

Agenda  
CONSERVATION EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE  
And  
JUDICIAL AND LEGISLATIVE COMMITTEE

DATE: Wednesday, May 4, 2016  
TIME: 9:00 a.m.  
LOCATION: Wood County Courthouse, Room 115

1. Call meeting to order
2. Public Comments (*brief comments/statements regarding committee business*)
3. Discuss responsibilities and functions of the Groundwater Subcommittee.
4. Schedule any additional meetings if necessary.
5. Adjourn