AGENDA PUBLIC SAFETY COMMITTEE

DATE: September 9, 2019

TIME: 9:00 a.m.

LOCATION: Wood County Annex and Health Center

1600 N. Chestnut Ave.

Marshfield, WI

- 1. Call meeting to order
- 2. Review minutes of August 12, 2019 Public Safety Committee Meetings
- 3. Public comments, now or at the time the item is taken up
- 4. Set date, time and location of next meeting (October 14, 2019 at 9:00 a.m. at Wood Co Courthouse)
- 5. Communications Department
 - (a) Communications August 2019 Claims
 - (b) Communications Report
- 6. Emergency Management Department
 - (a) Emergency Management August 2019 Claims
 - (b) Emergency Management Activity Report
 - (c) Discuss Storms
- 7. **Dispatch Department**
 - (a) August 2019 Claims
 - (b) Dispatch Report
 - (c) Phones
- 8. Coroner
 - (a) Coroner Report
 - (b) August 2019 Claims
- 9. Humane Officer
 - (a) Humane Officer Report
- 10. Sheriff's Department
 - (a) Correspondence
 - (b) Wood County Rescue
 - (c) Crime Stoppers
 - (d) K-9 Project
 - (e) August 2019 Claims
 - (f) Tribal Law Enforcement Grant Resolution
 - (g) Proposed Collective Bargaining Agreement with WPPA and Wood County Deputy Sheriff's Association Resolution
 - (h) Out-of-State Training Request
 - (i) Hiring Process
 - (i) Promotions
 - (k) Boat/ATV Patrol
 - (1) Overtime
 - (m) Courthouse Security
 - (n) Jail Items:
 - (i) Inmate Daily Population
 - (ii) EMP
 - (iii) Safekeeper Housing Numbers
 - (iv) Kitchen Report
 - (v) Maintenance
 - (vi) Safekeeper
 - (vii) Inmate Programs
 - (viii) New Jail Study
- 11. August 2019 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner and Humane Officer
- 12. Agenda items for next meeting-Set Date for Budget Hearings
- 13. Adjourn

Minutes of the Wood County Public Safety Committee

DATE:

August 12, 2019

PRESENT:

Dennis Polach, Joe Zurfluh, Mike Feirer, Jason Zaleski, Bill Winch

EXCUSED:

NOT

PRESENT:

OTHERS

Sarah Christensen, Steve Kreuser, Scott Brehm, Ted Ashbeck, Randy Dorshorst, Erik Engel, Nanci Olson, Shawn Becker, Bill Clendenning, Lori Heideman, Doug

PRESENT: Machon, Scott Noble, Kelli Trzinski

LOCATION: Wood County Courthouse

1. Call to Order:

Dennis Polach called the meeting to order at 9:00 a.m.

2. Review minutes of July 15, 2019:

Motion by Feirer, second by Winch to approve the minutes of the July 15, 2019 meeting as presented. Motion carried unanimously.

3. Public Comments:

No Public Comments.

4. Set date, time and location of next meeting:

September 9, 2019

9:00 a.m.

Wood County Annex Marshfield

5. Communications Department:

a. Communications July 2019 Claims:

The Committee reviewed the Communications July 2019 claims.

b. Communications Report:

The Committee reviewed the Communications report.

Erik talked about meeting with Solarus. He talked about the email to the NEWCOM group regarding the upcoming presentation at NTC in September.

c. Communications Resolution

Joe questioned why the resolution presented by our Committee needs to go to County Board for approval, and one presented by Human Resources does not. Chairman Machon weighs in and says that he thinks there should be uniformity in how resolutions are handled.

Motion by Zurfluh, second by Feirer to move this resolution to the County Board. Voting yes are Feirer, Polach, Zaleski and Winch. Zurfluh votes no as he believes that this is a double standard.

6. Emergency Management Department

a. Emergency Management July 2019 Claims:

The Committee reviewed the Emergency Management July 2019 claims.

b. Emergency Management Activity Report:

The committee reviewed the Emergency Management report. Steve talked about the water issues that residents in the Town of Saratoga are currently dealing with and what steps have been taken. Talked about the grant we requested from the Army Corps of Engineers. Talked about how there is no money available for individual assistance at this time.

Steve discussed the storm damage and that FEMA was coming to visit to do a preliminary accounting of the damage estimates in the County of \$3.2 Million dollars.

7. Dispatch Department:

a. July 2019 Claims:

The Committee reviewed the Dispatch July 2019 Claims.

b. Dispatch Report:

The Committee reviewed the Dispatch report.

c. Phones:

Lori talked about the meeting with Solarus. Their legal counsel said that they do not have to pay our bills as they did all that their contract requires. Lori states that Solarus has now been working well with dispatch and she is hopeful that in the future things will work better between the two agencies. Lori will send the draft letter to committee members.

Lori talked about Moducom. They requested a meeting and a new company has bought the hardware and the software. Their intention is to ramp moducom up to be as big and better as they used to be. They are suggesting that we do a support contract with them. The warrantly contract has expired. Erik talked about the benefits of a maintenance contract.

8. Coroner:

a. Coroner Report:

The Committee reviewed the Coroner report.

b. July 2019 Claims:

The Committee reviewed the Coroner July 2019 claims.

9. Humane Officer

a. Humane Officer Report:

The Committee reviewed the Human Officer report.

10. Sheriff's Department:

a. Correspondences:

Sheriff Becker stated when the Emergency Operations Center (EOC) was activated during the storms, everything went well. He wanted to thank everyone for helping out during a difficult time.

Sheriff Becker let the Committee know that Sgt. Scott Drew is leaving the Department and will be taking over as the new Police Chief in Port Edwards.

b. Wood County Rescue:

The Committee reviewed the Wood County Rescue report.

b. Crime Stoppers:

The Committee reviewed the Crime Stoppers report.

d. K-9 Project:

The Committee reviewed the K-9 report.

e. July 2019 Claims:

The Committee reviewed the Sheriff's Department July 2019 claims.

f. Pre 2010 Stale Dated Check Resolution:

Motion by Zurfluh, second by Feirer to approve the cancellation of stale dated checks as recommended by the auditors for checks pre 2010. Motion carried unanimously.

g. Hiring Process:

Sheriff Becker stated Mitchel Jazdzewski will be starting tomorrow, August 13, 2019. Sheriff Becker said Mitchel currently works in the Jail. He also stated two more deputies will be hired in early October 2019, with the offers going out later this week.

h. Promotions:

Sheriff Becker stated the promotions for a new Patrol Lieutenant and a new Investigator Sergeant due to Sara McCormick moving to the new Security Services position are still ongoing. Sheriff Becker said with Sgt. Scott Drew being hired as the new Chief of Police in Port Edwards, there will be an opening for a Civil Process Sgt. He stated the Patrol Sergeant promotional process is still ongoing.

i. Boat Patrol:

The Committee reviewed the Boat Patrol and ATV Patrol report.

j. Overtime:

The Committee reviewed the overtime report.

k. Courthouse Security

Sheriff Becker said Lieutenant Peterson started his new position as Security Services Lieutenant today, August 12, 2019. Sheriff Becker said Deputies Sara McCormick and Ryan Bannerman will start working Courthouse Security sometime in early October 2019.

l. Jail Items

- i. Inmate Daily Population-see report
- ii. EMP-see report
- iii. Safekeeper Housing Numbers-see report
- iv. Kitchen Report-see report.
- v. Maintenance-Reuben and Ted discussed jail concerns. Ted and Reuben talked about plumbing issues. Reuben stated the lines in the jail are not as bad as they thought, although he said they will still need to repair some lines. Reuben discussed the condenser and the new chiller in the jail. Ted stated new keys were ordered and they will have to service some of the doors so the keys work. Ted stated the old keys would be destroyed by maintenance. Ted discussed the video system. He stated the video card went out on Friday, August 9, 2019. Maintenance is working with the jail to put them on their servers. Ted said the cost would be approximately \$30,000.
- vi. Safekeeper-Captain Ashbeck said the population is back up in the 250s.
- vii. New Jail Study Sheriff Becker talked about the proposal for a jail study. He stated the Executive Committee approved to move the money from Maintenance's Budget to fund the jail study. Sheriff Becker let the Committee know they would be

meeting with Venture Architects next week. He encouraged the Committee to come forward with any questions they wished to have addressed by the Study.

11. July 2019 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner, and Humane Officer:

Motion by Zurfluh, second by Winch to approve the July 2019 claims of all Public Safety Committee Departments. Motion carried unanimously.

12. Agenda Items for Next Meeting:

None

13. Adjourn

Meeting adjourned by Vice Chairman Polach at 10:27 am.

Minutes taken by Wood County Emergency Management Department.

Electronically Signed by Jason Zaleski

Jason Zaleski, Secretary Public Safety Committee

Committee Report

County of Wood

Report of claims for: Communications

For the period of: August 2019

For the range of vouchers: 10190034 - 10190043

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	24174
10190034	ALLIANT ENERGY/ WP&L	Power for Sherry Tower	07/25/2019	\$87.25	P
10190035	MARSHFIELD UTILITIES	Power for Marshfield Tower	07/31/2019	\$239.84	Р
10190036	WATER WORKS & LIGHTING COMM	Power for Rapids Tower	07/25/2019	\$237.59	Р
10190037	OAKDALE ELECTRIC CO	Power for Dexter Tower	07/30/2019	\$117.01	Р
10190038	ALLIANT ENERGY/ WP&L	Power for Bluff Tower	08/01/2019	\$385.14	Р
10190039	ALLIANT ENERGY/ WP&L	Power for Nekoosa Tower	07/31/2019	\$433.50	Р
10190040	CITY OF NEKOOSA TREASURER	Shared tower rent 2nd qtr	07/01/2019	\$5,146.66	Р
10190041	WOOD TRUST BANK	Credit Card Charges	07/21/2019	\$439.54	P
10190042	CITY OF MARSHFIELD	Power consumption	07/09/2019	\$50.00	Р
10190043	BELCO VEHICLE SOLUTIONS LLC	Changeover 5 vehicles	08/13/2019	\$9,000.00	Р
		Grand	Total:	\$16,136.53	

Signatures

Committee Chair:	
Committee Member:	Committee Member:

Wood County Communications Department Activity Report August 2019

- 1. Met with 911 phone and console vendor, and Dispatch Manger regarding updates to manufacturer status and other matters, such as after-hours repair, now that the warranty has expired. Provided vendor with necessary information and requested a quote on a maintenance contract for both the console and the radio system.
- 2. Met with Marshfield's contractor to install new fiber at Marshfield Highway tower site for City of Marshfield's radio system.
- 3. Prepared annual Department budget.
- 4. Replaced a video cable that was causing display problems on Dispatch console.
- 5. Responded to a vendor request of local fire department and EMS paging information.
- 6. Made repairs and programming changes to radios for the Sheriff's Department.
- 7. Made programming changes to Dispatch console due to several changes in fire department paging procedures and MABAS.
- 8. Ongoing communication with vendor regarding upgrades to point-to-point links from Wisconsin Rapids to Norwood.
- 9. Received 18 Prior Coordination notice requests for new microwave licenses.
- 10. Worked with IT Department and vendor on new fiber run from tower to main building at Norwood location.
- 11. Attended NEWCOM meeting and FEMA Com Unit Leader class.

