

AGENDA
JUDICIAL AND LEGISLATIVE COMMITTEE

DATE: November 10, 2015
TIME: 8 a.m.
LOCATION: Room 317A, Wood County Courthouse

1. Call meeting to order.
2. Public comments on current agenda items only, either now or at the time the item appears on the agenda. Rules may apply.
3. Review groundwater subcommittee resolution to support state legislation on groundwater protection.
4. Adjourn.