## CONSERVATION EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE

DATE: Wednesday, February 3, 2016

TIME: 9:00 a.m.

LOCATION: Wood County Courthouse, Room 115

- 1. Call meeting to order
- 2. Speeches by First Place Wood County Speaking Contest Winners

**Elementary Division** 

**Skye Francis- Grove Elementary** 

Junior Division

Jacqueline Sii- Wisconsin Rapids Middle School

**Senior Division** 

Carlina Sii- Lincoln High School

- 3. Public Comments (brief comments/statements regarding committee business)
- 4. Review Correspondence
- 5. Consent Agenda
  - A. Approve minutes of previous meeting
  - B. Approve bills
  - C. Receive staff activity reports
- 6. Risk and Injury Report
- 7. Planning & Zoning
  - A. Consider variance request from County Land Subdivision Ord. for a cul de sac that is greater than 1000' for Fred and Patty Lumby in the Town of Grand Rapids
  - B. Discuss North Central Wisconsin Regional Planning Commission membership
  - C. Discuss code enforcement process for Private Sewage Program and status of Triennial Fee payments.
- 8. Economic Development
- 9. Marshfield area economic development update from Jason Angell
- 10. County Surveyor.
- 11. Land Records.
- 12. Land & Water Conservation Department
  - A. NCLWCA Area Speaking and Poster Contest.
  - B. Update on Administrative Services position.
  - C. Update on Conservation Specialist position.
  - D. Update on Healthy Soil, Healthy Water Workshop.
- 13. UW Extension
  - A. UW Extension Reorganization Update

Manley

B. Check Your Credit History

Siegel

- 14. Committee may go into closed session pursuant to S19.85 (1)(c) Wis. Stats., for the purpose of reviewing annual goals and conducting performance evaluations of the Land & Water Conservation, Planning & Zoning & UW Extension department heads.
- 15. Schedule next regular committee meeting 9:00 am Wednesday, March 2, 2016.
- 16. Schedule any additional meetings if necessary.
- 17. Adjourn