Committee Report

County of Wood

Report of claims for: Emergency Mgmt

For the period of: August 2019

For the range of vouchers: 13190035 - 13190038

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13190035	WOOD TRUST BANK	Meeting Supplies	07/21/2019	\$13.90	Р
13190036	CHARTER COMMUNICATIONS	Cable Services	08/02/2019	\$136.03	Р
13190037	CHRISTENSEN SARAH	Training	08/14/2019	\$249.70	Р
13190038	HENRICKSEN AND COMPANY INC	Furniture	07/12/2019	\$8,908.18	Р
		Gra	and Total:	\$9,307.81	

Signatures

Committee Chair:		
Committee Member:	Committee Member:	

WOOD COUNTY EMERGENCY MANAGEMENT

August 2019 Activity Report

REPORTED TO COMMITTEE: 9/9/2019

1. WARNING & COMMUNICATIONS

- a. A spill of 500 gallons of wastewater occurred on August 9, 2019 at the VERSO mill on 4th Ave in Wisconsin Rapids.
- b. Met with many municipalities regarding storm damage from the July storms.
- c. Met with residents and officials from the Town of Saratoga regarding flooding.
- d. Met with State and Federal representatives to go over damage estimates from the July storms.

2. TRAINING

- a. Emergency Preparedness Coordinator attended Mitigation for Emergency Managers training in Madison August 6-8.
- b. Administrative Assistant attended budget training on August 5th.
- c. A power outage hotwash was conducted on August 7th to discuss the response and recovery from the July storms.
- d. Director attended the Final Planning Meeting for the upcoming Enbridge Full Scale Exercise on August 21, 2019.

3. EMERGENCY MANAGEMENT PLANNING

a. Continued collecting information for the FEMA disaster declaration.

4. MISCELLANEOUS

a. Meetings attended:

Northeast Area Meeting	Director	Aug 13, 2019
Public Safety Committee	Director/EPC	Aug 12, 2019
County Board	Director	Aug 20, 2019

- b. Director attended FEMA funding meeting in Pittsville on August 9, 2019.
- c. Administrative Assistant attended the Traffic Safety Committee meeting on August 28, 2019.

5. BUILDING NUMBER IDENTIFICATION

a. <u>Determined and Installed</u>

Four new addresses were determined in the month of August. Cary, (2) Richfield and Saratoga.

August 2019 Determined-To-Date	46
August 2019 Receipts	\$ 495.72
August 2019 Year-To-Date	\$ 881.25
August 2018 Determined-To-Date	47
August 2018 Receipts	\$ 0.00
August 2018 Year-To-Date	\$ 2,563.58

- b. Worked with Mike Helmrick from Classic Development Corp. Inc. on the Village of Biron's Bridgewater Project.
- c. Installed several new signs throughout the County.
- d. Placed an order for several BNI signs from Rent A Flash.

6. WORK RELIEF

- a. 8 new members signed up for the program
- b. 2 members completed the program
- c. 1 members are employed

7. Projects

- a. Assisted Parks on various projects.
- b. Completed weekly courthouse and riverblock recycling.
- c. Pumped water from a basement for a resident in the Town of Grand Rapids.
- d. Assisted Forest Hill Cemetery with mowing.
- e. Assisted maintenance with emergency management office project in the courthouse.
- f. Mowed lawn at several tax deeded properties.
- g. Mowed Wood County cemetery on Seneca Rd.

- h. Set up and take down for the Marshfield fair.
- i. Moved furniture at Riverblock for Human Services.
- j. Moved furniture for Planning and Zoning.
- k. Completed a client move for Human Services.
- 1. Moved tables for Veteran's office for annual veteran's fair.
- m. Moved furniture at City Hall in Marshfield for Human Services.
- n. Hauled wood from Edgewater to EM shop.

2019 YEAR-TO-DATE TOTALS

Total Hours Worked

7969.7

Dollar Amount

\$ 71,757.60

2018 YEAR-TO-DATE TOTALS

Total Hours Worked

6620

Dollar Amount

\$ 52,960



Wood County

WISCONSIN

Emergency Management Department

Activity Summary

Work Referrals - Hours

Gender	Gender Count	Hours	Billed	Amount
F		6	255.00	\$828.75
·M	has harpettern 9.7. Her and Automorphis Manufacture Security and Automorphis Automorphis (Automorphis Security	9	514.50	\$1,653.75
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Current Work Projects

Job Name	Location Name	Agency Name	Hours Billed	Amount
Clean/Repair	Em Shop	Em Shop	12	\$60.00
Cut Trees	Edgewater	Edgewater Haven	15	\$75.00
Cut Trees	South Park	Parks Dept.	150	\$225.00
Cut Wood	North Park	Parks Dept.	67.5	\$101.25
Cut Wood	Powers Bluff	Parks Dept.	37.5	\$56.25
Cut Wood	South Park	Parks Dept.	45	\$67.50
General Labor	12th Street	Parks Dept.	75	\$112.50
Haul Wood	Em Shop	Parks Dept.	15	\$22.50
Haul Wood	Town Grand Rapids	Emerg. Management	7.5	\$37.50
Move Furniture	County	Human Services	8	\$40.00
Move Furniture	Riverblock	Human Services	22.5	\$112.50
Move Resident	County	Human Services	3	\$15.00
Move/Haul Furniture	Courthouse	Emerg: Management	7.5	\$37.50
Move/Haul Furniture	Courthouse	Planning/zoning	6	\$30.00
Move/Haul Furniture	Courthouse	Veterans Department	4	\$20.00
Move/Haul Furniture	Em Shop	Emerg. Management	15	\$75.00
Mowing	Cemetary	Cemetery	52.5	\$262.50
Mowing	Em Shop	Em Shop	3	\$15.00
Mowing	Tax Deed Property	Treasurer's Office	44.5	\$222.50
Project Assistance	Marshfield Fair	Mfld Fair Grounds	142.5	\$712.50
Recycling	Courthouse	Maintenance	36.5	\$182.50
and the state of t		The second secon		\$2,482.50

Committee Report

County of Wood

Report of claims for: Dispatch

For the period of: August 2019

For the range of vouchers: 08191050 - 08191055

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
08191050	OUTFITTER SATELLITE	Satellite phone charges	07/15/2019	\$64.12	P
08191051	MODULAR COMMUNICATIONS SYSTEM	OTI Cards	07/08/2019	\$7,071.90	Р
08191052	MID-STATE TECHNICAL COLLEGE	Recerts	07/25/2019	\$150.00	, P
08191053	MABAS WISCONSIN	Training- Mahoney	08/02/2019	\$125.00	Р
08191054	LANGUAGE LINE SERVICES	Over the Phone Interpretations	07/30/2019	\$68.48	P
08191055	LEXISNEXIS RISK SOLUTIONS	Monthly charges	07/30/2019	\$101.50	₽
		Grand T	otal:	\$7,581.00	

Signatures

Committee Chair:		
Committee Member:	Committee Member:	·
Committee Member:	Committee Member:	
Committee Member:	Committee Member:	
Committee Member:	Committee Member:	



Wood County WISCONSIN

DISPATCH CENTER

Wood County Dispatch Activity Report

August 2019

Submitted by: Lori Heideman

- 1. CIB/NCIC Audit
- 2. Civil rights training
- 3. Security awareness training-was set up for the entire staff to meet CJIS compliance for our CIB audit
- 4. LASO training in Marshfield (Local Agency Security Officer) mandated by the FBI for audit purposes. Our two TAC officers and myself attended this training along with each Law Enforcement agency in the County
- 5. Worked with Biron Fire department on an issue they were having
- 6. Met with Erik and Burl (from MODUCOM) on a maintenance contract as well as where they are today in regards to our equipment
- 7. Met with Coroner to streamline some procedures
- 8. Public Safety meeting
- 9. Met with our newest hire to make sure all was going well and that she was meeting our expectations throughout her training
- 10. Consulted with many of the Wood county Law enforcement agencies that are being audited as we enter their records into the TIME system-my staff was made available to help them find records and answer questions
- 11. Department head meeting
- 12. Wood County Law Enforcement meeting
- 13. Wood County Drug task force meeting
- 14. Met with the Wis Rapids fire chief on some issues that they were having with mobile client, also discussed with FD, the change in who is keeping track of times and how they are tracked
- 15. Met with Marla on budget items
- 16. Wood County Board meeting
- 17. Met with Enbridge on their planning exercise that will take place in Saratoga on September 18, 19.20^{th}
- 18. Met with Central Square (CAD/911 provider)
- 19. Worked with Sarah Roach to get the budget items needed for finance
- 20. Traffic safety meeting so that we are on the same page for the up-coming winter season
- 21. Worked on new recorder issues with MACTEK
- 22. Open records
- 23. Numbers for child support grant
- 24. Worked with IT and Marshfield fire on a scrolling warning system that they have

