

AGENDA  
PUBLIC SAFETY COMMITTEE

DATE: November 11, 2019  
TIME: 9:00 a.m.  
LOCATION: Wood County Annex  
1600 North Chestnut  
Marshfield, WI

1. Call meeting to order
2. Review minutes of October 14, 2019 Public Safety Committee Meeting
3. Public comments, now or at the time the item is taken up
4. **Set date, time and location of next meeting (December 9, 2019 at 9:00 a.m. in Wi Rapids)**
5. **Communications Department**
  - (a) Communications October 2019 Claims
  - (b) Communications Report
6. **Emergency Management Department**
  - (a) Emergency Management October 2019 Claims
  - (b) Emergency Management Activity Report
7. **Dispatch Department**
  - (a) October 2019 Claims
  - (b) Dispatch Report
  - (c) Phones
8. **Coroner**
  - (a) Coroner Report
  - (b) October 2019 Claims
9. **Humane Officer**
  - (a) Humane Officer Report
10. **Sheriff's Department**
  - (a) Correspondence
  - (b) Wood County Rescue
  - (c) Crime Stoppers
  - (d) K-9 Project
  - (e) October 2019 Claims
  - (f) Increase to Civil Process Fees Resolution
  - (g) Marijuana Ordinance
  - (h) IBR Costs
  - (i) Hiring Process
  - (j) Promotions
  - (k) Boat/ATV Patrol
  - (l) Overtime
  - (m) Courthouse Security
  - (n) Jail Items:
    - (i) Inmate Daily Population
    - (ii) EMP
    - (iii) Safekeeper Housing Numbers
    - (iv) Kitchen Report
    - (v) Maintenance
    - (vi) Inmate Programs
    - (vii) New Jail Study
11. October 2019 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner and Humane Officer
12. Agenda items for next meeting
13. Pursuant to Wisconsin State Statute 19.85(1)(c), the Committee may go into closed sessions for performance evaluations of Dispatch Manager, Communication Director, and Emergency Management
14. Return to Open Session
15. Adjourn

## Committee Report

County of Wood

Report of claims for: Communication

For the period of: October 2019

For the range of vouchers: 10190052 - 10190060

| Voucher             | Vendor Name                 | Nature of Claim            | Doc Date   | Amount            | Paid |
|---------------------|-----------------------------|----------------------------|------------|-------------------|------|
| 10190052            | ALLIANT ENERGY/ WP&L        | Power for Sherry Tower     | 09/24/2019 | \$67.74           | P    |
| 10190053            | MARSHFIELD UTILITIES        | Power for Marshfield Tower | 09/30/2019 | \$273.03          | P    |
| 10190054            | WATER WORKS & LIGHTING COMM | powr for Rapids Tower      | 09/26/2019 | \$206.26          | P    |
| 10190055            | OAKDALE ELECTRIC CO         | Power for Dexter Tower     | 09/30/2019 | \$99.23           | P    |
| 10190056            | ALLIANT ENERGY/ WP&L        | power for Nekoosa tower    | 09/30/2019 | \$241.06          | P    |
| 10190057            | ALLIANT ENERGY/ WP&L        | Power fo Bluff Tower       | 10/01/2019 | \$316.82          | P    |
| 10190058            | BELCO VEHICLE SOLUTIONS LLC | Changeover 1 squad         | 09/30/2019 | \$2,000.00        | P    |
| 10190059            | NORTHWAY COMMUNICATIONS     | Mic Jack conn              | 07/24/2019 | \$55.00           | P    |
| <b>Grand Total:</b> |                             |                            |            | <b>\$3,259.14</b> |      |

### Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

**Committee Report**

County of Wood

Report of claims for: Emergency Mgmt

For the period of: October 2019

For the range of vouchers: 13190044 - 13190050

| Voucher             | Vendor Name                | Nature of Claim    | Doc Date   | Amount            | Paid |
|---------------------|----------------------------|--------------------|------------|-------------------|------|
| 13190044            | CHARTER COMMUNICATIONS     | Cable Services     | 10/02/2019 | \$136.03          | P    |
| 13190045            | WOOD TRUST BANK            | Training, Supplies | 09/20/2019 | \$657.77          | P    |
| 13190046            | PRE-EMERGENCY PLANNING LLC | Tabletop Training  | 10/21/2019 | \$3,602.60        | P    |
| 13190047            | ACE HARDWARE               | Items for WR       | 10/29/2019 | \$21.38           | P    |
| 13190048            | WOOD TRUST BANK            | Items for WR       | 10/20/2019 | \$75.82           | P    |
| 13190049            | CHRISTENSEN SARAH          | Items WR           | 10/25/2019 | \$24.02           | P    |
| 13190050            | RENT-A-FLASH INC           | BNI Signs          | 10/21/2019 | \$414.00          | P    |
| <b>Grand Total:</b> |                            |                    |            | <b>\$4,931.62</b> |      |

Signatures

Committee Chair: \_\_\_\_\_  
Committee Member: \_\_\_\_\_  
Committee Member: \_\_\_\_\_  
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Committee Member: \_\_\_\_\_  
Committee Member: \_\_\_\_\_

## **COUNTY EMERGENCY MANAGEMENT**

### **October 2019 Activity Report**

**REPORTED TO COMMITTEE:** 11/11/2019

#### **1. WARNING & COMMUNICATIONS**

- a. An unknown amount of Dairy Sludge was released in the Village of Rudolph by a driver for Dairy State Cheese on October 4, 2019.
- b. A spill of 10 gallons of Wastewater was reported at Nine Dragons Paper in the City of Wisconsin Rapids on October 24, 2019.
- c. A caller reported a petroleum leak at Domtar in the City of Nekoosa on October 26, 2019.

#### **2. FEDERAL/STATE FUNDING**

- a. Received \$3,602.60 from the State for reimbursement for the Marshfield EOC tabletop exercise held in September.
- b. Submitted the reimbursement request for the 2019 Computer and Hazmat Equipment grant. We are expecting a little over \$7000 for the Marshfield and Wisconsin Rapids hazmat teams.

#### **3. TRAINING**

- a. Emergency Preparedness Coordinator attended a Health Department tabletop exercise on October 10, 2019.
- b. Emergency Management staff participated in internal training sessions on a variety of topics.

#### **4. EMERGENCY MANAGEMENT PLANNING**

- a. Met and worked with FEMA multiple times regarding the July storms public assistance claim.
- b. Worked with the village of Arpin and the Town of Remington on outdoor sirens.

#### **5. MISCELLANEOUS**

- a. Meetings attended:

Northeast Area Meeting

Director

Oct. 15, 2019



Public Safety Committee  
County Board

Director/EPC  
Director

Oct. 14, 2019  
Oct. 15, 2019

- b. Director attended an After Action Meeting in Shawano County with area reps and the State of Wisconsin in regards to the July 2019 storms.
- d. Director attended the Marshfield EOC group meeting on October 10, 2019.

## 6. BUILDING NUMBER IDENTIFICATION

### a. Determined and Installed

Two new addresses were determined in the month of October, both in the Town of Saratoga.

|                                 |           |
|---------------------------------|-----------|
| October 2019 Determined-To-Date | 53        |
| October 2019 Receipts           | \$ 72.83  |
| October 2019 Year-To-Date       | \$ 954.08 |

|                                 |             |
|---------------------------------|-------------|
| October 2018 Determined-To-Date | 55          |
| October 2018 Receipts           | \$ 148.92   |
| October 2018 Year-To-Date       | \$ 2,712.50 |

- b. Had several meetings with the Village of Biron, Classic Development and the building inspector regarding the Bridgewater project.
- c. Met with the new Wood County GIS coordinator on several occasions to discuss addressing and mapping.
- d. Worked with the Town of Seneca to correct some BNI signs on Gaynor Ave.
- e. Installed several new BNI signs throughout the County.
- f. Placed an order for several BNI signs from Rent-A-Flash.

## 7. WORK RELIEF

- a. Delivered water trailer to Wakely for the Historic Point Basse Festival.
- b. Assisted Parks Department on various projects.
- c. Cut and split firewood at 17<sup>th</sup> Ave EM shop.
- d. Completed weekly courthouse and riverblock recycling.
- e. Assisted Forest Hill Cemetery with mowing and cutting wood.

- f. Hauled items to St. Vincent's and the landfill from Cornerstone in Marshfield.
- g. Assisted Maintenance Department with projects.
- h. Assisted with projects at the South Wood County Rec Center.
- i. Worked on a brushing project on several roads for the Town of Sigel.
- j. Looked at a future brushing project in the Village of Hewitt.
- k. Prepared a mass mailing for the UW Extension Office.
- l. Set up and took down for the Nekoosa Giant Pumpkin Festival.

**2019 YEAR-TO-DATE TOTALS**

|                    |              |
|--------------------|--------------|
| Total Hours Worked | 10961.2      |
| Dollar Amount      | \$ 87,689.60 |

**2018 YEAR-TO-DATE TOTALS**

|                    |           |
|--------------------|-----------|
| Total Hours Worked | 7250      |
| Dollar Amount      | \$ 60,160 |

Oct 2019



# Wood County

## WISCONSIN

**Emergency  
Management  
Department**

### Activity Summary

#### Work Referrals - Hours

| Gender | Gender Count | Hours         | Billed Amount     |
|--------|--------------|---------------|-------------------|
| M      | 9            | 435.00        | \$1,531.00        |
| F      | 3            | 105.00        | \$430.50          |
|        |              | <b>540.00</b> | <b>\$1,961.50</b> |

#### Current Work Projects

| Job Name             | Location Name                | Agency Name          | Hours | Billed Amount     |
|----------------------|------------------------------|----------------------|-------|-------------------|
| Assist With Projects | Courthouse                   | Extension Office     | 4     | \$20.00           |
| Assist With Projects | Nekoosa                      | Nekoosa              | 77.5  | \$387.50          |
| Brushing Project     | County                       | Sigel                | 37.5  | \$187.50          |
| Clean/Repair         | Em Shop                      | Emerg. Management    | 61.5  | \$307.50          |
| Clean/Repair         | Powers Bluff                 | Parks Dept.          | 15    | \$22.50           |
| Cleaning             | Em Shop                      | Emerg. Management    | 38    | \$190.00          |
| Cleaning             | Powers Bluff                 | Parks Dept.          | 15    | \$22.50           |
| Cleaning             | South Wood County Rec Center | S Wood Co Rec Center | 9     | \$45.00           |
| Cleaning             | South Wood County Rec Center | South Wood County    | 7.5   | \$37.50           |
| Cut Trees            | Powers Bluff                 | Parks Dept.          | 7.5   | \$11.25           |
| Cut Wood             | Em Shop                      | Emerg. Management    | 15    | \$75.00           |
| Cut Wood             | North Park                   | Parks Dept.          | 43.5  | \$65.25           |
| Cut Wood             | South Park                   | Parks Dept.          | 59    | \$88.50           |
| Haul Trash/Garbage   | County                       | Human Services       | 7.5   | \$37.50           |
| Haul Wood            | North Park                   | Parks Dept.          | 56    | \$84.00           |
| Lawn Work            | County                       | Parks Dept.          | 15    | \$22.50           |
| Move/Haul Furniture  | County                       | Human Services       | 15    | \$75.00           |
| Move/Haul Furniture  | Courthouse                   | Maintenance          | 38    | \$190.00          |
| Recycling            | Courthouse                   | Maintenance          | 18.5  | \$92.50           |
|                      |                              |                      |       | <b>\$1,961.50</b> |

