

AGENDA  
PUBLIC SAFETY COMMITTEE

DATE: March 14, 2016  
TIME: 2:00 p.m.  
LOCATION: Wood County Courthouse – Sheriff's Department Room 210B

1. Call meeting to order
2. Review minutes of February 8, 2016 Public Safety Committee Meeting
3. Public comments
4. **Emergency Management Department**
  - (a) Communications February 2016 Claims
  - (b) Communications Report
  - (c) Update on Communication Tower Projects
  - (d) Emergency Management February 2016 Claims
  - (e) Emergency Management Activity Report
  - (f) Update of discussion with the Amish Community
5. **Dispatch Department**
  - (a) February 2016 Claims
  - (b) Dispatch Report
  - (c) Staff update
  - (d) Space Needs/Move Update
6. **Set date, time and location of next meeting**
7. **Humane Officer**
  - (a) Humane Officer Report
  - (b) February 2016 Claims
8. **Coroner**
  - (a) Coroner Report
  - (b) February 2016 Claims
9. **Sheriff's Department**
  - (a) Correspondence
  - (b) Highway Traffic Safety Concerns - Update
  - (c) February 2016 Claims
  - (d) Updates:
    - (i) Crime Stoppers
    - (ii) Safe Ride Initiative
    - (iii) Criminal Justice Task Force
    - (iv) K9 Project
  - (e) Jail Items:
    - (i) Inmate Daily Population
    - (ii) Overtime
    - (iii) EMP
    - (iv) Safekeeper Housing
    - (v) Kitchen report
10. February 2016 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner and Humane Officer
11. Agenda items for next meeting
12. Adjourn