- 25. Worked with Solarus and West services on several address and 911 misroutes.
- 26. Worked with Peter on letter sent to Solarus



Wood County

WISCONSIN

OFFICE OF CORONER SCOTT D. BREHM

DATE:

September 1, 2019

Wood County Public Safety Committee TO: FROM: Scott D. Brehm, Wood County Coroner

SUBJECT: Monthly Activity Report

The following is a list of services rendered by the Wood County Coroner's Office for August 2019:

Deaths in Wood County	107
Calls for Service	90
Sudden/Suspicious Deaths and Falls	25
Traffic Fatalities	2
Suicides	3
Drownings	0
Fire Fatalities	0
Homicides	0
Suspected Overdoses	0
Death Certificates Signed	25
Cremation Permits Signed	73
Autopsies Performed	0
Disinterments	0

Remarks:

Respectfully Submitted,

Scott D. Brehm

Wood County Coroner

Committee Report

County of Wood

Report of claims for: CORONER

For the period of: AUGUST 2019

For the range of vouchers: 36190070 - 36190071

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
36190070	AMERICAN MESSAGING	PAGERS	08/01/2019	\$12.50	P
36190071	NMS LABS	TOXICOLOGY - STEINHORST	07/31/2019	\$198.00	Р
		Grand Total:		\$210.50	
·		<u>Signatures</u>			
Committe	ee Chair:				
Committee Member:		Committee Me	mber:		
Committe	e Member:	Committee Me	mber:		
Committee Member:		Committee Me	mber:		

Committee Member:

Committee Member:

EMPLOYEE NAME: Nanci Olson

Monthly Time Report

DEPARTMENT: Wood County Humane Officer

Olson

7/28/2019

THROUGH

8/10/2019

APPROVED BY: Public Safety Committee

Date	Incident#	Per Diem	Mileage	Start Time	End Time	Total Hours	Description
07/28/19		\$50.00		3р	6р	3.00	Reports
07/28/19	GR3097	\$50.00	14	9a	11a	2.00	Dog Bite
07/28/19	WR14776	\$50.00	14	12p	2p	2.00	Welfare
08/10/19	WR14776	\$50.00	14	1p	3p	2.00	Welfare
07/29/19	NK2045	\$50.00	20	8p	9p	1.00	Dog Bite
07/30/19	NK2045	\$50.00	20	1p	2p	2.00	Dog Bite
07/30/19	WC12669	\$50.00	16	9a	12p	3.00	Dog Bite
08/01/19	WC12669	\$50.00	16	2p	5p	3.00	Dog Bite
07/31/19	WC10879	\$50.00	34	8a	10a	2.00	Welfare
08/04/19	WC10879	\$50.00	34	3р	6р	3.00	Welfare
08/01/19	WC12808	\$50.00	22	6р	7p	1.00	Dog Bite
08/02/19	WC12808	\$50.00	22	7a	10a	3.00	Dog Bite
08/02/19	WC12819	\$50.00	60	1p	5p	4.00	Dog Bite
08/03/19	WC12819	\$50.00	60	7a	10a	3.00	Dog Bite
08/03/19	WC10567	\$50.00	60	2p	5p	3.00	Welfare
08/04/19	WC11140	\$50.00	36	8a	11a	3.00	Welfare
08/05/19	WR17227	\$50.00	20	8a	10a	2.00	Dog Bite
08/06/19	WC13111	\$50.00	32	3p	6p	3.00	Welfare
08/09/19	WC13111	\$50.00	32	8a	11a	3.00	Welfare
08/07/19	WC13121	\$50,00	44	9a	12p	3.00	Dog Bite
08/08/19	WR17481	\$50.00	18	3р	5p	2.00	Injured dog
08/09/19	WR15838	\$50.00	16	1p	3р	2.00	Welfare
		:					
	TOTAL	\$1,100.00	604			55.00	\$350.32 (Mileage Check)

Per Diem: 101-3901-54129-000-101

Mileage:

101-3901-54129-000-331

Dept. Head Humane Officer Nanci Olson July 28th – August 10th 2019

- 7-28; Reports
- 7-28 GR3097 Family dog @ 3400 block of 28th Street South, WR bit their child in the chest area. 14
- 7-28, 8-10; WR14776 Welfare check on multiple cats at local mobile home park. 14, 14
- 7-29, 30 NK2045 The family dog @ 100 block of North Section Street, Nekoosa bit their child that was blowing in the dogs face. 20, 20
- 7-30, 8-1 WC12669 A dog bite happened @ 12900 block of Hollywood Road, Nekoosa when a dog bit the victim in the foot, no stitches. Initial non-compliance by victim, then owner.16, 16
- 7-31, 8-4; WC10879 Welfare concerns in the town of Sigel-open case 34, 34
- 8-1,2; WC12808 Dog bite @4900 block of Birch Lane when the dog's owner had the gate to the fenced in yard open while mowing the recently adopted dog got out and bit a visitor as he was getting out of his truck, 22, 22
- 8-2,3; WC12819, A Lab/Blue Healer mix that bit at the North Wood County Park had been swimming along with the owners when his collar slipped off. This loose dog then went after a poodle whose owner while lifting up her poodle to protect it got bit on her elbow. The owners took their Lab mix dog for its first veterinarian check in Marshfield and the last two vet checks to their regular vet in Neenah. They live in Fond du Lac. 60, 60
- 8-3; WC10567 Welfare check on cats in Auburndale-open case. 60
- 8-4; WC11140 Welfare check-open case. 36
- 8-5 WR17227 Family dog @ Black Oak Circle WR bit the child on the head needing six staples. 20
- 8-6, 9; WC13111 A thin horse was reported with vague location on Ruess Road, Vesper. I located the thin mare in a field near a deserted homestead. I spoke with neighbors and was able to locate the owner. The horse was very thin, with the owner stating it was just 'old'. I told him he needed to obtain a veterinarian at his expense to do an exam on the horse and to follow the veterinarian's advice and also to give the veterinarian permission to speak with me after the exam. The owner is cooperating at this point. The veterinarian will be there on the 15th. Follow up needed. 32, 32
- 8-7; WC13121 Dog bite happened @ 7200 County Road S Rudolph when the victim ran over a dogs leg, the dog then jumped inside his truck, when the victim was pulling the injured dog out of his truck he was bit, receiving three puncture wounds. 44
- 8-8; WR17481 A dog was injured @ 200 block of 17th Avenue North. The owner was walking her two small dogs when a Lab/Alaskan Malamute that was loose in his yard went up to the smaller dogs on the sidewalk, owner and victim are each unsure how the smaller dog got injured. Later that day the injured dog was no longer limping. I spook with the owner of the loose dog about keeping him on leash even in her own yard. 18
- 8-9; WR15838 Welfare check on dogs-open case. 16

EMPLOYEE NAME: Nanci Olson

Monthly Time Report

DEPARTMENT: Wood County Humane Officer

Olson

8/11/2019

THROUGH

8/24/2019

APPROVED BY: Public Safety Committee

Date	Incident #	Per Diem	Mileage	Start Time	End Time	Total Hours	Description
08/11/19		\$50.00		3р	6р	3.00	Reports
08/11/19	WC13121	\$50.00	44	8a	11a	3.00	Dog Bite
08/12/19		\$50.00	12	9a	10a	1.00	Public Safety Meeting
08/12/19	WR17481	\$50.00	18	1p	4p	3.00	Dog Bite
08/13/19	WR17765	\$50.00	14	5p	8р	3.00	Dog Bite
08/14/19	WC13519	\$50.00	32	2p	6р	4.00	Welfare Check
08/22/19	WC13519	\$50.00	32	1p	4p	3.00	Welfare Check
08/14/19	WR17637	\$50.00	16	11a	2p	3.00	Aggressive Dog
08/15/19	WC13519	\$50.00	32	2p	5p	3.00	Welfare Check
08/17/19	WR15838	\$50.00	16	9a	12p	3.00	Welfare Check
08/18/19	NK2239	\$50.00	16	1p	4p	3.00	Welfare Check
08/19/19	NK2239	\$50.00	16	4p	6р	2.00	Welfare Check
08/22/19	NK2239	\$50.00	16	8a	11a	3.00	Welfare Check
08/18/19	WC13763	\$50.00	36	6р	8p	2.00	Dog Bite
08/19/19	WC13763	\$50.00	36	1p	3р	2.00	Dog Bite
08/20/19	GR3504	\$50.00	10	10A	1P	3.00	Cat Bite
08/21/19	WR18520	\$50.00	18	1p	3р	2.00	Mistreatment
08/23/19	WC14024	\$50.00	60	6p	9p	3.00	Welfare Check
08/24/19	WC14024	\$50.00	60	8a	11a	3.00	Welfare Check
08/24/19	WC14080	\$50.00	70	2p	6p	4.00	Welfare Check
							ŀ
	TOTAL	\$1,000.00	554			56.00	\$321.32

(Mileage Check)

Per Diem: Mileage: 101-3901-54129-000-101 101-3901-54129-000-331

Dept Head/Humane Officer Nanci Olson August 11th – August 24th 2019

- 8-11; Reports
- 8-11; WC13121 Dog bite follow up, happened @ 7200 County Road S, Rudolph. 44
- 8-12; Public Safety Meeting. 12
- 8-12; WR17481 Dog at large, follow up. 18
- 8-13; WR17765 Dog Bite, owner was playing with his dog when he was bit @ 2000 block of Washington St. WR. 14
- 8-14,22; WC13519 Thin horse, veterinarian did a welfare check and wrote up recommendations that are to be followed, Open Case. 32,32
- 8-14; WR17637 Aggressive dog-at-large knocked down a bicyclist @ 400 block of Taylor Avenue. 16
- 8-15; WC13519, Welfare Check on horses, 32
- 8-17;WR15838 Welfare check on dogs, Open. 16
- 8-18,19,22; NK2239 Sanitation concerns with numerous dogs and cats, two dogs both bit me, 2 cats removed needed medical attention, four dogs surrendered. Open Case. 16,16,16
- 8-18,19; WC13763 Dog Bite 5500 block of County Rd S WR. 36,36
- 8-20; GR3504 Owner was bit by his own cat @ 400 block of Dove Ave. 10
- 8-21; WR18520 Mistreatment, Open case. 18
- 8-23,24; WC14024 Welfare Check on 34 dogs, Open. 60,60
- 8-24; WC14080 Welfare Check, Auburndale, Open Case. 70



August Monthly Report

Wood County Sheriff's Rescue

2019

August Training Descriptions

Date	TIMO\$	Description 2017
6-Aug	Business Meeting	Business Meeting
13-Aug	Extrication	Assembling air bags with tank and regulator. Practice lifting ATV trailer in teams of 3.
20-Aug	PLS	Review of receivers for new members. Practice finding transmitter with receivers at garage.
27-Aug	PLS	Practice finding transmitter at unknown location. 3 vehicles, teams of 2 members each. 1 runner, IC was Jordan.