## Committee Report

County of Wood

Report of claims for: Dispatch

For the period of: October 2019

For the range of vouchers: 08191060 - 08191073

| Voucher             | Vendor Name                                | Nature of Claim                | Doc Date   | Amount            | Paid |
|---------------------|--|--------------------------------|------------|-------------------|------|
| 08191060            | INTL ACADEMY OF EMERGENCY MEDICAL DISPATCH | Retest fee- Jazdzewski         | 09/30/2019 | \$30.00           | P    |
| 08191061            | INTL ACADEMY OF EMERGENCY MEDICAL DISPATCH | retest fee- kellerman          | 09/30/2019 | \$30.00           | P    |
| 08191062            | INTL ACADEMY OF EMERGENCY MEDICAL DISPATCH | retest fee- tischendorf        | 09/30/2019 | \$30.00           | P    |
| 08191063            | OUTFITTER SATELLITE                        | satellite phone charges        | 09/15/2019 | \$65.07           | P    |
| 08191064            | LANGUAGE LINE SERVICES                     | Oever the phone interpretation | 09/30/2019 | \$26.30           | P    |
| 08191065            | HEIDEMAN LORI                              | Supplies                       | 10/01/2019 | \$18.83           | P    |
| 08191066            | LEXISNEXIS RISK SOLUTIONS                  | Monthly Charges                | 09/30/2019 | \$113.34          | P    |
| 08191067            | NATIONAL EMERGENCY NUMBER ASSOCIATION      | Dues                           | 10/01/2019 | \$142.00          | P    |
| 08191068            | NATIONAL EMERGENCY NUMBER ASSOCIATION      | telecommunicator               | 10/01/2019 | \$55.00           | P    |
| 08191069            | WINENA                                     | Training                       | 10/02/2019 | \$250.00          | P    |
| 08191070            | WOOD TRUST BANK                            | CC chgs- training              | 09/20/2019 | \$768.26          | P    |
| 08191071            | NATIONAL EMERGENCY NUMBER ASSOCIATION      | Telecommunicator               | 10/01/2019 | \$55.00           | P    |
| 08191072            | OUTFITTER SATELLITE                        | Satellite phone charges        | 10/15/2019 | \$65.35           | P    |
| 08191073            | WISCONSIN CRISIS NEGOTIATORS ASSOC         | Conference                     | 10/22/2019 | \$225.00          | P    |
| <b>Grand Total:</b> |  |                                |            | <b>\$1,874.15</b> |      |

### Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_

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Committee Member: \_\_\_\_\_



# Wood County WISCONSIN

DISPATCH  
CENTER

7b

## Dispatch Activity Report

October 2019

Submitted by: Lori Heideman

1. Open records
2. Numbers for Child support grant
3. Met with Bryan Peterson from Security regarding some questions on procedures and protocols
4. Met with my field training coordinator to discuss our trainee
5. Worked with Finance on the new P3 cards and set up
6. Wrote a letter to our tow companies requesting current and updated information, such as the trucks and insurance
7. EOC meeting in Marshfield
8. Radio program on WDLB for get fired up for safety with Pittsville Fire Chief and Richfield Fire Chief
9. Met with Trainee and FTO coordinator to discuss where the trainees progress is and where she is in the process
10. Fire Chiefs meeting
11. Public safety meeting
12. County Board meeting
13. Met with Life link to discuss protocol when Spirit moves out of St Point
14. Corrections and Community advocacy meeting at MSTC
15. Met with IT staff to discuss several changes with procedures and CIS records for central records meeting
16. Central records meeting
17. Worked with Washburn county and Solarus to try to figure out some issues that were occurring on our non-emergent lines and Washburn County 911 lines. Turned out to be a charter-spectrum issue
18. Assisted in the dispatch center while short staffed
19. Critical Incident Stress management team meeting
20. Continue to work on staff evaluations
21. Worked on getting dispatch into the state ACADIS system-for trainings and training purposes
22. Finished our FBI audit
23. Worked with my staff and TSCC staff on some questions on warrants that came up during the audit process

24. Met with county treasurer to discuss some Wood County properties and how we can flag them in case of an incident at one of those locations
25. Have been researching Nextgen 911 information
26. Worked on some MSAG (911 data base) questions with west services and Solarus
27. Worked with Rapids SRT to set up I am responding account





# Wood County

## WISCONSIN

OFFICE OF CORONER

SCOTT D. BREHM

DATE:

TO: Wood County Public Safety Committee

FROM: Scott D. Brehm, Wood County Coroner

SUBJECT: Monthly Activity Report

The following is a list of services rendered by the Wood County Coroner's Office for September 2019:

|   |    |
|---|----|
| Deaths in Wood County.....              | 98 |
| Calls for Service.....                  | 81 |
| Sudden/Suspicious Deaths and Falls..... | 40 |
| Traffic Fatalities.....                 | 4  |
| Suicides.....                           | 3  |
| Drownings.....                          | 0  |
| Fire Fatalities.....                    | 0  |
| Homicides.....                          | 0  |
| Suspected Overdoses.....                | 1  |
| Death Certificates Signed.....          | 40 |
| Cremation Permits Signed.....           | 50 |
| Autopsies Performed.....                | 1  |
| Disinterments.....                      | 0  |

Remarks:

Respectfully Submitted,

Scott D. Brehm  
Wood County Coroner

**Committee Report**  
County of Wood

Report of claims for: CORONER

For the period of: OCTOBER 2019

For the range of vouchers: 36190076 - 36190079

| Voucher      | Vendor Name                  | Nature of Claim      | Doc Date   | Amount   | Paid |
|--------------|------------------------------|----------------------|------------|----------|------|
| 36190076     | AMERICAN MESSAGING           | PAGERS               | 10/01/2019 | \$233.31 | P    |
| 36190077     | JOLING JASON                 | POSTAGE              | 10/19/2019 | \$8.78   | P    |
| 36190078     | NMS LABS                     | TOXICOLOGY - COLLINS | 09/30/2019 | \$198.00 | P    |
| 36190079     | AXIS FORENSIC TOXICOLOGY INC | DRUG PANEL - KISSNER | 10/13/2019 | \$220.00 | P    |
| Grand Total: |                              |                      |            | \$660.09 |      |

Signatures

Committee Chair: \_\_\_\_\_  
Committee Member: \_\_\_\_\_  
Committee Member: \_\_\_\_\_  
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Dept. Head Humane Officer Nanci Olson  
October 20<sup>th</sup> – November 2<sup>nd</sup> 2019

10-20; Reports

10-20,21; WC17357 Dog bite, owner was bit on both hands by his own dog @ 10800 block of 10<sup>th</sup> St. Hewitt. 0,78

10-21,27; GR4629 Hoarding, sanitation concerns, and welfare. Open Case, under investigation. 0,0

10-21; WR22743 Cat bite happened at the 3300 block of 18<sup>th</sup> St.S. Follow up on expiration of Rabies Vaccination. 20

10-22,27; WC17043 Follow up, Dog Bite occurred at the 9300 block of US Highway 10, Marshfield. An Order of Abatement to be issued due to past history in Clark County for the dog at large several times and also one past bite history. 80,80

10-22,11-2; WR20419 Open Case, Order of Abatement follow up. 12,12

10-23,27; WC17469 Dog Bite, victim was bit by neighbors dog which had broke it's lead to get loose @ 6400 block of Michigan Street Vesper. 38,38

10-24; Full day of Law Enforcement training regarding animal fighting @ Midstate in Marshfield. 84

10-25,26; WC17577 Dog bite, victim was bit in the hand when he walked into the house where the dog lived @ 8000 block of County Rd K, Arpin, the dog doesn't like men. 48,48

10-25; NK2930 Cat bite, victim bit by her own cat @ 300 block of Wood Ave. 16

10-28,11-2; WC13519 Follow up on condition of a horse @ 4000 block of Apple Road. Open case for as long as necessary for the health and well being of the animal. 32,32

10-29; WR23952 Hoarding, sanitation concerns, and welfare of several cats. Open Case. 0

10-30; WC14080 Welfare check @ 5800 block of Yellow Stone road, Auburndale with a dog on a re-feeding program and addressing shelter concerns. This case will remain open as long as necessary. 70

10-31; WC15147 Welfare concerns @ 2500 block of Plover Road regarding horses. Open Case. 22

**EMPLOYEE NAME:** Nanci Olson

## Monthly Time Report

**DEPARTMENT:** Wood County Humane Officer

**Olson**

10/20/2019 THROUGH 11/2/2019

**APPROVED BY: Public Safety Committee**

| Date     | Incident # | Per Diem   | Mileage | Start Time | End Time | Total Hours | Description           |
|----------|------------|------------|---------|------------|----------|-------------|-----------------------|
| 10/20/19 |            | \$50.00    | 0       | 2p         | 6p       | 4.00        | reports               |
| 10/20/19 | WC17357    | \$50.00    | 0       | 8:30p      | 10:30p   | 2.00        | Dog Bite              |
| 10/21/19 | WC17357    | \$50.00    | 78      | 8a         | 11a      | 3.00        | Dog Bite              |
| 10/21/19 | GR4629     | \$50.00    | 0       | 3p         | 4p       | 1.00        | Hoarding              |
| 10/27/19 | GR4629     | \$50.00    | 0       | 1p         | 3p       | 2.00        | Hoarding              |
| 10/21/19 | WR22743    | \$50.00    | 20      | 4p         | 6p       | 2.00        | Cat bite              |
| 10/22/19 | WC17043    | \$50.00    | 80      | 3p         | 6p       | 3.00        | Abatement Order       |
| 10/27/19 | WC17043    | \$50.00    | 80      | 9a         | 1p       | 4.00        | Abatement Order       |
| 10/22/19 | WR20419    | \$50.00    | 12      | 8a         | 10a      | 2.00        | Abatement Order       |
| 11/02/19 | WR20419    | \$50.00    | 12      | 8a         | 11a      | 3.00        | Abatement Order       |
| 10/23/19 | WC17469    | \$50.00    | 38      | 8a         | 11a      | 3.00        | Dog Bite              |
| 10/27/19 | WC17469    | \$50.00    | 38      | 4p         | 7p       | 3.00        | Dog Bite              |
| 10/24/19 |            | \$50.00    | 84      | 6:30a      | 5:30p    | 11.00       | Law enforcement train |
| 10/25/19 | WC17577    | \$50.00    | 48      | 8a         | 11a      | 3.00        | Dog Bite              |
| 10/26/19 | WC17577    | \$50.00    | 48      | 3p         | 6p       | 3.00        | Dog Bite              |
| 10/25/19 | NK2930     | \$50.00    | 16      | 8p         | 10p      | 2.00        | Cat bite              |
| 10/28/19 | WC13519    | \$50.00    | 32      | 8a         | 11a      | 3.00        | Welfare               |
| 11/02/19 | WC13519    | \$50.00    | 32      | 1p         | 3p       | 2.00        | Welfare               |
| 10/29/19 | WR23952    | \$50.00    | 0       | 1p         | 2p       | 1.00        | Hoarding              |
| 10/30/19 | WC14080    | \$50.00    | 70      | 9a         | 12p      | 3.00        | Welfare               |
| 10/31/19 | WC15147    | \$50.00    | 22      | 8a         | 11a      | 3.00        | Welfare               |
|          |            |            |         |            |          |             |                       |
|          |            |            |         |            |          |             |                       |
|          |            |            |         |            |          |             |                       |
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|          |            |            |         |            |          |             |                       |
|          |            |            |         |            |          |             |                       |
|          |            |            |         |            |          |             |                       |
| TOTAL    |            | \$1,050.00 | 710     |            |          | 63.00       | \$411.80              |

Per Diem: 101-3901-54129-000-101  
Mileage: 101-3901-54129-000-331

(Mileage Check)

Humane Officer Dept Head Nanci Olson  
October 6<sup>th</sup> – October 19<sup>th</sup> 2019

10-6; Humane Officer Reports

10-7; WC15147 Welfare concerns @ 2500 block of Plover Road, checking conditions of animals, rechecks done until conditions improve. Open Case. 22

10-8; WR21930 Welfare check on a thin dog @ 500 block of 10<sup>th</sup> St. S. WR. Open Case. 16

10-8,9; WR22016 A cat belonging to the South Wood County Humane Society bit a vet tech @ 1221 Parkwood Drive, while the veterinarian was examining him before surgery. 12,22

10-9,19; WC14080 Welfare check @ 5800 block of Yellow Stone road, Auburndale regarding a mother dog that lost a lot of weight, recommendations are to pull the puppies that are old enough and to start the dog on a re-feeding program. The shelter area needs to be cleaned up and for the dog to have a longer chain. This case will remain open as long as necessary. 70,70

10-10,11; WR22150 A black lab got loose @ 500 block of Oak St. and ran to the neighbors and bit their dog on the back of the neck. This dog bit in the recent past so I wrote up an Order of Abatement for the owners regarding proper confinement and the use of a muzzle. The owners of the Lab decided instead to have the dog put down, which I confirmed with the Veterinarian that the dog was in fact put down.

