

AGENDA
HEALTH AND HUMAN SERVICES AD HOC COMMITTEE

DATE: May 15, 2018

TIME: 12:00 P.M.

LOCATION: Wood County Courthouse Safety Conference Room

1. Call meeting to order.
2. Public comments.
3. Approve minutes of the previous meeting.
4. Report from Human Services on Crisis Stabilization and a possible unit at the North Wood County Annex Building.
5. Discussion of information presented.
6. Assign tasks, if any, to be assigned between meetings.
7. Set date, time, and location of the next meeting.
8. Future Agenda items for next meeting.
9. Adjourn.