019 | \$75.84             |      |
| 25190478            | MY FLEET CENTER (SUPER LUBE)         | #19 TAIL LAMP BULB            | 07/02/2019 | \$6.99              |      |
| 25190479            | PROVISION PARTNERS                   | FUEL CHARGES JUNE 2019        | 06/30/2019 | \$251.53            |      |
| 25190480            | PSYCHOLOGY CENTER SC THE             | PRE EMPLOYMENT PSYCHOLOGICAL  | 07/01/2019 | \$437.00            |      |
| 25190481            | ASPIRUS RIVERVIEW HOSPITAL & CLINICS | BLOOD DRAWS                   | 06/30/2019 | \$168.00            |      |
| 25190482            | SHELL - WEX BANK                     | FUEL CHARGES-JUNE 2019        | 07/06/2019 | \$413.33            |      |
| 25190483            | TRANS UNION LLC                      | PRE EMPLOYMENT FINANCIAL      | 06/27/2019 | \$210.68            |      |
| 25190484            | UNIFORM SHOPPE                       | JAIL HANDCUFFS                | 06/30/2019 | \$311.50            |      |
| 25190485            | WI DEPT OF FINANCIAL INSTITUTIONS    | NOTARY PUBLIC APPLICATION     | 07/08/2019 | \$20.00             |      |
| <b>Grand Total:</b> |                                      |                               |            | <b>\$204,421.98</b> |      |

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## Boat Patrol Statistics May/June 2019

### May 2019:

No activity

### June 2019:

|               |    |
|---------------|----|
| Patrol Hours: | 14 |
| Admin Hours:  | 1  |
| Citations:    | 1  |
| Warnings:     | 4  |

\*Patrol hours include hours for each deputy even if they are working at the same times. For example, two deputies who work a 4 hour shift are tracked as 8 total hours worked.



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## ATV Patrol Statistics May/June 2019

### May 2019:

No activity

### June 2019:

|               |     |
|---------------|-----|
| Patrol Hours: | 6.5 |
| Admin Hours:  | 1   |
| Citations:    | 4   |
| Warnings:     | 0   |

\* ATV patrol hours are worked while on duty and handling an ATV call for service or assigned special detail.  
Deputies responded to two ATV crashes in June.

**Investigative Division Overtime**

June 2019

|                   |     |
|-------------------|-----|
| Total OT hours:   | 3.5 |
| Total Comp hours: | 66  |



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## Patrol Division Overtime/Comp Time Totals

### June 2019

Overtime hours: 70.25

Comp time hours: 311.625

| OVERTIME BREAKDOWN 2019 (HRS.) |                  |               |       |            |          |        |
|--------------------------------|------------------|---------------|-------|------------|----------|--------|
| MONTH                          | FUNERAL<br>LEAVE | FILL IN<br>OT | FMLA  | SICK LEAVE | TRAINING | TOTAL  |
| January                        | 0.00             | 0.00          | 36.00 | 119.00     | 2.00     | 157.00 |
| February                       | 0.00             | 3.00          | 0.00  | 121.75     | 16.00    | 140.75 |
| March                          | 0.00             | 2.25          | 0.00  | 106.50     | 15.25    | 124.00 |
| April                          | 24.00            | 35.50         | 0.00  | 35.00      | 31.50    | 126.00 |
| May                            | 0.00             | 9.00          | 0.00  | 28.00      | 20.00    | 57.00  |
| June                           | 0.00             | 12.00         | 0.00  | 56.50      | 6.50     | 75.00  |
| July                           | 0.00             | 0.00          | 0.00  | 0.00       | 0.00     | 0.00   |
| August                         | 0.00             | 0.00          | 0.00  | 0.00       | 0.00     | 0.00   |
| September                      | 0.00             | 0.00          | 0.00  | 0.00       | 0.00     | 0.00   |
| October                        | 0.00             | 0.00          | 0.00  | 0.00       | 0.00     | 0.00   |
| November                       | 0.00             | 0.00          | 0.00  | 0.00       | 0.00     | 0.00   |
| December                       | 0.00             | 0.00          | 0.00  | 0.00       | 0.00     | 0.00   |
| TOTALS                         | 24.00            | 61.75         | 36.00 | 466.75     | 91.25    | 679.75 |

| OVERTIME BREAKDOWN 2018 (HRS.) |                  |               |      |            |          |       |
|--------------------------------|------------------|---------------|------|------------|----------|-------|
| MONTH                          | FUNERAL<br>LEAVE | FILL IN<br>OT | FMLA | SICK LEAVE | TRAINING | TOTAL |
| January                        | 0.00             | 0.00          | 0.00 | 0.00       | 0.00     | 0.00  |
| February                       | 0.00             | 0.00          | 0.00 | 0.00       | 0.00     | 0.00  |
| March                          | 0.00             | 0.00          | 0.00 | 0.00       | 0.00     | 0.00  |
| April                          | 0.00             | 0.00          | 0.00 | 0.00       | 0.00     | 0.00  |
| May                            | 0.00             | 0.00          | 0.00 | 0.00       | 0.00     | 0.00  |
| June                           | 0.00             | 0.00          | 0.00 | 0.00       | 0.00     | 0.00  |
| July                           | 0.00             | 0.00          | 0.00 | 0.00       | 0.00     | 0.00  |
| August                         | 0.00             | 0.00          | 0.00 | 0.00       | 0.00     | 0.00  |
| September                      | 0.00             | 0.00          | 0.00 | 0.00       | 0.00     | 0.00  |
| October                        | 0.00             | 0.00          | 0.00 | 0.00       | 0.00     | 0.00  |
| November                       | 0.00             | 0.00          | 0.00 | 0.00       | 0.00     | 0.00  |
| December                       | 0.00             | 0.00          | 0.00 | 0.00       | 0.00     | 0.00  |
| TOTALS                         | 0.00             | 0.00          | 0.00 | 0.00       | 0.00     | 0.00  |

