

2/25/16 10:58
Drop Lot 10:59
Sept 10:59
Wade
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AGENDA
JUDICIAL AND LEGISLATIVE COMMITTEE

DATE: Friday, March 4, 2016
TIME: 9 a.m.
LOCATION: Room 115, Wood County Courthouse

1. Call meeting to order.
2. Public comments on current agenda items only, either now or at the time the item appears on the agenda. Rules may apply.
3. Review minutes from previous meeting.
4. Review monthly reports and vouchers of departments the Committee oversees.
5. Pursuant to Wis. Stat. s. 19.85(1)(c), the Committee may go into closed session to consider a complaint pertaining to a department head the Committee directly oversees.
6. Return to open session.
7. Review Corporation Counsel's draft memorandum "The Motion to Lay on the Table."
8. Review agenda items from 2/16/16 Wood County Board meeting, 2/25/16 H&HS Committee, 3/1/16 EX Committee, 3/2/16 CEED Committee and the 3/3/16 HIRC Committee.
9. Review correspondence, Chair's report, and discuss legislative issues and referrals. Legislators may be present.
10. Discuss letter to legislators from Committee regarding legislative action on horse drawn vehicles.
11. Water Protection Subcommittee report.
12. County Board rules.
13. Review any claims and notices of injury against the County, as necessary.
14. Review any dog license fund claims, as necessary.
15. Set date for next meeting and consider any agenda items.
16. Adjourn.

MINUTES OF THE JUDICIAL AND LEGISLATIVE COMMITTEE

DATE: February 5, 2016
 TIME: 9 a.m.
 PLACE: Auditorium, Wood County Courthouse
 TIME ADJOURNED: 11:45 a.m.
 MEMBERS PRESENT: Chairman William Clendenning, Gerald Nelson, Ed Wagner, Bill Leichtnam, Joseph Zurfluh
 OTHERS PRESENT: Dave Week, Harley Wolt, Jesse King, Sue Winch, and see attached list of attendees.

At 9 a.m., Chairman Clendenning called the meeting to order.

1. Public comments. None.
2. Moved by Nelson, seconded by Leichtnam, to approve the minutes of the January 8 and 19, 2016, Committee meetings. All ayes.
3. Professional ladder. Chairman Clendenning asked for the Committee members' comments.
 Wagner and Leichtnam expressed concerns.
 Clendenning opened up discussion to the department heads.
 Trisha Anderson, Victim/Witness, spoke against it.
 Cindy Joosten, Clerk of Court, spoke against it.
 Brent Vruwink, Child Support, reiterated his opposition.
 Amy Kaup, Systems, spoke in favor.
 Lori Heideman, Dispatch, spoke in favor.
 Mike Martin, Finance, proposal is problematic. Supervisor Zurfluh asked Martin about the fiscal impact and Martin indicated the cost is still unknown.
 Kathy Roetter, Human Services, she indicated Human Services is no different than any other county department. They've lost a number of high quality employees to other counties due to salary.
 Stephanie Gudmunsen, Human Services, they worked on the ladder a long time. Employees and management developed the ladder as a group.
 Chris Hanten, Human Services, the grades in the ladder are the same as in Carlson-Dettman.
 Warren Kraft, Human Resources, feels it commits management to a much more aggressive supervision.
4. Citizen complaint of District Attorney.
 Steve Abrahamson is disappointed in the way that the District Attorney (D.A.) has handled the case involving the Amish buggy accident. He feels the D.A. has dropped the ball and is lenient with major cases. He requested the Committee do an investigation of D.A. Craig Lambert.
 Alexis Walton - apologize to Amish community for our county. She feels unsafe for citizens because of the D.A.
 Dave Week - neighbor of Amish people killed in the accident. Claims that driver didn't have any lights on.
 Harley Wolt - disrespect toward Amish.
 Supervisor Zurfluh expressed condolences for the loss of life and then asked Captain Shawn Becker of the Sheriff's

Department to speak on the investigation. Becker indicated that the accident reconstruction investigation validated the affirmative defense.

Jesse King - "astronomical" amount of drunk driving on the road.

Bruce Dimick - D.A. didn't let jury decide. D.A. let down all of Wood County. Sloppy work by the elected D.A.

Supervisor Clendenning - expressed sympathy for the loss of life and thanked those in attendance for speaking. He indicated the Committee will meet with the Corporation Counsel to determine the limits of their authority.

Lance Pliml - D.A. is elected not appointed; county board does not look at each case in detail. To some extent this is handled in the ballot box.

Sue Winch - doesn't feel safe anymore.

5. The Committee reviewed department reports and monthly voucher reports:

Moved by Leichtnam, seconded by Zurfluh, to approve the reports and payment of vouchers of Branch I, II, and III, Child Support, Clerk of Courts, Register of Deeds, Family Court Commissioner, Corporation Counsel, District Attorney, and Victim/Witness. All ayes.

The Corporation Counsel's draft memorandum "Calling Committee Meetings and Controlling the Agenda" was approved by the committee and will be put in the county board packet for February 2016.

6. LRB-4524/1 - employment of Veterans Regional Coordinators and Claims Officers.

Rock Larson gave a presentation on LRB-4524 and at this time does not require anything of the Committee on this matter.

Lance Pliml indicated the WCA supports County Veterans Service Officers (CVSO) but doesn't support regionalization.

7. Moved by Nelson, seconded by Wagner, to approve the resolution seeking county board approval for the Clerk of Court to contract with the Wisconsin Department of Revenue for the collection of unpaid debt. All ayes.

Moved by Nelson, seconded by Wagner, to approve the resolution to amend the 2016 budget for the Clerk of Courts in the amount of \$13,000 to fund the cost of new work stations. All ayes.

8. Wood County Board meeting 1/19/16 topics.

Clendenning talked about the tabling discussion at county board on the career ladder and he expounded on the procedure for tabling a matter.

Joining North Central Regional Planning Commission discussion. Wagner spoke in favor of becoming members. Nelson felt the presentation at the last board meeting was

disappointing but there are a lot of advantages. Clendenning is against joining the Commission; he feels it is a waste of money.

Executive Committee action on Riverblock building with Venture Architects. No action required by the Committee.

9. The Committee reviewed correspondence, Chair's report, and legislative issues.
10. The Committee met with Dara Hamm to discuss the position of Coroner. Dara Hamm discussed new pending legislation mandating certain educational requirements.
11. Groundwater subcommittee report. Leichtnam reports they have met 5 - 6 times; they have visited with townships, villages, and other counties to ask for "meaningful" groundwater legislation.
12. County Board rules. Rule 13.D. No action at this time.
13. There was one new notice of injury/claim filed with the County. The notice of injury and claim of David Becker was reviewed by the Committee and will be forwarded to the county board.
14. There was one new animal claim against the County. Moved by Leichtnam, seconded by Nelson, to pay the claim of Castlerock Veterinary Hospital, Inc., in the amount of \$80.41 for rabies testing of a stray. All ayes.
15. The next committee meeting will be March 4, 2016, at 9 a.m.
16. Moved by Nelson, seconded by Leichtnam, to adjourn. All ayes.
Meeting adjourned at 11:45 a.m.

Minutes taken by Ed Wagner.

Ed Wagner

Ed Wagner, Secretary (signed electronically)

Sign-in list for Feb 5, 2016,
Judicial + Legislative meeting

Steve Abrahamson

Helen Kourieski

Edward Borntrager

Henry Borntrager

Brice Darrick

Dara Hamm

Rack LARSON

DENNIS POLSEH

LANCE PLIM

Brent Vinyard

Cindy Joosten

Kathy Roetter

Stephane Gaudin

Chris Hanten

Jeri Skideman

AMY KAUF

Alexis Walton

Trisha Anderson

Mike Martin

Shawn Becker

Warren Knott

FEB 05 2016

Family Court Commissioner Activity Report to Claims and Judiciary Committee WOOD CO. CORP. COUNSEL
(1/1/16 to 1/31/16)

I. Administrative and Procedural Matters:

I have continued to meet with the judges to obtain their advice.