10-10; WC16751 Dog bite happened @ 5000 block of Cty. Rd Q, Seneca. The owner of this puppy said he was playing too rough with the dog when he was bit in the left hand. 38

10-10,11; WC16757 Dog Bite happened while a bicyclist was riding past the 6100 block of Richfield Drive, Arpin, and 4 dogs came out, with one of the dogs going on the road and biting the victim in the upper thigh. 64,64

10-11,19; WC16349 Welfare check, sanitation concerns, open case. 30,30

10-12,18; WC13519 Follow up on condition of a horse @ 4000 block of Apple Road. This case will remain open as long as necessary for the health and well being of the animal. 32,32

10-14; Public Safety Meeting 12

10-14; WR22466 Dog bite happened @ 1300 block of 10<sup>th</sup> Ave. North, when an owner of a coonhound was cleaning the dog's sore ears when the dog bit her in the hand. 18

10-15,16,17; WC17043 Dog Bite happened on the evening of October 14<sup>th</sup> and reported today, the bite occurred at the 9300 block of US Highway 10, Marshfield. Victim was bit while knocking on the neighbors door. The dog's owner moved out a couple months ago leaving the temporary care of her dog to her twin sister whom also moved in to the owners prior home. The owner of the dog picked up the dog on the evening of the bite and dropped him off in the City of Marshfield where she also recently lived prior to moving back to Coby where she lived prior to moving to the US Highway 10 address. There was great difficulty tracking the owner down in Coby, finding out the sister's name whom is caretaker of the dog and the location of the dog in Marshfield. Eventually, the dog, which has a bite history in Coby, is currently being quarantined at the South Wood County Humane Society. An Order of Abatement will be issued. 40,40,22

10-17; WR22743 Cat bite happened at the 3300 block of 18<sup>th</sup> St.S. The cat was playing in the middle of the night on top of the sleeping owner when she was bit on her right arm. 20

10-18; WR20419 Open Case, Order of Abatement issued. 12

EMPLOYEE NAME: Nanci Olson

## Monthly Time Report

**DEPARTMENT:** Wood County Humane Officer

**Olson**

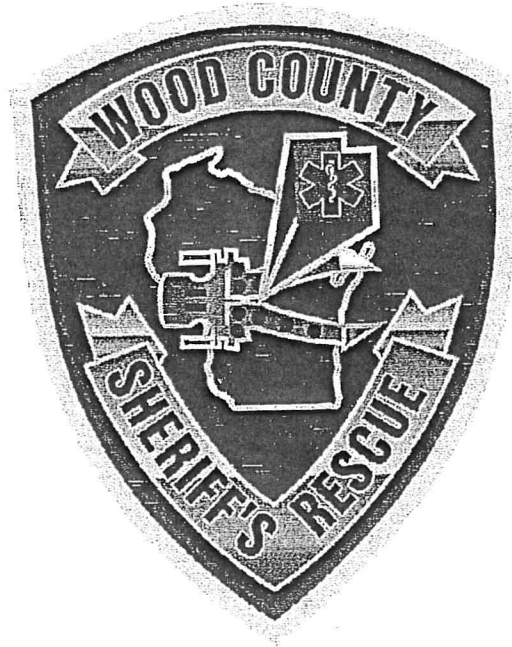
10/6/2019 THROUGH 10/19/2019

**APPROVED BY: Public Safety Committee**

| Date     | Incident # | Per Diem   | Mileage | Start Time | End Time | Total Hours | Description                 |
|----------|------------|------------|---------|------------|----------|-------------|-----------------------------|
| 10/06/19 |            | \$50.00    | 0       | 2p         | 6p       | 4.00        | Reports                     |
| 10/07/19 | WC15147    | \$50.00    | 22      | 9a         | 11a      | 2.00        | Welfare                     |
| 10/08/19 | WR21930    | \$50.00    | 16      | 4:30p      | 6p       | 1.50        | Welfare                     |
| 10/08/19 | WR22016    | \$50.00    | 12      | 7p         | 8p       | 1.00        | Cat Bite                    |
| 10/09/19 | WR22016    | \$50.00    | 22      | 10a        | 12p      | 2.00        | Cat Bite                    |
| 10/09/19 | WC14080    | \$50.00    | 70      | 1p         | 5p       | 4.00        | Welfare                     |
| 10/19/19 | WC14080    | \$50.00    | 70      | 9a         | 12p      | 3.00        | Welfare                     |
| 10/10/19 | WR22150    | \$50.00    | 16      | 8a         | 11a      | 3.00        | Aggressive dog              |
| 10/11/19 | WR22150    | \$50.00    | 16      | 2p         | 4p       | 2.00        | Aggressive dog              |
| 10/10/19 | WC16751    | \$50.00    | 38      | 1p         | 4p       | 3.00        | Dog Bite                    |
| 10/10/19 | WC16757    | \$50.00    | 64      | 5p         | 8p       | 3.00        | Dog Bite                    |
| 10/11/19 | WC16757    | \$50.00    | 64      | 8a         | 12p      | 4.00        | Dog Bite                    |
| 10/11/19 | WC16349    | \$50.00    | 30      | 5p         | 7p       | 2.00        | Welfare                     |
| 10/19/19 | WC16349    | \$50.00    | 30      | 2p         | 4p       | 2.00        | Welfare                     |
| 10/12/19 | WC13519    | \$50.00    | 32      | 9a         | 11a      | 2.00        | Welfare                     |
| 10/18/19 | WC13519    | \$50.00    | 32      | 3p         | 6p       | 3.00        | Welfare                     |
| 10/14/19 |            | \$50.00    | 12      | 8:30a      | 10:30a   | 2.00        | Public Safety Meeting       |
| 10/14/19 | WR22466    | \$50.00    | 18      | 5p         | 7p       | 2.00        | Dog Bite                    |
| 10/15/19 | WC17043    | \$50.00    | 40      | 11a        | 4p       | 5.00        | Dog Bite                    |
| 10/16/19 | WC17043    | \$50.00    | 40      | 9a         | 1p       | 4.00        | Dog Bite                    |
| 10/17/19 | WC17043    | \$50.00    | 22      | 12p        | 2p       | 2.00        | Dog Bite                    |
| 10/17/19 | WR22743    | \$50.00    | 20      | 3p         | 6p       | 3.00        | Cat Bite                    |
| 10/18/19 | WR20419    | \$50.00    | 12      | 8a         | 10a      | 2.00        | Welfare                     |
|          |            |            |         |            |          |             |                             |
|          |            |            |         |            |          |             |                             |
|          |            |            |         |            |          |             |                             |
|          |            |            |         |            |          |             |                             |
|          |            |            |         |            |          |             |                             |
|          |            |            |         |            |          |             |                             |
|          |            |            |         |            |          |             |                             |
|          |            |            |         |            |          |             |                             |
|          |            |            |         |            |          |             |                             |
|          |            |            |         |            |          |             |                             |
| TOTAL    |            | \$1,150.00 | 698     |            |          | 61.50       | \$404.84<br>(Mileage Check) |

Per Diem: 101-3901-54129-000-101  
Mileage: 101-3901-54129-000-331

2019



# October Monthly Report

Wood County Sheriff's Rescue



2019

## October Training Descriptions

| Date   | Type                      | Description   |
|--------|---------------------------|---|
| 1-Oct  | Business Meeting          | Business Meeting  |
| 8-Oct  | Water Rescue              | Review of yellow inflatable boat - inflation, deflation and use of black snow skirt       |
| 15-Oct | Medical                   | Reviewed inventory and placement of equipment in all UEMR rigs with quiz at end of night. |
| 22-Oct | Work Night & Water Rescue | Marc 1 Repeater set up. Yellow inflatable timed set up.                                   |
| 29-Oct | Work Night                | Reviewed On-Spot Chains video and discussed proper usage for upcoming winter season.      |

# Call Summary

Page 1

|                             |                         |   |                               |                        |                                      |
|-----------------------------|-------------------------|---|-------------------------------|------------------------|--------------------------------------|
| Call #                      | 81                      | 82  | 83                            | 84                     | 85                                   |
| Date                        | 10/3/2019               | 10/5/2019                                 | 10/9/2019                     | 10/14/2019             | 10/19/2019                           |
| Time                        | 16:32                   | 7:40                                      | 10:31                         | 18:34                  | 20:59                                |
| Day of Week                 | Thursday                | Saturday                                  | Wednesday                     | Monday                 | Saturday                             |
| Township                    | Wisconsin Rapids        | Saratoga                                  | Port Edwards                  | Port Edwards           | Port Edwards                         |
| Location                    | 210 1ST AVE S           | 1116 STH 73S                              | CTH GG & STH 173              | 4TH STREET & SENECA RD | 949 CTH G                            |
| Call Type                   | Other                   | Other                                     | 10-50 w/ injuries             | 10-50 w/ injuries      | 10-50 w/ injuries                    |
| Medical/<br>Extrication     | No                      | Extrication                               | Extrication                   | No                     | No                                   |
| Ambulance                   |                         |   | Nekoosa                       | WRFD                   |                                      |
| EMR                         |                         |   |                               |                        |                                      |
| Fire                        |                         |   | Port Edwards                  |                        |                                      |
| Tools/<br>Equipment<br>Used |                         |   | Traffic Cones                 |                        |                                      |
| Notes                       | Run with the Cops<br>5K | Wood County<br>Auto Extrication<br>Course | Nekoosa Fire also<br>on scene |                        | 10-22ed prior to<br>arrival on scene |

# Call Summary

|                             |                        |  |  |  |  |
|-----------------------------|------------------------|--|--|--|--|
| Call #                      | 86                     | 87                                     |  |  |  |
| Date                        | 10/31/2019             | 10/31/2019                             |  |  |  |
| Time                        | 15:35                  | 17:32                                  |  |  |  |
| Day of Week                 | Thursday               | Thursday                               |  |  |  |
| Township                    | Wisconsin Rapids       | Grand Rapids                           |  |  |  |
| Location                    | 444 WEST<br>GRAND AVE  | RICHLAND HILLS<br>DR & WHITROCK<br>AVE |  |  |  |
| Call Type                   | Other                  | 10-50 w/ Unknown<br>Injuries           |  |  |  |
| Medical/<br>Extrication     | No                     | No                                     |  |  |  |
| Ambulance                   |                        |  |  |  |  |
| EMR                         |                        |  |  |  |  |
| Fire                        |                        |  |  |  |  |
| Tools/<br>Equipment<br>Used |                        |  |  |  |  |
| Notes                       | WRPD Trunk or<br>Treat | 10-22ed prior to<br>arrival            |  |  |  |



# Special Event Summary

|                             |   |  |  |  |  |
|-----------------------------|---|--|--|--|--|
| Date                        | 10/3/2019   | 10/5/2019  | 10/31/2019   |  |  |
| Day of Week                 | Thursday  | Saturday   | Thursday   |  |  |
| Event                       | Run With The Cops 5K                                  | Wood County Auto Extrication Course  | Trunk or Treat   |  |  |
| Host                        | Special Olympics                                      |  | WRPD   |  |  |
| Location                    | 210 1ST AVE S   | SARATOGA TOWN HALL   | WRPD   |  |  |
| Vehicle Used                | R3  | R3, R4   | R3   |  |  |
| Tools/<br>Equipment<br>Used |   |  |  |  |  |
| Event<br>Description        | Lighting at turn around behind Firefighter's Memorial | Auto extrication course in accordance with NFPA 1006 Chapter 8. Used hand tools including air chisel, reciproaing saw, high lift jacks and stabilization bars. | Show and tell with Rescue 3. Handed out candy to trick-or-treaters at event. |  |  |



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

10 C

November 6, 2019

Sheriff Becker:

During the Month of October the Crime Stoppers program received 26 tips that were forwarded to the appropriate agencies for follow-up.

Our monthly meeting was held on 10/15/19. Our next meeting is scheduled for 11/12/19 at the Pittsville Fire Department.

Lt. Joseph Zurfluh



# Wood County

## WISCONSIN

### SHERIFF'S DEPARTMENT

*Shawn Becker*  
SHERIFF

TO: Sheriff Shawn Becker

FROM: Lieutenant Charles Hoogesteger

DATE: 11/6/19

RE: K9 Program – OCTOBER

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#### **TRAINING (K9 ACE)**

- Deputy Christianson and K9 Ace took part in a three-day training in the La Crosse Area for Wisconsin Law Enforcement Canine Handlers Association. Areas of training included tracking, narcotics, apprehension, K9 Emergency 1<sup>st</sup> Aid, and obedience.