# WOOD COUNTY JAIL

January - June 2019

## DAILY POPULATION / INMATES SHIPPED OUT / EMP

| Day                       | January |     |     | February |     |     | March  |     |     | April  |     |     | May    |    |     | June   |     |     |
|---------------------------|---------|-----|-----|----------|-----|-----|--------|-----|-----|--------|-----|-----|--------|----|-----|--------|-----|-----|
|                           | Total   | SK  | EMP | Total    | SK  | EMP | Total  | SK  | EMP | Total  | SK  | EMP | Total  | SK | EMP | Total  | SK  | EMP |
| 1                         | 223     | 73  | 43  | 210      | 96  | 42  | 231    | 86  | 49  | 248    | 103 | 42  | 255    | 98 | 49  | 228    | 94  | 45  |
| 2                         | 223     | 73  | 43  | 211      | 100 | 42  | 235    | 98  | 51  | 241    | 100 | 42  | 244    | 90 | 47  | 232    | 94  | 45  |
| 3                         | 218     | 70  | 44  | 218      | 100 | 41  | 237    | 98  | 50  | 245    | 101 | 43  | 238    | 93 | 47  | 231    | 93  | 45  |
| 4                         | 222     | 83  | 46  | 223      | 100 | 40  | 239    | 98  | 49  | 246    | 101 | 45  | 242    | 94 | 50  | 230    | 93  | 46  |
| 5                         | 225     | 92  | 47  | 221      | 99  | 41  | 238    | 97  | 51  | 248    | 101 | 45  | 244    | 97 | 50  | 232    | 97  | 47  |
| 6                         | 227     | 92  | 47  | 228      | 96  | 42  | 242    | 97  | 51  | 247    | 99  | 49  | 249    | 97 | 49  | 232    | 92  | 48  |
| 7                         | 232     | 92  | 47  | 228      | 96  | 44  | 246    | 102 | 52  | 253    | 103 | 49  | 245    | 94 | 51  | 231    | 91  | 51  |
| 8                         | 223     | 96  | 44  | 231      | 102 | 46  | 251    | 101 | 52  | 253    | 99  | 48  | 242    | 92 | 52  | 230    | 98  | 50  |
| 9                         | 214     | 93  | 43  | 231      | 101 | 47  | 250    | 101 | 53  | 252    | 97  | 49  | 237    | 91 | 52  | 232    | 98  | 49  |
| 10                        | 226     | 91  | 42  | 232      | 101 | 46  | 249    | 101 | 53  | 260    | 97  | 47  | 236    | 97 | 53  | 239    | 97  | 49  |
| 11                        | 221     | 93  | 40  | 232      | 101 | 46  | 253    | 101 | 53  | 262    | 98  | 46  | 231    | 97 | 54  | 229    | 93  | 48  |
| 12                        | 229     | 95  | 40  | 234      | 98  | 46  | 244    | 103 | 49  | 258    | 96  | 47  | 234    | 97 | 54  | 227    | 98  | 48  |
| 13                        | 231     | 95  | 40  | 233      | 100 | 46  | 246    | 104 | 50  | 258    | 100 | 47  | 234    | 97 | 53  | 227    | 98  | 49  |
| 14                        | 232     | 95  | 39  | 236      | 100 | 46  | 247    | 100 | 50  | 259    | 99  | 46  | 230    | 94 | 52  | 231    | 102 | 50  |
| 15                        | 222     | 93  | 41  | 235      | 98  | 46  | 245    | 103 | 49  | 264    | 98  | 46  | 230    | 90 | 51  | 229    | 100 | 50  |
| 16                        | 223     | 89  | 39  | 240      | 97  | 46  | 249    | 102 | 46  | 252    | 95  | 47  | 229    | 94 | 51  | 226    | 99  | 49  |
| 17                        | 221     | 93  | 40  | 237      | 97  | 44  | 254    | 102 | 46  | 250    | 93  | 48  | 230    | 95 | 50  | 228    | 99  | 47  |
| 18                        | 215     | 95  | 40  | 241      | 97  | 43  | 256    | 102 | 46  | 250    | 95  | 47  | 221    | 98 | 49  | 227    | 97  | 47  |
| 19                        | 213     | 98  | 40  | 236      | 96  | 44  | 251    | 102 | 48  | 249    | 97  | 47  | 224    | 98 | 49  | 226    | 95  | 45  |
| 20                        | 209     | 98  | 39  | 237      | 96  | 44  | 249    | 99  | 48  | 246    | 97  | 45  | 229    | 98 | 49  | 226    | 96  | 44  |
| 21                        | 207     | 98  | 38  | 239      | 95  | 46  | 248    | 98  | 47  | 250    | 97  | 45  | 226    | 97 | 48  | 228    | 92  | 47  |
| 22                        | 208     | 98  | 37  | 235      | 91  | 45  | 247    | 98  | 45  | 254    | 97  | 45  | 230    | 96 | 48  | 225    | 97  | 49  |
| 23                        | 198     | 96  | 38  | 233      | 97  | 44  | 248    | 101 | 46  | 255    | 94  | 48  | 225    | 94 | 49  | 228    | 97  | 48  |
| 24                        | 203     | 103 | 39  | 236      | 97  | 44  | 251    | 101 | 45  | 255    | 94  | 51  | 228    | 94 | 49  | 233    | 97  | 48  |
| 25                        | 209     | 103 | 40  | 235      | 97  | 43  | 251    | 101 | 44  | 257    | 94  | 50  | 223    | 98 | 48  | 236    | 92  | 49  |
| 26                        | 216     | 102 | 41  | 233      | 94  | 46  | 248    | 98  | 45  | 255    | 100 | 51  | 227    | 98 | 48  | 236    | 91  | 50  |
| 27                        | 225     | 102 | 41  | 234      | 91  | 45  | 239    | 99  | 46  | 253    | 101 | 50  | 229    | 98 | 46  | 239    | 92  | 49  |
| 28                        | 224     | 102 | 41  | 230      | 91  | 46  | 243    | 98  | 44  | 256    | 99  | 50  | 234    | 98 | 46  | 236    | 97  | 49  |
| 29                        | 217     | 101 | 41  |          |     |     | 239    | 102 | 43  | 256    | 99  | 48  | 231    | 98 | 45  | 236    | 99  | 50  |
| 30                        | 214     | 94  | 43  |          |     |     | 241    | 103 | 43  | 254    | 99  | 49  | 236    | 96 | 44  | 238    | 99  | 50  |
| 31                        | 213     | 96  | 43  |          |     |     | 245    | 103 | 42  |        |     |     | 229    | 94 | 44  |        |     |     |
| WCJail                    | 218.81  |     |     | 231.04   |     |     | 245.55 |     |     | 252.87 |     |     | 233.61 |    |     | 230.93 |     |     |
| Shipped                   | 93.35   |     |     | 97.29    |     |     | 99.97  |     |     | 98.10  |     |     | 95.55  |    |     | 95.90  |     |     |
| EMP                       | 41.48   |     |     | 44.32    |     |     | 47.94  |     |     | 47.07  |     |     | 49.26  |    |     | 48.03  |     |     |
| Avg Length of Stay (Days) | 30.30   |     |     | 27.00    |     |     | 23.60  |     |     | 26.60  |     |     | 34.60  |    |     | 29.00  |     |     |