Call #	59	WCSD 12977	60	61	62
Date	8/3/2019	8/4/2019	8/4/2019	8/5/2019	8/14/2019
Time	0/3/2019		0/4/2019		0/14/2019
rinie	15:05	7:26	20:21	15:07	22:13
Day of Week	Saturday	Sunday	Sunday	Monday	Wednesday
Township	Grand Rapids	Grand Rapids	Grand Rapids	Grand Rapids	Seneca
Location	CTH U & STH 54	64TH ST & SOUTH PARK RD	7400 BLOCK WHITROCK AVE	32ND ST N & STH 54	SENECA RD & SWANSON RD
Call Type	Other	Other	10-50 w/ injuries	10-50 w/ Unknown Injuries	10-50 w/ injuries
Medical/ Extrication	n/a	n/a	No	No	Medical
Ambulance		,	UEMR	WRFD	UEMR
EMR			Grand Rapids		Port Edwards
Fire			Grand Rapids	Biron	Port Edwards
Tools/ Equipment Used	Stop signs	Wave runners	Scene/tower lights, yellow light box, biohazard bag		
Notes	Traffic direction for Corvette's of the North Car Cruise	Safety and kayak retrieval for Limitless Kayak Races	LifeLink Air also on scene.		

Call #	63	64	65	66	GRPD 3568
Date	8/19/2019	Skipped Complaint	8/23/2019	8/24/2019	8/24/2019
Time	16:21		18:28	7:28	15:17
Day of Week	Monday		Friday	Saturday	Saturday
Township	Port Edwards		Saratoga	Grand Rapids	Grand Rapids
Location	SENECA RD & PORT RD		WI-73 & WI-13	32ND ST N & STH 54	GRAND RAPIDS LION'S CLUB
Call Type	10-50 w/ injuries		10-50 w/ Unknown Injuries	10-50 w/ Unknown Injuries	Other
Medical/ Extrication	No		No	No	n/a
Ambulance	WRFD		WRFD	WRFD	
EMR	Port Edwards		Saratoga	Biron	
Fire			Nekoosa	Biron	
Tools/ Equipment Used					
Notes					Boy's and Girl's Club Touch-A- Truck event. Rescue 3 and Rescue 5 present.

Date	8/3/2019	8/4/2019	8/24/2019	i
Day of Weel	Saturday	Sunday	Saturday	
Event	Car Cruise	Kayak Race	Touch-A-Truck	
Host	Corvette's of the North	Limitless WR	Boy's and Girl's Club	
Location	LHS	Lake Wazeecha	Grand Rapids Lion's Club	,
Vehicle Used	R3, R4, R5	R4, wave runners	R3, R5	
Tools/ Equipment Used	Stop signs	i		1.2
Event Description	Show and Tell at LHS before cruise. Directed traffic at STH 54 and CTH U during the cruise.	Safety and kayak retrieval during kayak races.	Show and tell during Touch-A- Truck event.	



Wood County WISCONSIN

SHERIFF'S DEPARTMENT

Shawn Becker
SHERIFF

September 3rd, 2019

Sheriff Becker:

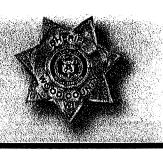
During the month of August the Crime Stoppers program received 26 tips that were forwarded to the appropriate agencies for follow-up.

Our monthly meeting was held on 8/20/19. Our next meeting is scheduled for 9/24/19 at the Pittsville Fire Department.

Sgt. Scott Drew



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

TO:

Sheriff Shawn Becker

FROM:

Lieutenant Charles Hoogesteger

DATE:

September 3, 2019

RE:

K9 Program – August Monthly

TRAINING (K9 ACE)

- Deputy Christianson and K9 Ace conducted several training exercises on duty consisting of Narcotic Detection as well as Obedience Training. No issues observed.
- Deputy Christianson and K9 Ace took part in a multi-agency K9 training day with Nekoosa PD and Wisconsin Rapids PD. During this training, the canine teams worked on narcotic detection, tracking, apprehensions and civil finds. Additionally, we received new training materials from the DEA and distributed them to both Wood County Canine Teams.

TRAINING (K9 TORO)

• Deputy Pidgeon and K9 Toro took part in a multi-agency K9 training day with Nekoosa PD and Wisconsin Rapids PD. During this training, the canine teams worked on narcotic detection, tracking, apprehensions and civil finds. Additionally, we received new training materials from the DEA and distributed them to both Wood County Canine Teams.

COMMUNITY/DEMOS (K9 ACE)

• On August 3, 2019 Wood County, Wisconsin Rapids, and Nekoosa Police Department K-9 units participated in Vest-A-Dog event held at Wild Horse Saloon. Took part in meet and greet, dunk dank, and cooking competition. Spoke with numerous people about K9 Ace and Wood County K9 Program.

COMMUNITY/DEMOS (K9 TORO)

• Vest-A-Dog Event at Wild Horse with Wood County, Wisconsin Rapids, and Nekoosa Canine Teams.

DEPLOYMENTS (K9 ACE)

- PEPD Vehicle search with indication and drug paraphernalia located
- Wood County Jail Cell search and common area search with nothing located.
- Wood County Jail Conducted searches of multiple areas. One indication but nothing located after search.

DEPLOYMENTS (K9 TORO)

• Wood County Jail – Cell Searches with no indication

Due to the upcoming retirement of K9 Toro, the process has begun to train and purchase a new multi-purpose canine for the wood County Sheriff's Department. We are looking at utilizing Jessiffany Canine Services LLC located in Iron Ridge, WI. Please see attached documentation for additional information regarding training and pricing.

WOOD COUNTY SHERIFF'S DEPARTMENT



Lieutenant Charles Hoogesteger
Courthouse 400 Market St.
P.O. Box 8095
Wisconsin Rapids, Wisconsin 54495-8095
(715) 421-8715

DATE: September 3, 2019

TO: Sheriff Shawn Becker

FROM: Lieutenant Charles Hoogesteger

RE: Jessiffany Canine Services LLC

Shawn

The below information is regarding the purchase, training and room and board of a new canine during the beginning of 2020.

•	TOTAL	\$15,742
•	MEALS	\$630.00
•	HOTEL (20 NIGHTS)	\$1,100.00
•	DECOY CLASS	\$300.00
•	EQUIPMENT	\$212.00
•	HANDLER CLASS	\$3,500.00
•	CANINE	\$10,000.00

After talking to James as well as Jesse Smith from Jessiffany Canine Services LLC, a class should be starting the first part of February 2020.

If you have any questions please let me know.

Charlie

Committee Report

County of Wood

Report of claims for: SHERIFF'S DEPARTMENT

For the period of: AUGUST 2019

For the range of vouchers: 25190586 - 25190668

Voucher	Vendor Name	Nature of Claim	Doc Date		
				Amount	Paid
25190586	DAVE'S SERVICE CENTER	#11 OIL CHANGE & ROTATE	08/08/2019	\$60.95	Р
25190587	DAVE'S SERVICE CENTER	#16 TIRE REPAIR	08/08/2019	\$20.00	Р
25190588	DAVE'S SERVICE CENTER	#22 OIL CHANGE & BRAKES	08/08/2019	\$620.95	Р
25190589	DAVE'S SERVICE CENTER	#20 BATTERY & REPAIR WIRING	08/05/2019	\$482.00	Р
25190590	DAVE'S SERVICE CENTER	#16 TIRE REPAIR	07/30/2019	\$18.00	Р
25190591	DAVE'S SERVICE CENTER	#16 OIL CHANGE & ROTATE	07/26/2019	\$60.95	Р
25190592	DAVE'S SERVICE CENTER	#26 OIL CHANGE & AC CONDENSOR	07/24/2019	\$615.99	P
25190593	DE LAGE LANDEN PUBLIC FINANCE	DEPARTMENT PRINTING SERVICES	08/10/2019	\$321.68	Р
25190594	HAZARD SKATES AND SPORTS LLC	UNIFORM PARTS	08/11/2019	\$121.05	P
25190595	JOHNSON & SONS CO INC	#49 FRONT & REAR BREAKS	08/13/2019	\$612.83	Р
25190596	KWIK TRIP INC	FUEL PURCHASES JULY 2019	08/02/2019	\$2,062.26	P
25190597	KUNA FOODSERVICE	JAIL SUPPLIES	08/08/2019	\$126.03	Р
25190598	KUNA FOODSERVICE	JAIL SUPPLIES	08/01/2019	\$739.90	Р
25190599	KUNA FOODSERVICE	JAIL SUPPLIES	07/25/2019	\$123.20	Р
25190600	MIDWEST MONITORING & SURVEILLANCE	EMP PAYMENT JULY 2019	07/31/2019	\$11,732.00	Р
25190601	MY FLEET CENTER (SUPER LUBE)	#14 OIL CHANGE	08/07/2019	\$92.96	Р
25190602	RAPIDS SIGN INC	#21 GRAPHICS	08/09/2019	\$100.00	Р
25190603	RAPIDS SIGN INC	2 30X16 FLAGS	08/09/2019	\$50.00	Р
25190604	RAPIDS SIGN INC	#13 & #15 SQUAD GRAPHICS	08/09/2019	\$540,00	Р
25190605	RIVERHILL DENTAL ASSOCIATES	INMATE DENTAL	08/06/2019	\$107.00	Р
25190606	SHELL - WEX BANK	FUEL CHARGES JULY 2019	08/06/2019	\$370.11	Р
25190607	SUMMIT FOOD SERVICE LLC	JAIL FOOD SERVICES	08/07/2019	\$5,252.85	Р
25190608	UNIFORM SHOPPE	UNIFORM PARTS	06/18/2019	\$57.95	Р
25190609	UNIFORM SHOPPE	UNIFORM PARTS	07/25/2019	\$61.45	Р
25190610	UNIFORM SHOPPE	UNIFORM PARTS	07/25/2019	\$231.35	Р
25190611	UNIFORM SHOPPE	UNIFORM PARTS	07/31/2019	\$635.70	Р
25190612	POMP'S TIRE SERVICE INC - GREEN BAY	#31 TIRE REPAIR	08/07/2019	\$19.95	Р
25190613	UPS STORE THE	SHIPPING	08/12/2019	\$10 . 44	Р
25190614	WI DEPT OF TRANSPORTATION	TRAC CONFERENCE	08/14/2019	\$60.00	Р
25190615	SUMMIT FOOD SERVICE LLC	JAIL FOOD SERVICES	08/13/2019	\$5,346.26	Р
25190616	ACACIA FOUNDATION	K9 FUND	08/21/2019	\$333.00	Р
25190617	ADAMS COUNTY SHERIFF WISCONSIN	JAN-JULY 2019 SAFEKEEPER MEDS	08/06/2019	\$1,292.61	Р
25190618	AMAZON CAPITAL SERVICES	CAMERAS FOR JAIL	08/14/2019	\$83.99	Р
25190619	AUTOZONE(Sheriff)	NEW SQUAD FLOOR MATS	08/15/2019	\$103.96	P