II. Time Associated with Hearings:

January 6, 2016

1 Hearings

(3.0 hours, of which 2.0 hrs. pertained to the Wood County Child Support Agency)

January 14, 2016

4 Injunctions

1 Restitution

1 Hearing

Child Support Modification Hearings 2 Hearings

(5.5 hours, of which 1.8 hrs. pertained to the Wood County Child Support Agency)

January 20, 2016

1 Hearing

(3.0 hours, of which 0.0 hrs. pertained to the Wood County Child Support Agency)

January 21, 2016

2 Hearings

1 Restitution Hearing

3 Injunctions

(5.0 hours, of which 0.0 hrs. pertained to the Wood County Child Support Agency)

Total Hearing Time was 16.5 hrs. of which 1.8 pertained to the Wood County Child Support Agency


III. Total Time Associated with Mediation Orders and Dismissals was 18.2 hours.

IV. Total Time Associated with Providing Telephone Advice regarding Custody Procedures and Child Support was 4.7 hours of which 1.4 pertained to the Wood County Child Support Agency

V. Total Time for Procedural Matters was 3.0 hours of which 0.7 pertained to Wood County Child Support Agency.

TOTAL TIME (January 1 through January 31) WAS 42.4 HOURS, OF WHICH 3.9 HOURS PERTAINED TO THE WOOD COUNTY CHILD SUPPORT AGENCY

Submitted this 1st day of February, 2016



John Adam Kruse,
Wood County Family Court Commissioner



Wood County WISCONSIN

CORPORATION
COUNSEL OFFICE

Peter A. Kastenholz
CORPORATION COUNSEL

MONTHLY REPORT TO THE JUDICIAL AND LEGISLATIVE COMMITTEE

March 2016

1. Property Tax Exemption Requests. Wis. Stat. s. 70.11 allows that the owner of property may request tax exemption status of real property for property tax purposes if a petition for same is filed by March 1 of the year with the taxing entity. As a part of the lease of the River Block building and adjacent parking lot on Jackson Street to the County on December 30, 2015, the parties agreed that the County would pay rental income for the land underlying the building and for the parking lot to the extent property taxes and insurance had to be paid on these parcels. As part of the long-term leases the Mead Witter Foundation, as the owner, assigned to the County the right to petition for tax exempt status on the properties and I have now done so. It isn't clear how the City will respond to these exemption requests. The assessed value of the land under the building in 2015 was \$237,800 and for the parking lot the land and improvements were assessed at \$140,800. So we are talking about roughly \$10k per year in taxes.

It isn't clear how this will play out in that although the County is not the owner of these properties, which would result in tax exempt status, there is case law that defines the word owner for purposes of the applicable law to mean the "beneficial" owner and we may or may not be that.

I will keep the committee posted on how this plays out and what the County's options are if we cannot get tax exempt status for these properties via the petition for same from the assessor's office.

2. Sale of tax deeded properties. At the February county board meeting the question was asked as to whether the law required that information on special assessments and special charges be included on the resolutions presented to the county board authorizing the specific sales? I didn't think so but wasn't sure. I have verified that Wis. Stat. s. 75.14, which authorizes a county to sell tax delinquent property, does not require information on special charges and assessments.

Since the County only pays special charges and assessments if the sale funds are sufficient to cover the County's overdue taxes and sale costs, the information doesn't need to appear on these authorization of sale resolutions and the Treasurer has advised that this information will not be included in the future since it is apparently causing some confusion.

3. Volunteer work on county time. Just a heads up that periodically I agree to do job related volunteer work on county time. Most recently this has meant teaching two 50-minute American Government courses at Mid-State on civil liberties. If the committee doesn't want me doing these types of things, please let me know. There are always other matters that come up that I don't exactly volunteer for but spend time on, such as the Health Department's Ethics Committee, the HIPAA Security Review Team and the list goes on. If you don't want me to spend time on these things, well, it would break my heart but just say the word. Please.

4. Evictions. Last summer we handled two evictions for the Treasurer's Office where we had a hold-over tenant in one and a squatter in the other who needed to be removed from tax deeded properties before they were sold. That was more eviction actions than I had handled for that office in probably ten years. The new Treasurer and her assistant have talked to me about the tax deeding process in general and evictions in particular and it appears that they envision a more aggressive approach to the process; in my book, one that is a long time in coming. Anyway, they have routed another eviction my way and are looking at setting up some policies related to tax deeding and evictions such that we have a written process that everyone knows and is comfortable with.

Since the only way to handle tax deeding and evictions from the legal perspective is to be consistent and assertive, there may be some complaints flowing your way. So this is just a heads up before you receive any complaints and I start booting you out of your homes.

2/24/2016 8:58:53 AM

County of Wood

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Report of Claims for

Corp Counsel

For the range of vouchers: 09160006 09160006

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|--------------|-------------|-----------------|------------|---------|------|
| 09160006 | WACCC | 2016 dues | 02/24/2016 | 35.00 | |
| Grand Total: | | | | \$35.00 | |

Committee Chair

Committee Member

Committee Member

Committee Member

Committee Member

Committee Member

| | 2014 Budgeted Expenditures | 2014 Actual Revenue | 2014 Projected Revenue | Overage/ (Shortfall) |
|--------------|-------------------------------|------------------------|---------------------------|-------------------------|
| January | \$ 32,120.90 | \$ 29,311.37 | \$ 32,666.63 | \$ (3,355.26) |
| February | \$ 32,120.92 | \$ 22,826.54 | \$ 32,666.67 | \$ (9,840.13) |
| March | \$ 32,120.92 | \$ 27,621.10 | \$ 32,666.67 | \$ (5,045.57) |
| April | \$ 32,120.92 | \$ 28,596.48 | \$ 32,666.67 | \$ (4,070.19) |
| May | \$ 32,120.92 | \$ 35,663.79 | \$ 32,666.67 | \$ 2,997.12 |
| June | \$ 32,120.92 | \$ 34,790.73 | \$ 32,666.67 | \$ 2,124.06 |
| July | \$ 32,120.92 | \$ 34,912.48 | \$ 32,666.67 | \$ 2,245.81 |
| August | \$ 32,120.92 | \$ 34,946.24 | \$ 32,666.67 | \$ 2,279.57 |
| September | \$ 32,120.92 | \$ 32,622.44 | \$ 32,666.67 | \$ (44.23) |
| October | \$ 32,120.92 | \$ 39,271.98 | \$ 32,666.67 | \$ 6,605.31 |
| November | \$ 32,120.92 | \$ 30,525.01 | \$ 32,666.67 | \$ (2,141.66) |
| December | \$ 32,120.92 | \$ 32,769.16 | \$ 32,666.67 | \$ 102.49 |
| Total | \$385,451.02 | \$383,857.32 | \$ 392,000.00 | \$ (8,142.68) |

| | 2015 Budgeted Expenditures | 2015 Actual Revenue | 2015 Projected Revenue | Overage/ (Shortfall) |
|--------------|-------------------------------|------------------------|---------------------------|-------------------------|
| January | \$ 32,120.69 | \$ 43,273.46 | \$ 32,666.67 | \$ 10,606.79 |
| February | \$ 32,120.69 | \$ 25,929.50 | \$ 32,666.67 | \$ (6,737.17) |
| March | \$ 32,120.69 | \$ 30,183.28 | \$ 32,666.67 | \$ (2,483.39) |
| April | \$ 32,120.69 | \$ 34,949.76 | \$ 32,666.67 | \$ 2,283.09 |
| May | \$ 32,120.69 | \$ 36,920.87 | \$ 32,666.67 | \$ 4,254.20 |
| June | \$ 32,120.69 | \$ 38,756.94 | \$ 32,666.67 | \$ 6,090.27 |
| July | \$ 32,120.69 | \$ 42,490.09 | \$ 32,666.67 | \$ 9,823.42 |
| August | \$ 32,120.69 | \$ 45,717.82 | \$ 32,666.67 | \$ 13,051.15 |
| September | \$ 32,120.69 | \$ 37,858.13 | \$ 32,666.67 | \$ 5,191.46 |
| October | \$ 32,120.69 | \$ 38,513.86 | \$ 32,666.67 | \$ 5,847.19 |
| November | \$ 32,120.69 | \$ 31,556.27 | \$ 32,666.67 | \$ (1,110.40) |
| December | \$ 32,120.69 | \$ 36,821.29 | \$ 32,666.67 | \$ 4,154.62 |
| Total | \$385,448.28 | \$442,971.27 | \$392,000.04 | \$50,971.23 |

| | 2016 Budgeted Expenditures | 2016 Actual Revenue | 2016 Projected Revenue | Overage/ (Shortfall) |
|--------------|-------------------------------|------------------------|---------------------------|-------------------------|
| January | \$ 32,831.67 | \$ 30,622.11 | \$ 32,837.00 | \$ (2,214.89) |
| February | \$ 32,831.67 | | | \$ - |
| March | \$ 32,831.67 | | | \$ - |
| April | \$ 32,831.67 | | | \$ - |
| May | \$ 32,831.67 | | | \$ - |
| June | \$ 32,831.67 | | | \$ - |
| July | \$ 32,831.67 | | | \$ - |
| August | \$ 32,831.67 | | | \$ - |
| September | \$ 32,831.67 | | | \$ - |
| October | \$ 32,831.67 | | | \$ - |
| November | \$ 32,831.67 | | | \$ - |
| December | \$ 32,831.63 | | | \$ - |
| Total | \$393,980.00 | \$30,622.11 | \$32,837.00 | (\$2,214.89) |

Charge Payment Fund: Payments received on outstanding charges.