# WOOD COUNTY JAIL

July - December 2019

## DAILY POPULATION / INMATES SHIPPED OUT / EMP

| Day                       | July   |     |     | August |    |     | September |    |     | October |    |     | November |    |     | December |    |     |
|---------------------------|--------|-----|-----|--------|----|-----|-----------|----|-----|---------|----|-----|----------|----|-----|----------|----|-----|
|                           | Total  | SK  | EMP | Total  | SK | EMP | Total     | SK | EMP | Total   | SK | EMP | Total    | SK | EMP | Total    | SK | EMP |
| 1                         | 238    | 98  | 50  | 0      | 0  | 0   | 0         | 0  | 0   | 0       | 0  | 0   | 0        | 0  | 0   | 0        | 0  | 0   |
| 2                         | 234    | 97  | 50  |        |    |     |           |    |     |         |    |     |          |    |     |          |    |     |
| 3                         | 241    | 97  | 55  |        |    |     |           |    |     |         |    |     |          |    |     |          |    |     |
| 4                         | 239    | 99  | 55  |        |    |     |           |    |     |         |    |     |          |    |     |          |    |     |
| 5                         | 242    | 99  | 55  |        |    |     |           |    |     |         |    |     |          |    |     |          |    |     |
| 6                         | 244    | 101 | 53  |        |    |     |           |    |     |         |    |     |          |    |     |          |    |     |
| 7                         | 241    | 101 | 50  |        |    |     |           |    |     |         |    |     |          |    |     |          |    |     |
| 8                         | 239    | 101 | 48  |        |    |     |           |    |     |         |    |     |          |    |     |          |    |     |
| 9                         | 240    | 99  | 47  |        |    |     |           |    |     |         |    |     |          |    |     |          |    |     |
| 10                        |        |     |     |        |    |     |           |    |     |         |    |     |          |    |     |          |    |     |
| 11                        |        |     |     |        |    |     |           |    |     |         |    |     |          |    |     |          |    |     |
| 12                        |        |     |     |        |    |     |           |    |     |         |    |     |          |    |     |          |    |     |
| 13                        |        |     |     |        |    |     |           |    |     |         |    |     |          |    |     |          |    |     |
| 14                        |        |     |     |        |    |     |           |    |     |         |    |     |          |    |     |          |    |     |
| 15                        |        |     |     |        |    |     |           |    |     |         |    |     |          |    |     |          |    |     |
| 16                        |        |     |     |        |    |     |           |    |     |         |    |     |          |    |     |          |    |     |
| 17                        |        |     |     |        |    |     |           |    |     |         |    |     |          |    |     |          |    |     |
| 18                        |        |     |     |        |    |     |           |    |     |         |    |     |          |    |     |          |    |     |
| 19                        |        |     |     |        |    |     |           |    |     |         |    |     |          |    |     |          |    |     |
| 20                        |        |     |     |        |    |     |           |    |     |         |    |     |          |    |     |          |    |     |
| 21                        |        |     |     |        |    |     |           |    |     |         |    |     |          |    |     |          |    |     |
| 22                        |        |     |     |        |    |     |           |    |     |         |    |     |          |    |     |          |    |     |
| 23                        |        |     |     |        |    |     |           |    |     |         |    |     |          |    |     |          |    |     |
| 24                        |        |     |     |        |    |     |           |    |     |         |    |     |          |    |     |          |    |     |
| 25                        |        |     |     |        |    |     |           |    |     |         |    |     |          |    |     |          |    |     |
| 26                        |        |     |     |        |    |     |           |    |     |         |    |     |          |    |     |          |    |     |
| 27                        |        |     |     |        |    |     |           |    |     |         |    |     |          |    |     |          |    |     |
| 28                        |        |     |     |        |    |     |           |    |     |         |    |     |          |    |     |          |    |     |
| 29                        |        |     |     |        |    |     |           |    |     |         |    |     |          |    |     |          |    |     |
| 30                        |        |     |     |        |    |     |           |    |     |         |    |     |          |    |     |          |    |     |
| 31                        |        |     |     |        |    |     |           |    |     |         |    |     |          |    |     |          |    |     |
| WCJail                    | 239.78 |     |     | 0.00   |    |     | 0.00      |    |     | 0.00    |    |     | 0.00     |    |     | 0.00     |    |     |
| Shipped                   | 99.11  |     |     | 0.00   |    |     | 0.00      |    |     | 0.00    |    |     | 0.00     |    |     | 0.00     |    |     |
| EMP                       | 51.44  |     |     | 0.00   |    |     | 0.00      |    |     | 0.00    |    |     | 0.00     |    |     | 0.00     |    |     |
| Avg Length of Stay (Days) | 0.00   |     |     | 0.00   |    |     | 0.00      |    |     | 0.00    |    |     | 0.00     |    |     | 0.00     |    |     |

### 2019 Yearly Averages

|                |       |
|----------------|-------|
| Total          | 236.1 |
| Safekeeper     | 97.04 |
| EMP            | 47.1  |
| LENGTH of STAY | 28.5  |

| SK Total |     |
|----------|-----|
| WP       | 75  |
| AD       | 25  |
| SK       | 100 |

|                                |     |          |
|--------------------------------|-----|----------|
| Color indicates low population | 198 | 01/23/19 |
|--------------------------------|-----|----------|



|                                 |     |          |
|---------------------------------|-----|----------|
| Color indicates high population | 264 | 04/15/19 |
|---------------------------------|-----|----------|