SHERIFF'S DEPARTMENT - AUGUST 2019

Report Run: 9/4/2019 3:34:41 PM

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount !	Paid
25190620	BELLIN HEALTH	DRUG TESTING	08/10/2019	\$100.00	Р
25190621	FREEDOM PEST CONTROL LLC	JAIL PEST CONTROL	08/12/2019	\$40.00	Р
25190622	FUNDRAISING TEAM LLC	MAGIC SHOW K9 FUND [®]	08/21/2019	\$1,332.00	Р
25190623	GARCIA CLINICAL LABORATORY	INMATE LAB FEES	08/06/2019	\$81.00	P
25190624	KUNA FOODSERVICE	JAIL SUPPLIES	08/15/2019	\$45.99	Р
25190625	POMP'S TIRE SERVICE INC - GREEN BAY	#8 OIL CHANGE ROTATE & WHEEL	08/16/2019	\$145.09	Р
25190626	STAPLES ADVANTAGE	OFFICE SUPPLIES	08/10/2019	\$54.75	Р
25190627	TJ'S AUTO & COLLISION REPAIR	#54 OIL CHANGE & TIRE REPAIR	08/09/2019	\$68.75	Р
25190628	UNIFORM SHOPPE	UNIFORM PARTS	08/12/2019	\$81.90	Р
25190629	UNIFORM SHOPPE	UNIFORM PARTS	08/13/2019	\$99.90	Р
25190630	UNIFORM SHOPPE	UNIFORM PARTS	08/12/2019	\$129.95	, P
25190631	WEST BEND MUTUAL INSURANCE CO	NOTARY BOND	08/09/2019	\$20.00	Р
25190632	WEST BEND MUTUAL INSURANCE CO	NOTARY BOND	08/09/2019	\$20.00	Р
25190633	ACE HARDWARE	EVIDENCE BAGS	08/22/2019	\$2.29	P
25190634	AMAZON CAPITAL SERVICES	DUPLICATOR	08/24/2019	\$213.00	Р
25190635	AXON ENTERPRISE INC	TASER BATTERIES	08/22/2019	\$264.00	Р
25190636	BAUERNFEIND BUSINESS TECHNOLOGIES INC	DEPARTMENT PRINTING SERVICES	08/26/2019	\$532.19	Р
25190637	BELCO VEHICLE SOLUTIONS LLC	#13 SQUAD EQUIPMENT	08/26/2019	\$1,898.69	р
25190638	BELCO VEHICLE SOLUTIONS LLC	#15 SQUAD EQUIPMEN'T K9	08/26/2019	\$5,755.48	Р
25190639	BELCO VEHICLE SOLUTIONS LLC	#21 SQUAD EQUIPMENT K9	08/26/2019	\$5,426.66	Р
25190640	COUNTY OF WAUPACA TREASURER	SAFEKEEPER HOUSING JUNE 2019	07/12/2019	\$82,125.00	Р
25190641	COUNTY OF WAUPACA TREASURER	SAFEKEEPER HOUSING JULY 2019	08/26/2019	\$82,125.00	Р
25190642	GENERAL PARTS	JAIL OVEN REPAIRS	08/19/2019	\$286.45	Р
25190643	ID NETWORKS	FINGER ID SOFTWARE MAINTENANCE	09/01/2019	\$250.00	Р
25190644	KUNA FOODSERVICE	JAIL SUPPLIES	08/22/2019	\$46.16	Р
25190645	POMP'S TIRE SERVICE INC - GREEN BAY	#7 OIL CHANGE & ROTATE	08/21/2019	\$71.99	Р
25190646	SMART RECOVERY USA INC	RECOVERY PROGRAM MATERIALS	08/22/2019	\$612.39	Р
25190647	SOLARUS	IMPOUND INTERNET SERVICES	09/01/2019	\$79.99	• р
25190648	STAPLES ADVANTAGE	OFFICE SUPPLIES	08/17/2019	\$336.97	Р
25190649	SUMMIT FOOD SERVICE LLC	JAIL FOOD SERVICES	08/20/2019	\$5,017.53	Р
25190650	WI DEPT OF TRANSPORTATION	TITLE & PLATE TRANSFER	08/26/2019	\$70.50	Р
25190651	FUNDRAISING TEAM LLC	MAGIC SHOW K9 FUND	08/28/2018	\$776.00	Р
25190652	ACACIA FOUNDATION	K9 FUND	08/28/2018	\$194.00	Р
25190653	SUMMIT FOOD SERVICE LLC	JAIL FOOD SERVICES	08/27/2019	\$5,560.11	Р
25190654	TJ'S AUTO & COLLISION REPAIR	#54 BATTERY & BALANCE TIRES	08/28/2019	\$240.75	Р
25190655	ACACIA FOUNDATION	K9 FUND	09/03/2019	\$580.00	
25190656	ADVANCED CORRECTIONAL HEALTHCARE INC	PRISONER HEALTHCARE	09/01/2019	\$21,072.86	
25190657	AMAZON CAPITAL SERVICES	JAIL SUPPLIES	08/29/2019	\$90.58	
25190658	AXON ENTERPRISE INC	TASER BATTERY	08/26/2019	\$65.00	
25190659	CARDMEMBER SERVICE	VARIOUS PURCHASES AUGUST 2019	08/26/2019	\$3,081.11	
25190660	COMPLETE OFFICE OF WISCONSIN	CHAIR MATS	08/29/2019	\$121.98	
25190661	GALLES MARINE	PATROL BOAT BATTERY CHARGER	08/27/2019	\$233.97	
25190662	HAZARD SKATES AND SPORTS LLC	UNIFORM PARTS	08/31/2019	\$19,25	
25190663	KUNA FOODSERVICE	JAIL SUPPLIES	08/29/2019	\$705.02	
_525000			• • •	•	

SHERIFF'S DEPARTMENT - AUGUST 2019

25190586 - 25190668

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25190664	POMP'S TIRE SERVICE INC - GREEN BAY	#24 OIL CHANGE & ROTATE	08/26/2019	\$71.99	
25190665	RIVERHILL DENTAL ASSOCIATES	INMATE DENTAL	08/22/2019	\$107.00	
25190666	SATELLITE TRACKING OF PEOPLE LLC	EMP PAYMENT AUGUST 2019	08/31/2019	\$4,934.25	
25190667	STAPLES ADVANTAGE	OFFICE SUPPLIES	08/24/2019	\$67.66	
25190668	TJ'S AUTO & COLLISION REPAIR	#37 USED SEAT	08/29/2019	\$75.00	
		Grand Total:		\$257,797.52	

<u>Signatures</u>

†	
Committee Chair:	
Committee Member:	Committee Member:

WOOD COUNTY



Reviewed by:

RESOLUTION#

, Finance Dir.

ITEM# September 17, 2019 DATE

Effective Date Upon passage & publication

RSD

Introduced by Page 1 of 1

Public Safety

Committee

Adopted: Motion: 1st Lost: 2nd Tabled: Yes: Absent: Number of votes required: X Majority Two-thirds Reviewed by: Corp Counsel

INTENT & SYNOPSIS: To authorize Wood County to enter into an agreement and seek funding under §165.90 for Law Enforcement Services on Restricted Tribal Lands.

FISCAL NOTE: \$36,584.00

Source of Money: 2020 Budget

WHEREAS, Wood County has restricted Tribal lands within its borders, and

WHEREAS, the State of Wisconsin has set aside 1/20th of the penalty assessment funds for Tribal Law Enforcement Grants, and

WHEREAS, the State of Wisconsin and the County of Wood have joint responsibility for providing law enforcement on Tribal lands in Wood County under Section 165.90 of the Wisconsin Statutes, and

NOW THEREFORE BE IT RESOLVED, by the Wood County Board of Supervisors that application be made by the Wood County Sheriff's Department to the State of Wisconsin/Department of Justice under the provisions of Section 165.90 of the Wisconsin Statutes for aid up to \$36,584.00, but not to exceed the total revenue available, to assist in providing law enforcement services on restricted Tribal lands in the County of Wood.