Escrow Payment Fund: Customer money being held for future activity.

County Transfer Fee Fund: County retains 20% of all Transfer Fees collected.

County VitalChek Fee Fund: County retains \$10.00 from every person requesting a vital record online via Vitalchek.

Laredo Remote: County collects a fee from customers using Laredo software outside of the courthouse.

State DOA Fund: Signing of state budget bill 10/26/2007 increased birth certificates by \$8, marriage and death certificates by \$13.00, and the expedite fee by \$10.00. All monies to be mailed to the Department of Administration. The increase was enacted to come into compliance with recent federal laws. The monies will be used to automate outdated paper registration, archiving and copy issuance systems at the State and local vital records offices.

Reports Fund: County collects a fee (.50/page) from customers requesting reports.

Register of Deeds Fund: County retains all remaining recording fees (\$15.00 from each document recorded. \$5.00 from each first copy of every birth record sold. \$7.00 from each first copy of every death and marriage record sold. \$3.00 for each extra copy of vital records sold.)

County Land Record Fund: Effective June 25, 2010 statutes provide that \$8.00 is retained for the provision of land information on the internet and for Land Records modernization.

State Transfer Fund: State collects 80% of all Transfer Fees collected.

State Birth Fund: State collects \$7.00 of every birth record sold.

State Land Record Fund: State collects \$7.00 from each document recorded.

Fund Transaction Summary Report by Account Number

Report Criteria: TndrDate >= Date(2016, 1, 1) And TndrDate <= Date(2016, 1, 31)

| Account Number | Fund Name | Total Fund Amount | Total Outstanding Charges | Total Fund due |
|----------------|---------------------------|-------------------|---------------------------|-------------------|
| -1 | CHARGE PAYMENT FUND | 1,271.00 | 0.00 | 1,271.00 |
| | Subtotal for -1: | 1,271.00 | 0.00 | 1,271.00 |
| -2 | ESCROW PAYMENT FUND | 24,125.60 | 0.00 | 24,125.60 |
| | Subtotal for -2: | 24,125.60 | 0.00 | 24,125.60 |
| 11 | COUNTY TRANSFER FEE FUND | 8,782.86 | 0.00 | 8,782.86 |
| | Subtotal for 11: | 8,782.86 | 0.00 | 8,782.86 |
| 20 | COUNTY VITALCHEK FEE FUND | 230.00 | 0.00 | 230.00 |
| | Subtotal for 20: | 230.00 | 0.00 | 230.00 |
| 21 | LAREDO REMOTE | 2,966.25 | 0.00 | 2,966.25 |
| | Subtotal for 21: | 2,966.25 | 0.00 | 2,966.25 |
| 22 | STATE DOA FUND | 4,102.00 | 0.00 | 4,102.00 |
| | Subtotal for 22: | 4,102.00 | 0.00 | 4,102.00 |
| 30 | REPORTS FUND | 61.00 | 0.00 | 61.00 |
| | Subtotal for 30: | 61.00 | 0.00 | 61.00 |
| 4 | REGISTER OF DEEDS FUND | 18,582.00 | 0.00 | 18,582.00 |
| | Subtotal for 4: | 18,582.00 | 0.00 | 18,582.00 |
| 5 | COUNTY LAND RECORD FUND | 6,120.00 | 0.00 | 6,120.00 |
| | Subtotal for 5: | 6,120.00 | 0.00 | 6,120.00 |
| 6 | STATE TRANSFER FUND | 35,131.44 | 0.00 | 35,131.44 |
| | Subtotal for 6: | 35,131.44 | 0.00 | 35,131.44 |
| 7 | STATE BIRTH FUND | 1,568.00 | 0.00 | 1,568.00 |
| | Subtotal for 7: | 1,568.00 | 0.00 | 1,568.00 |
| 9 | STATE LAND RECORD FUND | 5,355.00 | 0.00 | 5,355.00 |
| | Subtotal for 9: | 5,355.00 | 0.00 | 5,355.00 |
| | Grand Total: | 108,295.15 | 0.00 | 108,295.15 |

End of Report

FMXFES01.RPT

Fee Transaction Summary Report by Account Number

Report Criteria: TndrDate >= Date(2016, 1, 1) And TndrDate <= Date(2016, 1, 31)

| Account Number | Fee Name | Count | Total Fee Amount | Total Outstanding Charges | Total Fee Due |
|----------------|---------------------------|-------|------------------|---------------------------|---------------|
| -1 | CHARGE PAYMENT FEE | 7 | 1,271.00 | 0.00 | 1,271.00 |
| | Subtotal for -1: | 7 | 1,271.00 | 0.00 | 1,271.00 |
| -2 | ESCROW PAYMENT FEE | 35 | 24,125.60 | 0.00 | 24,125.60 |
| | Subtotal for -2: | 35 | 24,125.60 | 0.00 | 24,125.60 |
| 13 | PLAT FEE | 1 | 25.00 | 0.00 | 25.00 |
| | Subtotal for 13: | 1 | 25.00 | 0.00 | 25.00 |
| 14 | 166 - BIRTH ADDL VITALS | 113 | 498.00 | 0.00 | 498.00 |
| | 224 - BIRTH ORIG VITALS | 210 | 4,480.00 | 0.00 | 4,480.00 |
| | 770 - DEATH ADDL VITALS | 106 | 2,310.00 | 0.00 | 2,310.00 |
| | 114 - DEATH ORIG VITALS | 111 | 2,280.00 | 0.00 | 2,280.00 |
| | 53 - MARRIAGE ADDL VITALS | 28 | 159.00 | 0.00 | 159.00 |
| | 46 - MARRIAGE ORIG VITALS | 45 | 920.00 | 0.00 | 920.00 |
| | Subtotal for 14: | 613 | 10,647.00 | 0.00 | 10,647.00 |
| 20 | 1,373 VITALCHEK FEE | 23 | 460.00 | 0.00 | 460.00 |
| | Subtotal for 20: | 23 | 460.00 | 0.00 | 460.00 |
| 21 | LAREDO REMOTE FEE | 13 | 2,966.25 | 0.00 | 2,966.25 |
| | Subtotal for 21: | 13 | 2,966.25 | 0.00 | 2,966.25 |
| 24 | CERTIFIED COPY FEE | 3 | 9.00 | 0.00 | 9.00 |
| | Subtotal for 24: | 3 | 9.00 | 0.00 | 9.00 |
| 30 | REPORTS FEE | 4 | 61.00 | 0.00 | 61.00 |
| | Subtotal for 30: | 4 | 61.00 | 0.00 | 61.00 |
| 31 | OVERAGE AMOUNT | 1 | 1.00 | 0.00 | 1.00 |
| | Subtotal for 31: | 1 | 1.00 | 0.00 | 1.00 |
| 4 | RECORDING FEES | 804 | 22,950.00 | 0.00 | 22,950.00 |
| | Subtotal for 4: | 804 | 22,950.00 | 0.00 | 22,950.00 |
| 5 | ABTRACTOR COPY FEE | 37 | 539.00 | 0.00 | 539.00 |
| | COPY FEE | 74 | 395.00 | 0.00 | 395.00 |
| | LAREDO REMOTE COPY FEE | 122 | 931.00 | 0.00 | 931.00 |
| | Subtotal for 5: | 233 | 1,865.00 | 0.00 | 1,865.00 |
| 8 | TRANSFER FEE | 87 | 43,914.30 | 0.00 | 43,914.30 |
| | Subtotal for 8: | 87 | 43,914.30 | 0.00 | 43,914.30 |
| | Grand Total: | 1,824 | 108,295.15 | 0.00 | 108,295.15 |

End of Report

Report of Claims for

REGISTER OF DEEDS
FEBRUARY 2016

For the range of vouchers: 24160003 24160005

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|----------|------------------------------------|-----------------------------|--------------|------------|------|
| 24160003 | FIDLAR TECHNOLOGIES INC | REPLICATION SERVICE | 01/31/2016 | 250.00 | |
| 24160004 | STATE OF WISCONSIN HEALTH & FAMILY | VITAL RECORD SECURITY PAPER | 01/22/2016 | 1208.00 | |
| 24160005 | WI REG OF DEEDS ASSOCIATION | WRDA ASSOCIATION DUES | 01/01/2016 | 100.00 | |
| | | | Grand Total: | \$1,558.00 | |