#### **TRAINING (K9 TORO)**

- Deputy Pidgeon and K9 Toro took part in a three-day training in the La Crosse Area for Wisconsin Law Enforcement Canine Handlers Association. Areas of training included tracking, narcotics, apprehension, K9 Emergency 1<sup>st</sup> Aid and obedience.

#### **COMMUNITY/DEMOS (K9 ACE)**

- NONE

#### **COMMUNITY/DEMOS (K9 TORO)**

- Run with the Cops K9 Demo

#### **DEPLOYMENTS (K9 ACE)**

- WRPD – Positive indication with prior drug use in veh
- GRPD – Positive indication with no locate
- WOSO – Positive indication with possession of THC and drug paraphernalia
- WOSO - Positive indication with possession of THC and drug paraphernalia
- WOSO JAIL – Search of lockers in Huber and no indication

#### **DEPLOYMENTS (K9 TORO)**

- WRPD – Positive indication with narcotic items located on a previous stop
- WRPD – vehicle search with no indication

- WRPD – Wisconsin Rapids Area Middle School search with no indication
- ADSO – Assist with search of suicidal subject
- WRPD – Vehicle search with no indication
- WOSO – track of subject involved in battery and false imprisonment case. Subject located and taken into custody without incident.

Additionally, both K9 teams were requested by neighboring agencies for 3 separate drug interdictions.

Respectfully

Lt Charles Hoogesteger

## Committee Report

County of Wood

Report of claims for: SHERIFF'S DEPARTMENT

For the period of: OCTOBER 2019

For the range of vouchers: 25190791 - 25190864

| Voucher  | Vendor Name                         | Nature of Claim                | Doc Date   | Amount      | Paid |
|----------|-------------------------------------|--------------------------------|------------|-------------|------|
| 25190791 | AMAZON CAPITAL SERVICES             | BINDING COMBS-JAIL             | 10/16/2019 | \$7.99      | P    |
| 25190792 | BELLIN HEALTH                       | DRUG TESTING                   | 10/10/2019 | \$25.00     | P    |
| 25190793 | BERLIN POLICE DEPARTMENT            | COST REIMBURSEMENT             | 10/10/2019 | \$163.80    | P    |
| 25190794 | CARRIAGE TRADE CLEANER              | UNIFORM CLEANING & PATCHES     | 10/07/2019 | \$64.25     | P    |
| 25190795 | CLEAN IT SUPPLY                     | TOILET PAPER                   | 10/10/2019 | \$1,519.38  | P    |
| 25190796 | CREATIVE DESIGNS                    | UNIFORM PARTS                  | 10/04/2019 | \$32.00     | P    |
| 25190797 | DANE COUNTY TREASURER               | SECURITY TRAINING              | 10/11/2019 | \$600.00    | P    |
| 25190798 | DAVE'S SERVICE CENTER               | #17 OIL CHANGE & BRAKES        | 09/12/2019 | \$590.95    | P    |
| 25190799 | DAVE'S SERVICE CENTER               | #5 REAR DIFFERENTIAL & BEARING | 10/10/2019 | \$1,441.71  | P    |
| 25190800 | J & D AUTO BODY                     | #25 REPAIR RF FENDER/DOOR      | 10/09/2019 | \$135.00    | P    |
| 25190801 | MIDWEST MONITORING & SURVEILLANCE   | EMP PAYMENT SEPTEMBER 2019     | 09/30/2019 | \$8,186.50  | P    |
| 25190802 | PORTAGE COUNTY SHERIFF'S DEPT       | COST REIMBURSEMENT             | 10/10/2019 | \$226.79    | P    |
| 25190803 | RAPIDS SIGN INC                     | COURTHOUSE SECURITY SIGNS      | 10/10/2019 | \$96.00     | P    |
| 25190804 | ST MICHAELS HOSPITAL                | INMATE MEDICAL                 | 10/01/2019 | \$79.26     | P    |
| 25190805 | STEVENS POINT POLICE DEPT           | COST REIMBRUSEMENT             | 10/10/2019 | \$118.03    | P    |
| 25190806 | UNIFORM SHOPPE                      | UNIFORM PARTS                  | 09/30/2019 | \$1,563.20  | P    |
| 25190807 | WAUPACA COUNTY SHERIFF'S DEPT       | COST REIMBURSEMENT             | 10/10/2019 | \$244.03    | P    |
| 25190808 | WISCONSIN RAPIDS POLICE DEPT        | COST REIMBRUSEMENT             | 10/10/2019 | \$98.70     | P    |
| 25190809 | WI DEPT OF JUSTICE TIME             | FOURTH QUARTER                 | 10/10/2019 | \$1,610.00  | P    |
| 25190810 | ACACIA FOUNDATION                   | K9 FUND                        | 10/23/2019 | \$700.00    | P    |
| 25190811 | CENTRAL WI RADIOLOGISTS SC          | INMATE MEDICAL                 | 09/06/2019 | \$69.36     | P    |
| 25190812 | COMPLETE OFFICE OF WISCONSIN        | THERMAL PAPER                  | 10/17/2019 | \$464.97    | P    |
| 25190813 | CREATIVE DESIGNS                    | UNIFORM PARTS                  | 10/18/2019 | \$8.00      | P    |
| 25190814 | EWALD HARTFORD FORD                 | 2020 FORD EXPLORER             | 10/21/2019 | \$34,551.50 | P    |
| 25190815 | FREEDOM PEST CONTROL LLC            | JAIL PEST CONTROL              | 10/14/2019 | \$40.00     | P    |
| 25190816 | JUSTICE BENEFITS INC                | PROGRAM COSTS                  | 10/16/2019 | \$722.26    | P    |
| 25190817 | KUNA FOODSERVICE                    | JAIL SUPPLIES                  | 10/17/2019 | \$29.72     | P    |
| 25190818 | MAGPUL INDUSTRIES CORP              | RIFLE STOCK                    | 10/11/2019 | \$749.96    | P    |
| 25190819 | POMP'S TIRE SERVICE INC - GREEN BAY | #32 BATTERY                    | 10/11/2019 | \$208.11    | P    |
| 25190820 | QUALITY PLUS PRINTING INC           | BUSINESS CARDS                 | 10/17/2019 | \$77.50     | P    |
| 25190821 | QUALITY PLUS PRINTING INC           | BUSINESS CARDS                 | 10/17/2019 | \$198.00    | P    |
| 25190822 | STAPLES ADVANTAGE                   | OFFICE SUPPLIES                | 10/05/2019 | \$382.11    | P    |
| 25190823 | SUMMIT FOOD SERVICE LLC             | JAIL FOOD SERVICES             | 10/15/2019 | \$5,219.85  | P    |
| 25190824 | UPS STORE THE                       | SHIPPING                       | 10/21/2019 | \$12.77     | P    |



## Committee Report - County of Wood

SHERIFF'S DEPARTMENT - OCTOBER  
2019

25190791 - 25190864

| Voucher             | Vendor Name                           | Nature of Claim                | Doc Date   | Amount              | Paid |
|---------------------|---------------------------------------|--------------------------------|------------|---------------------|------|
| 25190825            | SUMMIT FOOD SERVICE LLC               | JAIL FOOD SERVICES             | 10/22/2019 | \$5,049.76          | P    |
| 25190826            | ADAMS COUNTY SHERIFF WISCONSIN        | INMATE MEDICATIONS SEPT 2019   | 10/30/2019 | \$279.15            | P    |
| 25190827            | ADVANCED CORRECTIONAL HEALTHCARE INC  | PRISONER HEALTHCARE            | 10/17/2019 | \$103.45            | P    |
| 25190828            | ADVANCED CORRECTIONAL HEALTHCARE INC  | PRISONER HEALTHCARE            | 10/15/2019 | \$53.04             | P    |
| 25190829            | ADVANCED CORRECTIONAL HEALTHCARE INC  | PRISONER HEALTHCARE            | 10/15/2019 | \$7.63              | P    |
| 25190830            | ADVANTAGE POLICY SUPPLY, INC          | 12GA LESS LETHAL ROUNDS        | 10/29/2019 | \$505.00            | P    |
| 25190831            | COUNTY OF WAUPACA TREASURER           | SAFEKEEPER HOUSING SEPT 2019   | 10/29/2019 | \$82,125.00         | P    |
| 25190832            | GALLS LLC                             | UNIFORM PARTS                  | 10/11/2019 | \$104.95            | P    |
| 25190833            | HAZARD SKATES AND SPORTS LLC          | UNIFORM PARTS                  | 10/22/2019 | \$174.00            | P    |
| 25190834            | KUNA FOODSERVICE                      | JAIL SUPPLIES                  | 10/24/2019 | \$139.53            | P    |
| 25190835            | MAGNET FORENSICS USA INC              | LICENSE & MAINTENANCE FEES     | 10/24/2019 | \$2,000.00          | P    |
| 25190836            | POMP'S TIRE SERVICE INC - GREEN BAY   | #18 OIL CHANGES & ROTATE       | 10/24/2019 | \$57.99             | P    |
| 25190837            | TOM'S PAINT & DECORATING              | PICTURE FRAMING                | 10/23/2019 | \$213.00            | P    |
| 25190838            | SOLARUS                               | IMPOUND INTERNET SERVICE       | 11/01/2019 | \$79.99             | P    |
| 25190839            | ADVANCED CORRECTIONAL HEALTHCARE INC  | PRISONER HEALTHCARE            | 11/01/2019 | \$21,355.17         |      |
| 25190840            | ASPIRUS BUSINESS HEALTH RIVERVIEW     | DRUG TESTING                   | 11/01/2019 | \$23.00             |      |
| 25190841            | BAUERNFEIND BUSINESS TECHNOLOGIES INC | DEPARTMENT PRINTING SERVICES   | 10/30/2019 | \$478.35            |      |
| 25190842            | CARDMEMBER SERVICE                    | VARIOUS PURCHASES OCTOBER 2019 | 10/25/2019 | \$2,111.70          |      |
| 25190843            | DAVE'S SERVICE CENTER                 | #23 OIL CHANGE                 | 10/30/2019 | \$45.95             |      |
| 25190844            | DAVE'S SERVICE CENTER                 | #22 TIRE MOUNTING & LUG NUTS   | 10/30/2019 | \$88.00             |      |
| 25190845            | DAVE'S SERVICE CENTER                 | #28 OIL CHANGE & BATTERY WIRE  | 10/28/2019 | \$386.05            |      |
| 25190846            | DAVE'S SERVICE CENTER                 | #6 OIL CHANGE                  | 10/28/2019 | \$45.95             |      |
| 25190847            | DAVE'S SERVICE CENTER                 | #20 BATTERY & RELAY            | 10/25/2019 | \$272.88            |      |
| 25190848            | DAVE'S SERVICE CENTER                 | #6 HEADLIGHT BULB              | 10/23/2019 | \$44.95             |      |
| 25190849            | DAVE'S SERVICE CENTER                 | #26 OIL CHANGE & ROTATE        | 10/18/2019 | \$54.95             |      |
| 25190850            | DAVE'S SERVICE CENTER                 | #8 HEADLIGHT BULB              | 10/18/2019 | \$49.95             |      |
| 25190851            | DAVE'S SERVICE CENTER                 | #11 OIL CHANGE & ANTIFREEZE    | 10/18/2019 | \$52.95             |      |
| 25190852            | DAVE'S SERVICE CENTER                 | #2 OIL CHANGE & ROTATE         | 10/18/2019 | \$60.95             |      |
| 25190853            | KUNA FOODSERVICE                      | JAIL SUPPLIES                  | 10/31/2019 | \$714.22            |      |
| 25190854            | PERFECT FIT ALTERATIONS               | UNIFORM SEWING                 | 10/27/2019 | \$48.00             |      |
| 25190855            | PERFECT FIT ALTERATIONS               | UNIFORM SEWING                 | 10/27/2019 | \$16.00             |      |
| 25190856            | POMP'S TIRE SERVICE INC - GREEN BAY   | #8 OIL CHANGE & ROTATE         | 11/01/2019 | \$61.99             |      |
| 25190857            | RIVERHILL DENTAL ASSOCIATES           | INMATE DENTAL                  | 10/24/2019 | \$285.00            |      |
| 25190858            | ASPIRUS RIVERVIEW HOSPITAL & CLINICS  | BLOOD DRAWS                    | 10/31/2019 | \$168.00            |      |
| 25190859            | SATELLITE TRACKING OF PEOPLE LLC      | EMP PAYMENT OCTOBER 2019       | 10/31/2019 | \$5,754.50          |      |
| 25190860            | SPARKS SEPTIC SERVICE                 | CLEAN GREASE TRAP JAIL         | 10/21/2019 | \$125.00            |      |
| 25190861            | STAPLES ADVANTAGE                     | OFFICE SUPPLIES                | 10/26/2019 | \$132.20            |      |
| 25190862            | TRANS UNION LLC                       | PRE EMPLOYMENT FINANCIAL       | 10/28/2019 | \$130.00            |      |
| 25190863            | UNIFORM SHOPPE                        | UNIFORM PARTS                  | 10/17/2019 | \$18.95             |      |
| 25190864            | NORTHEAST WI TECHNICAL COLLEGE        | TRAINING                       | 11/05/2019 | \$298.00            |      |
| <b>Grand Total:</b> |                                       |                                |            | <b>\$183,951.85</b> |      |

