AGENDA PUBLIC SAFETY COMMITTEE

DATE: May 9, 2016 TIME: 1:00 p.m.

LOCATION: Wood County Courthouse - Room 114

- 1. Call meeting to order
- 2. Review minutes of April 11, 2016 Public Safety Committee Meeting
- 3. Public comments
- 4. Emergency Management Department
 - (a) Communications April 2016 Claims
 - (b) Communications Report
 - (c) Update on Communication Tower Projects
 - (d) Emergency Management April 2016 Claims
 - (e) Emergency Management Activity Report
 - (f) Update of discussion with the Amish Community
 - (g) Capital Improvement Plan
- 5. Dispatch Department
 - (a) April 2016 Claims
 - (b) Dispatch Report
 - (c) Staff update
 - (d) Space Needs/Move Update
- 6. Set date, time and location of next meeting
- 7. **Humane Officer**
 - (a) Humane Officer Report
 - (b) April 2016 Claims
- 8. Coroner
 - (a) Coroner Report
 - (b) April 2016 Claims
- 9. Sheriff's Department
 - (a) Correspondence
 - (b) Courthouse Security
 - (c) April 2016 Claims
 - (d) Updates:
 - (i) Crime Stoppers
 - (ii) Safe Ride Initiative
 - (iii) Criminal Justice Task Force
 - (iv) K9 Project
 - (e) Jail Items:
 - (i) Inmate Daily Population
 - (ii) Overtime
 - (iii) EMP
 - (iv) Safekeeper Housing
 - (v) Kitchen report
- 10. April 2016 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner and Humane Officer
- 11. Agenda items for next meeting
- 12. Adjourn

Minutes of the Wood County Public Safety Committee

DATE:

April 11, 2016

PRESENT:

Mike Feirer, Dennis Polach, Joe Zurfluh, Bill Winch, Brad Hamilton

OTHERS

Sarah Christensen, Lori Heideman, Laura Clark, Bill Clendenning, Steve Kreuser,

PRESENT:

Lance Pliml, Amy Kaup, Randy Dorshorst

LOCATION: Wood County Annex and Health Center - Marshfield

1. Call to Order:

Mike Feirer called the meeting to order at 1:00 p.m.

2. Review minutes of March 14, 2016:

Motion by Hamilton, second by Polach to approve the minutes of the March 14, 2016 meeting. Motion carried unanimously.

3. Public Comments:

No public comments.

4. Emergency Management Department:

a. Communications March 2016 Claims:

The Committee reviewed the Communications March 2016 claims.

b. Communications Report:

The Committee reviewed the Communications report.

c. Update on Communication Tower Projects:

Steve updated the Committee members on the tower projects. He discussed that they are coming to the end of the projects. Tait communications is here to commission the towers they will be here for 8 days. Information Systems (IT) has their switching in place at the tower sites as well and the project should be complete soon.

d. Emergency Management March 2016 Claims:

The Committee reviewed the Emergency Management March 2016 claims.

e. Emergency Management Activity Report:

The Committee reviewed the Emergency Management Activity Report.

Steve gave an update on the recent meeting with several of the Amish communities. Cpt. Shawn Becker from the Wood County Sheriff's Department and Steve from Emergency Management Department have been meeting many times with Amish members regarding how to be safe on the roadway. One item discussed with the Amish was to install an amber light blinking on top of the buggies. After much discussion it was decided by the Amish not to install these lights. We will be meeting with the members regarding better reflectors. They would like us to go into their schools and give an overview with the students regarding rules of the road.

Steve shared that Bill Clendenning, several health department employees and himself attended the Tri-County meeting on March 30, 2016 at Kingston Town Hall, in Green Lake County. There were many Amish, town/county board officials, law enforcement, State Hwy, and State elected officials at this meeting. The take of the meeting was that most people there didn't want to add any more rules to the Horse and Buggy Drivers Manual, so we will have a small group of Wood County Departments and Board Members to make up a Horse and Buggy Divers Manual that would be adapted to Wood County.

Steve talked about how the Work Program is up from last year in both money and hours worked. Steve answered questions regarding the program.

Discussed what Cyber Security is and how it has become a front runner at the State for new initiatives. Erik Engel will be on one of the 6 State Cyber Security teams. With Eric's extensive communications background he is a good fit for this project. Amy Kaup from IT, discussed that Cyber Security is also a big topic in the world of Information Systems at this time. She discussed that EM and IT are partnering up on this initiative and that policies will need to be created.

5. Dispatch Department:

a. Dispatch March 2016 Claims:

The Committee reviewed the Dispatch March 2016 claims.

b. Dispatch Report:

Lori gave a staffing update. They are currently checking references on a couple of possible new hires and they will be doing a new eligibility list with Human Resources. Discussed the proposal for office relocation, where it will be and what that will entail. Lori believes that the suggested location offers a good area for Dispatch.

6. Set date, time and location of next meeting:

May 9, 2016 1:00 PM Wood County Courthouse – Wisconsin Rapids

7. Humane Officer:

a. Humane Officer Report:

The Committee reviewed the Humane Officer report.

b. April 2016 Claims:

The Committee reviewed the Humane Officer April 2016 claims.

8. Coroner:

a. Coroner Report:

The Committee reviewed the Coroner report.

b. April 2016 Claims:

The Committee reviewed the Coroner April 2016 claims.

9. Sheriff's Department:

a. Correspondence: None.

b. Highway Traffic Safety Concerns:

Steve Kreuser updated the Committee regarding this issue; see 4.e. above.

c. Traffic Grant Resolution:

Randy explained the traffic grant resolution to the Committee. Discussion was held about State grants in general. Many felt there are bigger issues than speeding within the state; such as drug, etc. Definitely felt by all there could be better ways to spend grant money dollars.

Motion by Zurfluh, second by Hamilton, to sign the resolution and send on to County Board. Motion carried anonymous.

d. Capital Improvement Plans:

Chief Deputy Dorshorst presented the Sheriff's Department Capital Improvement Plans.

Motion by Hamilton, second by Winch, to accept the Capital Improvement Plans as presented. Motion carried unanimously.

e. April 2016 Claims:

The Committee reviewed the Sheriff's Department April 2016 claims.

f. Updates

Crimestoppers: None

Safe Ride Initiative: None

Criminal Justice Task Force: None

K9: None

g. Jail Items:

All jail reports were reviewed.

10. April 2016 Claims: Dispatch, Communications, Emergency Management, and Sheriff:

Motion by Hamilton, second by Polach, to approve the April 2016 claims of all Public Safety Committee Departments. Motion carried unanimously.

11. Agenda Items:

Courthouse Security

12. Adjourn:

Motion by Hamilton, second by Zurfluh to adjourn at 2:19 p.m. Motion carried unanimously.

Minutes taken by Wood County Emergency Management and Wood County Sheriff's Department.

Signed electronically by William Winch on 4-13-16.