Committee Chair

Committee Member

Committee Member

Committee Member

Committee Member

Committee Member

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**CLERK OF COURT COLLECTED
COUNTY REVENUES
FOR THE MONTH ENDING JANUARY 2016**

| Which Dept. Receives Revenue | Account Title | Current Month Totals | Previous Month Totals | Difference |
|--|---------------------------------|-------------------------|--------------------------|---------------------|
| Clerk of Courts | County Forfeitures | \$ 9,613.62 | \$ 9,942.82 | \$ (329.20) |
| Clerk of Courts | Occupational Lic Fee Due Co | \$ 100.00 | \$ - | \$ 100.00 |
| Clerk of Courts | County Share State Fines | \$ 9,037.03 | \$ 9,639.38 | \$ (602.35) |
| Human Services | Custody Study Fees | \$ - | \$ - | \$ - |
| Clerk of Courts | Attorney Fees | \$ 1,416.01 | \$ 2,316.17 | \$ (900.16) |
| Human Services | County OWI Surcharge | \$ 4,059.60 | \$ 4,123.89 | \$ (64.29) |
| District Attorney | District Attorney Service | \$ - | \$ - | \$ - |
| District Attorney | District Attorney 10% | \$ 1,224.16 | \$ 2,016.74 | \$ (792.58) |
| Victim Witness | Victim Witness 10% | \$ 1,224.15 | \$ 2,016.73 | \$ (792.58) |
| District Attorney | District Attorney Witness Fees | \$ - | \$ - | \$ - |
| Finance Department | Sales Tax | \$ - | \$ - | \$ - |
| Clerk's Fees | | | | |
| Clerk of Courts | County Clerk of Courts Fees | \$ 11,961.42 | | |
| Clerk of Courts | Bond Forfeitures | \$ - | | |
| Clerk of Courts | Payment Plan Fees | \$ 1,125.00 | | |
| Clerk of Courts | Muni Disposal Fees | \$ 155.00 | \$ 13,241.42 | \$ 12,397.30 |
| | | | | \$ 844.12 |
| Branch I | Juvenile Ordinances | \$ 13.50 | \$ 96.25 | \$ (82.75) |
| Sheriff's Dept. | Warrant Fees | \$ 3,069.59 | \$ 1,810.17 | \$ 1,259.42 |
| Sheriff's Dept. | Jail Surcharge | \$ 3,342.44 | \$ 2,712.30 | \$ 630.14 |
| Sheriff's Dept. | Blood Test Costs | \$ 208.91 | \$ 190.69 | \$ 18.22 |
| Sheriff's Dept. | Extradition Costs | \$ 112.51 | \$ 112.50 | \$ 0.01 |
| COC Div. Mediation | Family Counseling Service Fees | \$ 805.00 | \$ 400.00 | \$ 405.00 |
| COC Div. Mediation | Family Counseling Reimbursement | \$ 490.00 | \$ 135.00 | \$ 355.00 |
| Clerk of Courts | Interest (from A/C # 2299-851) | \$ 27.92 | \$ 31.91 | \$ (3.99) |
| COUNTY REVENUE | | \$ 47,985.86 | \$ 47,941.85 | \$ 44.01 |
| 0700-24241 STATE REVENUES | | \$ 133,891.19 | \$ 116,727.15 | \$ 17,164.04 |
| SUBTOTAL | | \$ 181,877.05 | \$ 164,669.00 | \$ 17,208.05 |
| MUNICIPAL PASS THROUGH REVENUES | | \$ 1,252.09 | \$ 962.14 | \$ 289.95 |
| TOTAL REVENUE DISBURSED | | \$ 183,129.14 | \$ 165,631.14 | \$ 17,498.00 |

For the Judicial & Legislative Committee Meeting dated: March 4, 2016
Prepared by Cindy L. Joosten, Clerk of Circuit Court

ANNUAL REVENUE COMPARISON

| 2015 | | | | | 2016 | | | | |
|----------------------------|-----------|-----------|---------|--------|------|---------|---------|--------|-------|
| | Total | State | County | Muni | | Total | State | County | Muni |
| Jan | 185,056 | 137,904 | 46,186 | 966 | Jan | 183,129 | 133,891 | 47,986 | 1,252 |
| Feb | 212,110 | 145,842 | 64,444 | 1,824 | Feb | - | | | |
| Mar | 218,182 | 157,948 | 58,510 | 1,725 | Mar | - | | | |
| Apr | 176,643 | 128,785 | 47,243 | 615 | Apr | - | | | |
| May | 170,886 | 119,751 | 50,021 | 1,114 | May | - | | | |
| Jun | 212,081 | 158,911 | 51,618 | 1,552 | Jun | - | | | |
| Jul | 184,306 | 130,959 | 52,098 | 1,249 | Jul | - | | | |
| Aug | 199,572 | 148,155 | 49,695 | 1,722 | Aug | - | | | |
| Sep | 177,141 | 128,306 | 47,921 | 913 | Sep | - | | | |
| Oct | 202,833 | 141,084 | 60,824 | 925 | Oct | - | | | |
| Nov | 165,941 | 117,627 | 47,244 | 1,070 | Nov | - | | | |
| Dec | 165,631 | 116,727 | 47,942 | 962 | Dec | - | | | |
| | 2,270,382 | 1,631,998 | 623,746 | 14,638 | | 183,129 | 133,891 | 47,986 | 1,252 |
| 2015 YEAR TO DATE REVENUE: | | | | | | 185,056 | 137,904 | 46,186 | 966 |
| INCREASE (Decrease) | | | | | | (1,926) | (4,013) | 1,800 | 286 |

COLLECTION ACTIVITY SUMMARY FOR 2016

| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
|---|----------|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Warrants Issued | 75 | | | | | | | | | | | |
| Suspensions Issued | 90 | | | | | | | | | | | |
| Payment Plans Created | 82 | | | | | | | | | | | |
| Receivables in Payment Plans | 5832 | | | | | | | | | | | |
| Payment Plans Due | \$62,712 | \$66,198 | | | | | | | | | | |
| # of Payment Plans PIF | 74 | | | | | | | | | | | |
| Fines worked off through Community Service | 9 | | | | | | | | | | | |
| \$ Worked off through Community Service | \$3,230 | | | | | | | | | | | |
| Collection Agency Payments | \$35 | | | | | | | | | | | |
| Electronic Payments | \$42,902 | | | | | | | | | | | |

Wood County Circuit Court
Active Non-Escrow Receivables Audit Summary (DOC/Other Collects Included)
For Month Ending 01-31-2016
Preliminary

02-24-2016
04:43 pm

| Account | 0-1 Month | 1-2 Months | 2-3 Months | 3-6 Months | 6-12 Months | 1-2 Years | 2-3 Years | 3-4 Years | 4-5 Years | Over 5 Years | Total |
|--------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|------------------------|
| Fees | 24464.88 | 25150.93 | 23574.86 | 46425.17 | 78869.49 | 104272.58 | 37993.85 | 53146.05 | 50700.08 | 186898.89 | 631496.78 |
| Traffic | 40070.34 | 26228.30 | 14055.05 | 65807.00 | 82979.51 | 82375.79 | 104622.04 | 35576.34 | 32991.10 | 157418.15 | 642123.62 |
| Criminal | 69948.44 | 53227.81 | 62959.14 | 181336.32 | 351678.24 | 446060.26 | 292297.33 | 239545.39 | 182764.39 | 418867.52 | 2298684.84 |
| Restitution | 5878.43 | 4385.33 | 7192.16 | 19771.50 | 57051.35 | 58379.16 | 53549.45 | 188446.47 | 41587.62 | 105360.57 | 541602.04 |
| TOTAL | \$ 140,362.09 | \$ 108,992.37 | \$ 107,781.21 | \$ 313,339.99 | \$ 570,578.59 | \$ 691,087.79 | \$ 488,462.67 | \$ 516,714.25 | \$ 308,043.19 | \$ 868,545.13 | \$ 4,113,907.28 |

Wood County Circuit Court
Active Non-Escrow Receivables Audit Summary (DOC/Other Collects Omitted)
For Month Ending 01-31-2016
Preliminary