			·	
		NO	YES	_A
1	LaFontaine, D			
2	Rozar, D			
3	Feirer, M			
4	Zaleski, J			
5	Fischer, A			
6	Breu, A	•		
7	Ashbeck, R			
8	Hahn, J			
9	Winch, W			
10	Holbrook, M			
11	Curry, K			
12	Machon, D			
13	Hokamp, M	1		
14	Polach, D			
15	Clendenning, B			
16	Pliml, L			
17	Zurfluh, J			
18	Hamilton, B			
19	Leichtnam, B			

LaFontaine, D

Rozar, D Feirer, M

Zaleski, J

5 Fisher, A 6 Breu, A Ashbeck, R 8 Hahn, J 9 Winch, W 10 Holbrook, M 11 Curry, K 12 Machon, D 13 Hokamp, M

14 Polach, D

18 Hamilton, B

19 Leichtnam, B

15 Clendenning, B 16 Pliml, L 17 Zurfluh, J

2

3

4

RESOLUTION#

Introduced by

Page 1 of 2

ITEM#

DATE

September 17, 2019

Effective Date First full pay period in 2020

Motion	•	Adopted:			
1 st		Lost:			
2 nd		Tabled:			
No:	Yes:	Absent:			
Number	of votes re	quired:			
X Majority Two-thirds					
Reviewed by:, Corp Counsel					
Reviewe	d by:	, Finance Dir.			

NO

YES

INTENT & SYNOPSIS: To ratify a negotiated Agreement by and between Wood County and the Wood County Deputy Sheriffs' Association, WPPA/LEER for the term of the first full pay periods of 2020, 2021 and 2022 through December 31, 2022.

FISCAL NOTE:

Executive Committee

2019 Current	2020 Proposed	Cost Increase
\$1,998,755 <u>481,236</u> \$2,479,991	\$2,181,067 <u>551,974</u> \$2,733,041	\$182,312 <u>70,738</u> \$253,050
2020 Proposed	2021 Proposed	Cost Increase
\$2,181,067 <u>551,974</u> \$2,733,041	\$2,324,317 <u>579,145</u> \$2,903,462	\$143,250 <u>27,171</u> \$170,421
2021 Proposed	2022 Proposed	Cost Increase
\$2,324,317 <u>579,145</u> \$2,903,462	\$2,426,570 <u>604,411</u> \$2,030,981	\$102,253 <u>25,266</u> \$127,519
	\$1,998,755 <u>481,236</u> \$2,479,991 2020 Proposed \$2,181,067 <u>551,974</u> \$2,733,041 2021 Proposed \$2,324,317 <u>579,145</u>	\$1,998,755 \$2,181,067 481,236 551,974 \$2,479,991 \$2,733,041 2020 Proposed 2021 Proposed \$2,181,067 \$2,324,317 551,974 579,145 \$2,733,041 \$2,903,462 2021 Proposed 2022 Proposed \$2,324,317 \$2,426,570 579,145 604,411

WHEREAS, Wood County has reached a tentative contract Agreement with the Wood County Deputy Sheriffs' Association, WPPA/LEER, and

WHEREAS, the Wood County Deputy Sheriffs' Association, WPPA/LEER has voted on ratification regarding said tentative Agreement. and

WHEREAS, the tentative three-year Agreement calls for an initial increase of \$2.00 per hour for deputies that have at least 6 years of service effective January 1, 2020 as well as \$1.00 increase for investigators. In addition, across-

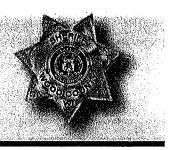
DOUGLAS MACHON (CHAIR)	DENNIS POLACH
DONNA ROZAR	ADAM FISCHER
BILL CLENDENNING	
WILLIAM WINCH	
KENNETH CURRY	
Adopted by the County Board of Wood County, this 17th	day of September 20 19

WOOD COUNTY	ITEM#	1
	DATE	September 17, 2019
RESOLUTION#	Effective I	Date: First full pay period in 2020
W	e Committee	
Page 2 of 2		
he-board wage increases for the first full pay effective January 2022, as well as the eliminary	•	, 4% effective January 2021, 4%
WHEREAS, an analysis of base wage wages to Wood County's current deputy wage 5.5% below market as well as an absence of a	s. The analysis found Wood County d	deputy wages to be approximately
WHEREAS, offering competitive and epresented by an association, is critical to aid		
WHEREAS, the complete contract dract review, and	off is on file in the County Human Res	sources Department and available
WHEREAS, the Wood County Sherif submits that this package is in the best interest WPPA/LEER, and recommends said package	of Wood County and the Wood Cour	nty Deputy Sheriffs' Association,
THEREFORE BE IT RESOLVED, between Wood County and the Wood County offective the first full pay period of January 20	Deputy Sheriffs' Association, WPPA	/LEER, be accepted as negotiated,
2020 \$253,050 \$	2021 2022 170,421 \$127,519	
	()	
DOUGLAS MACHON (CHAIR)	DENNIS POLACH	
DONNA ROZAR	ADAM FISCHER	
BILL CLENDENNING		
WILLIAM WINCH		
KENNETH CURRY		

County Clerk



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

ATV Patrol Statistics August 2019

August ATV:

Patrol Hours: 2
Admin Hours: 1
Citations: 0
Warnings: 0

Boat Patrol Statistics August 2019

August Boat:

Patrol Hours: 5.5
Admin Hours: 1
Citations: 1
Warnings: 1

The patrol boat was taken out on the Wisconsin River in Nekoosa for patrol.

^{*} ATV patrol hours are worked while on duty and handling an ATV call for service or assigned special detail for extra patrol.



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Patrol Division Overtime/Comp Time Totals

August 2019

Overtime hours: 111.75 Comp time hours: 229.75

Investigative Division Overtime

August 2019 (through August 24)

Total OT hours:

3

Total Comp hours:

13.5

Year-to-Date

Total OT hours:

90.5

Total Comp hours:

366.245

		OVERTIMI	E BREAKDOW	N 2019 (HRS.)		
MONTH	FUNERAL LEAVE	FILL IN OT	FMLA	SICK LEAVE	TRAINING	TOTAL
January	0.00	0.00	36.00	119.00	2.00	157.00
February	0.00	3.00	0.00	121.75	16.00	140.75
March	0.00	2.25	0.00	106.50	15.25	124.00
April	24.00	35.50	0.00	35.00	31.50	126.00
May	0.00	9.00	0.00	28.00	20.00	57.00
June	0.00	12.00	0.00	56.50	6.50	75.00
July	0.00	9.00	0.00	48.00	0.00	57.00
August	0.00	0.00	0.00	0.00	0.00	0.00
September	0.00	0.00	0.00	0.00	0.00	0.00
October	0.00	0.00	0.00	0.00	0.00	0.00
November	0.00	0.00	0.00	0.00	0.00	0.00
December	0.00	0.00	0.00	0.00	0.00	0.00
TOTALS	24.00	70.75	36.00	514.75	91.25	736.75

		OVERTIM	E BREAKDOW	N 2018 (HRS.)		
MONTH	FUNERAL LEAVE	FILL IN OT	FMLA	SICK LEAVE	TRAINING	TOTAL
January	0.00	0.00	0.00	0.00	0.00	0.00
February	0.00	0.00	0.00	0.00	0.00	0.00
March	0.00	0.00	0.00	0.00	0.00	0.00
April	0.00	0.00	0.00	0.00	0.00	0.00
May	0.00	0.00	0.00	0.00	0.00	0.00
June	0.00	0.00	0.00	0.00	0.00	0.00
July	0.00	0.00	0.00	0.00	0.00	0.00
August	0.00	0.00	0.00	0.00	0.00	0.00
September	0.00	0.00	0.00	0.00	0.00	0.00
October	0.00	0.00	0.00	0.00	0.00	0.00
November	0.00	0.00	0.00	0.00	0.00	0.00
December	0.00	0.00	0.00	0.00	0.00	0.00
TOTALS	0.00	0.00	0.00	0.00	0.00	0.00

WOOD COUNTY JAIL

January - June 2019 DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	Ja	nuar	y	Fe	brua	ry	N	/larch			April			May			June			
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP		
. 1	223	73	43	210	96	42	231	86	49	248	103	42	255	98	49	228	94			
2	223	73	43	211	100	42	235		51	241	100	42	244	90		232	94			
3	218	70	44	218	100	41	237	98	50	245	101	43	238	93	47	231	93	45		
4	222	83	46	223	100	40	239	98	49	246	101	45	242	94	50	230	93	46		
5	225	92	47	221	99	41	238	97	51	248	101	45	244	97	50	232	97	47		
6	227	92	47	228	96	42	242	97	51	247	99	49	249	97	49	232	92	48		
7	232	92	47	228	96	44	246		52	253	103	49	245	94	51	231	91	51		
8	223	96	44	231	102	46	251	101	52	253	99	48	242	92	52	230	98	50		
9	214	93	43	231	101	47	250	101	53	252	97	49	237	91	52	232	98	49		
10	226	91	42	232	101	46	249	101	53	260	97	47	236	97	53	239	97	49		
11	221	93	40	232	101	46	253	101	53	262	98	46	231	97	54	229	93	48		
12	229	95	40	234	98	46	244	103	49	258	96	47	234	97	54	227	98			
13	231	95	40	233	100	46	246	104	50	258	100	47	234	97	53	227	98			
14	232	95	39	236	100	46	247	100	50	259	99	46	230	94	52	231	102	50		
15	222	93	41	235	98	46	245	103	49	264	98	46	230	90	51	229	100	50		
16	223	89	39	240	97	46	249	102	46	252	95	47	229	94	51	226	99	49		
17	221	93	40	237	97	44	254	102	46	250	93		230	95	50	228	99	47		
18	215	95	40	241	97	43	256	102	46	250	95	47	221	98	49	227	97	47		
19	213	98	40	236	96	44	251	102	48	249	97	47	224	98	49	226	95	45		
20	209	98	39	237	96	44	249	99	48	246	97	45	229	98	49	226	96	44		
21	207	98	38	239	95	46	248	98	47	250	97	45	226	97	48	228	92	47		
22	208	98	37	235	91	45	247	98	45	254	97	45	230	96	48	225	97	49		
23	198	96	38	233	97	44	248	101	46 45	255	94 94	48 51	225 228	94 94	49 49	228	97 97	48		
24	203	103	39	236	97 97	44 43	251 251	101 101	45	255 257	94	50	223	98	49	233 236	97	48 49		
25	209	103	40	235	94	43	248	98	45	257	100	51	223	98	48	236	92	50		
26	216	102	41	233	94		239	99	45 46	253	100	50	229	98	46	239	91	49		
27 28	225 224	102 102	41 41	234 230	91	45 46	243	98	44	256	99	50	234	98	46	239	92	49		
28 29	217	102	41	The second second	<u>ا ت</u>	40	239	102	43	256	99	48	234	98	45	236	99	50		
30	217	94	43				241	102	43	254	99	49	236	96	45	238	99	50		
31	214	96	43				245		43	254	99	48	229	94				50		
			43		24.04			45.55		PROPERTY SPECIAL SPECI	52.87	A SECURIOR DESCRIPTION OF THE PERSON OF THE		233.6		ALCO TELEVISION SUPERIOR	E-C-Stand and do 2.5	Additional designation of the		
WCJail		18.81			231.04 97.29			45.55 99.97			98.10			95.55			230.93			
Shipped		3.35			97.29 44.32												95.90			
EMP		1.48			44.32		47.94 47.07 49.26		49.26)	48.03									
Avg Length of Stay (Days)	3	30.30		; ;	27.00		2	23.60			26.60		34.60		29.00					