Signatures

Committee Chair:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

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Committee Member:

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Committee Member:

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DATE December 17, 2019Effective Date January 1, 2020**RESOLUTION#**Introduced by Public Safety Committee and Executive Committee  
Page 1 of 1

Committee

RSD

|  |                                     |
|--|-------------------------------------|
| <b>Motion:</b>                               | Adopted: <input type="checkbox"/>   |
| 1 <sup>st</sup> _____                        | Lost: <input type="checkbox"/>      |
| 2 <sup>nd</sup> _____                        | Tabled: <input type="checkbox"/>    |
| No: _____ Yes: _____                         | Absent: _____                       |
| Number of votes required:                    |                                     |
| <input checked="" type="checkbox"/> Majority | <input type="checkbox"/> Two-thirds |
| Reviewed by: <u>PAK</u> , Corp Counsel       |                                     |
| Reviewed by: <u>WTC</u> , Finance Dir.       |                                     |

**INTENT & SYNOPSIS:** To increase the Civil Process service fee in the Wood County Sheriff's Department from \$65 to \$75 for basic service fees and service attempts. Writs of replevin, writs of restitution, and writs of execution will be increased from \$65 to \$75 for service and will still have the additional costs including officers productive hourly rate added.

**FISCAL NOTE:** Unknown Revenue

|    |                | NO | YES | A |
|----|----------------|----|-----|---|
| 1  | LaFontaine, D  |    |     |   |
| 2  | Rozar, D       |    |     |   |
| 3  | Feirer, M      |    |     |   |
| 4  | VACANT         |    |     |   |
| 5  | Fischer, A     |    |     |   |
| 6  | Breu, A        |    |     |   |
| 7  | Ashbeck, R     |    |     |   |
| 8  | Hahn, J        |    |     |   |
| 9  | Winch, W       |    |     |   |
| 10 | Holbrook, M    |    |     |   |
| 11 | Curry, K       |    |     |   |
| 12 | Machon, D      |    |     |   |
| 13 | Hokamp, M      |    |     |   |
| 14 | Polach, D      |    |     |   |
| 15 | Clendenning, B |    |     |   |
| 16 | Pliml, L       |    |     |   |
| 17 | Zurfluh, J     |    |     |   |
| 18 | Hamilton, B    |    |     |   |
| 19 | Leichtnam, B   |    |     |   |

**WHEREAS**, the Wood County Sheriff's Department is Statutorily responsible for Civil Process in the County and the sale of real property in certain situations, and County Board is responsible for setting fees for these services, and

**WHEREAS**, the Wood County Sheriff's Department has one Sergeant assigned to Civil Process and a significant portion of a secretaries time is spent on billing and filing returns, and

**WHEREAS**, the Wood County Sheriff's Department generates approximately \$62,000 in revenue for providing this service, and

**WHEREAS**, an increase in fees will reduce the cost incurred by the County having a deputy sheriff perform this statutorily required function, and

**WHEREAS**, it is felt that this service should become more of a user fee, and

**WHEREAS**, the last increase in Civil Process fees was in 2009, is currently \$65 per attempt and is below that of most surrounding counties, and

**WHEREAS**, some of the Civil Process papers can be served by private business and the Wood County Sheriff's Department encourages this so the Deputy assigned to Civil Process can be used for other law enforcement needs, and

**WHEREAS**, the increases would be effective January 1, 2020, and

**WHEREAS**, the Public Safety Committee believes it is in the best interest of Wood County to increase the service fee for Civil Process,

**NOW THEREFORE BE IT RESOLVED**, by the Wood County Board of Supervisors to increase the Civil Process Service Fees from \$65 to \$75 for basic service fees and service attempts. Writs of replevin, writs of restitution, and writs of execution will be increased from \$65 to \$75 for service.



**Minutes of the Wood County Public Safety Committee**

**DATE:** November 12, 2018

**PRESENT:** Dennis Polach, Joe Zurfluh, Bill Winch, Mike Feirer

**EXCUSED:**

**NOT**

**PRESENT:** Jason Zaleski

**OTHERS**

**PRESENT:** Bill Clendenning, Thomas Reichert, Lori Heideman, Kelli Trzinski, Dan Brandl, Steve Kreuser, Dara Hamm, Nanci Kinney, Scott Brehm, Erik Engel

**LOCATION:** Wood County Health and Annex

**1. Call to Order:**

Bill Winch called the meeting to order at 9:02 a.m.

**2. Review minutes of October 8, 2018:**

Motion by Feirer, second by Polach to approve the minutes of the October 8, 2018 meeting as presented. Motion carried unanimously.

**3. Public Comments:**

Incoming Coroner Scott Brehm introduced himself to the committee.

**4. IBR:**

Motion by Zurfluh, second by Feirer to accept Incident Base Reporting-option one-conversion with on-site training totaling \$31,427.00 with each municipality paying for their portion of the conversion with option for reimbursement if grant money becomes available. Wood County Sheriff's Department \$12,790.78, Marshfield Police Department \$6,128.26, Wisconsin Rapids Police Department \$5,594.00, Grand Rapids Police Department \$3,048.41, Nekoosa Police Department \$2,137.03, Pittsville Police Department \$942.81, and Port Edwards Police Department \$785.67. Motion carried unanimously.

**5. ATV Update:**

None

**6. Engine Breaking Update:**

Chairman Winch stated the engine breaking signage is working.



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## Operations Overtime/Comp Time Totals

### October 2019

#### Patrol

Overtime hours: 60

Comp time hours: 286.505

#### Investigations

Overtime hours: 7.5

Comp time hours: 9

#### Security Services

Overtime hours: 4.25

Comp time hours: 11

#### Boat Patrol

Administrative hours: 1

\*This hour was spent on duty

#### ATV Patrol

Patrol hours: 2

\*These hours were spent on duty

| OVERTIME BREAKDOWN 2019 (HRS.) |                  |               |       |            |          |        |
|--------------------------------|------------------|---------------|-------|------------|----------|--------|
| MONTH                          | FUNERAL<br>LEAVE | FILL IN<br>OT | FMLA  | SICK LEAVE | TRAINING | TOTAL  |
| January                        | 0.00             | 0.00          | 36.00 | 119.00     | 2.00     | 157.00 |
| February                       | 0.00             | 3.00          | 0.00  | 121.75     | 16.00    | 140.75 |
| March                          | 0.00             | 2.25          | 0.00  | 106.50     | 15.25    | 124.00 |
| April                          | 24.00            | 35.50         | 0.00  | 35.00      | 31.50    | 126.00 |
| May                            | 0.00             | 9.00          | 0.00  | 28.00      | 20.00    | 57.00  |
| June                           | 0.00             | 12.00         | 0.00  | 56.50      | 6.50     | 75.00  |
| July                           | 0.00             | 9.00          | 0.00  | 48.00      | 0.00     | 57.00  |
| August                         | 0.00             | 0.00          | 0.00  | 33.00      | 0.00     | 33.00  |
| September                      | 0.00             | 9.00          | 0.00  | 2.00       | 0.00     | 11.00  |
| October                        | 0.00             | 24.00         | 0.00  | 96.00      | 0.00     | 120.00 |
| November                       | 0.00             | 0.00          | 0.00  | 24.00      | 0.00     | 24.00  |
| December                       | 0.00             | 0.00          | 0.00  | 0.00       | 0.00     | 0.00   |
| TOTALS                         | 24.00            | 103.75        | 36.00 | 669.75     | 91.25    | 924.75 |



# Wood County

## WISCONSIN

SHERIFF'S  
DEPARTMENT

*Shawn Becker*  
SHERIFF

### Public Safety Committee Meeting

#### Security Services October 2019 Report

For the month of October 2019, Security Services has stopped numerous prohibited items from coming into the Courthouse. The totals for the month of October are:

|                 |                                      |
|-----------------|--------------------------------------|
| Guns –          | 5                                    |
| Knives -        | 238                                  |
| O.C. -          | 8                                    |
| Drugs/Alcohol - | .5g of Meth and 2 bottles of alcohol |

One of the guns was located by use of the X-Ray machine while the other 4 guns were found just by having the equipment in place and the individuals told us about them. All 5 people had concealed carry permits. They were reminded about the laws governing this right and they were allowed to return the property to their vehicles.

We have also arrested 3 people on warrants at the front doors of the Courthouse and have screened a total of 5,098 people since keeping track of this statistic on October 18<sup>th</sup>.

We are still working on fine tuning this new department and figuring out ways that will better fit both employees of Wood County and the residents.

Attached is the break down by week of items located.

## Security's Weekly Report

October 7<sup>th</sup> – October 11<sup>th</sup> 2019

|             |    |
|-------------|----|
| Guns        | 3  |
| Knives      | 52 |
| O.C.        | 3  |
| Misc. Items | 10 |

October 14<sup>th</sup> – October 18<sup>th</sup> 2019

|                              |             |
|------------------------------|-------------|
| Guns                         | 0           |
| Knives                       | 70          |
| O.C.                         | 2           |
| Misc. Items                  | 3           |
| Drugs                        | .5g of Meth |
| Count of screenings on 10-18 | 471         |

October 21<sup>st</sup> – October 25<sup>th</sup> 2019

|                     |       |
|---------------------|-------|
| Guns                | 0     |
| Knives              | 48    |
| O.C.                | 1     |
| Misc. Items         | 0     |
| Drugs               | 0     |
| Warrants            | 3     |
| Count of screenings | 2,260 |

October 28<sup>th</sup> – November 1<sup>st</sup> 2019

|                                |                      |
|--------------------------------|----------------------|
| Guns                           | 2                    |
| Knives                         | 68                   |
| O.C.                           | 2                    |
| Misc. Items                    | 2 bottles of alcohol |
| Drugs                          | 0                    |
| Security Req. (started on Wed) | 3                    |
| Count of screenings            | 2,367                |