# WOOD COUNTY JAIL & SAFE KEEPER

January - June 2019

## DAILY POPULATION BREAK DOWN BY LOCATION

| Day   | January |    |    | February |    |    | March  |    |    | April  |    |    | May    |    |    | June   |    |    |
|-------|---------|----|----|----------|----|----|--------|----|----|--------|----|----|--------|----|----|--------|----|----|
|       | Wood    | WP | AD | Wood     | WP | AD | Wood   | WP | AD | Wood   | WP | AD | Wood   | WP | AD | Wood   | WP | AD |
| 1     | 106     | 73 | 0  | 72       | 71 | 25 | 96     | 63 | 23 | 103    | 78 | 25 | 107    | 74 | 24 | 88     | 71 | 23 |
| 2     | 106     | 73 | 0  | 69       | 75 | 25 | 86     | 73 | 25 | 99     | 74 | 26 | 106    | 66 | 24 | 92     | 71 | 23 |
| 3     | 103     | 70 | 15 | 77       | 75 | 25 | 89     | 73 | 25 | 101    | 74 | 26 | 97     | 69 | 24 | 92     | 70 | 23 |
| 4     | 92      | 68 | 15 | 83       | 75 | 25 | 92     | 73 | 25 | 99     | 77 | 24 | 94     | 72 | 25 | 90     | 68 | 25 |
| 5     | 85      | 67 | 25 | 81       | 74 | 25 | 90     | 72 | 25 | 101    | 77 | 24 | 96     | 72 | 25 | 87     | 72 | 25 |
| 6     | 88      | 67 | 25 | 90       | 71 | 25 | 94     | 72 | 25 | 98     | 74 | 25 | 102    | 72 | 25 | 91     | 68 | 24 |
| 7     | 93      | 67 | 25 | 88       | 73 | 23 | 92     | 77 | 25 | 104    | 74 | 25 | 99     | 69 | 25 | 89     | 67 | 24 |
| 8     | 83      | 71 | 25 | 83       | 77 | 25 | 98     | 76 | 25 | 105    | 74 | 25 | 97     | 69 | 23 | 82     | 73 | 25 |
| 9     | 78      | 68 | 25 | 83       | 76 | 25 | 96     | 76 | 25 | 105    | 72 | 25 | 93     | 69 | 22 | 85     | 73 | 25 |
| 10    | 93      | 66 | 25 | 85       | 76 | 25 | 95     | 76 | 25 | 115    | 73 | 24 | 85     | 73 | 24 | 93     | 72 | 25 |
| 11    | 88      | 71 | 22 | 85       | 76 | 25 | 98     | 76 | 25 | 117    | 73 | 25 | 79     | 74 | 23 | 88     | 68 | 25 |
| 12    | 94      | 71 | 24 | 90       | 73 | 25 | 92     | 78 | 25 | 114    | 71 | 25 | 82     | 74 | 23 | 81     | 73 | 25 |
| 13    | 96      | 71 | 24 | 87       | 75 | 25 | 92     | 79 | 25 | 110    | 75 | 25 | 83     | 74 | 23 | 80     | 73 | 25 |
| 14    | 98      | 71 | 24 | 90       | 74 | 26 | 97     | 75 | 25 | 113    | 74 | 25 | 83     | 70 | 24 | 79     | 77 | 25 |
| 15    | 88      | 69 | 24 | 91       | 74 | 24 | 93     | 78 | 25 | 118    | 73 | 25 | 88     | 66 | 24 | 79     | 75 | 25 |
| 16    | 85      | 71 | 25 | 97       | 73 | 24 | 101    | 77 | 25 | 109    | 71 | 24 | 83     | 70 | 24 | 78     | 75 | 24 |