William Winch, Secretary Public Safety Committee 05/02/16

COUNTY

REPORT OF CLAIMS FOR

county of wood R <u>Communications</u> Apri 1 2014

Page:

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For the Range of Vouchers: 13161032 to 13161058

Voucher No.	Vendor Name	Nature of Claim	<u>Doc Date</u>	<u>Amount</u>	
13161032	ALLIANT ENERGY/ WP&L	power for sherry tower	03/24/16	\$98.29	P
13161033	ALLIANT ENERGY/ WP&L	Power for Nekoosa Tower	03/31/16	\$285.59	P
13161034	OAKDALE ELECTRIC CO	Power for Dexter Tower	03/30/16	\$107.89	P
13161035	MARSHFIELD UTILITIES	Power for Marshfield Tower	03/31/16	\$126.93	P
13161036	WOODTRUST BANK NA	Parts for Towers	03/20/16	\$50.55	P
13161037	CURRENT TECHNOLOGIES INC	Service call for Rapids Tower	03/31/16	\$478.75	P
13161038	CURRENT TECHNOLOGIES INC	part for Rapids Tower	03/31/16	\$19.05	P
13161039R	CITY OF NEKOOSA TREASURER	Nekoosa Tower Rent	04/01/16	\$4,923.74	P
13161040R	WATER WORKS & LIGHTING COMM	Power for Rapids Tower	03/29/16	\$187.29	P
13161041	ALLIANT ENERGY/ WP&L	Power for Bluff Tower	04/01/16	\$290.18	P
13161042	MOTOROLA	Parts/Supplies for new towers	03/11/16	\$9,461.62	P
13161043	CURRENT TECHNOLOGIES INC	Lincoln Tower Generator	03/31/16	\$16,380.00	P
13161044	CURRENT TECHNOLOGIES INC	Lincoln Tower PMI Box	04/08/16	\$374.42	P
13161045	CURRENT TECHNOLOGIES INC	Lincoln Tower LP Install	04/08/16	\$754.03	P
13161046	CURRENT TECHNOLOGIES INC	Lincoln Tower LP Tank	03/31/16	\$1,140.00	P
13161047	TESSCO	New Tower Parts	04/04/16	\$73.85	P
13161048	TESSCO	Parts for New Tower	04/04/16	\$26.66	P
13161049	TESSCO	Cable for Towers	04/04/16	\$223.24	P
13161050	TESSCO	Parts for new towers	04/04/16	\$107.33	P
13161051	TESSCO	Parts for new towers	04/04/16	\$13.76	P
13161052	TESSCO	Parts for new towers	04/04/16	\$127.29	P
13161053	DAVE'S SERVICE CENTER	Oil Change-Vehicle Maint	04/11/16	\$65.70	P
13161054	NORTHWAY COMMUNICATIONS	supplies foe towers	04/19/16	\$112.42	P
13161055	CURRENT TECHNOLOGIES INC	norwood PIM box Install	04/13/16	\$391.70	P
13161056	NORTHWAY COMMUNICATIONS	Cable for radio	04/14/16	\$134.00	P
13161057	CITY OF MARSHFIELD	Antenna Rental Space	04/13/16	\$400.00	P
13161058	WOODTRUST BANK NA	New Tower Purchases	04/20/16	\$155.01	P
			Grand Total:	\$36,509.29	
P = Prepaid Voucher					

Committee Chair	Committee Member	

Committee Member

Committee Member

Committee Member

Wood County Communications Department

Activity Report

April 2016

- 1. Continued work on new Lincoln and Norwood towers. Worked with Tait field tech to fine tune settings for the new towers and put the radio equipment on the air. Performed field testing of system in Marshfield area.
- 2. Repaired weather siren controller in Dispatch.
- 3. Worked with IT network staff on several issues including installation of new networking equipment and connections to new towers at Lincoln and Norwood.
- 4. Repaired a radio for the Highway Department.
- 5. Made several repairs to Sherriff Department squad cars on things such as radar, light bar, and gun mounts. Also reprogrammed several radios due to changes in Badge numbers and SRT members.
- 6. Received 10 Prior Coordination notice requests for new microwave licenses.
- 7. Attended, Department Head, County Board, Central Records, several Space Needs Advisory Committee meetings and other meetings related to possible Dispatch move.

Printed:

05/02/16

Committee Member

COUNTY OF WOOD

Page:

1 Hd

REPORT OF CLAIMS FOR

Emergency Management
April 2016

For the Range of Vouchers: 13160020 to 13160029

Voucher No.	Vendor Name	Nature of Claim	Doc Date	<u>Amount</u>	
13160020	CHARTER COMMUNICATIONS	Cable Expense	03/24/16	\$120.14 I	P
13160021	BELCO VEHICLE SOLUTIONS LLC	Belco Vehicle Solutions	03/24/16	\$811.97 I	P
13160022	RENT-A-FLASH INC	BNI Fire number- Marshfield	03/23/16	\$1,508.75 I	Р
13160023	RENT-A-FLASH INC	BNI Fire numbers- Cameron	03/23/16	\$17.75 I	P
13160024	ROACH SARAH	Meal Reimbursement	04/12/16	\$16.00 I	Ρ
13160025	WISCONSIN EMERGENCY MANAGEM	Fee Crude by rail class	04/13/16	\$25.00 I	P
13160026	STICKNEY MARK	Meal Reimbursement	04/12/16	\$16.00 I	P
13160027	ACE HARDWARE	work relief supplies	04/20/16	\$65.54 I	P
13160028	ACE HARDWARE	work relief supplies	04/25/16	\$13.47 I	P
13160029	MID-STATE TECHNICAL COLLEGE	CPR cards	04/20/16	\$60.00	₽

Grand Total: \$2,654.62

P = Prepaid Voucher

Committee Chair

Committee Member

Committee Member

Committee Member

WOOD COUNTY EMERGENCY MANAGEMENT

APRIL 2016 Activity Report REPORTED TO COMMITTEE:

5/9/16

1. WARNING & COMMUNICATIONS

- a. Director and Administrative Assistant attended the Amish Buggy Handbook meeting on April 28, 2016.
- b. Director attended a table top exercise in Wausau regarding a chemical spill.
- c. Met with Biron officials regarding grants for flashing speed limit signs.

2. FEDERAL/STATE FUNDING

- a. Computer/Hazmat Equipment grant submitted to the State.
- b. Pet sheltering grant funding received on April 14, 2016.

3. TRAINING

- a. Emergency Preparedness Coordinator participated in the Active Shooter tabletop exercise at Riverview Hospital on April 12, 2016.
- b. Program Assistant and Administrative Assistant attended the ICS300 course at Mid-State in Stevens Point on April 12-13, 2016.
- c. Administrative Assistant and Work Relief Coordinator attended Weather Spotter training in Marathon County on April 27, 2016.
- d. Staff met several times to discuss/train in different emergency scenarios.