02-24-2016
04:45 pm

| Account | 0-1 Month | 1-2 Months | 2-3 Months | 3-6 Months | 6-12 Months | 1-2 Years | 2-3 Years | 3-4 Years | 4-5 Years | Over 5 Years | Total |
|--------------|----------------------|---------------------|---------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|------------------------|
| Fees | 24274.28 | 24726.85 | 21304.36 | 45506.17 | 75174.82 | 89770.17 | 32505.90 | 21210.55 | 34339.68 | 127001.51 | 495814.29 |
| Traffic | 40070.34 | 26228.30 | 14055.05 | 65807.00 | 82979.51 | 82375.79 | 104484.54 | 34898.34 | 32991.10 | 157418.15 | 641308.12 |
| Criminal | 50893.94 | 41308.86 | 49906.13 | 129411.76 | 261238.61 | 300731.27 | 186607.20 | 138308.13 | 107006.81 | 292996.90 | 1558409.61 |
| Restitution | 3665.33 | 550.86 | 6841.19 | 8493.31 | 28825.58 | 17109.84 | 11635.84 | 4399.22 | 22185.01 | 47528.46 | 151234.64 |
| TOTAL | \$ 118,903.89 | \$ 92,814.87 | \$ 92,106.73 | \$ 249,218.24 | \$ 448,218.52 | \$ 489,987.07 | \$ 335,233.48 | \$ 198,816.24 | \$ 196,522.60 | \$ 624,945.02 | \$ 2,846,766.66 |

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REPORT OF CLAIMS FOR CLERK OF CIRCUIT COURT - FEB 2016

For the range of vouchers: 07152428 to 07152459 & 07160005 & 07160637

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|----------|--------------------------------------|-----------------------------------|------------|---------|------|
| 07152428 | ANCHOR POINT THERAPY AND EVALUATION | Med Exam - 15ME191 | 12/22/2015 | 390.00 | P |
| 07152429 | ARENDET PATRICK ATTY | Atty Fee - 15JC102 | 01/15/2016 | 35.00 | P |
| 07152430 | LA CHAPELLE KRYSHAK & NETTESHEIM LLP | Atty Fee - 15CF291 | 01/25/2016 | 480.75 | P |
| 07152431 | CHIPPEWA COUNTY FAMILY SERVICES IN | Med Exam - 15GN15 | 06/30/2015 | 200.00 | P |
| 07152432 | GORSKI & WITTMAN ATTYS AT LAW | Atty Fee - 15GN76 | 01/18/2016 | 272.15 | P |
| 07152433 | GORSKI & WITTMAN ATTYS AT LAW | Atty Fee - 15GN77 | 01/18/2016 | 365.30 | P |
| 07152434 | GORSKI & WITTMAN ATTYS AT LAW | Atty Fee - 96GN16 | 01/19/2016 | 259.00 | P |
| 07152435 | GORSKI & WITTMAN ATTYS AT LAW | Atty Fee - 13GN59 | 01/18/2016 | 357.85 | P |
| 07152436 | GORSKI & WITTMAN ATTYS AT LAW | Atty Fee - 13GN53 | 01/18/2016 | 277.15 | P |
| 07152437 | BENDER, CAROL J | Addtl Jury Pay for 12/4/15 | 01/25/2016 | 43.06 | P |
| 07152438 | BEST, BENJAMIN ALEX | Addtl Jury Pay for 12/4/15 | 01/25/2016 | 55.30 | P |
| 07152439 | BOURDON, RUBY FAYE | Addtl Jury Pay for 12/4/15 | 01/25/2016 | 42.04 | P |
| 07152440 | FREEBERG, HOWARD F | Addtl Jury Pay for 12/4/15 | 01/25/2016 | 45.10 | P |
| 07152441 | HAMANN, DOUGLAS L | Addtl Jury Pay for 12/4/15 | 01/25/2016 | 48.16 | P |
| 07152442 | HUGHES, MICHAEL G | Addtl Jury Pay for 12/4/15 | 01/25/2016 | 35.10 | P |
| 07152443 | KIWAK, LORETTA M | Addtl Jury Pay for 12/4/15 | 01/25/2016 | 46.12 | P |
| 07152444 | KRAMAS, CARLEEN MARIE | Addtl Jury Pay for 12/4/15 | 01/25/2016 | 75.70 | P |
| 07152445 | LOOCK, MARIAN L | Addtl Jury Pay for 12/4/15 | 01/25/2016 | 51.22 | P |
| 07152446 | PILTZ, BENJAMIN MILES | Addtl Jury Pay for 12/4/15 | 01/25/2016 | 43.57 | P |
| 07152447 | STAVEN, MOLLY ANN | Addtl Jury Pay for 12/4/15 | 01/25/2016 | 40.51 | P |
| 07152448 | WHITROCK, CORY S | Addtl Jury Pay for 12/4/15 | 01/25/2016 | 73.46 | P |
| 07152449 | ZDUN, MARY ANN | Addtl Jury Pay for 12/4/15 | 01/25/2016 | 60.40 | P |
| 07152450 | SWITS LTD | Interpreter for hearing - 15CV463 | 12/29/2015 | 55.00 | P |
| 07152452 | GORSKI & WITTMAN ATTYS AT LAW | Atty Fee - 15GN74 | 01/18/2016 | 274.30 | P |
| 07152453 | NASH LAW GROUP | Atty Fee - 14FA91 | 01/28/2016 | 511.00 | P |
| 07152454 | NASH LAW GROUP | Atty Fee - 14JC70,71 & 15JG19 | 01/22/2016 | 185.50 | P |
| 07152455 | PITTMAN ASHLEY S | Witness Fee | 12/14/2015 | 16.20 | P |
| 07152456 | GEBERT LAW OFFICE | Atty Fee - 12GN23 | 01/27/2016 | 266.00 | P |
| 07152457 | GALLI MICHAEL PHD | Med Exam - 15CF339 | 02/13/2016 | 1065.00 | P |
| 07152458 | GORSKI & WITTMAN ATTYS AT LAW | Atty Fee - 79GN31 | 02/03/2016 | 159.75 | P |
| 07152459 | GORSKI & WITTMAN ATTYS AT LAW | Atty Fee - 13GN76 | 02/03/2016 | 133.00 | P |
| 07160005 | ANCHOR POINT THERAPY AND EVALUATION | Med Exam - 16GN06 | 01/22/2016 | 500.00 | P |
| 07160006 | ANCHOR POINT THERAPY AND EVALUATION | Med Exam - 16ME05 | 01/20/2016 | 540.00 | P |
| 07160007 | ANCHOR POINT THERAPY AND EVALUATION | Med Exam - 16JM04 | 01/20/2016 | 390.00 | P |
| 07160008 | ANCHOR POINT THERAPY AND EVALUATION | Med Exam - 16ME06 | 01/21/2016 | 540.00 | P |
| 07160009 | ANCHOR POINT THERAPY AND EVALUATION | Med Exam - 16JM03 | 01/20/2016 | 445.00 | P |
| 07160010 | ARTAC FRANCES | Witness Fees | 01/06/2016 | 30.00 | P |
| 07160011 | COATES JOHN T MD | Med Exam - 16ME06 | 01/22/2016 | 520.00 | P |
| 07160012 | COATES JOHN T MD | Med Exam - 16ME05 | 01/20/2016 | 520.00 | P |
| 07160013 | COATES JOHN T MD | Med Exam - 16GN02 | 01/18/2016 | 650.00 | P |
| 07160014 | DOMINO'S PIZZA | Jury Meal - Jan 07 2016 | 01/07/2016 | 66.28 | P |
| 07160015 | DOMINO'S PIZZA | Jury Meal - Jan 20, 2016 | 01/20/2016 | 63.12 | P |
| 07160016 | DOMINO'S PIZZA | Jury Meal - Jan 13, 2016 | 01/13/2016 | 74.71 | P |
| 07160017 | EISNER HAROLD | Witness Fee - 14CF172 | 01/06/2016 | 60.00 | P |
| 07160018 | EISNER CHRISTINE | Witness Fee - 14CF172 | 01/06/2016 | 60.00 | P |
| 07160019 | EISNER KYLE | Witness Fee - 14CF172 | 01/06/2016 | 60.00 | P |
| 07160020 | EISNER SOLOMAN | Witness Fee - 14CF172 | 01/06/2016 | 60.00 | P |
| 07160021 | ELORANTA LAW OFFICE | Mediation Services - Jan 2016 | 01/28/2016 | 500.00 | P |
| 07160022 | FISCHER SHELLY | Witness Fee - 14CF172 | 01/06/2016 | 30.00 | P |
| 07160023 | GEBERT LAW OFFICE | Mediation Services - Jan 2016 | 01/28/2016 | 750.00 | P |
| 07160024 | GEBERT LAW OFFICE | Atty Fee - 14JP18 | 01/20/2016 | 77.00 | P |