| 17    | 80      | 71 | 24 | 97       | 73 | 24 | 106    | 77 | 25 | 108    | 68 | 25 | 84     | 71 | 24 | 82     | 75 | 24 |
| 18    | 75      | 74 | 24 | 97       | 73 | 24 | 108    | 77 | 25 | 107    | 71 | 24 | 73     | 73 | 25 | 82     | 73 | 24 |
| 19    | 72      | 74 | 24 | 96       | 72 | 24 | 101    | 77 | 25 | 104    | 72 | 25 | 76     | 73 | 25 | 84     | 72 | 23 |
| 20    | 71      | 74 | 24 | 96       | 72 | 25 | 102    | 74 | 25 | 103    | 72 | 25 | 81     | 73 | 25 | 84     | 71 | 25 |
| 21    | 73      | 74 | 24 | 95       | 70 | 25 | 103    | 73 | 25 | 107    | 72 | 25 | 80     | 72 | 25 | 88     | 67 | 25 |
| 22    | 64      | 72 | 24 | 98       | 66 | 25 | 104    | 73 | 25 | 111    | 72 | 25 | 86     | 72 | 24 | 78     | 72 | 25 |
| 23    | 63      | 72 | 24 | 92       | 72 | 25 | 101    | 76 | 25 | 112    | 70 | 24 | 82     | 70 | 24 | 82     | 72 | 25 |
| 24    | 61      | 78 | 25 | 95       | 72 | 25 | 105    | 76 | 25 | 109    | 70 | 24 | 85     | 70 | 25 | 87     | 72 | 25 |
| 25    | 66      | 78 | 25 | 95       | 72 | 25 | 106    | 76 | 25 | 112    | 69 | 25 | 76     | 73 | 25 | 94     | 67 | 25 |
| 26    | 73      | 77 | 25 | 93       | 70 | 24 | 105    | 74 | 24 | 103    | 74 | 26 | 80     | 73 | 25 | 94     | 66 | 25 |
| 27    | 82      | 77 | 25 | 98       | 67 | 24 | 94     | 75 | 24 | 101    | 75 | 26 | 84     | 73 | 25 | 97     | 67 | 25 |
| 28    | 81      | 77 | 25 | 93       | 66 | 25 | 101    | 73 | 25 | 106    | 75 | 24 | 89     | 73 | 25 | 89     | 72 | 25 |
| 29    | 75      | 76 | 25 |          |    |    | 94     | 77 | 25 | 108    | 75 | 24 | 87     | 73 | 25 | 86     | 75 | 24 |
| 30    | 77      | 69 | 25 |          |    |    | 95     | 78 | 25 | 104    | 75 | 24 | 95     | 73 | 23 | 88     | 75 | 24 |
| 31    | 74      | 71 | 25 |          |    |    | 100    | 78 | 25 |        |    |    | 90     | 71 | 23 |        |    |    |
| WOOD  | 82.68   |    |    | 89.14    |    |    | 97.61  |    |    | 106.87 |    |    | 87.81  |    |    | 86.30  |    |    |
| WPSO  | 71.87   |    |    | 72.61    |    |    | 75.10  |    |    | 73.13  |    |    | 71.48  |    |    | 71.40  |    |    |
| ADSO  | 22.29   |    |    | 24.71    |    |    | 24.87  |    |    | 24.80  |    |    | 24.19  |    |    | 24.50  |    |    |
| TOTAL | 218.81  |    |    | 231.04   |    |    | 245.55 |    |    | 252.87 |    |    | 233.61 |    |    | 230.93 |    |    |

| MONTH    | High | Low |
|----------|------|-----|
| January  | 106  | 61  |
| February | 98   | 72  |
| March    | 108  | 86  |
| April    | 117  | 98  |
| May      | 107  | 73  |
| June     | 0    | 0   |