WOOD COUNTY JAIL July - December 2019

DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day		July		Α	ugus	t		otemk	er	0	ctobe			November			ecemb	er
	Total	SK	EMP	Total		EMP		SK	EMP			EMP	Total		EMP		SK	EMP
1	238	98	50	250	103	38	237	99	33	0	0	0	0	0	0	0	0	0
2	234	97	50	248	104	39	244	99	33									
3	241	97	55	247	106	39	245	99	33									
4	239	99	55	251	106	39	227	97	33									
5	242	99	55	255	106	37								<u> </u>				
6	244	101	53	255	106	38								ļ				
7	241		50	250	105	39					ļ			ļ				
8	239	101	48	251	103	37												
9	240	99	47	251	102	37						ļ						
10	241	99	48	245	106	35								ļ				
11	242	98	47	251	106	35								<u> </u>				
12	236	99	46	250	105	33								<u> </u>	ļ			
13	230		47	247	105	34								ļ				
14	230	106	47	243	100	36						<u> </u>						
15	236	106	47	245	100	38						ļ						
16	237	105	49	243	99	38		L				ļ						
17	247	104	50	251	106	38												
18	251		49	256	106	37								<u> </u>				
19	250		50	257	106	37												
20	247	103	47	247	103	37								ļ	ļ	···		
21	250		47	256	104	39								ļ	ļ			
' 22	252	103	47	254	103	38								ļ	r			
23	247	101	45	249	106	37		·						<u> </u>				
24	251	98	45	243	104	39						ļ						
25	250	98	45	247	104	39								ļ				
26	251	102	45	245	104	36						ļ	ļ	ļ		ļ	ļ	
27	252	103	45	238	99	35	.	ļ			ļ		ļ	ļ		<u> </u>		
28	250		43	245	95	36												
29	251		42	244	94	35							<u> </u>	<u> </u>	<u> </u>	!		
30	247	103	39	243	96	34	TO STATE OF THE PARTY OF	ANTHEODOLESIA	50742274161A				Market Constitution					
31	254		39	234		33					0.55			T COUNTY STATE			0.00	<u> </u>
WCJail		43.87			48.10			38.25)		0.00			0.00			0.00	
Shipped		01.10)		02.94		98.50 0.00		ļ	0.00			0.00					
EMP	4	47.48			36.84		,	33.00		0.00		0.00				0.00		
Avg Length of Stay (Days)	2	23.20		1	60.30			0.00		0.00 0.00		0.00						

2019 Yearly Averages

<u> </u>	
Total	238.11
Safekeeper	98.08
EMP	43.94
LENGTH of STAY	31.83

SK	Total
WP	75
AD	25
SK	100

	400	04/02/40
Color indicates low population	l 198	0 1/23/19
100ioi ilidiodico lon population		• ··· — • · · · •

Color indicates high population	264	04/15/19
f		

WOOD COUNTY JAIL & SAFE KEEPER January - June 2019

DAILY POPULATION BREAK DOWN BY LOCATION

Day	Ja	anuar	у	Fe	brua	ry	N.	/larch	1		April		May			June		
	Wood	WP	AD	Wood	WP	AD			AD	Wood		AD	Wood		AD	Wood		AD
1	106	73	0	72	71	25		63	23		78	25		74	24	88	71	.23
2	106	73	0	69	75	25		73	25		74	26		66	24	92	71	23
3	103	70	15	77	75	25	89	73	25	101	74	26	97	69	24	92	70	23
4	92	68	15	83	75	25	92	73	25	99	77	24	94	72	25	90	68	25
5	85	67	25	81	74	25	90	72	25	101	77	24	96	72	25	87	72	25
6	88	67	25	90	71	25	94	72	25	98	74	25	102	72	25	91	68	24
7	93	67	25	88	73	23	92	77	25	104	74	25	99	69	25	89	67	24
8	83	71	25	83	77	25		76	25	105	74	25	97	69	23	82	73	25
9	78	68	25	83	76	25	96	76	, 25	105	72	25	93	69	22	85	73	25
10	93	66	25	85	76	25	95	76	25	115	73	24	85	73	24	93	72	25
11	88	71	22	85	76	25	98	76	25	117	73	25	79	74	23		68	25
12	94	71	24	90	73	25	92	78	25	114	71	25	82	74	23	81	73	25
13	96	71	24	87	75	25	92	79	25	110	75	25	83	74	23	80	73	25
14	98	71	24	90	74	26	97	75	25	113	74	25	83	70	24	79	77	25
15	88	69	24	91	74	24	93	78	25	118	73	25	88	66	24	79	75	25
16	85	71	25	97	73	24	101	77	25	109	71	24	83	70	24	78	75	24
17	80	71	24	97	73	24	106	77	25	108	68	25	84	71	24	82	75	24
18	75	74	24	97	73	24	108	77	25	107	71	24	73	73	25	82	73	24
19	72	74	24	96	72	24	101	77	25	104	72	25	76	73	25	84	72	23
20	71	74	24	96	72	25	102	74	25	103	72	25	81	73	25	84	71	25
21	73	74	24	95	70	25	103	73	25	107	72	25	80	72	25	88	67	25
22	64	72	24	₁98	66	25	104	73	25	111	72	25	86	72	24	78	72	25
23	63	72	24	92	72	25	101	76	25	112	70	24	82	70	24	82	72	25
24	61	78	25	95	72	25	105	76	25	109	70	24	85	70	25	87	72	25
25	66	78	25	95	72	25	106	76	25	112	69	25	76	73	25	94	67	25
26	73	77	25	93	70	24	105	74	24	103	74	26	80	73	25	94	66	25
27	82	77	25	98	67	24	94	75	24	101	75	26	84	73	25	97	67	25
28	81	77	25	93	66	25	101	73	25	106	75	24	89	73	25	89	72	25
29	75	76	25				94	77	25	108	75	24	87	73	25	86	75	24
30	77	69	2,5				95	78	25	104	75	24	95	73	23	88	75	24
31	74	71	25				100	78	25				90	71	23			
WOOD		32.68		89.14			97.61			06.87			37.81			86.30		
WPSO		71.87		72.61			75.10			73.13			71.48		71.40			
ADSO	2	22.29		24.71		2	24.87		1	24.80		24.19			24.50			
TOTAL	2	18.81		2	31.04	1	2	45.55	5	2	52.87	7	2	33.61		2	30.93	}

MONTH	High	Low
January	106	61
February	98	72
March	108	86
April	117	98
May	107	73
June	97	78

WOOD COUNTY JAIL & SAFE KEEPER

July - December 2019

DAILY POPULATION BREAK DOWN BY LOCATION

Day		July			ugus			otemi			ctobe	-	No	vemb	oer	December		
	Wood	WP	AD	Wood		AD	Wood			Wood	WP	AD	Wood	WP	AD	Wood	WP	AD
1	89	74	24	108	78	25	104	74		0	0	0	0	0	0	0	0	0
2	86	74	23	104	80	24	111	74	25		<u> </u>							
3	88	73	24	101	81	25	112	74	25									
4	83	75	24	105	81	25	97	73	24									
5	87	75	24	112	81	25												
6	89	76	25	111	81	25												
7	89	76	25	106	80	25												
8	89	76	25	111	79	24												
9	93	75	24	112	77	25											<u> </u>	
10	94	75	24	104	81	25												
11	97	75	23	110	81	25												
12	91	74	25	112	80	25												
13	77	82	24	108	79	26												
14	77	82	24	107	76	24												
15	83	82	24	107	75	25												
16	83	80	25	106	74	25												
17	93	79	25	107	81	25				- ;								
18	101	76	25	113	81	25												
19	102	73	25	114	81	25								.,				
20	96	78	25	107	79	24												
21	99	78	25	112	79	25												
22	101	78	25	112	78	25												
23	100	76	25	105	82	24												
24	107	73	25	99	79	25												
25	106	73	25	103	79	25												
26	102	76	26	104	79	25												
27	102	78	25	103	74	25												
28	102	78	25	113	71	24												
29	104	78	25	113	69	25												
30	104	78	25	112	71	25												
31	114	75	25	101	74	25												
WOOD		4.45			07.81			06.00			0.00			0.00			0.00	
WPSO		76.48		78.10			73.75			0.00		0.00		0.00				
ADSO	2	24.61		2	24.84		1	24.75			0.00			0.00			0.00	
TOTAL	2	43.87	'	2	48.10)	2	38.25	5		0.00			0.00			0.00	

