

AGENDA

CITIZENS (Wood Co.) GROUNDWATER GROUP

**Mon. Aug. 19; 2:00 pm
Room # 206, Riverblock Bldg.
111 W. Jackson St., Wis. Rapids, Wi. 54495**

- 1) Call to Order**
- 2) Public Comment**
- 3) Correspondence / Updates**
- 4) Report on Speaker Vos's Task Force on GW Quality (July 24, in Stevens Point)--Vice Chr. Dimick / Chr. Leichtnam
Future Task Force locations / Task Force recommendations**
- 5) "Action Items" if Task Force recommendations are inadequate or don't lead to meaningful legislative actions
(Appeals to Governor / Wood County Board / legal)**
- 6) Update on MOU w/ AGC & status of bottled water distribution and R.O. system installation (Monthly conference call)**
- 7) "Outreach Activities" (Planning for Pittsville "Water" meeting in evening in the fall, possible water testing, & hiring of "Natural Resources Educator" who could facilitate)**
- 8) Future Speakers to invite ? ? ? (Mauston farmer, Green Fire)**
- 9) R O U N D T A B L E (rules apply)**
- 10) Announcements of members / visitors
(Upcoming parallel events / meetings)**
- 11) N e x t M e e t i n g--Mon., Sept. 16 , 2:00 pm (Here)**
- 12) A D J O U R N**