**WOOD COUNTY JAIL & SAFE KEEPER**  
**July - December 2019**  
**DAILY POPULATION BREAK DOWN BY LOCATION**

| Day   | July   |    |    | August |    |    | September |    |    | October |    |    | November |    |    | December |    |    |
|-------|--------|----|----|--------|----|----|-----------|----|----|---------|----|----|----------|----|----|----------|----|----|
|       | Wood   | WP | AD | Wood   | WP | AD | Wood      | WP | AD | Wood    | WP | AD | Wood     | WP | AD | Wood     | WP | AD |
| 1     | 89     | 74 | 24 | 0      | 0  | 0  | 0         | 0  | 0  | 0       | 0  | 0  | 0        | 0  | 0  | 0        | 0  | 0  |
| 2     | 86     | 74 | 23 |        |    |    |           |    |    |         |    |    |          |    |    |          |    |    |
| 3     | 88     | 73 | 24 |        |    |    |           |    |    |         |    |    |          |    |    |          |    |    |
| 4     | 83     | 75 | 24 |        |    |    |           |    |    |         |    |    |          |    |    |          |    |    |
| 5     | 87     | 75 | 24 |        |    |    |           |    |    |         |    |    |          |    |    |          |    |    |
| 6     | 89     | 76 | 25 |        |    |    |           |    |    |         |    |    |          |    |    |          |    |    |
| 7     | 89     | 76 | 25 |        |    |    |           |    |    |         |    |    |          |    |    |          |    |    |
| 8     | 89     | 76 | 25 |        |    |    |           |    |    |         |    |    |          |    |    |          |    |    |
| 9     | 93     | 75 | 24 |        |    |    |           |    |    |         |    |    |          |    |    |          |    |    |
| 10    |        |    |    |        |    |    |           |    |    |         |    |    |          |    |    |          |    |    |
| 11    |        |    |    |        |    |    |           |    |    |         |    |    |          |    |    |          |    |    |
| 12    |        |    |    |        |    |    |           |    |    |         |    |    |          |    |    |          |    |    |
| 13    |        |    |    |        |    |    |           |    |    |         |    |    |          |    |    |          |    |    |
| 14    |        |    |    |        |    |    |           |    |    |         |    |    |          |    |    |          |    |    |
| 15    |        |    |    |        |    |    |           |    |    |         |    |    |          |    |    |          |    |    |
| 16    |        |    |    |        |    |    |           |    |    |         |    |    |          |    |    |          |    |    |
| 17    |        |    |    |        |    |    |           |    |    |         |    |    |          |    |    |          |    |    |
| 18    |        |    |    |        |    |    |           |    |    |         |    |    |          |    |    |          |    |    |
| 19    |        |    |    |        |    |    |           |    |    |         |    |    |          |    |    |          |    |    |
| 20    |        |    |    |        |    |    |           |    |    |         |    |    |          |    |    |          |    |    |
| 21    |        |    |    |        |    |    |           |    |    |         |    |    |          |    |    |          |    |    |
| 22    |        |    |    |        |    |    |           |    |    |         |    |    |          |    |    |          |    |    |
| 23    |        |    |    |        |    |    |           |    |    |         |    |    |          |    |    |          |    |    |
| 24    |        |    |    |        |    |    |           |    |    |         |    |    |          |    |    |          |    |    |
| 25    |        |    |    |        |    |    |           |    |    |         |    |    |          |    |    |          |    |    |
| 26    |        |    |    |        |    |    |           |    |    |         |    |    |          |    |    |          |    |    |
| 27    |        |    |    |        |    |    |           |    |    |         |    |    |          |    |    |          |    |    |
| 28    |        |    |    |        |    |    |           |    |    |         |    |    |          |    |    |          |    |    |
| 29    |        |    |    |        |    |    |           |    |    |         |    |    |          |    |    |          |    |    |
| 30    |        |    |    |        |    |    |           |    |    |         |    |    |          |    |    |          |    |    |
| 31    |        |    |    |        |    |    |           |    |    |         |    |    |          |    |    |          |    |    |
| WOOD  | 88.11  |    |    | 0.00   |    |    | 0.00      |    |    | 0.00    |    |    | 0.00     |    |    | 0.00     |    |    |
| WPSO  | 74.89  |    |    | 0.00   |    |    | 0.00      |    |    | 0.00    |    |    | 0.00     |    |    | 0.00     |    |    |
| ADSO  | 24.22  |    |    | 0.00   |    |    | 0.00      |    |    | 0.00    |    |    | 0.00     |    |    | 0.00     |    |    |
| TOTAL | 239.78 |    |    | 0.00   |    |    | 0.00      |    |    | 0.00    |    |    | 0.00     |    |    | 0.00     |    |    |

| 2019 Safe Keeper Averages |        |     |
|---------------------------|--------|-----|
| WOOD Co Jail              | 91.22  | 108 |
| WAUPACA Co                | 72.93  | 75  |
| ADAMS Co                  | 24.23  | 25  |
| Total Population          | 236.08 | 232 |