4. EMERGENCY MANAGEMENT PLANNING

- a. Program Assistant attended the Nekoosa Fire Department open House.
- b. Emergency Preparedness Coordinator submitted all remaining information needed to the State for the 1st half plan of work.

5. MISCELLANEOUS

a. Meetings attended:

Public Safety Committee County Board Director/EPC

4/11/16

Director

4/19/16

Northeast Area	Meeting
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Director

4/12/16

- b. Director and Emergency Preparedness Coordinator attended the LEPC meeting on April 14, 2016.
- c. Emergency Preparedness Coordinator attended the Incident Management Team All Members training on April 28, 2016.
- d. Director and Program Assistant attended the Marshfield EOC group meeting on April 14, 2016.

6. HIGHWAY SAFETY

a. Entered March 2016 traffic crash reports into Community Maps program.

7. BUILDING NUMBER IDENTIFICATION

a. <u>Determined and Installed</u>

Eight new numbers – Hansen, Wood, Saratoga, Lincoln, Auburndale, Cary, Sigel

April 2016 Determined-To-Date	12
April 2016 Receipts	\$ 1,584.37
April 2016 Year-To-Date	\$ 19979.32
April 2015 Determined-To-Date	17
April 2015 Receipts	\$ 29.30
ripin 2015 receipts	\$ 49.30

8. WORK RELIEF

- a. 11 new participants were signed up to start the work program during the month of April.
- b. 2 participants successfully completed their work program requirements.
- c. Contacted FSET case manager regarding current workers on the program as well as new personnel signing up for the work program.
- d. Met with a representative at Hope's Door regarding our workers at their facility.

2016 YEAR-TO-DATE TOTALS

Total Hours Worked	6,496.35
Dollar Amount	\$ 51,970.80

2015 YEAR-TO-DATE TOTALS

Total Hours Worked Dollar Amount 2,210.75 \$ 17,686.00

.00 .00 1614.

WORK TRAINING PROGRAM

A. WORK REFERRALS - HOURS

PROGRAM MALE FE COMM SRVC 14 CWEP 0	MALE HRS ASSIGNED 6 .00 0 .00		S WORKED 1614.50 .00	DOLLAR AM 12916.00	0
B. CURRENT WORK PRO	JECTS		CW	EP	C
TYPE	LOCATION	AGENCY	HOURS	AMOUNT	HOU
ASSIST MAINTENANCE	RIVER BLOCK	COUNTY	.00	.00	97.
ASSIST PARKS	DEXTER PARK	COUNTY	.00	.00	90.
ASSIST PARKS	NORTH PARK	COUNTY	.00	.00	525.
ASSIST PARKS	SOUTH PARK	PARKS	.00	.00	399.
BASEBALL DIAMOND	NEKOOSA	NEKOOSA BASEBA	L .00	.00	37.
INMATE WORKER	JAIL	COUNTY	.00	.00	208.
MOVE RESIDENT	HUMAN SERVICES	COUNTY	.00	.00	13.
MOVE/HAUL FURNITURE	MARSHFIELD ANNEX	COUNTY	.00	.00	3.
MOW TAX DEEDED LOTS	VARIOUS LOCATIONS	TREASURER	.00	.00	9.
PICK UP LITTER	GRAND RAPIDS ROADS	TN-GRAND RAPID	os .00	.00	94.
RECYCLING	COURTHOUSE/12TH ST	COUNTY	.00	.00	44.
SORT TREES	LAND CONSERVATION	COUNTY	.00	.00	30.
STOCK SHELVES	2ND STREET NORTH	HOPE'S DOOR	.00	.00	34.
VEH/SHOP MAINTENANCE	SHOP 1	COUNTY	.00	.00	29.

TOTAL

WOOD COUNTY CAPITAL IMPROVEMENT PLAN 2017-2021

PROJECT# PROJECT NAM	13-17-001 #E <u>NEW VEHICLE</u>							
CATEGORY	VEHICLES				DEPARTMENT	E	MERGENC	Y MANAGEMENT
PRIORITY	NECESSARY				CONTACT PERSÓN		TEVE KRE	
					USEFUL LIFE	1	0 YEARS	
***************************************	00017 0UT 40 D							
DESCRIPTION	2017 3/4Ton 12 Pas:	senger van						
JUSTIFICATION	Replace 2003 Ford v	an with over 9	5 000 miles a	and extensive	hody rust			
	This vehicle is becon Used to transport con	ning increasing	ıly expensive	e to maintain	and is becoming I	ess reliabl	e.	
Expenditure So	chedule	2017	2018	2019	2020	2021	TOTAL	FUTURE TOTAL
	Planning/Design						0	
	Land Acquisition						0	
	Construction/Maint						0	
		24000					24,000	
	Equip/Vehicles/Furn Other	24000					24,000	
	Other .	24,000	0	0	0	0	24,000	
Funding Source								
PRIOR TOTAL	,65	2017	2018	2019	2020	2021	TOTAL	FUTURE TOTAL
	Tax Levy	24,000					24,000	
	 Debt						0	
	State/Federal Grant						0	
	User Fees						0	
	Other						0	
	:	24,000	0	0	0	0	24,000	
OPERATIONAL IM	PACTIOTHER							
Operating Bud		2017	2018	2019	2020	2021	TOTAL	FUTURE TOTAL
	Salaries & Fringes						0	
	Professional Services						0	
	Supplies/Materials Depreciation						0	
	Other (Insur, Utilities)						0	
	Principal & Interest	+					0	
		0	0	0	0	0		

WOOD COUNTY CAPITAL IMPROVEMENT PLAN 2017-2021

ROJECT NAM	IE SHERRY AND NEK	OOSA TOWER	RBATTERIE	<u>:</u> 8				
ATEGORY RIORITY	MAJOR EQUIPMENT NECESSARY				DEPARTMENT CONTACT PERSON USEFUL LIFE		EMERGENCY STEVE KREU 10 YEARS	' MANAGEMENT ISER
ESCRIPTION	Purchase of new rep	lacement batte	eries for the	Sherry and N	ekoosa tower site:	 S		
	****			,		•		
ISTIFICATION	Have almost reached	the end of the	hattery life	at this tower	site			
0711 100 1100	riavo dimoterodono	a uic cha oi ak	b battery me	at and tower	Sito			

xpenditure Sc	hedule							
RIOR TOTAL		2017	2018	2019	2020	2021	TOTAL	FUTURE TOTAL
	Planning/Design						0	
	Land Acquisition				:		0	
	Construction/Maint						0	
	Equip/Vehicles/Furn	9,950					9,950	
	Other						0	
		9,950		0	0	0	9950	
unding Sourc	ae							
RIOR TOTAL	C 3	2017	2018	2019	2020	2021	TOTAL	FUTURE TOTAL
	Tax Levy	9,950				T	9,950	
	Debt	· · · · · · · · · · · · · · · · · · ·					0	L .
	State/Federal Grant						0	
	User Fees						0	
	Other						0	
	:	9,950		0	0	0	9950	
PERATIONALIME	ACTIONED		·					
10.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0	2002 10 TO							
perating Bud	get Impact							
RIOR TOTAL	you mipaot	2017	2018	2019	2020	2021	TOTAL	FUTURE TOTAL
	Salaries & Fringes						0	
	Professional Services						0	V
	Supplies/Materials						0	
	Depreciation						0	
	Other (Insur, Utilities)						0	
	Principal & Interest				l l		, O	