## WOOD COUNTY JAIL

January - June 2019

## DAILY POPULATION / INMATES SHIPPED OUT / EMP

| Day                       | January |     |     | February |     |     | March  |     |     | April  |     |     | May    |    |     | June   |     |     |
|---------------------------|---------|-----|-----|----------|-----|-----|--------|-----|-----|--------|-----|-----|--------|----|-----|--------|-----|-----|
|                           | Total   | SK  | EMP | Total    | SK  | EMP | Total  | SK  | EMP | Total  | SK  | EMP | Total  | SK | EMP | Total  | SK  | EMP |
| 1                         | 223     | 73  | 43  | 210      | 96  | 42  | 231    | 86  | 49  | 248    | 103 | 42  | 255    | 98 | 49  | 228    | 94  | 45  |
| 2                         | 223     | 73  | 43  | 211      | 100 | 42  | 235    | 98  | 51  | 241    | 100 | 42  | 244    | 90 | 47  | 232    | 94  | 45  |
| 3                         | 218     | 70  | 44  | 218      | 100 | 41  | 237    | 98  | 50  | 245    | 101 | 43  | 238    | 93 | 47  | 231    | 93  | 45  |
| 4                         | 222     | 83  | 46  | 223      | 100 | 40  | 239    | 98  | 49  | 246    | 101 | 45  | 242    | 94 | 50  | 230    | 93  | 46  |
| 5                         | 225     | 92  | 47  | 221      | 99  | 41  | 238    | 97  | 51  | 248    | 101 | 45  | 244    | 97 | 50  | 232    | 97  | 47  |
| 6                         | 227     | 92  | 47  | 228      | 96  | 42  | 242    | 97  | 51  | 247    | 99  | 49  | 249    | 97 | 49  | 232    | 92  | 48  |
| 7                         | 232     | 92  | 47  | 228      | 96  | 44  | 246    | 102 | 52  | 253    | 103 | 49  | 245    | 94 | 51  | 231    | 91  | 51  |
| 8                         | 223     | 96  | 44  | 231      | 102 | 46  | 251    | 101 | 52  | 253    | 99  | 48  | 242    | 92 | 52  | 230    | 98  | 50  |
| 9                         | 214     | 93  | 43  | 231      | 101 | 47  | 250    | 101 | 53  | 252    | 97  | 49  | 237    | 91 | 52  | 232    | 98  | 49  |
| 10                        | 226     | 91  | 42  | 232      | 101 | 46  | 249    | 101 | 53  | 260    | 97  | 47  | 236    | 97 | 53  | 239    | 97  | 49  |
| 11                        | 221     | 93  | 40  | 232      | 101 | 46  | 253    | 101 | 53  | 262    | 98  | 46  | 231    | 97 | 54  | 229    | 93  | 48  |
| 12                        | 229     | 95  | 40  | 234      | 98  | 46  | 244    | 103 | 49  | 258    | 96  | 47  | 234    | 97 | 54  | 227    | 98  | 48  |
| 13                        | 231     | 95  | 40  | 233      | 100 | 46  | 246    | 104 | 50  | 258    | 100 | 47  | 234    | 97 | 53  | 227    | 98  | 49  |
| 14                        | 232     | 95  | 39  | 236      | 100 | 46  | 247    | 100 | 50  | 259    | 99  | 46  | 230    | 94 | 52  | 231    | 102 | 50  |
| 15                        | 222     | 93  | 41  | 235      | 98  | 46  | 245    | 103 | 49  | 264    | 98  | 46  | 230    | 90 | 51  | 229    | 100 | 50  |
| 16                        | 223     | 89  | 39  | 240      | 97  | 46  | 249    | 102 | 46  | 252    | 95  | 47  | 229    | 94 | 51  | 226    | 99  | 49  |
| 17                        | 221     | 93  | 40  | 237      | 97  | 44  | 254    | 102 | 46  | 250    | 93  | 48  | 230    | 95 | 50  | 228    | 99  | 47  |
| 18                        | 215     | 95  | 40  | 241      | 97  | 43  | 256    | 102 | 46  | 250    | 95  | 47  | 221    | 98 | 49  | 227    | 97  | 47  |
| 19                        | 213     | 98  | 40  | 236      | 96  | 44  | 251    | 102 | 48  | 249    | 97  | 47  | 224    | 98 | 49  | 226    | 95  | 45  |
| 20                        | 209     | 98  | 39  | 237      | 96  | 44  | 249    | 99  | 48  | 246    | 97  | 45  | 229    | 98 | 49  | 226    | 96  | 44  |
| 21                        | 207     | 98  | 38  | 239      | 95  | 46  | 248    | 98  | 47  | 250    | 97  | 45  | 226    | 97 | 48  | 228    | 92  | 47  |
| 22                        | 208     | 98  | 37  | 235      | 91  | 45  | 247    | 98  | 45  | 254    | 97  | 45  | 230    | 96 | 48  | 225    | 97  | 49  |
| 23                        | 198     | 96  | 38  | 233      | 97  | 44  | 248    | 101 | 46  | 255    | 94  | 48  | 225    | 94 | 49  | 228    | 97  | 48  |
| 24                        | 203     | 103 | 39  | 236      | 97  | 44  | 251    | 101 | 45  | 255    | 94  | 51  | 228    | 94 | 49  | 233    | 97  | 48  |
| 25                        | 209     | 103 | 40  | 235      | 97  | 43  | 251    | 101 | 44  | 257    | 94  | 50  | 223    | 98 | 48  | 236    | 92  | 49  |
| 26                        | 216     | 102 | 41  | 233      | 94  | 46  | 248    | 98  | 45  | 255    | 100 | 51  | 227    | 98 | 48  | 236    | 91  | 50  |
| 27                        | 225     | 102 | 41  | 234      | 91  | 45  | 239    | 99  | 46  | 253    | 101 | 50  | 229    | 98 | 46  | 239    | 92  | 49  |
| 28                        | 224     | 102 | 41  | 230      | 91  | 46  | 243    | 98  | 44  | 256    | 99  | 50  | 234    | 98 | 46  | 236    | 97  | 49  |
| 29                        | 217     | 101 | 41  |          |     |     | 239    | 102 | 43  | 256    | 99  | 48  | 231    | 98 | 45  | 236    | 99  | 50  |
| 30                        | 214     | 94  | 43  |          |     |     | 241    | 103 | 43  | 254    | 99  | 49  | 236    | 96 | 44  | 238    | 99  | 50  |
| 31                        | 213     | 96  | 43  |          |     |     | 245    | 103 | 42  |        |     |     | 229    | 94 | 44  |        |     |     |
| WCJail                    | 218.81  |     |     | 231.04   |     |     | 245.55 |     |     | 252.87 |     |     | 233.61 |    |     | 230.93 |     |     |
| Shipped                   | 93.35   |     |     | 97.29    |     |     | 99.97  |     |     | 98.10  |     |     | 95.55  |    |     | 95.90  |     |     |
| EMP                       | 41.48   |     |     | 44.32    |     |     | 47.94  |     |     | 47.07  |     |     | 49.26  |    |     | 48.03  |     |     |
| Avg Length of Stay (Days) | 30.30   |     |     | 27.00    |     |     | 23.60  |     |     | 26.60  |     |     | 34.60  |    |     | 29.00  |     |     |

# WOOD COUNTY JAIL

July - December 2019

## DAILY POPULATION / INMATES SHIPPED OUT / EMP

| Day                       | July   |     |     | August |     |     | September |     |     | October |     |     | November |     |     | December |    |     |
|---------------------------|--------|-----|-----|--------|-----|-----|-----------|-----|-----|---------|-----|-----|----------|-----|-----|----------|----|-----|
|                           | Total  | SK  | EMP | Total  | SK  | EMP | Total     | SK  | EMP | Total   | SK  | EMP | Total    | SK  | EMP | Total    | SK | EMP |
| 1                         | 238    | 98  | 50  | 250    | 103 | 38  | 237       | 99  | 33  | 238     | 99  | 36  | 237      | 100 | 52  | 0        | 0  | 0   |
| 2                         | 234    | 97  | 50  | 248    | 104 | 39  | 244       | 99  | 33  | 233     | 98  | 36  | 234      | 103 | 52  |          |    |     |
| 3                         | 241    | 97  | 55  | 247    | 106 | 39  | 245       | 99  | 33  | 234     | 99  | 37  | 232      | 103 | 52  |          |    |     |
| 4                         | 239    | 99  | 55  | 251    | 106 | 39  | 227       | 97  | 33  | 236     | 99  | 37  | 229      | 103 | 50  |          |    |     |
| 5                         | 242    | 99  | 55  | 255    | 106 | 37  | 228       | 97  | 32  | 234     | 99  | 36  | 226      | 102 | 49  |          |    |     |
| 6                         | 244    | 101 | 53  | 255    | 106 | 38  | 227       | 95  | 36  | 235     | 99  | 36  |          |     |     |          |    |     |
| 7                         | 241    | 101 | 50  | 250    | 105 | 39  | 230       | 104 | 37  | 238     | 99  | 36  |          |     |     |          |    |     |
| 8                         | 239    | 101 | 48  | 251    | 103 | 37  | 229       | 104 | 36  | 238     | 98  | 33  |          |     |     |          |    |     |
| 9                         | 240    | 99  | 47  | 251    | 102 | 37  | 232       | 103 | 35  | 243     | 98  | 37  |          |     |     |          |    |     |
| 10                        | 241    | 99  | 48  | 245    | 106 | 35  | 231       | 100 | 36  | 245     | 96  | 38  |          |     |     |          |    |     |
| 11                        | 242    | 98  | 47  | 251    | 106 | 35  | 227       | 100 | 32  | 245     | 100 | 44  |          |     |     |          |    |     |
| 12                        | 236    | 99  | 46  | 250    | 105 | 33  | 232       | 99  | 33  | 245     | 102 | 44  |          |     |     |          |    |     |
| 13                        | 230    | 106 | 47  | 247    | 105 | 34  | 234       | 98  | 33  | 246     | 102 | 44  |          |     |     |          |    |     |
| 14                        | 230    | 106 | 47  | 243    | 100 | 36  | 225       | 103 | 33  | 253     | 102 | 43  |          |     |     |          |    |     |
| 15                        | 236    | 106 | 47  | 245    | 100 | 38  | 229       | 102 | 32  | 239     | 101 | 41  |          |     |     |          |    |     |
| 16                        | 237    | 105 | 49  | 243    | 99  | 38  | 235       | 102 | 32  | 231     | 100 | 41  |          |     |     |          |    |     |
| 17                        | 247    | 104 | 50  | 251    | 106 | 38  | 228       | 100 | 30  | 232     | 105 | 41  |          |     |     |          |    |     |
| 18                        | 251    | 101 | 49  | 256    | 106 | 37  | 223       | 98  | 32  | 231     | 104 | 42  |          |     |     |          |    |     |
| 19                        | 250    | 98  | 50  | 257    | 106 | 37  | 233       | 98  | 35  | 236     | 102 | 43  |          |     |     |          |    |     |
| 20                        | 247    | 103 | 47  | 247    | 103 | 37  | 234       | 98  | 34  | 236     | 102 | 43  |          |     |     |          |    |     |
| 21                        | 250    | 103 | 47  | 256    | 104 | 39  | 238       | 103 | 34  | 245     | 102 | 43  |          |     |     |          |    |     |
| 22                        | 252    | 103 | 47  | 254    | 103 | 38  | 240       | 103 | 34  | 238     | 98  | 41  |          |     |     |          |    |     |
| 23                        | 247    | 101 | 45  | 249    | 106 | 37  | 242       | 103 | 32  | 237     | 96  | 45  |          |     |     |          |    |     |
| 24                        | 251    | 98  | 45  | 243    | 104 | 39  | 235       | 100 | 33  | 234     | 96  | 50  |          |     |     |          |    |     |
| 25                        | 250    | 98  | 45  | 247    | 104 | 39  | 235       | 100 | 34  | 244     | 99  | 50  |          |     |     |          |    |     |
| 26                        | 251    | 102 | 45  | 245    | 104 | 36  | 237       | 97  | 32  | 239     | 103 | 51  |          |     |     |          |    |     |
| 27                        | 252    | 103 | 45  | 238    | 99  | 35  | 239       | 99  | 34  | 240     | 103 | 51  |          |     |     |          |    |     |
| 28                        | 250    | 103 | 43  | 245    | 95  | 36  | 237       | 100 | 37  | 246     | 103 | 51  |          |     |     |          |    |     |
| 29                        | 251    | 103 | 42  | 244    | 94  | 35  | 236       | 100 | 36  | 243     | 100 | 51  |          |     |     |          |    |     |
| 30                        | 247    | 103 | 39  | 243    | 96  | 34  | 240       | 100 | 36  | 234     | 96  | 51  |          |     |     |          |    |     |
| 31                        | 254    | 100 | 39  | 234    | 99  | 33  |           |     |     | 234     | 97  | 52  |          |     |     |          |    |     |
| WCJail                    | 243.87 |     |     | 248.10 |     |     | 233.63    |     |     | 238.77  |     |     | 231.60   |     |     | 0.00     |    |     |
| Shipped                   | 101.10 |     |     | 102.94 |     |     | 100.00    |     |     | 99.90   |     |     | 102.20   |     |     | 0.00     |    |     |
| EMP                       | 47.48  |     |     | 36.84  |     |     | 33.73     |     |     | 42.71   |     |     | 51.00    |     |     | 0.00     |    |     |
| Avg Length of Stay (Days) | 23.20  |     |     | 32.50  |     |     | 28.90     |     |     | 37.10   |     |     | 0.00     |     |     | 0.00     |    |     |