MONTH    High    Low

|           |   |   |
|-----------|---|---|
| July      | 0 | 0 |
| August    | 0 | 0 |
| September | 0 | 0 |
| October   | 0 | 0 |
| November  | 0 | 0 |
| December  | 0 | 0 |

# SAFE KEEPER DIFFERENCE

## 2019

| MONTH        | BED<br>DAYS  | WOOD CTY<br>COSTS<br>\$28.84/DAY | OUT OF<br>COUNTY COSTS<br>Including<br>Wages/mileage<br>\$41.30/DAY | DIFFERENCE          | YTD TOTAL<br>AMOUNT | 2018<br>TOTAL<br>AMOUNT |
|--------------|--------------|----------------------------------|---|---------------------|---------------------|-------------------------|
| January      | 2894         | \$83,462.96                      | \$119,522.20  | \$36,059.24         | \$36,059.24         | \$16,957.25             |
| February     | 2724         | \$78,560.16                      | \$112,501.20  | \$33,941.04         | \$70,000.28         | \$15,210.50             |
| March        | 3099         | \$89,375.16                      | \$127,988.70  | \$38,613.54         | \$108,613.82        | \$16,733.00             |
| April        | 2943         | \$84,876.12                      | \$121,545.90  | \$36,669.78         | \$145,283.60        | \$16,334.25             |
| May          | 2962         | \$85,424.08                      | \$122,330.60  | \$36,906.52         | \$182,190.12        | \$17,102.75             |
| June         | 2877         | \$82,972.68                      | \$118,820.10  | \$35,847.42         | \$218,037.54        | \$16,203.75             |
| July         | 892          | \$25,725.28                      | \$36,839.60   | \$11,114.32         | \$229,151.86        | \$16,936.00             |
| August       | 0            | \$0.00                           | \$0.00  | \$0.00              | \$229,151.86        | \$17,291.25             |
| September    | 0            | \$0.00                           | \$0.00  | \$0.00              | \$229,151.86        | \$15,957.25             |
| October      | 0            | \$0.00                           | \$0.00  | \$0.00              | \$229,151.86        | \$15,754.25             |
| November     | 0            | \$0.00                           | \$0.00  | \$0.00              | \$229,151.86        | \$16,406.75             |
| December     | 0            | \$0.00                           | \$0.00  | \$0.00              | \$229,151.86        | \$16,305.25             |
| <b>TOTAL</b> | <b>18391</b> | <b>\$530,396.44</b>              | <b>\$759,548.30</b>   | <b>\$229,151.86</b> |                     | <b>\$197,192.25</b>     |

\$28.84  
\$41.30

# Electronic Monitoring 2019 Monthly Savings vs. Out of County Housing

| Month        | Monthly Average | Monthly Savings     | YTD 2019<br>Total Amount | 2018<br>Total Amount |
|--------------|-----------------|---------------------|--------------------------|----------------------|
| January      | 41.48           | \$37,676.28         | \$37,676.28              | \$76,372.23          |
| February     | 44.32           | \$36,360.13         | \$74,036.41              | \$145,047.66         |
| March        | 47.94           | \$43,543.90         | \$117,580.31             | \$232,307.17         |
| April        | 47.07           | \$41,374.53         | \$158,954.84             | \$313,895.41         |
| May          | 49.26           | \$44,742.86         | \$203,697.70             | \$383,767.53         |
| June         | 48.03           | \$42,218.37         | \$245,916.07             | \$451,510.59         |
| July         | 0               | \$0.00              | \$245,916.07             | \$527,059.59         |
| August       | 0               | \$0.00              | \$245,916.07             | \$602,867.30         |
| September    | 0               | \$0.00              | \$245,916.07             | \$673,263.89         |
| October      | 0               | \$0.00              | \$245,916.07             | \$746,474.78         |
| November     | 0               | \$0.00              | \$245,916.07             | \$820,508.27         |
| December     | 0               | \$0.00              | \$245,916.07             | \$891,267.51         |
| <b>TOTAL</b> | <b>0.00</b>     | <b>\$245,916.07</b> | <b>\$245,916.07</b>      | <b>\$891,267.51</b>  |

EMP Monthly Average x number of days in month = bed days  
 Bed Days x \$29.30 = Monthly Savings