2019 Safe Keeper Averages									
WOOD Co Jail 95.41 108									
WAUPACA Co	73.77	75							
ADAMS Co	24.40	25							
Total Population	238.11	232							

MONTH High Low

July	114	77
August	114	99
September	0	0
October	0	0
November	0	0
December	0	0 l

SAFE KEEPER DIFFERENCE 2019

	7		OUT OF			
			COUNTY COSTS			
		WOOD CTY	Including			2018
	BED	COSTS	Wages/mileage		YTD TOTAL	TOTAL
MONTH	DAYS	\$28.84/DAY	\$41.30/DAY	DIFFERENCE	AMOUNT	AMOUNT
January	2894	\$83,462.96	\$119,522.20	\$36,059.24	\$36,059.24	\$16,957.25
February	2724	\$78,560.16	\$112,501.20	\$33,941.04	\$70,000.28	\$15,210.50
March	3099	\$89,375.16	\$127,988.70	\$38,613.54	\$108,613.82	\$16,733.00
April	2943 -	\$84,876.12	\$121,545.90	\$36,669.78	\$145,283.60	\$16,334.25
May	2962	\$85,424.08	\$122,330.60	\$36,906.52	\$182,190.12	\$17,102.75
June	2877	\$82,972.68	\$118,820.10	\$35,847.42	\$218,037.54	\$16,203.75
July	3134	\$90,384.56	\$129,434.20	\$39,049.64	\$257,087.18	\$16,936.00
August	3191	\$92,028.44	\$131,788.30	\$39,759.86	\$296,847.04	\$17,291.25
September	394	\$11,362.96	\$16,272.20	\$4,909.24	\$301,756.28	\$15,957.25
October	0	\$0.00	\$0.00	\$0.00	\$301,756.28	\$15,754.25
November	0	\$0.00	\$0.00	\$0.00	\$301,756.28	\$16,406.75
December	0	\$0.00	\$0.00	\$0.00	\$301,756.28	\$16,305.25
TOTAL	24218	\$698,447.12	\$1,000,203.40	\$301,756.28		\$197,192.25

\$28.84 \$41.30

Electronic Monitoring 2019 Monthly Savings vs. Out of County Housing

	Monthly		YTD 2019	2018
Month	Average	Monthly Savings	Total Amount	Total Amount
January	41.48	\$37,676.28	\$37,676.28	\$76,372.23
February	44.32	\$36,360.13	\$74,036.41	\$145,047.66
March	47.94	\$43,543.90	\$117,580.31	\$232,307.17
April	47.07	\$41,374.53	\$158,954.84	\$313,895.41
May	49.26	\$44,742.86	\$203,697.70	\$383,767.53
June	48.03	\$42,218.37	\$245,916.07	\$451,510.59
July	47.48	\$43,126.08	\$289,042.16	\$527,059.59
August	36.84	\$33,461.77	\$322,503.93	\$602,867.30
September	0	\$0.00	\$322,503.93	\$673,263.89
October	0	\$0.00	\$322,503.93	\$746,474.78
November	0	\$0.00	\$322,503.93	\$820,508.27
December	0	\$0.00	\$322,503.93	\$891,267.51
TOTAL	51.77	\$322,503.93	\$322,503.93	\$891,267.51

EMP Monthly Average x number of days in month = bed days Bed Days x \$29.30 = Monthly Savings

SAFEKEEPER HOUSING

MONTH	Other	Other			MONTH	2019	2018
MONTH	Facilitiy	Facility	ADAMS	WAUPACA	TOTAL	YTD TOTAL	YTD TOTAL
JANUARY	\$0.00	\$0.00	\$27,125.00	\$82,125.00	\$109,250.00	\$109,250.00	\$82,125.00
FEBRUARY	\$0.00	\$0.00	\$27,125.00	\$82,125.00	\$109,250.00	\$218,500.00	\$82,125.00
MARCH	\$0.00	\$0.00	\$27,125.00	\$82,125.00	\$109,250.00	\$327,750.00	\$82,125.00
APRIL	\$0.00	\$0.00	\$27,125.00	\$82,125.00	\$109,250.00	\$437,000.00	\$82,125.00
MAY	\$0.00	\$0.00	\$27,125.00	\$82,125.00	\$109,250.00	\$546,250.00	\$82,125.00
JUNE	\$0.00	\$0.00	\$27,125.00	\$82,125.00	\$109,250.00	\$655,500.00	\$82,125.00
JULY	\$0.00	\$0.00	\$27,125.00	\$82,125.00	\$109,250.00	\$764,750.00	\$82,125.00
AUGUST	\$0.00	\$0.00	\$27,125.00	\$82,125.00	\$109,250.00	\$874,000.00	\$82,125.00
SEPTEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$874,000.00	\$82,125.00
OCTOBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$874,000.00	\$82,125.00
NOVEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$874,000.00	\$82,125.00
DECEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$874,000.00	\$82,125.00
TOTALS	\$0.00	\$0.00	\$217,000.00	\$657,000.00	\$874,000.00		\$985,500.00

2019 ia a	100 averge
Waupaca	\$36.00 per bed day (75)
Adams	\$35.00 per bed day (25)

Wood County Sheriff's Department Kitchen Report 2019							
MONTH	Breakfast	Dinner	Lunch	Sack	Total meals	Food Cost plus Labor	
January	2883	2756	2685	467	8791	\$20,546.90	
February	2637	2619	2473	483	8212	\$20,605.13	
March	2934	2865	2750	342	8891	\$20,343.31	
April	- 3977	3781	3016	572	11346	\$26,625.07	
May	2772	2588	2409	446	8215	\$19,977.71	
June	2810	2684	2492	638	8624	\$21,003.56	
July	3618	3423	3910	0	10951	\$25,299.22	
August	2406	2243	2670	0	7319	\$16,235.20	
September	0	0	0	0	0	\$0.00	
October	0	0	0	0	0	\$0.00	
November	0	0	0	0	0	\$0.00	
December	0	0	0	0	0	\$0.00	
TOTAL	24037	22959	22405	2948	72349	\$170,636.10	

Cost per meal \$2.36
Cost per day \$7.08

Wood County Jail Kitchen Expenses								
	2013 2014 2015 2016 2017							
Food & Labor	\$335,733.47	\$312,317.25	\$285,692.96	\$275,088.44	\$289,481.66			
Number of Meals	103,993	86,637	77,044	88,993	118,016			
Cost per Meal	\$3.23	\$3.60	\$3.71	\$3.09	\$2.45			
Cost per Day	\$9.69	\$10.81	\$11.12	\$9.27	\$7.36			
	2018	2019	2020	2021	2022			
Food & Labor	\$258,580.43	\$170,636.10	\$0.00	\$0.00	\$0.00			
Number of Meals	120,952	72,349	0	0	0			
Cost per Meal	\$2.14	\$2.36	#DIV/0!	#DIV/0!	#DIV/0!			
Cost per Day	\$6.41	\$7.08	#DIV/0!	#DIV/0!	#DIV/0!			

Jail Inmate Records:

List of any alternative programs currently in place, and/or discussed.

- If yes, the names of the service provider(s)
- List to interview them

Wood County Drug Court

Ryan McMillen

E-mail: rmcmillen@co.wood.wi.us

Phone: 715-421-8785 Mailing address:

400 Market Street, Wisconsin Rapids, WI 54494

Three Bridges Recovery

Troy Neumann

E-mail: troy.recovery1@gmail.com

Recovery Coach / Trainer

Co-Founder; Mailing address:

Three Bridges Recovery WI, Inc.

441 Garfield Street, Wisconsin Rapids 54494

phone: 715-424-0403 Fax: 715-424-0404 Cell: 715-697-3582

Smart Recovery

Megan Birginal - Executive Director
Coaching Program Manager & Treatment Liaison
Three Bridges Recovery Wisconsin

441 Garfield Street, Wisconsin Rapids 54494

Office: 715-424-0403 Fax: 715-424-0404 Cell: 715-496-3920

Email: threebridgesrecoverywi@gmail.com

Website: https://threebridgesrec.wixsite.com/threebridgesrecovery

Windows to Work

Rob Golla
Re-Entry Coach
North Central Wisconsin Workforce Development Board
320 West Grand Avenue, Wisconsin Rapids, WI 54495
rgolla@ncwwdb.org
Phone: (715) 459 2548

Emergency Management

Steve Kreuser, Emergency Management Director skreuser@co.wood.wi.us 400 Market Street, Wisconsin Rapids WI 54494 Phone: 715-421-8500

Sexual Assault Support Group

Wisconsin Rapids Family Center
Rasa Tisland
svprevention@familyctr.org
500 25th Street North, Wisconsin Rapids WI 54494

Business: 715-421-1559 Phone: 715-421-1511 Fax: 715-421-3036

Male Inmate Church Services

E. Free Church, Grant Weimer Phone: 715-421-4702
St. Lukes Lutheran, Tom Back Phone: 715-423-5990
Rapids Catholic, J. Lobner Phone: 715-423-4991
Faith Baptist, S. Steinmetz Phone: 715-424-1141
Calvary Baptist, Pastor John Phone: 715-423-7190
C.L.F Church, Dean Anderson Phone: 715-887-3565

Female Inmate Church Services

Multi Denominational Services, Carol Gonzales (Saturdays & Mondays) Speedygonz11@yahoo.com

Carol Gonzales, Carol Schultz, Dee Mann, Kathy Ross, Amy Somers & Selene Gilbert

Mid State Technical College (MSTC)

Amber Stancher
Dean, Basic Education & Learning Resources

Amber.Stancher@mstc.edu

Mid-State Technical College / Stevens Point Campus
1001 CenterPoint Drive
Stevens Point, WI 54481
715/342-3114
(Education / HSD / GED programs for inmates)

Alcoholics Anonymous (AA)

Roger Bailey

Phone: 715-305-6609

Scott Bishoff

Phone: 715-383-4124

Narcotics Anonymous (NA)

Jeremiah Sholfer

Phone: 715-572-5939