## CONSERVATION EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE

DATE:

Wednesday, July 1, 2015

TIME:

9:15 a.m.

LOCATION: Wood County Courthouse, Room 113

- 1. Call meeting to order
- 2. Public Comments (brief comments/statements regarding committee business)
- 3. Review Correspondence
- 4. Discuss guidelines for conference attendance
- 5. Consent Agenda
  - A. Approve minutes of previous meeting
  - B. Approve bills
  - C. Receive staff activity reports
- 6. Risk and Injury Report
- 7. Planning & Zoning
  - A. Introduction of the newly-hired County Planner, April Opatik
  - B. Discussion and possible action on setting a fee for establishing the boundary of existing cranberry farms under the recently amended Floodplain Ordinance.
- 8. Economic Development
  - A. Consider resolution to continue participation in the Central Housing Region.
- 9. County Surveyor.
- 10. Land Records.
- 11. Land Conservation
  - A. Consider resolution approving the 2015 Wood County Farmland Preservation Plan.
  - B. Conservation Engineering Technician Position update.
  - C. Consider options for date of fall CEED tour.
  - D. Transect data update.
  - E. Summer Intern update.
- 12. UW Extension
  - A. Incourage economic development professional development Manley, Gruenberg
  - B. Financial Capability

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- 13. Schedule Next Meeting 9:00 am Wednesday, August 5, 2015
- 14. Adjourn