# SAFEKEEPER HOUSING

2019

| MONTH         | Other<br>Facilitiy | Other<br>Facility | ADAMS               | WAUPACA             | MONTH<br>TOTAL      | 2019<br>YTD TOTAL | 2018<br>YTD TOTAL   |
|---------------|--------------------|-------------------|---------------------|---------------------|---------------------|-------------------|---------------------|
| JANUARY       | \$0.00             | \$0.00            | \$27,125.00         | \$82,125.00         | \$109,250.00        | \$109,250.00      | \$82,125.00         |
| FEBRUARY      | \$0.00             | \$0.00            | \$27,125.00         | \$82,125.00         | \$109,250.00        | \$218,500.00      | \$82,125.00         |
| MARCH         | \$0.00             | \$0.00            | \$27,125.00         | \$82,125.00         | \$109,250.00        | \$327,750.00      | \$82,125.00         |
| APRIL         | \$0.00             | \$0.00            | \$27,125.00         | \$82,125.00         | \$109,250.00        | \$437,000.00      | \$82,125.00         |
| MAY           | \$0.00             | \$0.00            | \$27,125.00         | \$82,125.00         | \$109,250.00        | \$546,250.00      | \$82,125.00         |
| JUNE          | \$0.00             | \$0.00            | \$27,125.00         | \$82,125.00         | \$109,250.00        | \$655,500.00      | \$82,125.00         |
| JULY          | \$0.00             | \$0.00            | \$0.00              | \$0.00              | \$0.00              | \$655,500.00      | \$82,125.00         |
| AUGUST        | \$0.00             | \$0.00            | \$0.00              | \$0.00              | \$0.00              | \$655,500.00      | \$82,125.00         |
| SEPTEMBER     | \$0.00             | \$0.00            | \$0.00              | \$0.00              | \$0.00              | \$655,500.00      | \$82,125.00         |
| OCTOBER       | \$0.00             | \$0.00            | \$0.00              | \$0.00              | \$0.00              | \$655,500.00      | \$82,125.00         |
| NOVEMBER      | \$0.00             | \$0.00            | \$0.00              | \$0.00              | \$0.00              | \$655,500.00      | \$82,125.00         |
| DECEMBER      | \$0.00             | \$0.00            | \$0.00              | \$0.00              | \$0.00              | \$655,500.00      | \$82,125.00         |
| <b>TOTALS</b> | <b>\$0.00</b>      | <b>\$0.00</b>     | <b>\$162,750.00</b> | <b>\$492,750.00</b> | <b>\$655,500.00</b> |                   | <b>\$985,500.00</b> |

|                                  |
|----------------------------------|
| 2019 is a 100 average            |
| Waupaca \$36.00 per bed day (75) |
| Adams \$35.00 per bed day (25)   |

| Wood County Sheriff's Department Kitchen Report 2019 |              |              |              |             |              |                      |
|--|--------------|--------------|--------------|-------------|--------------|----------------------|
| MONTH  | Breakfast    | Dinner       | Lunch        | Sack        | Total meals  | Food Cost plus Labor |
| January  | 2883         | 2756         | 2685         | 467         | 8791         | \$20,546.90          |
| February   | 2637         | 2619         | 2473         | 483         | 8212         | \$20,605.13          |
| March  | 2934         | 2865         | 2750         | 342         | 8891         | \$20,343.31          |
| April  | 3977         | 3781         | 3016         | 572         | 11346        | \$26,625.07          |
| May  | 2772         | 2588         | 2409         | 446         | 8215         | \$19,977.71          |
| June   | 2810         | 2684         | 2492         | 638         | 8624         | \$21,003.56          |
| July   | 0            | 0            | 0            | 0           | 0            | \$0.00               |
| August   | 0            | 0            | 0            | 0           | 0            | \$0.00               |
| September  | 0            | 0            | 0            | 0           | 0            | \$0.00               |
| October  | 0            | 0            | 0            | 0           | 0            | \$0.00               |
| November   | 0            | 0            | 0            | 0           | 0            | \$0.00               |
| December   | 0            | 0            | 0            | 0           | 0            | \$0.00               |
| <b>TOTAL</b>   | <b>18013</b> | <b>17293</b> | <b>15825</b> | <b>2948</b> | <b>54079</b> | <b>\$129,101.68</b>  |

Cost per meal **\$2.39**

Cost per day **\$7.16**

| Wood County Jail Kitchen Expenses |              |              |              |              |              |
|-----------------------------------|--------------|--------------|--------------|--------------|--------------|
|                                   | 2013         | 2014         | 2015         | 2016         | 2017         |
| Food & Labor                      | \$335,733.47 | \$312,317.25 | \$285,692.96 | \$275,088.44 | \$289,481.66 |
| Number of Meals                   | 103,993      | 86,637       | 77,044       | 88,993       | 118,016      |
| Cost per Meal                     | \$3.23       | \$3.60       | \$3.71       | \$3.09       | \$2.45       |
| Cost per Day                      | \$9.69       | \$10.81      | \$11.12      | \$9.27       | \$7.36       |
|                                   | 2018         | 2019         | 2020         | 2021         | 2022         |
| Food & Labor                      | \$258,580.43 | \$129,101.68 | \$0.00       | \$0.00       | \$0.00       |
| Number of Meals                   | 120,952      | 54,079       | 0            | 0            | 0            |
| Cost per Meal                     | \$2.14       | \$2.39       | #DIV/0!      | #DIV/0!      | #DIV/0!      |
| Cost per Day                      | \$6.41       | \$7.16       | #DIV/0!      | #DIV/0!      | #DIV/0!      |