### 2019 Yearly Averages

|                |        |
|----------------|--------|
| Total          | 237.16 |
| Safekeeper     | 98.75  |
| EMP            | 44.53  |
| LENGTH of STAY | 29.28  |

| SK Total |
|----------|
| WP 75    |
| AD 25    |
| SK 100   |

|                                |     |          |
|--------------------------------|-----|----------|
| Color indicates low population | 198 | 01/23/19 |
|--------------------------------|-----|----------|

|                                 |     |          |
|---------------------------------|-----|----------|
| Color indicates high population | 264 | 04/15/19 |
|---------------------------------|-----|----------|



**WOOD COUNTY JAIL & SAFE KEEPER**  
**January - June 2019**  
**DAILY POPULATION BREAK DOWN BY LOCATION**

| Day   | January |    |    | February |    |    | March  |    |    | April  |    |    | May    |    |    | June   |    |    |
|-------|---------|----|----|----------|----|----|--------|----|----|--------|----|----|--------|----|----|--------|----|----|
|       | Wood    | WP | AD | Wood     | WP | AD | Wood   | WP | AD | Wood   | WP | AD | Wood   | WP | AD | Wood   | WP | AD |
| 1     | 106     | 73 | 0  | 72       | 71 | 25 | 96     | 63 | 23 | 103    | 78 | 25 | 107    | 74 | 24 | 88     | 71 | 23 |
| 2     | 106     | 73 | 0  | 69       | 75 | 25 | 86     | 73 | 25 | 99     | 74 | 26 | 106    | 66 | 24 | 92     | 71 | 23 |
| 3     | 103     | 70 | 15 | 77       | 75 | 25 | 89     | 73 | 25 | 101    | 74 | 26 | 97     | 69 | 24 | 92     | 70 | 23 |
| 4     | 92      | 68 | 15 | 83       | 75 | 25 | 92     | 73 | 25 | 99     | 77 | 24 | 94     | 72 | 25 | 90     | 68 | 25 |
| 5     | 85      | 67 | 25 | 81       | 74 | 25 | 90     | 72 | 25 | 101    | 77 | 24 | 96     | 72 | 25 | 87     | 72 | 25 |
| 6     | 88      | 67 | 25 | 90       | 71 | 25 | 94     | 72 | 25 | 98     | 74 | 25 | 102    | 72 | 25 | 91     | 68 | 24 |
| 7     | 93      | 67 | 25 | 88       | 73 | 23 | 92     | 77 | 25 | 104    | 74 | 25 | 99     | 69 | 25 | 89     | 67 | 24 |
| 8     | 83      | 71 | 25 | 83       | 77 | 25 | 98     | 76 | 25 | 105    | 74 | 25 | 97     | 69 | 23 | 82     | 73 | 25 |
| 9     | 78      | 68 | 25 | 83       | 76 | 25 | 96     | 76 | 25 | 105    | 72 | 25 | 93     | 69 | 22 | 85     | 73 | 25 |
| 10    | 93      | 66 | 25 | 85       | 76 | 25 | 95     | 76 | 25 | 115    | 73 | 24 | 85     | 73 | 24 | 93     | 72 | 25 |
| 11    | 88      | 71 | 22 | 85       | 76 | 25 | 98     | 76 | 25 | 117    | 73 | 25 | 79     | 74 | 23 | 88     | 68 | 25 |
| 12    | 94      | 71 | 24 | 90       | 73 | 25 | 92     | 78 | 25 | 114    | 71 | 25 | 82     | 74 | 23 | 81     | 73 | 25 |
| 13    | 96      | 71 | 24 | 87       | 75 | 25 | 92     | 79 | 25 | 110    | 75 | 25 | 83     | 74 | 23 | 80     | 73 | 25 |
| 14    | 98      | 71 | 24 | 90       | 74 | 26 | 97     | 75 | 25 | 113    | 74 | 25 | 83     | 70 | 24 | 79     | 77 | 25 |
| 15    | 88      | 69 | 24 | 91       | 74 | 24 | 93     | 78 | 25 | 118    | 73 | 25 | 88     | 66 | 24 | 79     | 75 | 25 |
| 16    | 85      | 71 | 25 | 97       | 73 | 24 | 101    | 77 | 25 | 109    | 71 | 24 | 83     | 70 | 24 | 78     | 75 | 24 |
| 17    | 80      | 71 | 24 | 97       | 73 | 24 | 106    | 77 | 25 | 108    | 68 | 25 | 84     | 71 | 24 | 82     | 75 | 24 |
| 18    | 75      | 74 | 24 | 97       | 73 | 24 | 108    | 77 | 25 | 107    | 71 | 24 | 73     | 73 | 25 | 82     | 73 | 24 |
| 19    | 72      | 74 | 24 | 96       | 72 | 24 | 101    | 77 | 25 | 104    | 72 | 25 | 76     | 73 | 25 | 84     | 72 | 23 |
| 20    | 71      | 74 | 24 | 96       | 72 | 25 | 102    | 74 | 25 | 103    | 72 | 25 | 81     | 73 | 25 | 84     | 71 | 25 |
| 21    | 73      | 74 | 24 | 95       | 70 | 25 | 103    | 73 | 25 | 107    | 72 | 25 | 80     | 72 | 25 | 88     | 67 | 25 |
| 22    | 64      | 72 | 24 | 98       | 66 | 25 | 104    | 73 | 25 | 111    | 72 | 25 | 86     | 72 | 24 | 78     | 72 | 25 |
| 23    | 63      | 72 | 24 | 92       | 72 | 25 | 101    | 76 | 25 | 112    | 70 | 24 | 82     | 70 | 24 | 82     | 72 | 25 |
| 24    | 61      | 78 | 25 | 95       | 72 | 25 | 105    | 76 | 25 | 109    | 70 | 24 | 85     | 70 | 25 | 87     | 72 | 25 |
| 25    | 66      | 78 | 25 | 95       | 72 | 25 | 106    | 76 | 25 | 112    | 69 | 25 | 76     | 73 | 25 | 94     | 67 | 25 |
| 26    | 73      | 77 | 25 | 93       | 70 | 24 | 105    | 74 | 24 | 103    | 74 | 26 | 80     | 73 | 25 | 94     | 66 | 25 |
| 27    | 82      | 77 | 25 | 98       | 67 | 24 | 94     | 75 | 24 | 101    | 75 | 26 | 84     | 73 | 25 | 97     | 67 | 25 |
| 28    | 81      | 77 | 25 | 93       | 66 | 25 | 101    | 73 | 25 | 106    | 75 | 24 | 89     | 73 | 25 | 89     | 72 | 25 |
| 29    | 75      | 76 | 25 |          |    |    | 94     | 77 | 25 | 108    | 75 | 24 | 87     | 73 | 25 | 86     | 75 | 24 |
| 30    | 77      | 69 | 25 |          |    |    | 95     | 78 | 25 | 104    | 75 | 24 | 95     | 73 | 23 | 88     | 75 | 24 |
| 31    | 74      | 71 | 25 |          |    |    | 100    | 78 | 25 |        |    |    | 90     | 71 | 23 |        |    |    |
| WOOD  | 82.68   |    |    | 89.14    |    |    | 97.61  |    |    | 106.87 |    |    | 87.81  |    |    | 86.30  |    |    |
| WPSO  | 71.87   |    |    | 72.61    |    |    | 75.10  |    |    | 73.13  |    |    | 71.48  |    |    | 71.40  |    |    |
| ADSO  | 22.29   |    |    | 24.71    |    |    | 24.87  |    |    | 24.80  |    |    | 24.19  |    |    | 24.50  |    |    |
| TOTAL | 218.81  |    |    | 231.04   |    |    | 245.55 |    |    | 252.87 |    |    | 233.61 |    |    | 230.93 |    |    |

| MONTH    | High | Low |
|----------|------|-----|
| January  | 106  | 61  |
| February | 98   | 72  |
| March    | 108  | 86  |
| April    | 117  | 98  |
| May      | 107  | 73  |
| June     | 97   | 78  |

# WOOD COUNTY JAIL & SAFE KEEPER

July - December 2019

## DAILY POPULATION BREAK DOWN BY LOCATION

| Day   | July   |    |    | August |    |    | September |    |    | October |    |    | November |    |    | December |    |    |
|-------|--------|----|----|--------|----|----|-----------|----|----|---------|----|----|----------|----|----|----------|----|----|
|       | Wood   | WP | AD | Wood   | WP | AD | Wood      | WP | AD | Wood    | WP | AD | Wood     | WP | AD | Wood     | WP | AD |
| 1     | 89     | 74 | 24 | 108    | 78 | 25 | 104       | 74 | 25 | 100     | 75 | 24 | 84       | 75 | 25 | 0        | 0  | 0  |
| 2     | 86     | 74 | 23 | 104    | 80 | 24 | 111       | 74 | 25 | 96      | 73 | 25 | 79       | 78 | 25 |          |    |    |
| 3     | 88     | 73 | 24 | 101    | 81 | 25 | 112       | 74 | 25 | 95      | 75 | 24 | 77       | 78 | 25 |          |    |    |
| 4     | 83     | 75 | 24 | 105    | 81 | 25 | 97        | 73 | 24 | 98      | 74 | 25 | 76       | 78 | 25 |          |    |    |
| 5     | 87     | 75 | 24 | 112    | 81 | 25 | 98        | 72 | 25 | 97      | 74 | 25 | 75       | 77 | 25 |          |    |    |
| 6     | 89     | 76 | 25 | 111    | 81 | 25 | 95        | 70 | 25 | 98      | 74 | 25 |          |    |    |          |    |    |
| 7     | 89     | 76 | 25 | 106    | 80 | 25 | 88        | 78 | 26 | 101     | 74 | 25 |          |    |    |          |    |    |
| 8     | 89     | 76 | 25 | 111    | 79 | 24 | 87        | 78 | 26 | 105     | 73 | 25 |          |    |    |          |    |    |
| 9     | 93     | 75 | 24 | 112    | 77 | 25 | 92        | 78 | 25 | 107     | 73 | 25 |          |    |    |          |    |    |
| 10    | 94     | 75 | 24 | 104    | 81 | 25 | 93        | 75 | 25 | 110     | 71 | 25 |          |    |    |          |    |    |
| 11    | 97     | 75 | 23 | 110    | 81 | 25 | 93        | 75 | 25 | 100     | 75 | 25 |          |    |    |          |    |    |
| 12    | 91     | 74 | 25 | 112    | 80 | 25 | 98        | 74 | 25 | 98      | 77 | 25 |          |    |    |          |    |    |
| 13    | 77     | 82 | 24 | 108    | 79 | 26 | 100       | 72 | 26 | 99      | 77 | 25 |          |    |    |          |    |    |
| 14    | 77     | 82 | 24 | 107    | 76 | 24 | 86        | 77 | 26 | 107     | 77 | 25 |          |    |    |          |    |    |
| 15    | 83     | 82 | 24 | 107    | 75 | 25 | 92        | 76 | 26 | 96      | 76 | 25 |          |    |    |          |    |    |
| 16    | 83     | 80 | 25 | 106    | 74 | 25 | 98        | 76 | 26 | 89      | 75 | 25 |          |    |    |          |    |    |
| 17    | 93     | 79 | 25 | 107    | 81 | 25 | 94        | 75 | 25 | 85      | 80 | 25 |          |    |    |          |    |    |
| 18    | 101    | 76 | 25 | 113    | 81 | 25 | 90        | 73 | 25 | 84      | 79 | 25 |          |    |    |          |    |    |
| 19    | 102    | 73 | 25 | 114    | 81 | 25 | 97        | 73 | 25 | 90      | 77 | 25 |          |    |    |          |    |    |
| 20    | 96     | 78 | 25 | 107    | 79 | 24 | 99        | 73 | 25 | 90      | 77 | 25 |          |    |    |          |    |    |
| 21    | 99     | 78 | 25 | 112    | 79 | 25 | 98        | 78 | 25 | 99      | 77 | 25 |          |    |    |          |    |    |
| 22    | 101    | 78 | 25 | 112    | 78 | 25 | 100       | 78 | 25 | 98      | 73 | 25 |          |    |    |          |    |    |
| 23    | 100    | 76 | 25 | 105    | 82 | 24 | 104       | 78 | 25 | 95      | 72 | 24 |          |    |    |          |    |    |
| 24    | 107    | 73 | 25 | 99     | 79 | 25 | 99        | 75 | 25 | 87      | 71 | 25 |          |    |    |          |    |    |
| 25    | 106    | 73 | 25 | 103    | 79 | 25 | 98        | 75 | 25 | 95      | 76 | 23 |          |    |    |          |    |    |
| 26    | 102    | 76 | 26 | 104    | 79 | 25 | 105       | 74 | 23 | 86      | 78 | 25 |          |    |    |          |    |    |
| 27    | 102    | 78 | 25 | 103    | 74 | 25 | 103       | 77 | 23 | 86      | 78 | 25 |          |    |    |          |    |    |
| 28    | 102    | 78 | 25 | 113    | 71 | 24 | 97        | 77 | 23 | 92      | 78 | 25 |          |    |    |          |    |    |
| 29    | 104    | 78 | 25 | 113    | 69 | 25 | 97        | 77 | 23 | 92      | 75 | 25 |          |    |    |          |    |    |
| 30    | 104    | 78 | 25 | 112    | 71 | 25 | 101       | 77 | 23 | 86      | 71 | 25 |          |    |    |          |    |    |
| 31    | 114    | 75 | 25 | 101    | 74 | 25 |           |    |    | 84      | 72 | 25 |          |    |    |          |    |    |
| WOOD  | 94.45  |    |    | 107.81 |    |    | 97.53     |    |    | 95.00   |    |    | 78.20    |    |    | 0.00     |    |    |
| WPSO  | 76.48  |    |    | 78.10  |    |    | 75.20     |    |    | 75.06   |    |    | 77.20    |    |    | 0.00     |    |    |
| ADSO  | 24.61  |    |    | 24.84  |    |    | 24.83     |    |    | 24.84   |    |    | 25.00    |    |    | 0.00     |    |    |
| TOTAL | 243.87 |    |    | 248.10 |    |    | 233.63    |    |    | 238.77  |    |    | 231.60   |    |    | 0.00     |    |    |

