

AGENDA
JUDICIAL AND LEGISLATIVE COMMITTEE

DATE: October 18, 2016

TIME: 8:30 a.m.

LOCATION: Room 114, Wood County Courthouse

1. Call Meeting to Order
2. Citizen Comments. Note: Citizens wishing to comment on current agenda items may ask to be recognized at the time the item appears on the agenda. It would be courteous to advise the presiding officer of those intentions at this time. Rules may apply.
3. Consider Resolution to transfer funds from contingency for purchase of dictation system in District Attorney's office.
4. Adjourn.