REPORT OF CLAIMS FOR CLERK OF CIRCUIT COURT - FEB 2016

For the range of vouchers: 07152428 to 07152459 & 07160005 & 07160637

| | | | | |
|--|------------------------------|------------|----------|---|
| 07160025 BERKHOLTZ ALLAN D | Witness Fee - 15CF72 | 01/14/2016 | 18.60 | P |
| 07160026 FROST TERRY L | Witness Fee - 14CT377 | 01/20/2016 | 22.00 | P |
| 07160027 MUSUNURU J R MD | Med Exam - 16JM09 | 01/26/2016 | 420.00 | P |
| 07160028 MUSUNURU J R MD | Med Exam - 16JM03 | 01/14/2016 | 350.00 | P |
| 07160029 MUSUNURU J R MD | Med Exam - 16JM04 | 01/15/2016 | 350.00 | P |
| 07160030 NASH LAW GROUP | Atty Fee - 14JC111& 15JC102 | 01/12/2016 | 91.00 | P |
| 07160031 NASH LAW GROUP | Atty Fee - 15TP26 | 01/20/2016 | 749.00 | P |
| 07160032 NASH LAW GROUP | Atty Fee - 15CT463 | 01/18/2016 | 56.00 | P |
| 07160033 NASH LAW GROUP | Atty Fee - 15JC104 | 01/25/2016 | 147.00 | P |
| 07160034 WAHLSTRAND KEN | Med Exam - 13GN59 | 01/26/2016 | 250.00 | P |
| 07160035 JOOSTEN CINDY | 10th Anniv Cake & plates | 02/02/2016 | 37.07 | P |
| 07160036 -07160597 JUROR EXPENSE JAN 2016 | JUROR EXPENSE | 01/29/2016 | 13659.69 | P |
| 07160598 ANCHOR POINT THERAPY AND EVALUATION | Med Exam - 11GN25 | 02/02/2016 | 500.00 | P |
| 07160599 FLEXSTAFF | Contracted Clerical Services | 01/13/2016 | 1067.83 | P |
| 07160600 FLEXSTAFF | Contracted Clerical Services | 01/20/2016 | 1060.98 | P |
| 07160601 FLEXSTAFF | Contracted Clerical Services | 01/27/2016 | 1060.98 | P |
| 07160602 FLEXSTAFF | Contracted Clerical Services | 02/03/2016 | 530.49 | P |
| 07160603 GORSKI KENNETH | FCC Services for Jan 2016 | 02/02/2016 | 1666.59 | P |
| 07160604 GREGORY COWAN LLC | Med Exam - 15GN82 | 01/21/2016 | 324.00 | P |
| 07160605 HUDY JOSEPH D | Witness Fee - 14CF287 | 01/20/2016 | 30.00 | P |
| 07160606 YOHAN MARTY R | Witness Fee - 14CF287 | 01/20/2016 | 30.00 | P |
| 07160607 KRUSE JOHN ADAM ATTY | FCC Services for Jan 2016 | 02/01/2016 | 5938.12 | P |
| 07160608 LOCEY EDWARD | Witness Fee - 14CF287 | 01/20/2016 | 40.00 | P |
| 07160609 MAILFINANCE | Lease Payment | 02/03/2016 | 409.98 | P |
| 07160610 SPARKS TAMMI | Witness Fee - 15CF72 | 01/14/2016 | 18.60 | P |
| 07160611 WI STATE LABORATORY OF HYGIENE | Expert Witness Fee - 14CF259 | 01/31/2016 | 61.00 | P |
| 07160612 WOLF TODD P | Coffee for Veterans Court | 01/30/2016 | 40.09 | P |
| 07160613 ANCHOR POINT THERAPY AND EVALUATION | Med Exam - 16GN08 | 02/08/2016 | 500.00 | P |
| 07160614 ANDERSON TIMOTHY ATTY AT LAW | Atty Fee - 05GN93 | 02/05/2016 | 91.00 | P |
| 07160615 CHILD/ADOLESCENT PSYCHIATRY CONSULTANTS | Med Exam - 16GN05 | 02/04/2016 | 700.00 | P |
| 07160616 BEHAVIORAL CONSULTANTS | Med Exam - 11GN61 | 01/29/2016 | 1200.00 | P |
| 07160617 COATES JOHN T MD | Med Exam - 16GN5 | 02/11/2016 | 795.00 | P |
| 07160618 COATES JOHN T MD | Med Exam - 14ME101 | 02/18/2016 | 545.00 | P |
| 07160619 COATES JOHN T MD | Med Exam - 15JM139 | 02/18/2016 | 350.00 | P |
| 07160620 DERRY MICHELLE | Witness Fee - 15CM430 | 02/16/2016 | 20.00 | P |
| 07160621 GALLI MICHAEL PHD | Med Exam - 15CF359 | 02/13/2016 | 900.00 | P |
| 07160622 GARDNER ROBERT A ATTY | Atty Fee - 15CM715 | 02/16/2016 | 303.90 | P |
| 07160623 GORSKI & WITTMAN ATTYS AT LAW | Atty Fee - 12GN50 | 02/07/2016 | 295.30 | P |
| 07160624 HILL & WALCZAK ATTYS | Atty Fee - 15JC62 | 02/16/2016 | 290.50 | P |
| 07160625 HILL & WALCZAK ATTYS | Atty Fee - 16GN04 | 02/16/2016 | 514.50 | P |
| 07160626 HILL & WALCZAK ATTYS | Atty Fee - 15GN54 | 02/16/2016 | 507.50 | P |
| 07160627 CONOVER CODY E | Witness Fee - 14CF259 | 01/29/2016 | 71.60 | P |
| 07160628 KEUNTJES RAINY | Witness Fee - 15CF109 | 02/10/2016 | 26.00 | P |
| 07160629 NASH LAW GROUP | Atty Fee - 16TP 2 & 3 | 02/11/2016 | 105.00 | P |
| 07160630 OTT BROOKE | Witness Fee - 15CM430 | 02/16/2016 | 18.00 | P |
| 07160631 SACRED HEART HOSPITAL | Med Exam - 16JM07 | 01/29/2016 | 890.00 | P |
| 07160632 SHENEFIELD RYAN | Witness Fee - 15CM730 | 02/16/2016 | 16.00 | P |
| 07160633 STADLER JENNIFER | Witness Fee - 15CM430 | 02/16/2016 | 20.00 | P |
| 07160634 STEEN MELODY | Witness Fee - 15CF109 | 02/10/2016 | 32.40 | P |
| 07160635 SWITS LTD | Interpreter on Inj Hearing | 02/12/2016 | 37.50 | P |
| 07160636 WAHLSTRAND KEN | Med Exam - 10GN05 | 02/12/2016 | 250.00 | P |
| 07160637 WEST PAYMENT CENTER | LL Interney Access Jan 2016 | 02/01/2016 | 1803.84 | P |

Grand Total: \$51,110.86

REPORT OF CLAIMS FOR CLERK OF CIRCUIT COURT - FEB 2016

For the range of vouchers: 07152428 to 07152459 & 07160005 & 07160637

Committee Chair

Committee Member

Committee Member

Committee Member

Committee Member

Committee Member



Wood County WISCONSIN

CHILD SUPPORT
AGENCY

MONTHLY REPORT TO THE JUDICIAL AND LEGISLATIVE COMMITTEE

MARCH 2016

- On February 18TH and 19th I attended WCSEA meetings in Wausau. The new Bureau of Child Support Director Andre Small was introduced.
- Shannon Lobner attended the Department Head meeting in my absence on February 19th.
- I have begun working with other counties to coordinate statewide child support trainings at various locations. The state has been offering less and less training so WCSEA determined we should coordinate training to keep the child support program strong.
- Shannon Lobner and I met with GOVPAYNET, a credit card payment processing company. They are able to set us up so we can take credit card/debit card payments. There will be no cost to the agency. This is another way we can increase collections and provide better customer service to the population we serve.
- We were awarded 72 Children First slots for 2016. This is consistent with the number we received in 2015.
- I will be attending the Joint Legislative Committee meeting in Mosinee on March 14th.
- Heidi Schaible was hired to be the new State Child Support Regional Coordinator for our region.
- We developed a new mission statement for the agency. "As a team of child support professionals, our commitment is to enhance the well-being of the children and families we serve."
- The January performance numbers have been released. The court order establishment rate is down slightly but still well above federal standards. We are improving in all other measures.
- The current IV-D case count is 3,996.