| 2019 Safe Keeper Averages |        |     |
|---------------------------|--------|-----|
| WOOD Co Jail              | 93.04  | 108 |
| WAUPACA Co                | 74.33  | 75  |
| ADAMS Co                  | 24.50  | 25  |
| Total Population          | 237.16 | 232 |

MONTH High Low

|           |     |    |
|-----------|-----|----|
| July      | 114 | 77 |
| August    | 114 | 99 |
| September | 112 | 87 |
| October   | 107 | 84 |
| November  | 0   | 0  |
| December  | 0   | 0  |



# Electronic Monitoring 2019 Monthly Savings vs. Out of County Housing

| Month        | Monthly Average | Monthly Savings     | YTD 2019<br>Total Amount | 2018<br>Total Amount |
|--------------|-----------------|---------------------|--------------------------|----------------------|
| January      | 41.48           | \$37,676.28         | \$37,676.28              | \$76,372.23          |
| February     | 44.32           | \$36,360.13         | \$74,036.41              | \$145,047.66         |
| March        | 47.94           | \$43,543.90         | \$117,580.31             | \$232,307.17         |
| April        | 47.07           | \$41,374.53         | \$158,954.84             | \$313,895.41         |
| May          | 49.26           | \$44,742.86         | \$203,697.70             | \$383,767.53         |
| June         | 48.03           | \$42,218.37         | \$245,916.07             | \$451,510.59         |
| July         | 47.48           | \$43,126.08         | \$289,042.16             | \$527,059.59         |
| August       | 36.84           | \$33,461.77         | \$322,503.93             | \$602,867.30         |
| September    | 33.73           | \$29,648.67         | \$352,152.60             | \$673,263.89         |
| October      | 42.71           | \$38,793.49         | \$390,946.09             | \$746,474.78         |
| November     | 0               | \$0.00              | \$390,946.09             | \$820,508.27         |
| December     | 0               | \$0.00              | \$390,946.09             | \$891,267.51         |
| <b>TOTAL</b> | <b>62.69</b>    | <b>\$390,946.09</b> | <b>\$390,946.09</b>      | <b>\$891,267.51</b>  |

EMP Monthly Average x number of days in month = bed days  
 Bed Days x \$29.30 = Monthly Savings



# SAFE KEEPER DIFFERENCE 2019

| MONTH        | BED<br>DAYS | WOOD CTY<br>COSTS<br>\$28.84/DAY | OUT OF<br>COUNTY COSTS<br>Including<br>Wages/mileage<br>\$41.30/DAY | DIFFERENCE          | YTD TOTAL<br>AMOUNT | 2018<br>TOTAL<br>AMOUNT |
|--------------|-------------|----------------------------------|---|---------------------|---------------------|-------------------------|
| January      | 2894        | \$83,462.96                      | \$119,522.20  | \$36,059.24         | \$36,059.24         | \$16,957.25             |
| February     | 2724        | \$78,560.16                      | \$112,501.20  | \$33,941.04         | \$70,000.28         | \$15,210.50             |
| March        | 3099        | \$89,375.16                      | \$127,988.70  | \$38,613.54         | \$108,613.82        | \$16,733.00             |
| April        | 2943        | \$84,876.12                      | \$121,545.90  | \$36,669.78         | \$145,283.60        | \$16,334.25             |
| May          | 2962        | \$85,424.08                      | \$122,330.60  | \$36,906.52         | \$182,190.12        | \$17,102.75             |
| June         | 2877        | \$82,972.68                      | \$118,820.10  | \$35,847.42         | \$218,037.54        | \$16,203.75             |
| July         | 3134        | \$90,384.56                      | \$129,434.20  | \$39,049.64         | \$257,087.18        | \$16,936.00             |
| August       | 3191        | \$92,028.44                      | \$131,788.30  | \$39,759.86         | \$296,847.04        | \$17,291.25             |
| September    | 3000        | \$86,520.00                      | \$123,900.00  | \$37,380.00         | \$334,227.04        | \$15,957.25             |
| October      | 3097        | \$89,317.48                      | \$127,906.10  | \$38,588.62         | \$372,815.66        | \$15,754.25             |
| November     | 511         | \$14,737.24                      | \$21,104.30   | \$6,367.06          | \$379,182.72        | \$16,406.75             |
| December     | 0           | \$0.00                           | \$0.00  | \$0.00              | \$379,182.72        | \$16,305.25             |
| <b>TOTAL</b> | 30432       | \$877,658.88                     | \$1,256,841.60  | <b>\$379,182.72</b> |                     | <b>\$197,192.25</b>     |

\$28.84  
\$41.30



# SAFEKEEPER HOUSING

2019

| MONTH         | Other<br>Facilitiy | Other<br>Facility | ADAMS               | WAUPACA             | MONTH<br>TOTAL        | 2019<br>YTD TOTAL | 2018<br>YTD TOTAL   |
|---------------|--------------------|-------------------|---------------------|---------------------|-----------------------|-------------------|---------------------|
| JANUARY       | \$0.00             | \$0.00            | \$27,125.00         | \$82,125.00         | \$109,250.00          | \$109,250.00      | \$82,125.00         |
| FEBRUARY      | \$0.00             | \$0.00            | \$27,125.00         | \$82,125.00         | \$109,250.00          | \$218,500.00      | \$82,125.00         |
| MARCH         | \$0.00             | \$0.00            | \$27,125.00         | \$82,125.00         | \$109,250.00          | \$327,750.00      | \$82,125.00         |
| APRIL         | \$0.00             | \$0.00            | \$27,125.00         | \$82,125.00         | \$109,250.00          | \$437,000.00      | \$82,125.00         |
| MAY           | \$0.00             | \$0.00            | \$27,125.00         | \$82,125.00         | \$109,250.00          | \$546,250.00      | \$82,125.00         |
| JUNE          | \$0.00             | \$0.00            | \$27,125.00         | \$82,125.00         | \$109,250.00          | \$655,500.00      | \$82,125.00         |
| JULY          | \$0.00             | \$0.00            | \$27,125.00         | \$82,125.00         | \$109,250.00          | \$764,750.00      | \$82,125.00         |
| AUGUST        | \$0.00             | \$0.00            | \$27,125.00         | \$82,125.00         | \$109,250.00          | \$874,000.00      | \$82,125.00         |
| SEPTEMBER     | \$0.00             | \$0.00            | \$27,125.00         | \$82,125.00         | \$109,250.00          | \$983,250.00      | \$82,125.00         |
| OCTOBER       | \$0.00             | \$0.00            | \$27,125.00         | \$82,125.00         | \$109,250.00          | \$1,092,500.00    | \$82,125.00         |
| NOVEMBER      | \$0.00             | \$0.00            | \$0.00              | \$0.00              | \$0.00                | \$1,092,500.00    | \$82,125.00         |
| DECEMBER      | \$0.00             | \$0.00            | \$0.00              | \$0.00              | \$0.00                | \$1,092,500.00    | \$82,125.00         |
| <b>TOTALS</b> | <b>\$0.00</b>      | <b>\$0.00</b>     | <b>\$271,250.00</b> | <b>\$821,250.00</b> | <b>\$1,092,500.00</b> |                   | <b>\$985,500.00</b> |

|                                  |
|----------------------------------|
| 2019 ia a 100 averge             |
| Waupaca \$36.00 per bed day (75) |
| Adams \$35.00 per bed day (25)   |

| Wood County Sheriff's Department Kitchen Report 2019 |              |              |              |             |              |                      |
|--|--------------|--------------|--------------|-------------|--------------|----------------------|
| MONTH  | Breakfast    | Dinner       | Lunch        | Sack        | Total meals  | Food Cost plus Labor |
| January  | 2883         | 2756         | 2685         | 467         | 8791         | \$20,546.90          |
| February   | 2637         | 2619         | 2473         | 483         | 8212         | \$20,605.13          |
| March  | 2934         | 2865         | 2750         | 342         | 8891         | \$20,343.31          |
| April  | 3977         | 3781         | 3016         | 572         | 11346        | \$26,625.07          |
| May  | 2772         | 2588         | 2409         | 446         | 8215         | \$19,977.71          |
| June   | 2810         | 2684         | 2492         | 638         | 8624         | \$21,003.56          |
| July   | 3618         | 3423         | 3910         | 0           | 10951        | \$25,299.22          |
| August   | 3183         | 3011         | 3572         | 0           | 9766         | \$21,566.50          |
| September  | 2979         | 2867         | 3291         | 0           | 9137         | \$21,188.91          |
| October  | 2190         | 2136         | 2434         | 0           | 6760         | \$15,438.84          |
| November   | 0            | 0            | 0            | 0           | 0            | \$0.00               |
| December   | 0            | 0            | 0            | 0           | 0            | \$0.00               |
| <b>TOTAL</b>   | <b>29983</b> | <b>28730</b> | <b>29032</b> | <b>2948</b> | <b>90693</b> | <b>\$212,595.15</b>  |

Cost per meal **\$2.34**Cost per day **\$7.03**

| Wood County Jail Kitchen Expenses |              |              |              |              |              |
|-----------------------------------|--------------|--------------|--------------|--------------|--------------|
|                                   | 2013         | 2014         | 2015         | 2016         | 2017         |
| Food & Labor                      | \$335,733.47 | \$312,317.25 | \$285,692.96 | \$275,088.44 | \$289,481.66 |
| Number of Meals                   | 103,993      | 86,637       | 77,044       | 88,993       | 118,016      |
| Cost per Meal                     | \$3.23       | \$3.60       | \$3.71       | \$3.09       | \$2.45       |
| Cost per Day                      | \$9.69       | \$10.81      | \$11.12      | \$9.27       | \$7.36       |
|                                   | 2018         | 2019         | 2020         | 2021         | 2022         |
| Food & Labor                      | \$258,580.43 | \$212,595.15 | \$0.00       | \$0.00       | \$0.00       |
| Number of Meals                   | 120,952      | 90,693       | 0            | 0            | 0            |
| Cost per Meal                     | \$2.14       | \$2.34       | #DIV/0!      | #DIV/0!      | #DIV/0!      |
| Cost per Day                      | \$6.41       | \$7.03       | #DIV/0!      | #DIV/0!      | #DIV/0!      |