0

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WOOD COUNTY CAPITAL IMPROVEMENT PLAN 2017-2021

PROJECT# PROJECT NAME	13-17-003 PEAC Chemical Soft	lware						
CATEGORY PRIORITY	Software NECESSARY		DEPARTMENT CONTACT PERSON USEFUL LIFE		EMERGENCY MANAGEM STEVE KREUSER 3+ Years			
DESCRIPTION	Purchase PEAC che	mical softwar	e.	,				
JUSTIFICATION	Marshfield and Wisc Our office would use We would like to be Updates are approxi	this for Emer able to use th	gency Plannir e same softwa	ng Communit are to insure	y Right to Kno	w (EPCRA) p	lans.	ning.
Expenditure Sch	edule	2017	2018	2019	2020	2021	TOTAL	FUTUR
	Planning/Design						0	
	Land Acquisition	,					0	
	Construction/Maint						0	
	Equip/Vehicles/Furn						0	
	Other	3345 3,345	0	0	0	0	3345 3345	
Funding Sources	3	2017	2018	2019	2020	2021	TOTAL	E1 171 16
TRORTOTAL	Tax Levy	2017	2010	2019	2020	2021	TOTAL 0	FUTUR
	Debt						0	
	State/Federal Grant						0	
	User Fees			-			0	
	Other		0	0		0	0	
			<u> </u>	V		<u> </u>		
OPERATIONAL IMPA	CT/OTHER							

Operating Budget Impact

PRIOR TOTAL		2017	2018	2019	2020	2021	TOTAL	FUTUR
	Salaries & Fringes						0	
	Professional Services						0	<u> </u>
	Supplies/Materials						0	
	Depreciation						0	
	Other (Insur, Utilities)				[0	
	Principal & Interest						0	
	,	0	0	. 0	0	0		

Printed:

05/02/16

COUNTY OF WOOD

Dispatch April 2016

Page:

For the Range of Vouchers: 08161020 to 08161024

REPORT OF CLAIMS FOR

Voucher No.	<u>Vendor Name</u>	Nature of Claim	Doc Date	Amount
08161020	WOODTRUST BANK NA	training eaccommodations	03/20/16	\$84.00 P
08161021	KORTE THOMAS	Training Mileage	04/05/16	\$29.16 P
08161022	LEXISNEXIS RISK SOLUTIONS	monthly charges	03/31/16	\$92.88 P
08161023	LANGUAGE LINE SERVICES	over the phone interpretation	03/31/16	\$154.51 P
08161024	OUTFITTER SATELLITE	Satellite phone charges	04/15/16	\$55.47 P
P = Prepaid Voucher			Grand Total:	\$416.02
Committee Chair	Committee Member	······································		
Committee Member	Committee Member	Committee Member		

April Activity Report

Dispatch

- 1. Cart Meeting
- 2. I am responding meeting with Marshfield fire and Wis Rapids fire
- 3. 1 week LPO class in Marshfield
- 4. Several meetings with IT for Data center
- 5. Fire Chiefs meeting
- 6. Executive committee meeting/space needs
- 7. Conference call with moetivations-training opportunities for dispatchers
- 8. Central records
- 9. 2 tours of dispatch (for non profit organizations)
- 10. On call social services meeting
- 11. Conference call with reach a child program
- 12. Time star meeting for electronic time cards
- 13. Updated TIME system agreements with all agencies
- 14. Worked with Paula from HR on hiring process and eligibility list
- 15. Worked with Paula on Leads and the leads posting
- 16. Spoke to Mike Davies from frontier regarding 911 phone system
- 17. Open records requests
- 18. Contacted Ergometrics for information on dispatch testing
- 19. Met with Wis Rapids Chaplain to talk about a critical incident and set up a meeting between my staff and the chaplain
- 20. Child support grant figures
- 21. I am responding testing for fire investigation task force
- 22. Set up on Wood County SRT team with I am responding
- 23. I team meeting with crisis intervention
- 24. Assisted in the dispatch center due to short staffing and several critical incidents as well as distracted driving and OWI grants
- 25. Updated Rapid Reach for Wis Rapids SRT team
- 26.911 data base updates-intrado

Humane Officer Nanci Olson Report March 28 – April 24 2016

- 3-28, 29; GR1106 Dog Bite, home health care nurse was bite by a Chihuahua/yellow lab mix. 8, 8
- 3-28, 4-2; WC4140 Improper disposal of dead livestock. Open. 44, 44
- 3-29; WC4841 Dog at large has been a repeat offender chasing cars. 78
- 4-1, 5; WC4769 Neglect of a dog. Follow up. 18, 18
- 4-1; WC4079 Welfare check on dogs. Open. 72
- 4-2, 3; WR6838 Dog bite. A Setter type dog bit the owner of dog's adult son in the face. 18, 18
- 4-3; WR5886 Dog Bite, follow up on quarantine order. 22
- 4-4, 5; WR6858 Two unknown husky dogs attacked two dogs on two separate properties, killing one. Case Open. 16, 16
- 4-4, 6; WR6962 Dog Bite. Soc. Worker bit on the hand while doing a home-visit. 22, 22
- 4-7, 11; WC5305 guinea hens off their property doing damage to neighbor's yard and roof. 36, 36
- 4-11,13; WR7353 A pit bull/lab mix type dog attacked neighbors pit bull dog causing damage. 14, 14
- 4-11; GR7412 Dog Bite. A child was visiting her friend's home when their dog, an Old English Bull Dog bit her. 14
- 4-12, 14; WR7433 Dog Bite. A mini-pincer type dog bit the neighbor on his ankle. 18, 18
- 4-12; WC5602 Complainant has concerns on the care of her dogs that were being kept by her estranged husband. 6
- 4-13; WR7627 Dog Bite. Owner of a German Shepherd was bit when she was breaking up a dog fight at the dog park between her own two dogs. 16
- 4-14, 16; WR7584 Welfare check on a thin young dog that was a stray and dropped off at the Humane Society. 22, 22
- 4-15, 16; WC5783 Dog Bite. A woman was bit by the neighbor's dog when she brought her own dog across the street to visit. 78, 78
- 4-15; WR7720 Dog Bite. Owner was bit by his 14 year old Boxer mix type dog when he tried to get him up off the couch. 14
- 4-16, 18; WR4250 Mistreatment case, gathering info from veterinarian reports for charges. 12, 22
- 4-17, 20; GR1382 A walker has a concern over a loose dog on her walking route that bothers her dogs. 6, 6
- 4-19; WR4770 Mistreatment/neglect of puppies suffering from Parvo virus. Follow up on sanitation concerns. 12