Report of Claims for CHILD SUPPORT

For the range of vouchers: 02160009 02160015

| Voucher | Vendor Name | Nature of Claim | Due Date | Amount | Paid |
|--------------|-----------------------------------|-----------------------------|------------|------------|------|
| 02160009 | AEGIS CORPORATION | NOTARY BOND RENEW-WILLFAHRT | 01/29/2016 | 25.00 | P |
| 02160010 | WI DEPT OF FINANCIAL INSTITUTIONS | STATE OF WI NOTARY-RENEW | 01/29/2016 | 20.00 | P |
| 02160011 | CHARLES EVANS PROCESS SERVICE | 8-PROCESS OF SERVICE FEES | 02/22/2016 | 210.00 | |
| 02160012 | DNA DIAGNOSTICS CENTER | 10-IND. GENETIC TESTS | 02/22/2016 | 254.50 | |
| 02160013 | EO JOHNSON COMPANY INC | COLOR COPIER COSTS-2/2/16 | 02/22/2016 | 3.80 | |
| 02160014 | LEGAL LOGISTICS LLC | 10-PROCESS OF SERVICE FEES | 02/22/2016 | 700.00 | |
| 02160015 | RIVER CITY PROCESS SERVERS | 41-PROCESS OF SERVICE FEES | 02/22/2016 | 1485.00 | |
| Grand Total: | | | | \$2,698.30 | |

Committee Chair

Committee Member

Committee Member

Committee Member

Committee Member

Committee Member

Report of Claims for

DA

For the range of vouchers: 11160002 11160002

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|--------------|---------------------------------|-----------------|------------|----------|------|
| 11160002 | CLARK COUNTY SHERIFF'S DEPT- WI | Service Fees | 01/29/2016 | 153.60 | P |
| Grand Total: | | | | \$153.60 | |

Committee Chair

Committee Member

Committee Member

Committee Member

Committee Member

Committee Member

FEBRUARY, 2016

Report of Claims for

Branch 1/Probate

For the range of vouchers: 03160002 03160002

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|----------|---------------------|----------------------------|--------------|---------|------|
| 03160002 | DELUXE FOR BUSINESS | SUPPLIES-TIMESCAN APPT CAL | 01/29/2016 | 73.86 | |
| | | | Grand Total: | \$73.86 | |

Committee Chair

Committee Member

Committee Member

Committee Member

Committee Member

Committee Member

Report of Claims for

BRANCH 2
FEBRUARY 2016

For the range of vouchers: 04160002 04160005

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|--------------|---------------------|-------------------------|------------|----------|------|
| 04160002 | PETERSON MICHELLE L | TRANSCRIPT PREP NEIMAN | 01/29/2016 | 13.50 | |
| 04160003 | PETERSON MICHELLE L | TRANSCRIPT PREP PARSONS | 02/11/2016 | 44.00 | |
| 04160004 | ZAMOW DENISE | TRANSCRIPT PREP KOSKELA | 02/04/2016 | 42.00 | |
| 04160005 | ZAMOW DENISE | TRANSCRIPT PREP NIEMAN | 02/04/2016 | 46.00 | |
| Grand Total: | | | | \$145.50 | |

Committee Chair

Committee Member

Committee Member

Committee Member

Committee Member

Committee Member

Report of Claims for

BRANCH 3
FEBRUARY 2016

For the range of vouchers: 05160004 05160008

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|--------------|---------------------------------|------------------------------|------------|-------------|------|
| 05160004 | ATTIC CORRECTIONAL SERVICES INC | DRG CRT STAFF & REVENUE | 02/01/2016 | 6315.65 | P |
| 05160005 | ATTIC CORRECTIONAL SERVICES INC | DRG CRT STAFF ENHANCED | 02/01/2016 | 6008.33 | P |
| 05160006 | SIEMENS HEALTHCARE DIAGNOSTICS | DRUG TEST SUPPLIES | 02/04/2016 | 2830.53 | |
| 05160007 | DELUXE FOR BUSINESS | 2017 CALENDAR | 02/11/2016 | 62.23 | |
| 05160008 | SWITS LTD | INTERPRETER FEES 15CT476,460 | 01/12/2016 | 65.00 | |
| Grand Total: | | | | \$15,281.74 | |

Committee Chair

Committee Member

Committee Member

Committee Member

Committee Member

Committee Member

VICTIM WITNESS SERVICES REPORT

January 28, 2016 to February 25, 2016

Contact made with 125 Victims or witnesses

Met in person with 52 Victims or witnesses

Initial Contact Packets sent on 97 new cases

Disposition Information sent on 101 closed cases

Sentencing after revocation information provided on 58 cases

Witness fee assistance on 7 cases

Restitution determined or was able to be ordered of \$28,802.37 of which \$5845.12 is owed to business owners and the remaining amount county citizens

Conducted trial preparation on 9 cases

Respectfully Submitted

A handwritten signature in black ink, appearing to read "Trisha L. Anderson". The signature is fluid and cursive, with the first name "Trisha" being more prominent than the last name "Anderson".

Trisha L Anderson

7
DRAFT

MEMORANDUM

TO: Wood County Board Supervisors
FROM: Peter A. Kastenholz, Corporation Counsel
DATE: March 15, 2016
RE: The Motion to Lay on the Table

It is the intent of this memorandum to discuss the uses and attributes of the motion to lay on the table.

According to rule 1 of the *Rules and Committees of the Wood County Board of Supervisors*, "Except as provided by these rules, the rules of parliamentary practice in the current edition of *Robert's Rules of Order* shall govern in all cases where they are applicable."

What follows constitutes excerpts from *Robert's Rules of Order Newly Revised*, (10th edition), which pertain to the motion to lay on the table.

§17. LAY ON THE TABLE

The motion to *Lay on the Table* enables the assembly to lay the pending question aside temporarily *when something else of immediate urgency has arisen*, in such a way that:

- there is no set time for taking the matter up again;
- but (until the expiration of time limits explained on p. 206) its consideration *can be resumed at the will of a majority* and in preference to any new questions that may then be competing with it for consideration.

This motion is commonly misused in ordinary assemblies—in place of the motion to *Postpone Indefinitely* (11), to *Postpone to a Certain Time* (14), or other motions. Particularly in such misuses, it also is known as a motion "to table."

Wood County Board of Supervisors
March 15, 2016
Page 2 of 3

By adopting the motion to *Lay on the Table*, a majority has the power to halt consideration of a question immediately without debate. Such action violates the rights of the minority and individual members if it is for any other purpose than the one stated in the first sentence of this section. In ordinary assemblies, the motion to *Lay on the Table* is out of order if the evident intent is to kill or avoid dealing with a measure. . . .

Standard Descriptive Characteristics

The subsidiary motion to *Lay on the Table*:

1. Takes precedence over all subsidiary motions
2. Can be applied to main motions, with any other subsidiary motions that may be pending
3. Is out of order when another has the floor.
4. Must be seconded.
5. Is not debatable. . . .
6. Is not amendable.
7. Requires a majority vote.
8. A vote adopting the motion to *Lay on the Table* cannot be reconsidered because it is easier and more direct to move to take the question from the table

. . . .

PARTICULAR EFFECTS OF THE MOTION. The effects of the adoption of a motion to *Lay on the Table* are as follows:

. . . .

In cases in which the next regular business session will be held before a quarterly time interval has

elapsed (see p. 88), a question laid on the table remains there until taken from the table or until the close of the next regular session; if not taken up by that time, the question dies. . . .

. . . .

MISUSES OF THE MOTION. As stated at the beginning of this section, the motion to *Lay on the Table* is subject to a number of incorrect uses that should be avoided.

It is out of order to move to lay a pending question on the table if there is evidently no other matter urgently requiring immediate attention. . . .

The motion to *Lay on the Table* is often incorrectly used and wrongly admitted as in order with the intention of either killing an embarrassing question without a direct vote, or of suppressing a question without debate. The first of these two uses is unsafe if there is any contest on the issue; the second is in violation of a basic principle of general parliamentary law that only a two-thirds vote can rightfully suppress a main question without allowing free debate.

The function of this memorandum is solely to make clear that a motion to lay on the table is to be used to delay a vote, or consideration of an issue, not to "kill the question" without a direct vote. If the desire of a supervisor is to "kill the question," a proper motion is to "postpone indefinitely" consideration of the resolution. A motion to postpone indefinitely must be seconded, is debatable, is not amendable, and requires a majority vote. If the desire of a supervisor is to enable the Board to completely avoid discussing and voting on the merits of a main motion, then a motion to "object to the consideration of the question" is in order. A motion to object to the consideration of the question does not require a second, is not debatable, is not amendable and requires a two-thirds vote.

