



Wood County WISCONSIN

PARKS AND
FORESTRY
DEPARTMENT

The Bluff Boutique Vendor & Shopping Event for Powers Bluff

Nepco Lake Shelter, 1410 Griffith Avenue, Wisconsin Rapids, WI 54494

Saturday, November 10, 2018 from 10am-4pm

If we have enough vendors, Sunday, November 11, 2018 from 10am-4pm

REGISTRATION: FIRST IN WITH PAYMENT, FIRST CHOICE OF DAY!



Please review the terms and conditions listed below and complete the registration form with the application fees. Applications will be considered on a first come, first served basis. Return by October 12, 2018. Payment will be taken by cash, check or money order only.

Vendor Agreement

1. Booth set up will be at 8:00 am on Saturday November 10, 2018 and/or November 11, 2018
2. There will be twelve 6' rectangular tables available. The remaining eight vendors will have a 65" round table.
3. Wood County Parks & Forestry is not responsible for theft or damage and provides no insurance coverage to any of the participants.
4. Payment is due with the application (cash, check or money order only). Checks will be cashed before the event. A \$40.00 NSF Fee will be charged to any returned checks.
5. Table/space fee (see application info.)
6. Wood County Parks & Forestry does not provide for lunch or beverages and the "host" will not be ordering pizzas or other food. Please bring food with you. We will provide bottled water to our vendors.
7. Please bring your own extension cords and plug-ins.
8. Promotion and advertising for this event will be done through various outlets. We ask that everyone print off the flyer when provided and invite everyone you know with the Facebook Event.
9. Set-up begins at 8:00 am on Saturday. All vendors will be set up by 10am and not tear down until 4pm.
10. Space and choice(s) of rectangular or round tables will be granted to the first vendors who submit payment. You can bring your payment into our office Monday – Friday from 8am-3:30pm in the River Block building, 2nd floor to the left off the elevator.
11. Once you commit and pay your registration, **there are no refunds for any reason whatsoever if you cancel**, change your mind and are unable to make it. Consider your registration fee as a donation to the Powers Bluff Project fundraising campaign.

Wood County River Block, 111 W. Jackson Avenue, Wisconsin Rapids, WI 54495

Telephone (715) 421-8422 Facsimile (715) 421-8534

<https://www.co.wood.wi.us/Departments/Parks> or find us on Facebook



Wood County WISCONSIN

**PARKS AND
FORESTRY**

	County Use Only	
(Circle)	Check	Cash
Amount: \$	_____	
Check #	_____	
Date Paid	_____ / _____	_____
		Initials

PARTICIPATION APPLICATION

PLEASE **PRINT OR TYPE**:

Contact Name _____

Company _____

Your website: _____

Your Facebook page name: _____

Phone number _____ Cell Number _____

E-Mail _____

_____ yes/no - I give Wood County permission to use photos of my display or products from my Facebook page or website for the fundraiser brochure. (If NO, please e-mail photos to sgreen@co.wood.wi.us)

1. _____ I would like Saturday, November 10th, ONE TABLE = \$30
2. _____ I would like Sunday, November 11th, ONE TABLE = \$30
3. _____ I would like Saturday AND Sunday, November 10th and 11th, ONE TABLE= \$55
4. _____ I would like Saturday, November 10th, TWO TABLES = \$50
5. _____ I would like Sunday, November 11th, TWO TABLE = \$50
6. _____ I would like Saturday AND Sunday, November 10th and 11th, TWO TABLES = \$95
7. _____ I absolutely need a rectangular table (we only have 12)
8. _____ I would be fine with a ROUND table (we have more than enough of this size)
9. _____ I will bring my own table not longer than 6' long.

Initial Here: _____ I have read the Vendor's agreement and accept all terms outlined. On my behalf and anyone who could sue the county on my behalf, I agree to HOLD HARMLESS Wood County and its agents for any and all claims, damages and liability arising out of my presence at and participation in this event. I also understand that Wood County has the right to terminate this agreement at any time for reasons it deems fit.

x _____
Signature Date

Please make your check out to: WOOD COUNTY PARKS & FORESTRY

Please return this application to:

Wood County Parks & Forestry, Attn: Sandra Green (address below)

Thank you! We look forward to a fun and profitable day!

Sandra Green, Office Supervisor

sgreen@co.wood.wi.us - 715-421-8422 / Cell: 715-323-8112