EMPLOYEE NAME: Nanci Olson

Monthly Time Report

DEPARTMENT: Wood County Humane Officer

3/28/2016

THROUGH

4/24/2016

APPROVED BY: Public Safety Committee

03/28/16 03/29/16 03/28/16 04/02/16 03/29/16 04/01/16	GR1106 GR1106 WC4140	\$45.00 \$45.00	Mileage 8	Dog Bite Description
03/28/16 04/02/16 03/29/16	WC4140	\$45.00		IDON DIE
04/02/16 03/29/16		Ψ.0.00	8	Dog Bite
03/29/16	1010 44 40	\$45.00	44	Improper Disposal
	WC4140	\$45.00	44	Improper Disposal
04/01/16	WC4841	\$45.00	78	At large, dog
	WC4769	\$45.00	18	neglect
04/05/16	WC4769	\$45.00	18	neglect
04/01/16	WC4079	\$45.00	72	Welfare Check
04/02/16	WR6838	\$45.00	18	Dog Bite
04/03/16	WR6838	\$45.00	18	Dog Bite
04/03/16	WR5886	\$45.00	22	Dog Bite
04/04/16	WR6858	\$45.00	16	Attack by dog
04/05/16	WR6858	\$45.00	16	Attack by dog
04/04/16	WR6962	\$45.00	22	Dog Bite
04/06/16	WR6962	\$45.00	22	Dog Bite
04/07/16	WC5305	\$45.00	36	off property livestock
04/11/16	WC5305	\$45.00	36	off property livestock
04/11/16	WR7353	\$45.00	14	Attack by dog
04/13/16	WR7353	\$45.00	14	Attack by dog
04/11/16	GR7412	\$45.00	14	Dog Bite
04/12/16	WR7433	\$45.00	18	Dog Bite
04/14/16	WR7433	\$45.00	18	Dog Bite
04/12/16	WC5602	\$45.00	6	Welfare Check
04/13/16	WR7627	\$45.00	16	Dog Bite
04/14/16	WR7584	\$45.00	22	Welfare Check
04/16/16	WR7584	\$45.00	22	Welfare Check
04/15/16	WC5783	\$45.00	78	Dog Bite
04/16/16	WC5783	\$45.00	78	Dog Bite
04/15/16	WR7720	\$45.00	14	Dog Bite
04/16/16	WR4250	\$45.00	12	Welfare Check
04/18/16	WR4250	\$45.00	22	Welfare Check
04/17/16	GR1382	\$45.00	6	At large, dog
04/20/16	GR1382	\$45.00	6	At large, dog
04/19/16	WR4770	\$45.00	12	Welfare Check
-				
				·
			·····	

	TOTAL	\$1,530.00	868	\$468.72

Per Diem: 101-3901-54129-000-101 Mileage:

101-3901-54129-000-331

76

Report of Claims for

Humane Officer

For the range of vouchers:

oucher	Vendor Name	Nature of Claim	Doc Date	Amount	Pai
60005	OLSON NANCI K	MILEAGE 3-28-16 TO 4	-24-16 04/26/2016	468.72	P
ur no de termulano no de descripción en hy grad		THE STATE OF THE S	Grand Total:	\$468.7 2	Mg 182" - 1.1 186g - 1. g
				<u> </u>	
	·				
				- ···	
Commi	ttee Chair	Committee Member	Committee Member		



Wood County

WISCONSIN

OFFICE OF CORONER

DARA HAMM

DATE:

05/03/16

TO:

Wood County Public Safety Committee

FROM:

Dara Hamm, Wood County Coroner

SUBJECT:

Monthly Activity Report

The following is a list of services rendered by the Wood County Coroner and her Deputies for April 2016:

Calls for Service	82
Death Investigations	11
Investigations Involving Sudden or	
Suspicious Deaths	12
Death Certificates Signed	23
Cremation Permits Signed	59
Traffic Fatalities Investigated	0
Suicides Investigated	3
Drownings	0
Fire Fatalities	
Homicides	2
Autopsies Performed	5
Disinternments	

Remarks:

I would like to thank members of law enforcement who work with the Wood County Coroner's staff. There have been some difficult cases over the past few months. It is with the help of law enforcement we are able to get our jobs done. Thank you for letting us be part of a great team.

Respectfully submitted,

Dara Hamm

Dara Hamm Wood County Coroner

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5/3/2016 3:34:54 PM

Committee Member

County of Wood

CORONER APRIL 2016

Committee Member

Report of Claims for

For the range of vouchers:

36160018 36160025

and the same	Vendor Name	Nature of Claim	Dne Date		Parie
36160018	AMERICAN MESSAGING	PAGERS	04/01/2016	238.86	Þ
36160019	NMS LABS	TOXICOLOGY - HIGDON, CASPERSON	03/31/2016	378.00	Р
36160020	REMBS FUNERAL HOME	TRANSPORT - L MCKENZIE	04/07/2016	367.50	Р
36160021	UW MEDICAL FOUNDATION	AUTOPSY - E CASPERSON	04/01/2016	1500.00	P
36160022	ANDERSON SUSAN	MILEAGE, PHONE	04/30/2016	35.04	
36160023	EVANS CHARLES H	MILEAGE, PHONE	04/30/2016	126.84	
36160024	HAMM DARA	MILEAGE, PHONE, EXPENSES	04/30/2016	582.82	
36160025	JOLING JASON	MILEAGE, EXPENSES	04/30/2016	433.42	
	· · · · · · · · · · · · · · · · · · ·		Grand Total:	\$3,662.48	
-			•		
	·				
<u> </u>					
Commit	tee Chair Comm	nittee Member C	ommittee Member		

Committee Member

5/4/2016 2:55:21 PM

County of Wood

Shoriff

Report of Claims for

For the range of vouchers:

Voldiel	Vendor Name	Nature of Claim	Doc Date	Amount	2aid
25160225	WOOD COUNTY REGISTER OF DEEDS	CERTIFIED RECORDS	04/06/2016	20.00	P
25160226	ACE HARDWARE	RANGE SUPPLIES	04/07/2016	9.95	P
25160227	ASPIRUS RIVERVIEW HOSPITAL & CLINICS	LEGAL BLOOD DRAWS	03/31/2016	280.00	Р
25160228	CENTRAL WI RADIOLOGISTS SC	INMATE MEDICAL	11/13/2015	26.72	Р
25160229	CITY OF WIS RAPIDS TREASURER	INMATE MEDICAL	03/04/2016	151.84	P
25160230	COAST TO COAST WISCONSIN LLC	INMATE MEDICAL	11/25/2015	46.61	Р
25160231	3 & D AUTO BODY	#15 - WINDOW SWITCH	04/06/2016	103.00	Р
25160232	MARSHFIELD CLINIC	INMATE MEDICAL	12/01/2015	73.18	Р
25160233	MARSHFIELD CLINIC	INMATE MEDICAL	11/29/2015	60.12	P
25160234	MARSHFIELD CLINIC	INMATE MEDICAL	11/28/2015	68.81	Р
25160235	MARSHFIELD CLINIC	INMATE MEDICAL	11/28/2015	569.29	Р
25160236	MARSHFIELD CLINIC	INMATE MEDICAL	11/28/2015	2.72	Р
25160237	MID-STATE TECHNICAL COLLEGE	JAIL CPR TRAINING	04/01/2016	120.00	Р
25160238	MIDWEST MONITORING & SURVEILLANCE	EMP PAYMENT - MARCH 2016	03/31/2016	4357.50	Р
25160239	PARKWOOD EYECARE ASSOCIATES	INMATE MEDICAL	11/20/2015	36.60	Р
25160240	POMP'S TIRE SERVICE INC - GREEN BAY	#49 - TIRE REPAIR	03/31/2016	19.95	Р
25160241	POMP'S TIRE SERVICE INC - GREEN BAY	#36 - OIL CHANGE/WIPER BLADE	03/30/2016	53.88	Ρ.
25160242	SATELLITE TRACKING OF PEOPLE LLC	EMP PAYMENT - FEB 2016	03/31/2016	2469.25	Р
25160243	MINISTRY ST JOSEPH'S HOSPITAL	INMATE MEDICAL	11/28/2015	485.00	Р
25160244	VH BLACKINTON CO INC	BADGE REFINISHING	04/12/2016	32.00	Р
25160245	AUTOZONE(Sheriff)	#21 - HEADLIGHT BULB	04/04/2016	13.87	P
25160246	BAUERNFEIND BUSINESS TECHNOLOGIES INC	PRINTER/COPIER REPAIR	04/06/2016	120.00	P
25160247	COMPLETE OFFICE OF WISCONSIN	OFFICE CHAIR - JAIL	03/31/2016	289.99	P
25160248	FIRST CHOICE FIRE PROTECTION LLC	FIRE EXTINGUISHERS	04/07/2016	75.00	Р
25160249	KWIK TRIP INC	FUEL PURCHASES - MARCH 2016	04/20/2016	773.86	P
25160250	MID-STATE TRUCK SERVICE INC	RES 3 - BLOWER MOTOR/HUB CAP	03/31/2016	1293.23	Р

Report of Claims for

Sheriff

For the range of vouchers:

Vollen	Vendor Name	Nature of Claim	Disparantes	Amount	Paid
25160251	MIDWEST DENTAL	INMATE DENTAL	03/02/2016	104.00	P
25160252	POMP'S TIRE SERVICE INC - GREEN BAY	#54 - OIL CHANGE & ROTATE	04/12/2016	38.94	P
25160253	POMP'S TIRE SERVICE INC - GREEN BAY	#53 - OIL CHANGE	04/05/2016	29.70	P
25160254	POMP'S TIRE SERVICE INC - GREEN BAY	#53 - BRAKES/ROTORS	04/05/2016	335.90	P
25160255	SIRCHIE FINGER PRINT LABS	DRUG TESTING KITS	04/07/2016	205.50	P
25160256	BELLIN HEALTH	DRUG TESTING	04/10/2016	300.00	P
25160257	DAVE'S SERVICE CENTER	#49 - OIL CHANGE/VENT SOLENOID	04/11/2016	396.13	Р
25160258	DAVE'S SERVICE CENTER	#16 - OIL CHANGE/ROTATE/BULB	04/11/2016	73.70	Р
25160259	DAVE'S SERVICE CENTER	#25 - OIL CHANGE & ROTATE	04/11/2016	51.95	P
25160260	DAVE'S SERVICE CENTER	#17 - BATTERY	04/11/2016	163.26	P
25160261	DAVE'S SERVICE CENTER	#1 - OIL CHANGE	04/11/2016	30.00	P
25160262	DAVE'S SERVICE CENTER	#9 - OIL CHANGE & BRAKES	04/11/2016	618.27	P
25160263	DAVE'S SERVICE CENTER	#16 - WHEEL BEARING	03/30/2016	364.95	Р
25160264	DAVE'S SERVICE CENTER	#11 - OIL CHANGE	04/01/2016	39.95	Р
25160265	ASPIRUS	INMATE MEDICAL	02/19/2016	28.73	Р
25160266	SHELL	FUEL CHARGES - MARCH 2016	04/01/2016	243.43	Р
25160267	SMITH MEDICAL PARTNERS	NARCAN	04/13/2016	1392.30	Р
25160268	THEDACARE	INMATE MEDICAL	01/11/2016	329.35	Р
25160269	THEDACARE	INMATE MEDICAL	01/11/2016	533.00	Р
25160270	THEDACARE	INMATE MEDICAL	02/03/2016	533.00	P
25160271	THEDACARE	INMATE MEDICAL	02/17/2016	111.51	Р
25160272	THEDACARE	INMATE MEDICAL	02/22/2016	25.85	P
25160273	THEDACARE	INMATE MEDICAL	02/22/2016	533.00	P
25160274	THEDACARE	INMATE MEDICAL	11/26/2015	54.57	Р
25160275	THEDACARE	INMATE MEDICAL	11/26/2015	8.84	Р
25160276	WAUPACA COUNTY SHERIFF'S DEPT	SAFEKEEPER HOUSING - MARCH '16	04/13/2016	82125.00	Р
25160277	BRUNDIDGE ALESHA	TRAINING	04/15/2016	104.00	Р
25160278	KOTH STEVEN	FUEL REIMBURSEMENT	04/15/2016	34.54	Р

Report of Claims for

Sheriff

For the range of vouchers:

Voludiner	Vendor Name	Nature of Claim	Doc Date	Ameunt	Paid
25160279	TOWN OF ROME POLICE DEPARTMENT	2012 FORD FUSION	04/14/2016	13000.00	P
25160280	REGISTRATION FEE TRUST	PLATE & TITLE	04/20/2016	70.50	Р
25160281	TOLLEFSON SHANNON	TRAINING	04/15/2016	104.00	Р
25160282	EIGHTH STREET AUTO	#35 - TITLE & PLATE	04/18/2016	70.50	Р
25160283	FREEDOM PEST CONTROL LLC	JAIL PEST CONTROL	04/18/2016	40.00	Р
25160284	GALLES MARINE	TRAILER CONNECTOR	04/13/2016	27.49	P
25160285	ID NETWORKS	FINGERPRINT SCANNER MAINTENANC	05/01/2016	4495.00	P
25160286	3 & D AUTO BODY	#35 - FENDER REPAIR	04/18/2016	100.00	P
25160287	OFFICE MAX	OFFICE SUPPLIES	04/08/2016	41.69	P
25160288	POMP'S TIRE SERVICE INC - GREEN BAY	#34 - AXLE/BEARINGS/BRAKES	04/08/2016	895.39	P
25160289	POMP'S TIRE SERVICE INC - GREEN BAY	#50 - OIL CHANGE	04/09/2016	26.95	P
25160290	POMP'S TIRE SERVICE INC - GREEN BAY	#10 - WHEEL BEARING	04/11/2016	436.03	P
25160291	POMP'S TIRE SERVICE INC - GREEN BAY	#19 - OIL CHANGE	04/15/2016	59.27	Ρ ,,
25160292	STAPLES ADVANTAGE	OFFICE SUPPLIES	04/09/2016	35.94	P
25160293	UPS STORE THE	SHIPPING	04/15/2016	26.58	P
25160294	ACACIA FOUNDATION	MAGIC SHOW K9 FUND	04/18/2016	19.00	Р
25160295	DE LAGE LANDEN PUBLIC FINANCE	DEPARTMENT PRINTING SERVICES	04/15/2016	830.76	P
25160296	FUNDRAISING TEAM LLC	MAGIC SHOW K9 FUND	04/18/2016	76.00	P
25160297	US PRISONER TRANSPORT	PRISONER EXTRADITION	04/14/2016	645.30	P
25160298	WI DEPT OF JUSTICE TIME	2ND QUARTER	04/15/2016	1589.00	P
25160299	ACE HARDWARE	RANGE SUPPLIES	04/21/2016	35.94	P
25160300	GALLS/QUARTERMASTER	UNIFORM PARTS	04/14/2016	62.24	Р
25160301	POMP'S TIRE SERVICE INC - GREEN BAY	#14 - OIL CHANGE & ROTATE	04/15/2016	67.13	Р
25160302	POMP'S TIRE SERVICE INC - GREEN BAY	#55 - STRUTS/STRUT CAP/ALIGN	04/21/2016	703.31	Р
25160303	POMP'S TIRE SERVICE INC - GREEN BAY	#55 - OIL CHANGE/ROTATE/REAR	04/21/2016	347.68	Р
25160304	POMP'S TIRE SERVICE INC - GREEN BAY	#3 - WIPER BLADES	04/20/2016	13.98	Р
25160305	STAINLESS & REPAIR INC	RES 3 - PTO/WHEEL CHAIN REPAIR	03/28/2016	722.57	P
25160306	STAINLESS & REPAIR INC	RES 3 - LIGHT REPAIR	03/28/2016	22.00	Р

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Report of Claims for

Sheriff

For the range of vouchers:

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25160307	BOB BARKER CO	JAIL SUPPLIES	04/15/2016	309.50	P
25160308	NORTHEAST WI TECHNICAL COLLEGE	TRAINING	04/20/2016	95.00	P
25160309	OFFICE MAX	OFFICE SUPPLIES	04/14/2016	61.06	Р
25160310	POMP'S TIRE SERVICE INC - GREEN BAY	#21 - OIL CHANGE & ROTATE	04/18/2016	67.13	P
25160311	NORTHLAND BUSINESS SYSTEMS	DICTATION MEAINTENANCE AGREEME	04/19/2016	1602.79	Р
25160312	SHRODA JAYME	TRAINING	04/27/2016	96.00	Р
25160313	ACE HARDWARE	SQUAD SHOVELS	04/25/2016	47.98	Р
25160314	ASPIRUS	DRUG TESTING	02/19/2016	25.00	Р
25160315	SUPER LUBE	#16 - OIL CHANGE	04/20/2016	50.49	Р
25160316	US PRISONER TRANSPORT	PRISONER EXTRADITION	04/20/2016	400.00	Р
25160317	DONAHUE SUPER SPORTS INC	GENERATOR SERVICES	04/28/2016	134.48	P
25160318	TOP PACK DEFENSE	BALLISTIC VESTS	04/18/2016	5068.36	P
25160319	ACE HARDWARE	KEYS	05/02/2016	3.98	P
25160320	ADVANCED CORRECTIONAL HEALTHCARE INC	PRISONER MEDICAL - JUNE 2016	05/01/2016	9345.46	P
25160321	AUTOZONE(Sheriff)	FLOOR MATS	04/28/2016	117.90	P
25160322	BROWNELL'S INC	PAINT	04/26/2016	37.92	Р
25160323	CARDMEMBER SERVICE	VARIOUS PURCHASES - APRIL 2016	04/24/2016	2008.75	Р
25160324	GALLS/QUARTERMASTER	SQUAD EQUIPMENT	04/26/2016	53.73	Р
25160325	H & S PROTECTION SYSTEMS INC	ALARM MONITORING - EVIDENCE GA	05/01/2016	336.71	P
25160326	POMP'S TIRE SERVICE INC - GREEN BAY	#1 - TIRE REPAIR	04/26/2016	19.95	P
25160327	POMP'S TIRE SERVICE INC - GREEN BAY	#18 - ALIGNMENT	04/27/2016	69.95	P
25160328	RAPIDS SIGN INC	SQUAD GRAPHICS	04/28/2016	220.00	Р
25160329	ASPIRUS RIVERVIEW HOSPITAL & CLINICS	INMATE MEDICAL	04/05/2016	14.40	Р
25160330	SYSCO BARABOO	PRISONER MEALS - APRIL 2016	05/01/2016	5370.25	Р
25160331	UW PROVISION COMPANY	PRISONER MEALS - APRIL 2016	04/18/2016	702.24	Р
party sellering promotering sector of			Grand Total: \$	151,185.02	i i
3	The state of the s	; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;		· · · · · · · · · · · · · · · · · · ·	

Sheriff

For the range of vouchers:

25160225 25160331

Report of Claims for

Committee Chair

Committee Member

Committee Member

Committee Member

Committee Member

Committee Member





January - June 2016 DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	Ja	nuar			brua			/larch		.0 011	April			May			June	
	Total		EMP			EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP
1	161	70	13	155	75	14	150	66	16	163	69	22	149	74	14	0	0	0
2	159	69	13	150	73	14	151	65	16		69	20	149	73	14			
3	159	69	12	148	68	14	151	69	16		69	20	145	70	14			
4	158	69	10	146	65	15	152	73	16		69	20	146	68	14			
5	154	66	12	147	65	16	157	78	16		68	23						
6	153	62	12	149	70	17	155	78	16		71							
7	151	67	12	156	70	17	161	78	16		77	24						
8	145	73	13	158	70	17	160	72	16		75	22						
9	152	76	15	156	66	17	160	70	18		75	22						
10	153	76	15	165	65	18	157	65	17	158	75	22						<u> </u>
11	154	76	15	161	62	19	153	71	18		75	22						
12	155	75	12	156	68	20	164	74		152	72	22						
13	160	71	12	151	72	19	170	74	20	151	72	20						
14	155	74	10	153	72	19	168		20		77	19						
15	151	71	11	154	72	18			20	153	77	17						
16	148	70	12	161	72	18			19	154	77	16		<u> </u>				
17	154	70	12	153	69	18	164	67	19	155	77	15						
18	154	70	12	147	73	16		70	18		77	14					ļ	
19 20	156 150	67 67	11 11	149 148	71 76	17 16	172 176	79 79	18 17	150 152	76							
21	150	70	11	146	76	16		78			75	17 16				<u> </u>		
22	149	68	10	145	76	16		75	17 18	155 150	79 77	15		ļ				ļ
23	158	74	10	152	75	16			18			15						<u> </u>
23	164	73	10		72	16			20		77 76							
25	164	73	. 10		66	17	156		20	153	76			-			-	<u> </u>
26	161	70	11	149	69	17	160		20	151	73							
27	151	68	11	150	67	18		75	20	146	71	14						
28	158	66	13	155	67	18			20			14		-				
29	154	74				17		73	20									
30	154	75	14				169		22		74			-			S400 A85	3774ii
31	157	75	14				168		22									
WCJail		154.9		200103100000000000000000000000000000000	152.4			161.4		ye.	155.9			147.3	}		0.0	
Shipped		70.8			70.0			72.4			73.7			71.3			0.0	
EMP		12.0			16.9			18.4			17.9	•		14.0			0.0	
Avg																	0.0	
Length of Stay (Days)		23.3			22.1			15.3			16.4							

Overtime Breakdown 2016 (hrs.)

9 (e) ii

Month	Funeral Leave	Fill In OT	FMLA	Sick Leave	Training	TOTAL
January	0	0	0	0 .	0	0
February	0	0	0	0	0	0
March	0	0	0	0	0	0
April	0	0	0	0	0	0
May	0	0	0	0	0	0
June	0	0	0	0	0	0
July	0	0	0	0	0	0
August	0	0	0	0	0	0
September	0	0	0	0	0	0
October	0	0	0	0	0	0
November	0	0	0	0	0	. 0
December	0	0	0	0	0	0
TOTALS	0	0	0	0	0	0

Overtime Breakdown 2015 (hrs.)

Month	Funeral Leave	Fill In OT	FMLA	Sick Leave	Training	TOTAL
January	0	0	0	0	0	0
February	0	0	0	0	0	0
March	0	0	0	0	0	0
April	0	0	0	0	0	0
May	0	0	0	0	0	0
June	0	0	0	0	0	0
July	0	0	0	0	0	0
August	0	0	0	0	0	0
September	0	0	0	0	0	0
October	0	0	0	0	0	0
November	0	0	0	0	0	0
December	0	0	0	0	0	0
TOTALS	0	0	0	0	0	0

Electronic Monitoring 2016 Monthly Savings vs. Out of County Housing

		YTD 2016	2015
Month	Monthly Savings	Total Amount	Total Amount
January	\$19,355.16	\$19,355.16	\$22,561.05
February	\$25,488.90	\$44,844.06	\$57,979.48
March	\$29,683.61	\$74,527.67	\$99,520.47
April	\$27,940.11	\$102,467.78	\$139,201.59
May	\$0.00	\$102,467.78	\$175,729.01
June	\$0.00	\$102,467.78	\$216,103.25
July	\$0.00	\$102,467.78	\$249,765.77
August	\$0.00	\$102,467.78	\$289,695.25
September	\$0.00	\$102,467.78	\$323,658.13
October	\$0.00	\$102,467.78	\$361,976.11
November	\$0.00	\$102,467.78	\$388,314.67
December	\$0.00	\$102,467.78	\$413,476.37
TOTAL	\$102,467.78	\$102,467.78	

EMP Average for month x number of days in month = bed days

Bed Days x \$52.03 = Monthly Savings



SAFEKEEPER HOUSING

2016

· · · · · · · · · · · · · · · · · · ·					MONTH	2016	2015
MONTH	Facilitiy	Facility	Facility	WAUPACA	TOTAL	YTD TOTAL	YTD TOTAL
JANUARY	0.00	0.00	0.00	82,125.00	\$82,125.00	\$82,125.00	\$82,125.00
FEBRUARY	0.00	0.00	0.00	82,125.00	\$82,125.00	\$164,250.00	\$164,250.00
MARCH	0.00	0.00	0.00	82,125.00	\$82,125.00	\$246,375.00	\$246,375.00
APRIL	0.00	0.00	0.00	82,125.00	\$82,125.00	\$328,500.00	\$328,500.00
MAY	0.00	0.00	0.00	0.00	\$0.00	\$328,500.00	\$410,625.00
JUNE	0.00	0.00	0.00	0.00	\$0.00	\$328,500.00	\$492,750.00
JULY	0.00	0.00	0.00	0.00	\$0.00	\$328,500.00	\$574,875.00
AUGUST	0.00	0.00	0.00	0.00	\$0.00	\$328,500.00	\$657,000.00
SEPTEMBER	0.00	0.00	0.00	0.00	\$0.00	\$328,500.00	\$739,125.00
OCTOBER	0.00	0.00	0.00	0.00	\$0.00	\$328,500.00	\$821,250.00
NOVEMBER	0.00	0.00	0.00	0.00	\$0.00	\$328,500.00	\$903,375.00
DECEMBER	0.00	0.00	0.00	0.00	\$0.00	\$328,500.00	\$985,500.00
TOTALS	\$0.00	\$0.00	\$0.00	\$328,500.00	\$328,500.00		

2015 is a 65 average 2016 is a 75 average





Wood County Sheriff's Department Kitchen Report – 2016							
Month	Number Meals Served	Food Preparation Cost	Cost per Meal (Includes Labor)				
January	7,125	\$6,859.51	\$2.12				
February	6,258	\$6,890.54	\$2.35				
March	7,175	\$7,377.67	\$2.63				
April	6,320	\$6,113.15	\$2.21				
May							
June							
July							
August							
September							
October							
November							
December							
TOTAL							

*3 pay periods

	KITCHEN EXPENSES									
	2010	2011	2012	2013	2014	2015				
Food Costs	\$89,716.59	\$82,721.69	\$80,975.87	\$105,800.61	\$88,754.51	\$78,490.02				
Labor	\$114,602.24	\$115,392.50	\$112,299.72	\$114,966.43	\$111,781.37	\$103,601.47				
	\$204,318.83	\$200,125.19	\$193,275.59	\$220,767.04	\$200,535.88	\$182,091.49				
Meals	99,837	88,494	84,357	103,993	86,637	77,044				
Cost Per Meal	\$2.05	\$2.26	\$2.29	\$2.12	\$2.31	\$2.36				
Cost Per Day	\$6.15	\$6.78	\$6.87	\$6.36	\$6.93	\$7.08				