It is very helpful for all involved if pre-planned motions are discussed in advance with the Corporation Counsel or a county board parliamentarian. Doing so increases the likelihood that the moving party's intentions are given effect.

9

Activity Report since 2/05/16 the last J&L committee meeting report.

Chairman Clendenning

2/08/16 Wood County Public Safety Marshfield

2/08/16 GR Plan Commission

2/09/16 CWAG Conference Call

2/09/16 GR Town Board

2/10/16 GR Town Legislative Committee

2/11/16 J&L Ad Hoc Groundwater Committee

2/16/16 Election Day Voted

2/16/16 County Board Day

2/17/16 McMillan Library Commission Meeting

2/19/16 County Unit Meeting T. Remington @ Babcock

2/23/16 ODC Employer Appreciation Luncheon

2/25/16 J&L Groundwater Ad Hoc Committee

3/01/16 EX Committee

3/01/16 Land Information Committee

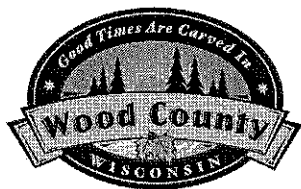
3/02/16 CEED Committee

3/03/16 Highway & Parks

3/03/16 Alexander Field SWC Airport Commission.

3/04/16 J&L Committee

Submitted by Bill Clendenning 2/24/16 all above Items open for discussion 3/4/16



Wood County WISCONSIN

JUDICIAL & LEGISLATIVE COMMITTEE

Bill Clendenning
Chairperson

DEPARTMENTS

Branch I
Branch II
Branch III
Child Support
Clerk of Courts
Corporation Counsel
District Attorney
Family Court Commissioner
Register of Deeds
Victim Witness

COMMITTEE MEMBERS

Bill Clendenning
Gerald Nelson
Ed Wagner
Bill Leichtnam
Joseph Zurfluh

March 4, 2016

SENT VIA EMAIL

Senator Terry Moulton #23
Representative Bob Kulp #69

Senator Julie Lassa #24
Representative Nancy Vander Meer #70
Representative Scott Krug #72

Senator Jerry Petrowski #29
Representative John Spiros #86

DRAFT

Dear Senators and Representatives of Wood County:

This letter is being sent to you on behalf of the Wood County Judicial and Legislative Committee. At its March 4, 2016, meeting the committee considered public information gathered at the committee's prior meeting pertaining to the operation of horse drawn vehicles in Wood County and the safety issues attendant thereto. Recognizing that there are state legislators looking into this issue, the committee felt it incumbent upon it to share the concerns it has so that you can take that perspective into account in voting on any related legislation that comes before you. This committee or the county board itself may have further comment in the future when specific legislation does arise but often there is insufficient time for the county to effectively weigh in on such bills plus the committee is interested in having you form part of the vanguard on this matter as this constitutes a significant issue here in Wood County.

The problem is relatively obvious but so are some solutions. The primary problem is the safety issue of having very slow moving horse-drawn vehicles on highways that permit high levels of vehicular speed. The risk associated with vehicles moving at such different speeds is exacerbated when the road is not a straight one and where there are hills and valleys in the road.

Current laws require a lamp and reflectors on non-motor vehicles and equipment drawn by an animal operating on a highway during hours of darkness (Wis. Stat. s. 347.24) and requiring all slow moving and animal-drawn vehicles to have a 'slow moving vehicle' emblem prominently displayed on them (Wis. Stat. s. 347.245). The problem is, even if complied with, current law is not sufficient to protect the public. The current situation is particularly troublesome when simple, inexpensive and non-offensive solutions are readily available.

10

Wood County State Senators and Representatives
March 4, 2016
Page Two

One of the more obvious solutions to the problem would be to require a certain colored strobe light to be placed on animal-drawn vehicles any time they operate on a highway. A strobe light is much more attention grabbing and is more effective than simply having a light placed on an animal-drawn vehicle, in letting other users of the road know of an impending danger. The technology in using a strobe light is no different than that of the current evening light requirement. Placement of the strobe light on the top of the vehicle would make it visible from the greatest distance possible and side-blindness on the horse would prevent the animals from being frightened or spooked by their existence.

Other ways to improve the safety of animal drawn vehicles would be to: require reflector tape on the back of the vehicles, similar to what is required of school buses; mandating 4" tail lights at the back corners of the vehicles; having a rear view mirror on each side of such vehicles; and making sure that any vehicle designed or used for human transportation have at a minimum 6" by 12" windows on the sides and in the back.

The committee is asking you, as state level elected officials representing constituents in Wood County, to take the lead in legislatively ameliorating the existing unnecessarily dangerous situation with animal-drawn vehicles on the public roads. The committee sincerely appreciates your efforts in remediating these problems.

Yours Truly,

William Clendenning, Chairman
Wood County Judicial & Legislative Committee

ld
C: Lance Pliml, Wood County Board Chairman
Thomas Reichert, Wood County Sheriff

Corp Counsel

NOTICE OF INJURY AND CLAIM
(APPENDIX Q)

13
RECEIVED

FEB 24 2016

To: Wood County Clerk
400 Market Street
Wisconsin Rapids, WI 54494

WOOD CO. CORP. COUNSEL

Pursuant to sec. 893.80, Wis. Stats., you are hereby notified of this claim for damage against Wood County.

THE INCIDENT

Date: 1/26/2016

Time: 11:30 am

Place: 8780 WOLFF Ln.

The circumstances giving rise to my claim are as follows:

I had left our house (dead end) on the 26th + it was snowing lightly + at the last second I had seen a snow ice chunk on the road about the size of a basketball. After I had hit it I checked out the damage on my car I had noticed that there were no other tracks but the graders. There were also others that I had moved. We did call our Ins Co. right away. (Shwarz in Marshfield ATT: Jill)

Thanks, Darrell Leibl

The names of county personnel involved are: County Grader

The name of other witnesses are: Kathy Leibl

THE CLAIM

I request the following monetary or other relief IF we sell the car with damages we will have to take about 1,000 less.

2/16/2016

Date

Darrell Leibl

Signature

Print Name: Darrell Leibl

Address: 8780 WOLFF Ln

Marshfield, WI

54494

Phone: 1-715-676-6033

C: County Clerk, Highway Risk Management

RECEIVED

FEB 17 2016

NOTICE OF INJURY AND CLAIM
(APPENDIX Q)

WOOD CO. CORP. COUNSEL

To: Wood County Clerk
400 Market Street
Wisconsin Rapids, WI 54494

Mailing Address: Wood County Clerk
PO Box 8095
Wisconsin Rapids WI 54495.

Pursuant to sec. 893.80, Wis. Stats., you are hereby notified of this claim for damage against Wood County.

THE INCIDENT

Date: 2/2/16

Time: A.m.

Place: 9683 Cty Rd T, Marshfield

The circumstances giving rise to my claim are as follows:

plow hit mailbox

The names of county personnel involved are: Brenie (supervisor), plow driver

The name of other witnesses are: _____

THE CLAIM

I request the following monetary or other relief 26.32

RECEIVED

FEB 16 2016

Date

2/6/16

Signature

Print Name: Todd Bryan

Address: 9683 Cty Rd T

Marshfield, WI 54449

Phone: 715-650-7873

Todd And Tammy Bryan
9683 County Road T
Marshfield WI 54449-9081

Copies: CorpCust, Risk Mgmt, Hwy

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2116 NORTH CENTRAL
AVE.
MARSHFIELD, WI 54449

KEEP YOUR RECEIPT
RETURN POLICY VARIES BY PRODUCT TYPE

Unless noted below allowable returns for
items on this receipt will be in the form
of an in store credit voucher if the
return is done after 05/05/16

If you have questions regarding the
charges on your receipt, please
email us at:

MFLDfrontend@menards.com



Sale Transaction

| | | |
|----------------------------|---------|---------|
| WATKINS TACO SEASONING | | |
| 5734437 | 2 @0.66 | 1.32 NT |
| WATKINS CHILI SEASONING | | |
| 5734438 | 2 @0.98 | 1.96 NT |
| 36" BLUE DRIVEWAY MARKER | | |
| 2162600 | 4 @2.17 | 8.68 |
| ELITE POST MOUNT LARGE | | |
| 2156927 | | 24.95 |
| FAMILY PACK 100 CT BNDG | | |
| 5718125 | | 1.00 |
| BLK/YLW REFLECTIVE STRIP | | |
| 2162221 | | 2.89 |
| U1111 TTV 1AD W/SHAVED CAR | | |